



OFFICE OF THE
PRINCIPAL/DIVISIONAL FOREST OFFICER
FOREST & WILDLIFE TRAINING SCHOOL
MIANI, HYDERABAD



No.D.IV(a)-201

of 2025-26

Miani dated

07-01-2026

To,

The Manager Assessment
Sindh Public Procurement,
Regulatory Authority Karachi

SUBJECT: HOISTING OF TENDER/ADVERTISEMENT DOCUMENTS ON AUTHORITY'S WEBSITE.

It is submitted that following documents regarding procurement of Drone Camera under development scheme titled **"Afforestation & Reforestation of Degraded Forest Ecosystems for Enhancing Carbon Sequestration to Secure Carbon Financing"** at Forest Complex Hyderabad are enclosed herewith for uploading/hoisting on authority's website.

1. Notice Inviting Tender (NIT).
2. Annual Procurement Plan for the CFY-2025-26.
3. Complete set of Bidding Documents in hard/soft form including evaluation/eligibility criteria.
4. Notification of Complaint Redressal Committee.
5. Notification/Office order for constitution of "Procurement Committee".
6. D.D.No.----- Dated----- amounting to Rs. ----- in favour of Deputy Director, Finance & Admin, SPPRA, Karachi.

This is for favour of kind information and further necessary action into the matter.

(Wajid Ali Solangi)
Principal/Divisional Forest Officer
Forest & Wildlife Training School
Miani

Cc.

- The Director General, Forestry Research & Education Sindh at Hyderabad.
- The Conservator of Forests, Research Cell Circle, Hyderabad.



**OFFICE OF THE
PRINCIPAL/DIVISIONAL FOREST OFFICER
FOREST & WILDLIFE TRAINING SCHOOL
MIANI, HYDERABAD**



Miani dated 07-01-2026

TENDER NOTICE

The Tenders in sealed covers are invited for the following procurement items under SPPRA Rules, 2010 from the Contractors/Firms having adequate experience in the relevant field. The tentative cost of work is Rs. 2.400 million.

S#	Name of Item	Qty	Estimated cost	Bid Security 5%	Completion period	Tender Fees
01	Drone Camera DJI Mavic 4 Pro i/c Fly More Combo Kit	02	Rs.2,400,000	120,000	10 Days	Rs.1,000

TERMS & CONDITIONS

01. Tender schedule shall be as follows:

a.	Receiving of applications and issuance of Tenders	After appearing on SPPRA website from
b.	Submission of Tenders	09.01.2026 to 23.01.2026
c.	Opening of Tenders	23.01.2026

02. No Conditional Tenders will be entertained.
03. The Tender documents will be issued to contractors/supplier/company on the submission of written request on letter head on payment of nonrefundable cost of tender price in cash or through pay order from any schedule bank in favor of Divisional Forest Officer/Principal Forest School at Maini Hyderabad as mentioned above.
04. The Bidder should be registered with tax paying agencies. (Income Tax, SRB & GST whichever is applicable)
05. Rate must include GST & other taxes if applicable.
06. Bid should be signed, Named and Stamped by authorized person of firm along with authorization letter.
07. The bidder should submit an affidavit confirming that the contractor/supplier/company has never been blacklisted by any Procuring Agency or, if previously blacklisted, has been duly delisted and is currently eligible to participate in competitive bidding.

08. In case the date of submission/opening is declared as Public Holiday by the Government, the next official working day shall be deemed to be the date of submission and opening of tenders at the same time as mentioned.
09. 5% of specified amount against the procurement/supply as in shape of Pay Order/Bank Draft in favour of Divisional Forest Officer/Principal Forest School at Miani Hyderabad shall be attached with tender.
10. Tenders with unsealed cover & without 5% Earnest Money will not be entertained and discarded.
11. The single envelop procedure shall be adopted for tender procurement/supply as per SPPRA Rules.
12. The total bid amount as well as the rates of items must be filled in both in figures and words by the contractor, otherwise the tenders are liable to be summary rejected.
13. If any fake documents are found then the Tender is liable to be rejected/cancelled without any compensation, but penalty will be imposed as per rules.
14. Tender can be obtained from office of the undersigned or seen/downloaded on Authority website [SPPRA portalsindh.eprocure.gov.pk](http://SPPRAportalsindh.eprocure.gov.pk).
15. The procuring agency may reject all or any bid subject to the relevant provision of SPPRA Rules 2010.



