



سوئی ناردرن گیس
Sui Northern Gas

Ref: COORD-95 (Scrap)

Dated: 19.11.2025

✓ The Deputy Director (Monitoring & Implementation),
Public Procurement Regulatory Authority, Cabinet Secretariat,
Cabinet Division, Government of Pakistan,
Federal Bank for Cooperative Building, Sector G-5/2,
ISLAMABAD. FAX # 051-9224823

**EXTENSION IN OPENING DATE OF DISPOSAL OF
SCRAPPED VEHICLES / MOTORCYCLES AND MACHINERY ETC.**

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|---|---|
| Tender No. | S-149 (VEH)/25-III Dated 20.10.2025 |
| Title of disposal | 1) Disposal of Scrap Vehicles /Motorcycles/Machinery as under: - (a) CARS: Toyota Corolla GLI , Honda City, Suzuki Cultus (b) PICK-UPS: Toyota, Nissan, Isuzu, (c) VAN: Hyundai, Suzuki, Mitsubishi (d) Truck/Prime Mover: Mercedes, Volvo (e) MOTORCYCLES: Metro, Yamaha, Qingqi, Honda Prider (f) MACHINERY: Welding Plants, Air Compressors, Vehicle Mounted Gas Leak Detector. Generator etc. |
| Contact Person | Mr. Basit Israr (Officer Stores) (Contact # 042-99202845) |
| Cost of tender document | Rs.2500/- non-refundable in form of (CDR/P.O./DD in favor of SNGPL) |
| Extended Last date for purchase of Documents | 09.12.2025 |
| Extended Tender closing date and time | 10.12.2025 14:30 Hours |
| Extended Bid opening date and time | 10.12.2025 15:30 Hours |
| Bid Security | 10% of total bid value |
| Taxes applicable | Taxes will be applicable as per Government Prevailing Rates. |
| Address | Coordinator (PB&MC) SNGPL, Stores Deptt, 2 nd Floor, LDA Plaza, Egerton Road, Lahore |

Regards,

Yours faithfully,
SUI NORTHERN GAS PIPELINES LTD.

(Farooq Iqbal)
Coordinator (PB & MC)
for MANAGING DIRECTOR

Confirmatory copy by post.
Managing Director, Public Procurement Regulatory Authority, Islamabad

NOO

SGM (P&S):- For Information please.

GM (IT/MIS):- You are requested to display the same on Co's Website.