

**MILITARY ENGINEER SERVICES****NOTICE OF TENDER**

|   |   |  |                |                                    |              |               |                                     |  |  |  |  |
|---|---|--|----------------|------------------------------------|--------------|---------------|-------------------------------------|--|--|--|--|
| 1   | Name of Officer/Official  | XEN ,FAKHAR-E-ALAM                             |                |                                    |              |               |                                     |  |  |  |  |
| 2   | Designation   | Garrison Engineer (Army) Hospital Lahore       |                |                                    |              |               |                                     |  |  |  |  |
| 3   | Department/Section  | MES (Army) Hospital Lahore Cantt               |                |                                    |              |               |                                     |  |  |  |  |
| 4   | House/Street No with Station  | CMH Lahore Cantt                               |                |                                    |              |               |                                     |  |  |  |  |
| 5   | P.O Box No with Postal Code   | Nil  |                |                                    |              |               |                                     |  |  |  |  |
| 6   | Cantonment Area   | Lahore Cantt                                   |                |                                    |              |               |                                     |  |  |  |  |
| 7   | City Name with District and Tehsil  | Lahore   |                |                                    |              |               |                                     |  |  |  |  |
| 8   | Phone/Fax/Mobile No of Officer/Official   | Nil  |                |                                    |              |               |                                     |  |  |  |  |
| 9   | Compile Reference/ Address of Regiments/ Battalion/ Ordnance Unit/Spare Depot EME Regional Workshop/Care Centres/Core etc (in case of Pak Army/Navy/Air force & MES Offices)  | Garrison Engineer (Army) Hospital Lahore Cantt |                |                                    |              |               |                                     |  |  |  |  |
| 10  | The office of Garrison Engineer (Army) Hospital Lahore Cantt invite sealed tenders for the following works:-  |  |                |                                    |              |               |                                     |  |  |  |  |
|   | a. Repair / Renov / Maint Works at Adm Block, SM Bks at Medical Cadet Hostel, Psychiatry Block, Account Office, Diagnostic Centre, Oncology Deptt, AMC Offr Mess, Old Sub Sta, IMRC, Security Office, ACC, ACH, HULS, Ck House / Dining Hall, Kitchen and Block-1, 2 & 3, at CMH LRC Under GE (A) Hosp LRC  | 'E'  |                | Est Cost shown on Tender documents |              |               |                                     |  |  |  |  |
|   | b. Provn / Repl of UPS Batteries for Block-1, 2 & 3 at CMH Lhr  | 'E'  |                | Est Cost shown on Tender documents |              |               |                                     |  |  |  |  |
|   | c. O&M Works at CMH Lhr   | 'E'  |                | Est Cost shown on Tender documents |              |               |                                     |  |  |  |  |
| 11  | The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issue to the firm who have sufficient experience in the relevant filed and satisfy other special conditions required for the job and area. Applications should reach the above mentioned office before <b>09 Dec 2025</b> . Tenders will be issued to the scrutinized contractors on <b>10 Dec 2025</b> . The tenders must be received in the accepting office by <b>1130 hrs</b> on <b>17 Dec 2025</b> and will be opened at <b>1200 hrs</b> on the same date. |  |                |                                    |              |               |                                     |  |  |  |  |
| <b>NOTE:-</b> Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them. |   |  |                |                                    |              |               |                                     |  |  |  |  |
| 12  | All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.   |  |                |                                    |              |               |                                     |  |  |  |  |
| 13  | Contractor born on approved list of MES in Category 'E' and above and also having experience of this type should only apply.  |  |                |                                    |              |               |                                     |  |  |  |  |
| 14  | Contractors who desire may be present at the time of opening of tenders.  |  |                |                                    |              |               |                                     |  |  |  |  |
| 15  | The accepting officers reserve the right to accept or reject the tender. Rejected tenders will be dealt with as per para 33 (i) PPRA rules.   |  |                |                                    |              |               |                                     |  |  |  |  |
| 16  | Contractors will furnish their application, proof of their being on approved list of MES/ Housing Directorate/FWO/C&W Deptt/ renowned civil firm, financial statement, skilled personnel & equipment/plant detail of similar works executed/ in hand for the last three years costing over 5 Million on the proforma appended below:-   |  |                |                                    |              |               |                                     |  |  |  |  |
| 17  | Name of the work executed during the last 3 years and in hand   | Agency   | Amount of work | Time allowed (Months)              | Date of Comm | Date of Compl | Percentage Progress of work in hand | Department Performance Report on each work by the Engineer in Charge |  |  |  |