

MILITARY ENGINEER SERVICES
TENDER NOTICE

1. The office of AGE (A) EMP Rwp invites sealed tender for the following works in light of PPRA Rule 13 (1) 2004.

Ser	Name of Work	Amount Rs. (M)
a.	Repair / Maint Work & Replacement items of MT Vehicles of DGW&CE (Army) GHQ Rwp / Vehs of AGE (A) EMP Misc and Stationery Items of AGE (Army) EMP Rwp.	1.023 (M)

2. The contractors are required to submit their application for issuance of tender documents alongwith their complete credentials as shown at (serial # 8). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience the relevant filed and satisfy other special conditions required for the job and are. Tenders will only be issued to the scrutinized contracts. The tenders must be received in the accepting officer by 1130 Hrs on 06 Jan 2026 and will be opened at 1200 Hrs on the same date.

Note: Contractors shall be provide certificate that they are not involved in any type of litigation with Govt Department in the court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

3. All contractors will certify in writing that they are register with Pakistan Engineering Council (PECs) and will submit copy of their registration. Contractors not registered with PEC are intelligible to apply.

4. Contractor born on approved List of MES in categories 'A' and 'B' and also having experience of this type should only apply.

5. Contractor who desire may be present at the time of opening of tenders.

6. The accepting officer reserves the right to accept or reject the tender. Rejected tender will be dealt with as per Para 33 (i) of PPRA Rules.

7. The interested parties can contact **0306-9211200** authorized representatives for further details from 0800 to 1500 hours on all working days.

- 8.

Serial	Name of works executed during last two years and in hand	Amount of work (Rs.)	Time allowed in months	Date of commencement	Date of completion	Percentage progress of works in hand	Department performance report on each work by the e-in-c
--------	--	----------------------	------------------------	----------------------	--------------------	--------------------------------------	--