

PHONE NO: 0726-920026

OFFICE OF THE MEDICAL SUPERINTENDENT RBUT CIVIL HOSPITAL  
SHIKARPUR

**GOVERNMENT OF SINDH**  
**HEALTH DEPARTMENT**



FINANCIAL YEAR 2025-26

TENDER FORM FOR THE PURCHASE OF DIET FOR PATIENTS

PHONE NO: 0726-920026

**OFFICE OF THE MEDICAL SUPERINTENDENT RBUT CIVIL HOSPITAL  
SHIKARPUR**

NO: MS/SHP/

DATE:

To

M/S

**SUBJECT: TENDER FOR EXPENDITURE ON DIET OF PATIENT FOR RBUT  
CIVIL HOSPITAL SHIKARPUR FOR THE YEAR 2025-26.**

Reference: your application dated \_\_\_\_\_

Prior to issue of Tender, you will have to produce the following Documents in original along with a set of Photo state copy to the undersigned for examination and verification in order to confirm your eligibility as per terms and condition mentioned in N.I.T

- Registration /Enlistment/ Renewal order of A & B Class Category for the current year 2025-26 issued by the competent authorities of respective Government Department.
- Bank Solvency Certificate with Bank Statement showing cash transaction of Rs: 30 million during last year.
- Professional Tax Payer Certificate issued by the excise and Taxation Department (Current Year)
- NTN Certificate & Sales Tax Certificate issued from FBR (Last Year)
- Five years' Experience / Past Performance certificate in relevant field issued by respective Government Department.
- National Identity Card (CNIC) ( Photo state Copy )
- Profile Registration firms with complete address.
- Authorization letter in respect of any agent / representative, as case may be duly attested by the Contractor to receive the tender documents on his behalf.
- Affidavit on Non Judicial Stamp papers of Rs. 100/- that the tendered or his/ their partner Agent / representative or any of his relative in this concern has not been Black Listed from Health Department or other Government Department of Sindh Province.
- Chamber of commerce Certificate Current Year 2025-26.

  
Dr. Abdul Shakoor Qureshi  
Medical Superintendent  
RBUT Civil Hospital  
Shikarpur

**PHONE NO: 0726-920026**  
**OFFICE OF THE MEDICAL SUPERINTENDENT RBUT CIVIL HOSPITAL**  
**SHIKARPUR**

Tender for the Expenditure on Diet of Patient on the printed form price mentioned in advertisement in each against (Non Refundable / Transferable).

**FOR THE FINANCIAL YEAR 2025-26**

To,

M/S \_\_\_\_\_

Last Date of Purchase of Tender up to 25/01/2026 at 3:00 PM

Date of receiving of Tender on 26/01/2026 11:00 AM

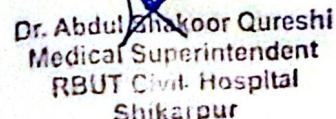
Date of opening of Tender on 26/01/2026 at 11:30 AM

Tender fee of Rs. \_\_\_\_\_ Deposits vide receipt no. \_\_\_\_\_ dated \_\_\_\_\_

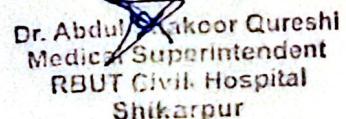
**TERMS & CONDITIONS**

Tender are required to complete all the clauses of terms and conditions of the Tender and any deviation filled therein shall forbid for competing in the tenders

- Tender can be purchased from this office on deposit of tender fee in cash.
- One set of Blank tender form is being issued, which may be returned duly filled to this office on deposit on the fixed date and time.
- The bidder has to quote rates for specified quality of each item is mentioned in Schedule "B-II" of tender.
- The following documents are required along with tender, otherwise the tender will not be Entertained.
  - Original Tender Receipt issued by Office (No Pay Order Accepted)
  - Photocopy of CDR / Draft (3%) of earnest money without showing amount.