(Wajid Ali Solangi)
Principal/Divisional Forest Officer
Forest & Wildlife Training School
Miani



**FOREST DEPARTMENT
GOVERNMENT OF SINDH**



**PROCUREMENT/SUPPLY OF DRONE CAMERAS FOR
SINDH FOREST AND WILDLIFE TRAINING SCHOOL,
MIANI, HYDERABAD**

BIDDING DOCUMENT

JANUARY, 2026

**OFFICE OF THE
PRINCIPAL/DIVISIONAL FOREST OFFICER
FOREST & WILDLIFE TRAINING SCHOOL
MIANI**

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FORM OF BID
(LETTER OF INVITATION)

Procurement of Drone Camera

To,

The Principal/ Divisional Forest Officer
Forest & Wildlife Training School
Hyderabad

Gentlemen,

1. Having examined the Bidding Documents including Contract Data, Specifications, Drawing, Bill of Quantities, Schedule of Prices for the execution of the above-named procurement, I/we, the undersigned, being a company/individual contractor doing business under the name _____ of _____ and _____ address _____

_____ and being duly incorporated under the laws of Pakistan hereby offer to execute and complete such procurement and remedy any defect there in conformity with the said Documents there to for the Total Bid _____ Price _____ of Rs _____ (Rupees _____) only.

2. As security for due performance of the undertakings and obligations of this Bid Security (@ 5% of Bid Price) in the amount of _____ drawn in your favour or made payable of validity of Bid.
3. I/We undertake, if our Bid is accepted, to commence the procurement and to deliver and complete the procurement comprised in the Contract within the time(s) stated in Contract Data.
4. I/We agree to abide by this Bid for the period of 90 days from the date fixed for receiving the same and it shall remain binding upon us and may be accepted at any time before the expiration of that period.

5. I/We understand that you are not bound to accept the lowest or any bid you may receive.

6. I/We do hereby declare that the bid is made without any collusion, comparison of figures or arrangement with any other person or persons making a bid for the procurement.

Dated this _____ day of _____, 2023

Signature: _____

In the capacity of _____ duly authorized to sign bid for and on behalf of _____

(Name of Bidder in Block Capitals)

(Seal)

Address:

Witness:

Signature: _____

Name: _____

Address:

BIDDING DATA

The following specific data for the procurement of drone cameras to be tendered shall complement, amend, or supplement the provisions in the Instructions to Bidders. Wherever there is a conflict, the provisions herein shall prevail over those in the Instructions to Bidders.

B1. Name of Employer

Principal/ Divisional Forest Officer
Forest & Wildlife Training School Miani
Hyderabad

B2. Brief Description of Works

Procurement of Drone Cameras

B3. Employer's address:

The Principal/ Divisional Forest Officer
Forest & Wildlife Training School Miani
Hyderabad
Address:

B4. Currency

Bid shall be quoted entirely in Pak. Rupees. The payment shall be mad in Pak. Rupees.

B5. Amount of Bid Security

Minimum 5% of the **Bid Price** in the form of **Call-Deposit Receipt (CDR)** or **Demand Draft (DD)**/pay Order issued by a Schedule Bank in favour of the Employer valid for a period up to twenty-eight (28) days beyond the Bid validity date.

B6. Period of Bid Validity

90 days.

B7. Number of Copies of the Bid to be submitted

One original plus one copy.

B8. Deadline for Submission of Bids.

1300 Hrs on January 23, 2026.

B9. Venue, Time & Date of Bid Opening.

Venue: Employer's Office as above.

1600 Hrs on January 23, 2026

CONTACT DATA

C1. The Employer means:

The Principal/Divisional Forest Officer
Forest & Wildlife Training School Miani
Hyderabad
Address:

C2. The Contractor means:

The Contractor/Supplier/Company whom the work is successfully awarded.

C3. Commencement Date:

Date of the issue of letter of award.

C4. Time for Completion:

Ten (10) days.

C5. Provision of Site:

One of the Commencement Date.

C6. Currency of payment:

Pak. Rupees.

C7. Terms of Payments

50% advance payment and remaining
50% after completion of 100% work.



