



Ref: Admin:LHR-WEST:11.5/005/2025

Date: 23.12.2025

Mr. Rizwan Mahmood, Director (MIS)  
Public Procurement Regulatory Authority,  
1<sup>st</sup> Floor, FBC Building, Near State Bank,  
Sector G-5/2, Islamabad.  
Telephone # 051-9205728

Thru' Email  
1<sup>st</sup> Amendment

**PUBLIC PROCUREMENT RULES, 2004**  
**TENDER ENQUIRY NO. 11.5 ADMIN/LHR-005/2025**  
**EPADS REFERENCE NO. F-25111451599**

In compliance to Rule 12 of Public Procurement Rules 2004, we give hereunder information pertaining to tender enquiry No. 11.5 Admin/LHR-005/2025 issued from Administration Department, Regional Office 21 Industrial Area Gulberg-III, Guru Mangat Road Lahore, for displaying on PPRA's website:-

SECTOR	ENERGY
Name of Procuring Agency	Sui Northern Gas Pipelines Limited
Title of Procurement	Provision of vehicles (On Rent) for Regional Office Gulberg- III Lahore West, Sub offices ( Johar Town, Kasur) and Samanabad office.
Tender Number (For Identification)	11.5 Admin/LHR-005/2025
Contact person: Address Contact No.	Muhammad Ajmal Chahal, Senior Officer Administration 21 Industrial Area Gulberg-III, Guru Mangat Road Lahore
Advertised in the press	Yes
Tender Closing Date & Time	26.01.2026 (1100 Hrs)
Place of receiving Tender	Administration Department, Regional office Gulberg-III, Lahore West
Tender Opening Date & Time	26.01.2026 (1130 Hrs)
Place of Opening of Bids	Administration Department Lahore West
Amount of bid security	As per tender documents
Time period for performance of contract	One (01) Year
EPADS Reference No.	F-25111451599
Tender documents	Tender documents can be purchased by applying to Incharge Administration Sui Northern Gas Pipelines Limited Lahore West during any working day from Monday to Friday (0900 to 1600 hours) latest by <b>26.01.2026</b> (Before closing of tender). The cost of tender documents is Rs.500/- per set (Non-refundable/ Nontransferable) payable be in shape of Demand Draft/ Pay Order/ CDR in favor of SNGPL.

Thanking you and best regards.

  
(BILAL ASGHAR)  
GENERAL MANAGER (LHR-WEST)  
for MANAGING DIRECTOR

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