



# OFFICE OF THE TOWN COMMITTEE BHITSHAH DISTRICT MATARI

NO: TC/BS/ADMIN/ 16 /OF/2026/Dated: 6-1-2026

## NOTICE INVITE TENDERS.

Scaled tenders are invited for the following works from all the interested parties / firm offers and their rates 17-02-2026 up to 12.00 pm under SPPRA 2010 amendments 2019.

S.#	NAME OF WORK WITH LOCATION.	COST IN MILLION	Call/Dep 02 %	TENDER FEE	TIME ALLOWED
01.	Sweeping of Roads. Streets& cleaning open surface drains& Sewerage lines (04) Wards for 06 Month from 1 <sup>st</sup> March to 31 August 2026	Quoted Rate	02 %	Rs.1000/-	6 Month
	1 <sup>st</sup> Attempt Dated 17-02-2025 2 <sup>nd</sup> Attempt Dated 05-03-2026 Closing Time 12-00 PM Bid Opening Time 12-30 PM				

### TERMS OF CONDITIONS.

- 1) Tender published on EPAID Site under the signature of town officer town committee Bhitshah will be issued on written application from the date of publication of Notice in the PPMS Site from the Town Officer Town Committee Bhitshah on payment of each shown (Non refundable) during office hours up to : 17-02-2026 -1200 pm
- 2) Earnest Money equal to 02 % of bid may be attached with tender in the shape of pay order/bank draft to be prepare in favor of Town Committee Bhitshah
- 3) Tender will be received back up to 12-00 PM 17-02-2026 and will be open on the same day upto 12:30 pm.
- 4) In case of Govt: Holiday the tender will be received and open on next day same time.
- 5) The rates of bid may be written in Figure and words. Any over writing may be duly signed by the party/ contractor.
- 6) The earnest money of the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> lowest may not be refundable up to the finalization of the process.
- 7) Any interferences / influence of any kind in connection with tender is punishable and will be caused to reject the tender.
- 8) Firm Must be registered in **Waste Management sector** /Civil Contractor firms are not eligible for this bid
- 9) Waste Management firm Must be license holder from Sindh Environmental Protection Agency (SEPA) in non Hazarders waste updated till 2026
- 10) Registration from Sindh Revenue Board of Certificate (SRB) in **Waste Management code 9852, 0000**
- 11) NTN must be attached with the bid and one-year Bank Statement and experience certificate, and the Contractor will bound to pay the income Tax and Sales Tax in advanced as per Government rates. Must be **return filer update 2025**
- 12) **Five Year** experience about out sourcing Rural & collection ,Dumping, Recycling of Municipal /Town garbage /landfill side Two years Experiences about Waste Management capacity building Must be /maintained **Company Website**
- 13) Firm Must be Awarded 30 Contracts of outsourcing of waste Management on **E-PAID Site**
- 14) Firm Must be Submitted Audit Reports 2025 of reputable chartered Accounts firm with UDIN Code
- 15) The decision of Tender opening Committee will be final.
- 16) The work order may be issued subject to condition that the contract may be approved by the Chairman /Town Officer Town Committee Bhitshah as required under rules.
- 17) Town Committee Bhitshah reserves the right to accept/ reject all or anyone tender as per articles of SPPRA rules.
- 18) The intending contractors should submit Affidavit to affect that whether he is not involving in litigation and not abandoned the works in the Government Department and not black listed.
- 19) The Contractor bound to provide required working staff list as per estimates.
- 20) The Successful contractor will bound to execute an agreement on non-judicial E- stamp paper with Town Committee Bhit Shah according to Terms and Condition as per Government rules/policies