No. FT&WL(SOII)/ARECS/2025
GOVERNMENT OF SINDH
FOREST & WILDLIFE DEPARTMENT
Karachi, dated the 21st October, 2025

NOTIFICATION

No. FT&WL(SOII)/ARECS/2025: ON the recommendation of Director General, Forestry Research & Education Sindh at Hyderabad vide letter No. D-IV(a)/-108, dated 20.10.2025, a "Procurement Committee" is hereby constituted under the provisions of Rule-7 & 8 of the Sindh Public Procurement Rules, 2010, for ensuring transparency in procurement of Drone Camera in Sindh Forest & Wildlife Training School, Miani under ongoing development scheme titled "Afforestation & Reforestation of Degraded Forest Ecosystems for Enhancing Carbon Sequestration to Secure Carbon Financing". The composition of the Committee and TORs are as under: -

1. **Mr. Wajid Ali Solangi,**
Principal/Divisional Forest Officer
Forest & Wildlife Training School, Miani. **Chairman**
2. **Mr. Ashfaque Ahmed Abbasi,**
Senior Data Processing Officer
Resource Mapping & Information Technology
Center Hyderabad. **Member/Secretary**
3. **Mr. Amir Nazir Shaikh,**
Senior Computer Operator
Wildlife Department, Karachi. **Member**

TORs

The Procurement Committee shall be responsible for;

- Preparing bidding documents.
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation report as provided in Rule-45.
- Making recommendation for the award of contract to the competent authority; and perform any other function ancillary and incidental to the above.

NAJABUDDIN SAHITO
SECRETARY TO GOVT. OF SINDH

No. FT&WL(SOII)/ARECS/2025

Karachi, dated the 21st October, 2025

Copy for information to: -

1. The Conservator of Forests Research Cell Circle Hyderabad.
2. The Principal/Divisional Forest Officer, Forest & Wildlife Training School, Miani.
3. The Budget & Accounts Officer (Forests), Sindh at Hyderabad.
4. The Committee Members/ Master File



SECTION OFFICER-II
FOR SECRETARY TO GOVT. OF SINDH

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No. FT&WL(SOII)/ARECS/2025
GOVERNMENT OF SINDH
FOREST & WILDLIFE DEPARTMENT
Karachi, dated the 21st October, 2025

NOTIFICATION

No. FT&WL(SOII)/ARECS/2025: A "Complaint Redressal Committee" is hereby constituted under the provisions of Rule-31 of the Sindh Public Procurement Rules 2010, to address the complaints of bidders that may occur during the procurement proceedings under ongoing development scheme titled "Afforestation & Reforestation of Degraded Forest Ecosystems for Enhancing Carbon Sequestration to Secure Carbon Financing". The composite on of the Committee and TORs are as under: -

- | | |
|------------------------------------------------------------------------------------------------------|-----------------|
| 1. Conservator of Forests,
Research Cell Circle,
Hyderabad. | Chairman |
| 2. Budget & Account Officer, (Forests)
Sindh, Hyderabad. | Member |
| 3. The Section Officer-II,
Forest & Wildlife, Department,
Government of Sindh, Karachi. | Member |

TORs

The Grievances Redressal Committee Shall:

- Prohibit the Procurement Committee from the acting or de-acting in a manner, inconsistent with the rules.
- Annul in whole or in a part, any unauthorized act of decision of the Procurement Committee;
- Recommend to the Head of Department that the case be declared miss-procurement, if material violation of Act, Rules, Regulations, Order, Instruction or any other law relating to public procurement has been established;
- Reserve any decision; provided that the GRC shall make any decision to award the contract.

NAJABUDDIN SAHITO
SECRETARY TO GOVT. OF SINDH

No. FT&WL(SOII)/ARECS/2025

Karachi, dated the October, 2025

Copy for information to: -

1. The Director General, Forestry Research & Education Sindh at Karachi.
2. The Conservator of Forests Research Cell Circle Hyderabad.
3. The Principal/ Divisional Forest Officer, Forest & Wildlife Training School, Miani.
4. The Budget & Accounts Officer (Forests), Sindh at Hyderabad.
5. The Committee Members/ Master File.



M. Ghani
21-10-25
SECTION OFFICER-II
FOR SECRETARY TO GOVT. OF SINDH