



سوئی ناردرن گیس  
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore,  
Pakistan.

+92-42-99082000-06

customerservices@sngpl.com.pk

www.sngpl.com.pk

Ref: NP&D/02 ( 20391)

Dated: 24.11.2025

**The Deputy Director (Monitoring & Implementation)**  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperatives Building, Sector G-5/2,  
ISLAMABAD.  
Fax No. 051-9224823

## CORRIGENDUM

**12" DIA X 77 KMs TRANSMISSION PIPELINE SEGMENT FROM KOT PALAK  
CPF TO D.I KHAN, PIPELINE LAYING THROUGH HORIZONTAL  
DIRECTIONAL DRILLING (HDD) AT CHASHMA RIGHT BANK CANAL (CRBC)  
IN KHYBER PAKHTUNKHWA PROVINCE**

**TENDER ENQUIRY NO. SNGPL/NP&D/HDD/TL/01/25-04**

Further to our earlier letter bearing No NP&D/02(20355) dated 07.11.2025 regarding subject tender enquiry. It is intimated that proposal submission date has been extended up to 30.12.2025 till 11:00 hrs, Technical proposal will be opened publicly as well as at EPADS on 30.12.2025 at 11:30 hrs. Other terms and condition of subject tender shall remain unchanged.

Kindly arrange for displaying on PPRA's website.

  
**SAULAT RASHID LONE**  
Actg. General Manager (NP&D)  
for MANAGING DIRECTOR