*[Signature]*  
TOWN OFFICER  
TOWN COMMITTEE BHIT SHAH

**Procurement Plan 2026 Town Committee Bhit Shah District Matiari**

Procurement Plan ID	Procurement Type	Item/Scheme Title	Procurement Description	Quantity (where applicable)	Estimated Unit Cost (where applicable)	Estimated Total Cost	Funds Allocated	Source of Funds	Proposed Procurement Procedure	Proposed Procurement Method	Tentative Timing of Procurement	Remarks
	Services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (01) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	
	Services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (02) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	
	Services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (03) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	
	services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (04) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	
	Services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (05) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	
	Services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (06) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	
	Services	Sweeping of Roads, Streets & cleaning open surface drains &	sewerage lines (07) Wards of Town Committee Bhit Shah			3.0 Million	18.0 Million	OZT	Single Stage - One Envelope	National Bidding	3rd Quarter	



*[Signature]*  
 Assistant Executive Engineer  
 Town Committee Bhit Shah

*[Signature]*  
 TOWN OFFICER  
 TOWN COMMITTEE  
 BHIT SHAH.

*[Signature]*  
 Accounts Officer  
 Town Committee Bhit Shah



OFFICE OF THE  
**TOWN COMMITTEE BHIT SHAH**

DISTRICT MATIARI

NO. TC/BS/ADMIN/ 11 /OF 2026/DATED: 01/02/2026

**ADMINISTRATIVE APPROVAL**

It is request that .as per public demand & resolution of Council of Town Committee Bhit Shah for the favor of local stakeholders demand out sourcing of sanitation services in (07) Wards of Town Committee Bhit Shah offer rate details also enclosed Annexure (A) work will be execute Through own Source Funds Town Committee Bhit shah from OZT Share

This Submitted for Administrative Approved May be Allowed

S:NO	Name of Work	Estimated Cost in Million	Source of Funds	Duration
1	Sweeping of Roads, Streets & cleaning open surface drains& Sewerage lines (04)Wards for 06 Month from 1 <sup>st</sup> March to 31 August 2026	3.0	OZT Share	06 Month
2	Sweeping of Roads, Streets & cleaning open surface drains& Sewerage lines (05)Wards for 06 Month from 1 <sup>st</sup> March to 31 August 2026	3.0	OZT Share	06 Month
3	Sweeping of Roads, Streets & cleaning open surface drains& Sewerage lines (06)Wards for 06 Month from 1 <sup>st</sup> March to 31 August 2026	3.0	OZT Share	06 Month



*[Signature]*  
CHAIRMAIN

TOWN COMMITTEE BHIT SHAH

C.C

1. Town officer Town Committee Bhit Shah
2. Assistant Executive Engineer Town Committee Bhit Shah
3. Accounts officer Town Committee Bhit Shah

*[Signature]*  
CHAIRMAIN

TOWN COMMITTEE BHIT SHAH



GOVERNMENT OF SINDH  
LOCAL GOVERNMENT DEPARTMENT

Karachi, dated the 05<sup>th</sup> March, 2025

W6SSE

05.3.2025

**NOTIFICATION**

No.SO-III(LG)/14-17/2016/-With the approval of Competent Authority, a Procurement Committee consisting on following members for undertaking execution of Development Works in jurisdiction of Town Committee Bhitshah District Matiari, for the year 2024-2025 is hereby constituted under Section-7 of SPPRA Rule 2010:-

1.	Town Officer, Town Committee Bhitshah District Matiari	Chairman
2.	Assistant Executive Engineer Town Committee Bhitshah District Matiari	Member.
3.	Executive Engineer PHED Matiari	Member

The functions and responsibilities of procurement committee shall be as under: -  
(Section-8 of SPPRA Rule 2010):-

- Preparing bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule 45.
- Making recommendations for the award of contract to the competent authority, and
- Perform any other function ancillary and incidental to the above.

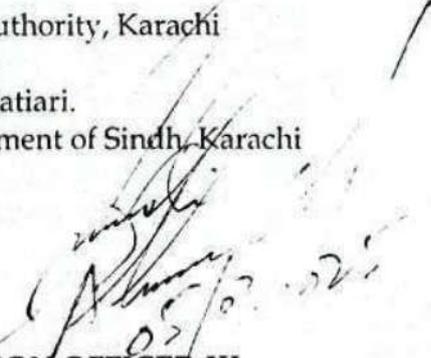
**-KHALID HYDER SHAH-**  
**ADDITIONAL CHIEF SECRETARY**  
**GOVERNMENT OF SINDH**

Karachi, dated the 05<sup>th</sup> March, 2025.

