



سوئی ناردرن گیس
Sui Northern Gas

Gas House, 21- Kashmir Road, Lahore, Pakistan.

+92-42-99082000-06

customerservices@sngpl.com.pk

www.sngpl.com.pk

Ref: NP&D/02 (20483)

Dated: 29.12.2025

The Deputy Director (Monitoring & Implementation)

Public Procurement Regulatory Authority,

Cabinet Secretariat,

Cabinet Division, Government of Pakistan,

Federal Bank for Cooperatives Building, Sector G-5/2,

ISLAMABAD.

Fax No. 051-9224823

CORRIGENDUM

**12" DIA X 77 KMs TRANSMISSION PIPELINE SEGMENT FROM KOT PALAK
CPF TO D.I KHAN, PIPELINE LAYING THROUGH HORIZONTAL
DIRECTIONAL DRILLING (HDD) AT CHASHMA RIGHT BANK CANAL (CRBC)
IN KHYBER PAKHTUNKHWA PROVINCE**

TENDER ENQUIRY NO. SNGPL/NP&D/HDD/TL/01/25-04

Further to our earlier letter bearing No NP&D/02(20391) dated 24.11.2025 regarding subject tender enquiry. It is intimated that proposal submission date has been extended up to 13.01.2026 till 11:00 hrs, Technical proposal will be opened publicly as well as at EPADS on 13.01.2026 at 11:30 hrs. Other terms and condition of subject tender shall remain unchanged.

Kindly arrange for displaying on PPRA's website.

SAULAT RASHID LONE

Actg. General Manager (NP&D)

for MANAGING DIRECTOR