  
Dr. Abdul Haq Qureshi  
Medical Superintendent  
RBUT Civil Hospital  
Shikarpur

- CNIC (Photocopy).
- NTN Certificate from FBR
- Professional Tax Certificate issued by the Excise and Taxation Department for current year 2025-26.
- Bank Solvency Certificate, with statement of transaction 30 million during last year from 1st July 2024 to 30<sup>th</sup> June 2025.
- Five year Experience /Past Performance Certificate in relevant field issued by the Respective departments.
- Proof of FBR Returns 3 million of 2024-25 last year.
- GST Certificate from FBR must be 5 years Experience.
- Chamber of commerce Certificate current year 2025-26
- Audit Reports of last three years by C.A or ICMA firm/company from 1<sup>st</sup> July 2022 to 30<sup>th</sup> June 2025
- Affidavit on Judicial stamp paper of Rs. 100/- to affect that tendered on his / their partner, representative, agent or any of his relative in this concern has not been black listed from Health Department or other Government of Sindh Province.
- Tender should be properly sealed & the envelop must contain Inquiry Number & Name of supplier should be affixed on top of face of envelope on the left side.
- Tender must be filled in blue or Black ink in the Column of rate provided in separate sheet of Schedule “B-II” and the amount of each item should be correctly calculated with Grand total.
- The Tender must be free from crossing cutting and over writing. The authorized person must initial it.
- Conditional or Telegraphic Tender will be ignored & will not be considered / accepted.
- The bidder shall be quote their rates finally with free delivery basis to consignee at RBUT Hospital Shikarpur.
- The purchaser reserve the right to accept or Reject any bid & to final the biding process and can reject all there of at any time prior to contract award without thereby incurring any liability to the affected bidders on the grounds for the purchaser action.
- The purchaser will notify the successful bidder in Writing or delivery by hand the purchaser will notify the successful bidder in writing or delivery hand or by registered

  
 Dr. Abdul Sakeer Qureshi  
 Medical Superintendent  
 RBUT Civil Hospital  
 Shikarpur

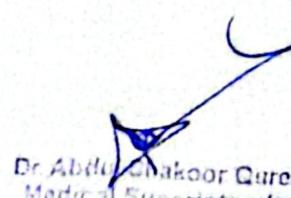
letters or by courier Service to be confirmed about items and rates Subject to the fulfillment of all codal formalities.

- The purchaser will award the contract to the successful bidder whose bid has been determined to be qualified to perform the contract Satisfactory. Both the parties i.e. the purchaser and the supplier will sign the contract agreement on the stamp paper with duties as per prevailing Government Rules. The expenditure Involved in the said agreement will be borne by the supplier.
- The purchaser will award the contract to the successful bidder who's bid has been determined to be qualified to perform the contract Satisfactory. Both the parties i.e. the purchaser and the supplier will sign the contract agreement on the stamp paper with duties as per prevailing Government Rules. The expenditure Involved in the said agreement will be borne by the supplier.
- No escalation on account of enhancement of rates of the articles shall be entertained during contract period.
- The approved lowest bidder has/ have to deliver the Diet to admitted patients of RBUT Hospital Shikarpur proportionally on daily basis, considering the seasonal thermo logy of each items as per actual requirement after issuance of indent by the authorized officer so as any sort mishap of bad smelling/ stanching Spoiling of material is not taken place during intermediate period of Contract Period.
- All Supply will be completed within the stipulated delivery period In case the supplier is failed to adhere to the stipulated delivery period, the Medical Superintendent, RBUT Hospital Shikarpur reserve the right to forfeit Security deposit & its other items will be purchased from the 2<sup>nd</sup> lowest or any other agency at the risk & Cost of supplier without any notice. Excess amount, if any on account of repurchase will be recovered from supplier in addition to other penalties imposed, if any by the competent authority of RBUT Hospital Shikarpur.
- The Bill of Payment will be prepared in part or Completion of supply after entire satisfaction of inspection committee or chairman / Member of Purchase committee.
- The Income tax + GST will be deducted from the bill as per Govt: Policy or changed rate announced by Government.
- The Chairman of Purchase Committee will have the right to reject all or part of items due to supply of below standard material and the decision of any dispute made by the Medical Superintendent RBUT Hospital Shikarpur shall be final and no appeal shall be entertained against it.

Dr. Abdul Ghafoor Qureshi  
Medical Superintendent  
RBUT Civil Hospital  
Shikarpur

- In case of engagement of chairman purchase committee or other officer or holiday announced by the Government the opening date of tender will be extended.
- The quantities shown in the Schedule "B-II" of the tender are estimated and provisional for bidding purpose only whereas the payment shall be made as per actual supply of quantities at the rate/ price quoted by the contractor in the tender. No extra claim of rate for supply of increased or decreased quantity of items shall be entertained at any stage of Contract.
- Any error or omission in the descriptive items quantity and units shown in Schedule B-II of the tender shall be corrected by the competent authority of RBUT Hospital Shikarpur.