No. SO-III(LG)/14-17/2016

A copy is forwarded for information and necessary action to: -

- The Director, Sindh Public Procurement Regulatory Authority, Karachi
- The Director, Local Government, Hyderabad Division.
- The Additional Director, Local Government District Matiari.
- P.S. to A.C.S Local Government Department, Government of Sindh, Karachi
- P.A to Additional Secretary (LG), LGD, Karachi.
- Office order file.

  
SECTION OFFICER-III

**COURT MATTER  
MOST IMMEDIATE**

No. RO(LG)/Cour/12(20)/2018  
**GOVERNMENT OF SINDH  
LOCAL GOVERNMENT  
DEPARTMENT**

Karachi, dated 20<sup>th</sup> November, 2018

- 20-11-18
- o The Mayor/Municipal Commissioner, Karachi Metropolitan Corporation, Karachi.
  - o The Mayor/Municipal Commissioner, Hyderabad, Sukkur and Larkana Municipal Corporations.
  - o The Commissioner, Karachi/Hyderabad/Mirpurkhas/Shahed Benazirabad/Sukkur & Larkana.
  - o The Chairman/Municipal Commissioner, District Municipal Corporations (all in Karachi).
  - o The Deputy Commissioner \_\_\_\_\_ (all in Sindh).
  - o The Chairman/Chief Officer, District Council, \_\_\_\_\_ (all in Sindh).
  - o The Director, Local Government - \_\_\_\_\_ (all in Sindh).
  - o The Deputy Director, Local Government \_\_\_\_\_ (all in Sindh).
  - o The Chairman/Chief Municipal Officer, Municipal Committee \_\_\_\_\_ (all in Sindh).
  - o The Chairman/Town Officer, Town Committee, \_\_\_\_\_ (all in Sindh).
  - o The Chairman/Secretary, Union Committee/Union Council, \_\_\_\_\_ (all in Sindh).

**SUBJECT: IMPLEMENTATION OF ORDER DATED 15.08.2018 OF WATER COMMISSION, HIGH COURT OF SINDH – PROGRESS REPORT**

I am directed to refer to this Department's letter No.LG/Dir/PM&EC/AD-11/222(14-W.C)/2018/3712 dated 16<sup>th</sup> August-2018, with reference to disengagement of the contingent / daily wage employees on the direction of the Honourable Water Commission.

2. Due to the numerous complaints from Councils with reference to the problems of cleanliness and sanitation being faced by the citizens, the matter was taken up with the Honourable Water Commission vide this Department's letter No.LG/Dir/PM&EC/AD-11/222(14-W.C)/2018/3712, dated 16<sup>th</sup> November- 2018. The Honourable Water Commission, has been pleased to agree to the proposal of this Department.

3. The Honourable Judicial Commission (Water Commission) has been pleased to allow the Local Councils to outsource the Municipal Services through Deputy Commissioner in case of Town/ Municipal Committee and Commissioner in case of Municipal Corporation through reputable Contractors/Companies within a period of three months.

4. (In the meantime, the councils are hereby allowed to engage minimum 5-8 sanitary / janitorial workers as are required, on daily wage / contingent basis per Ward / U.C., according to their population, only for a period of three months through Deputy Commissioners, who will be responsible for ensuring their performance on daily / weekly basis.)

