

Alfalah

ATE OFFICE GULBERG BRANCH LAHORE (0028)

NIC Payee's Only

Payee's A/C. Only

Cheque No.

36146521

Date 2 0 0 6 2 0 2 5

PUBLIC PROCUREMENT REGULATORY AUTHORITY ISLAMABAD  
or bearer

Twenty million Only

PKR

20,000,000



PK98 ALFH 0028 0010 0617 2044  
SUI NORTHERN GAS PIPELINES LTD

Please do not write below this line.



Signature 1

*Hamid Hussain*

Signature 2

36146521 053010 21:00000001006172044 0000

Ref: No. PUR-141 T/E No. **GRT/TE/004/2025**

DT: **28-11-2025**

**Deputy Director (M & Imp)**

Public Procurement Regulatory Authority,  
Ministry of Finance,  
Government of Pakistan,  
Federal Bank of Co-operatives Building,  
Sector G-5/2,  
ISLAMABAD.

**INVITATION TO BID**  
**OUR TENDER ENQUIRY # GRT/TE/004/2025**  
**CCTV CAMERAS**

1. Sui Northern Gas Pipelines Limited, a leading national organization engaged in business of transmission and distribution of Natural Gas, invites sealed bids from the original manufacturers/authorized distributors/suppliers / contractors, registered with Income Tax and Sales Tax Departments and who are on Active Taxpayers List of the Federal Board of Revenue for supply of **CCTV CAMERAS**.
2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through EPADS. **Tender Fee Rs.500/- in shape of CDR/SDR/Pay order in the favour of SNGPL** shall be accompanied along with hard copy as mentioned in bidding documents.
3. The copy of bids, prepared in accordance with the instructions in the bidding documents shall be submitted through EPADS using upload of file method and original documents in hard form must reach at Procurement Department, on or before **18-12-2025 at 1500 hours** **Procurement Section, SNGPL State life Building Ground floor Gt Rd Gujrat.** Bids will be publicly opened on the same day at **1530 Hours**.
4. The tender documents are available through **EPADS** Tender No. **F-25111452223** using <http://eprocure.gov.pk> and the bidders are required to submit the bids through EPADS and submit the hard original copies at above mentioned address at Sr. 03 before closing time. In case of non-receipt of hard copies bids may not be considered.
5. Bid security is not required against this tender enquiry # **GRT/TE/004/2025**.

*Arif*  
**(Muhammad Attique)**

**OFFICER PROCUREMENT GUJRAT**

**SNGPL State life Building Ground floor Gt Rd Gujrat**

Ph: 055-9200469, Email: muhammad.attiq@sngpl.com.pk

**N.O.O**

|    |                         |  |
|----|-------------------------|--|
| cc | Mr.Kamran Farooq        | Please arrange to display the same on Company's website                  |
| cc | Indentor(s) :-          | Please ensure your presence at bid opening time/ date as mentioned above |
| cc | Compliance Officer Grt. |  |

**Registered Office:**

Sui Northern Gas Pipelines Limited,  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06

[www.sngpl.com.pk](http://www.sngpl.com.pk)

**Gujrat Regional Office:**

State Life Building, G.T. Road, Gujrat,  
Pakistan.  
+92-53-9260322-25