Signature of Contractor:



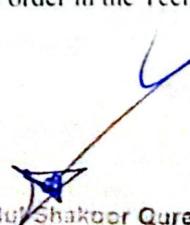
Dr. Abdur Shakoor Qureshi  
Medical Superintendent  
RBUT Civil Hospital  
Shikarpur

## EVALUATION CRITERIA FOR TECHNICAL EVALUATION OF DIET FOR PATIENT

SR. NO	CRITERIA	YES	NO
1	Original Tender Receipt issued by Office (No Pay Order Accepted)		
2	Photocopy of CDR / Draft (3%) of Earnest money without showing amount.		
3	CNIC (Photocopy).		
4	NTN Certificate from FBR		
5	Professional Tax Certificate issued by the Excise and Taxation Department current year 2025-26		
6	Bank Solvency Certificate, with statement of transaction 30 million during last year from 1st July 2024 to 30 <sup>th</sup> June 2025		
7	Five year Experience /Past Performance Certificate in relevant field issued by the Respective departments.		
8	Proof of FBR Returns 3 million of 2024-25 last year.		
9	GST Certificate from FBR must be 5 years' Experience.		
10	Chamber of commerce Certificate for current year 2025-26		
11	Audit Reports of last three years by Chartered Accountant from 1 <sup>st</sup> July 2022 to 30 <sup>th</sup> June 2025		
12	Affidavit on Non-Judicial Stamp Paper of Rs 100/- that the tendered or his/their partner/ representative/ agent or any of his relative in this concern has not been black listed from Health Department or other Government of Sindh Province.		
13	Bidder's Valid ISO 9001:2015		

**Note:**

1. Any firm not fulfilling the above mentioned criteria will leave to the rejection of the Bid.
2. Bidder Shall Tick Mark the criteria in the relevant Box.
3. All the above relevant requirement shall be strictly listed in the same order in the Technical Proposal/offer.

  
**Dr. Abdul Shakoor Qureshi**  
 Medical Superintendent  
 RBUT Civil Hospital  
 Sialkarpur

(On company/Firm Letter Head)

## C E R T I F I C A T E

It is certified that I have read all the instruction to bidders and terms & conditions mentioned in the tender from .I affirm by acknowledgment that I shall abide by them strictly.

Signature: \_\_\_\_\_

Address & stamp: \_\_\_\_\_

Phone Number: \_\_\_\_\_

## **Witness**

Name: \_\_\_\_\_

CNIC: \_\_\_\_\_

Signature: \_\_\_\_\_

Dr. Abdul Shakoor Qureshi  
Medical Superintendent  
RBUT Civil Hospital  
Shikarpur

(On company/ Firm letter head)  
For Diet for Patient only

## Financial Proposal/ Proforma Of Diet for Patient

Rate per Bed per Day as Per Menu	Amount in Figure	Amount in words

Dr. Abdul Chakoor Qureshi  
Medical Superintendent  
RBUT Civil Hospital  
Shikarpur

**PHONE NO: 0726-920126**  
**OFFICE OF THE MEDICAL SUPERINTENDENT RBUT HOSPITAL SHIKARPUR**  
**SCHEDULE OF DEMAND/ REQUIREMENTS /ITEMS/ DESCRIPTIONS OF STORE / DETAIL OF WORK**

**MENU PER BED OF DIET FOR PATIENTS FOR THE FINANCIAL YEAR 2025-26**

<b>NUTRITION</b>	<b>BREAKFAST (at 8.30 AM)</b>	<b>LUNCH (at 01.00 PM)</b>	<b>DINNER (At 7:00 P.M)</b>	<b>SPECIAL DIET/ OCCASIONAL DIET FOR ALL PATIENTS</b>
Milk	Eggs / SujiHalwa / Chhola	<u>Chicken Items + Dal</u> <u>Moong</u>  <b>*3 days a week*</b> <u>Meat Items + Dal</u>	DaalMoong + Vegetables	<u>12<sup>th</sup> Rabi-ul-Awwal</u>  <b>*Chicken Briyani &amp; Zarda*</b>
Sugar	Bread + Jam	 <b>* 4 days a week*</b>	Rice	<u>14<sup>th</sup> of August</u>  <b>*Chicken Briyani &amp; Zarda*</b>
Oil	Tea / Milk	Roti	Roti	<b>Eid ul Fitr</b>  <b>*Chicken Briyani &amp; Zarda*</b>
Sweet Dish		Rice		<b>Eid ul Azha</b>  <b>*Chicken Briyani &amp; Zarda*</b>
*Custard / Halwa*		Seasonal Fruit		<b>Note: The special diet shall be offered in place of lunch time alongwith usual menus of nutrition, breakfast &amp; dinner.</b>

**Note. Bidder must provide single average rate for all the above MENUS per bed per day in financial proposal within annual Estimated budget of diet for patient financial year 2025-26.**

**SIGNATURE OF BIDDER WITH SEAL**

Dr. Abdul Shakoor Qureshi  
 Medical Superintendent  
 RBUT Civil Hospital  
 Shikarpur