**(AKHLAQUE KHAN YOUSUFZAI)  
RESEARCH OFFICER**

c.c. to:-

- o The Registrar, Judicial Commission (Water Commission), High Court of Sindh, Justice Sabihuddin Annexo Building, Karachi.
- o The Secretary, Finance Department, Government of Sindh, Karachi.
- o The Director, Local Fund Audit, Karachi.
- o The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
- o The Assistant Director, Local Fund Audit, \_\_\_\_\_ (all in Sindh)

**RESEARCH OFFICER**

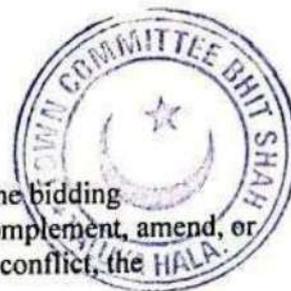
# BIDDING DOUCUMENTS

3.0 Million



**Work:** Sweeping of Roads .Streets & cleaning open surface Drains & sewerage lines (04) Wards of Town Committee Bhit Shah for the 06 Months from 01 March to 31 August 2026

**Scheme 01**  
**Contact/Bidding Data**



(This section should be filled in by the procuring agency before issuance of the bidding documents.) The following specific data for the works to be tendered shall complement, amend, or supplement the provisions in the Instructions to Bidders. Wherever there is a conflict, the provisions herein shall prevail over those in the Instructions to Bidders.

[Instructions are provided, as needed, in italics.]

Instructions to Bidders

Clause Reference

1.1 Name and address of the procuring agency: **CHAIRMAN TOWN COMMITTEE BHIT SHAH**

1.2 Name of the Project and Summary of the **Whole jurisdiction Sanitation work of Town Committee Bhit Shah (ward No: 04)**

[Insert brief summary, including relationship to other contracts under the Project. If the works are to be tendered in separate contracts, describe all the contracts.]

2.1 Name of the Borrower/Source of Financing/Funding Agency/Funding Source;

[Insert the ADP No: (in case of PSDP) / name of Borrower and statement of relationship with the procuring agency, **CHAIRMAN TOWN COMMITTEE BHIT SHAH**

2.1 Amount and Type of Financing/Scheme Cost and Allocated Funds. Rs:

8.1 Time limit for clarification: **01-03-2026 to 31-08-2026**

[Minimum number of days to seek clarification by the interested bidder may be inserted as no later than 5 working days prior to last date of submission.]

10.1 Bid language: English

[The same language in which the bidding documents are written in English, should be used in National/ International Competitive Bidding.]

11.1 (a) Prequalification Information to be updated (where applicable):

[Indicate what items of information submitted with application for prequalification is to be updated. It may include but not limited to (i) Evidence of access to financial resources, (ii) latest status of financial resources commitment for two years (including the current year), (iii) works awarded during the interim period, (iv) availability of essential critical equipment, and (v) information about litigation presently in process.]

11.1 (b) Furnish and Technical Proposal (in case of two envelope method) or Company Profile in single stage single envelope:

The bidder has to submit a technical proposal in sufficient detail to demonstrate the adequacy of the bid in meeting requirements for timely completion of the works. Bidders to quote entirely in Pak. rupees but specify the percentages of foreign currency they require, if applicable.

14.1 Period of Bid Validity:

**15 Days**

[Insert number of days after the deadline for bid opening. This period should be realistic, allowing sufficient time to evaluate the Bids, bearing in mind the complexity of works, and the time required for obtaining references, clarifications, clearances, and approvals (including the Financing Agency's "No Objection" if it is a bilateral or multilateral funding agency financed project) and for notification of the award. Normally the validity period should not exceed 90 days for NCB and 120 days for ICB.]

15.1 Amount of Bid Security:



## 2% of Bid Amount

[This amount should be the same as also quoted in the Invitation for Bids. To avoid disclosure of bid price, a fixed sum should be specified, in preference to a percentage of the bid price. The sum has to be within the limits of 5% of estimated cost. The percentage should be lower in case of larger works and higher in case of smaller works, but not less than 1% and not exceed the limit of 5%.]

17.1 Venue, time, and date of the pre-Bid meeting:

[Insert address of venue, or indicate that the meeting will not take place. The meeting should take place not later than 7 days in case of NCB and no later than 15 days in case of ICB before the deadline for bid submission. It should take place concurrently with the site visit, if any (see Sub-Clause IB-6).]

18.4 Number of copies of the bid to be completed and returned:

**One original plus two copies**

[Usually one original and ..... copies (number to be specified by the procuring agency)]

19.2 (a) Procuring Agency's address for the purpose of bid submission **Chairman Town Committee Bhit Shah** [Should match the receiving address provided in the Invitation for Bids.]

(b) Name and Identification Number of the Contract:

20.1 (a) Deadline for submission of bids:

**Time 12-00 pm on 28-01-2026 Frist Attempt**

[The time and date should be the same as that given in the Invitation for Bids unless subsequently amended pursuant to IB.20.2.]

(b) Venue, **OFFICE OF THE TOWN COMMITTEE BHIT SHAH**

time, and date of bid opening:

**Time 12:00pm Date:12-02-2026 Second Attempt**

[Date should be the same as that given for the deadline for submission of Bids [IB.20] but time for opening of bids shall be at least thirty minutes after the time for the deadline for submission of bids, but not later than one hour].

32.1 Standard form and amount of Performance Security acceptable to the procuring agency:

Assistant Executive Engineer  
Town Committee Bhitshah

## FORM OF BID



Bid Reference No. Whole Jurisdiction Sanitation of Bhit Shah Town Committee (ward No 05)  
(Name of Contract/Work)

To:

The Chairman Town Committee Bhit Shah

1. Having examined the bidding documents including Instructions to Bidders, Bidding Data, and Conditions of Contract, Specifications, Drawings and Bill of Quantities and Addenda Nos. \_\_\_\_\_ for the execution of the above-named work, we/I, the undersigned, offer to execute and complete the work and remedy any defects therein in conformity with the Conditions of Contract, Specifications, Drawings, Bill of Quantities and Addenda for the sum of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_) or such other sum as may be ascertained in accordance with the said conditions.

2. We/I understand that all the Appendices attached hereto form part of this bid.

3. As security for due performance of the undertakings and obligations of this bid, we/I submit herewith a bid security in the amount of Rupees \_\_\_\_\_ (Rs. \_\_\_\_\_) drawn in your favor or made payable to procuring agency and valid for a period of \_\_\_\_\_ days beginning from the date, bid is opened.

4. We/I undertake, if our bid is accepted, to commence the works and to complete the whole of the works comprised in the contract within the time stated in Appendix-A to Bid.

5. We/I agree to abide by this bid for the period of **180 Days** from the date fixed for opening the same and it shall remain binding upon us and may be accepted at any time before the expiration of that period.

6. Unless and until a formal Agreement is prepared and executed, this bid, together with your written acceptance thereof, shall constitute a binding contract between us.

7. We do hereby declare that the bid is made without any collusion, comparison of

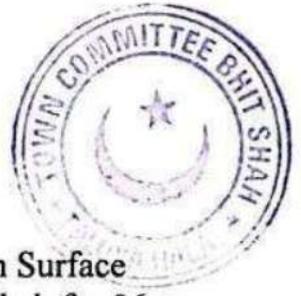
Figures or arrangement with any other bidder for the works.

We understand that you are not bound to accept the lowest or any bid you may receive.

9. We undertake, if our/my bid is accepted, to execute the Performance Security referred to in Clause 10 of Conditions of Contract for the due performance of the Contract.

10. We confirm, if our bid is accepted, that all partners of the joint venture shall be liable jointly and severally for the execution of the Contract and the composition or the constitution

Assistant Executive Engineer  
Town Committee Bhitshah



## SCHEDULE B/BILL OF QUANTITTY

NAME OF WORK: Sweeping Of Roads, Streets & Cleaning Open Surface  
Drains & Sewerage Lines Ward (04) Of Town Committee Bhit Shah for 06  
Months From 01 March to 31 August 2026

S#	DESCRIPTION	QUANTITY	QUOTED RATE	UNIT	AMOUNT
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### 1. SALARY COMPONENTS.

Sanitary workers Jharo & Nali	10
Sanitary Workers on Sewerage Line	04
Sanitary Jamadar	01

Assistant Executive Engineer  
Town Committee Bhit Shah

Assistant Executive Engineer  
Town Committee Bhit Shah