



# BOARD OF SECONDARY EDUCATION, KARACHI

## NAZIMABAD KARACHI-75990

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No. BSE/P&P/1276/2026

Dated 19-02-2026

### Notice Inviting Tender

The Board of Secondary Education Karachi intends to pre-qualify contractors from active taxpayers of manufacture / firm / companies / supplier registered with SPPRA EPADS and relevant tax authorities for the projects mentioned below with following relevant details: -

1 (a)	<b>Scope:</b>	Construction of Office Building	2 (a)	<b>Scope:</b>	Renovation of Office Building
1 (b)	<b>Estimated Cost:</b>	Rs.80,000,000/-	2 (b)	<b>Estimated Cost:</b>	Rs.20,000,000/-
1 (c)	<b>Project Period:</b>	01 year	2 (c)	<b>Project Period:</b>	01 year

3 (a)	<b>Scope:</b>	Procurement of Office Furniture/Rental Furniture	4 (a)	<b>Scope:</b>	Procurement of Vehicles
3 (b)	<b>Estimated Cost:</b>	Rs.70,000,000/-	4 (b)	<b>Estimated Cost:</b>	Rs.10,000,000/-
3 (c)	<b>Project Period:</b>	01 year	4 (c)	<b>Project Period:</b>	01 year

5 (a)	<b>Scope:</b>	General Order Supplies	6 (a)	<b>Scope:</b>	Event Management
6 (b)	<b>Estimated Cost:</b>	Rs.25,000,000/-	6 (b)	<b>Estimated Cost:</b>	Rs.12,000,000/-
7 (c)	<b>Project Period:</b>	01 year	6 (c)	<b>Project Period:</b>	01 year

### 2. ELIGIBILITY CRITERIA

- Minimum 03 years experience in the relevant field
- Registration with EPADS (SPPRA)
- Registration with Federal Board of Revenue (FBR)
- Registration with Sindh Revenue Board (SRB)
- Registration with PEC (Pakistan Engineering Council)
- Having executed atleast 03 (three) projects of similar nature during past three years. Documentary evidence (Completion Certificate) is required
- An Undertaking on Stamp Paper (Rs.200/-) that the firm has never been Blacklisted



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#### **4. Pre-qualification Documents:**

- i. **Issuance:** Pre-qualification Documents will be issued from the first date of publication/hoisting to Wednesday 11-03-2026 up to 01:30 p.m.
- ii. **Submission:** Last date will be Wednesday 11-03-2026 up to 02:00 p.m.
- iii. **Opening:** will be opened on Wednesday 11-03-2026 up to 02:30 p.m.

#### **5. Terms & Conditions:**

a) Under following conditions the offer will be rejected:-

- i. Conditional offer
- ii. Offer not accompanied by Tender Fee of required amount and form
- iii. Offer received without required/supporting documents
- iv. Offer received after specified date and time
- v. Offer of Blacklisted firms

*(Detailed Terms & Conditions are mentioned in bid documents)*

b) **Bid Validity Period:** 90 days from the date of opening of Tender.

c) Procuring Agency reserves the right to reject all or any bids subject to the relevant provisions of Sindh Public Procurement Rules-2010 (Amended 2025).

d) **Purpose and Scope:** Smooth examination procedures related to SSC Examinations.

6. In case any inconvenient situation created in the city or public holiday is declared by the Government on the date of opening of tender, the next official working day shall deemed to be the last date for issuance, submission and opening of Pre-qualification Documents at the same time as mentioned.

7. Applicants will be informed, in due course, of the result of the evaluation of applications. Only the firms or contractors prequalified under this process will be invited to bid(s).

*(Convener Procurement Committee)*

**BOARD OF SECONDARY EDUCATION KARACHI**  
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**PRICE: RS.2,000/-  
(NON-REFUNDABLE)**

### PRE-QUALIFICATION DOCUMENT

# BOARD OF SECONDARY EDUCATION KARACHI

*IN RESPECT OF THE  
IFB No.BSE/P&P/1276/2025 dated 19-02-2026*



#### PART ONE (FIXED)

- Instructions to Bidders (ITB)
- General Conditions of Contract (GCC)

Issued by:

(P&P Section)  
Board of Secondary Education  
Karachi



# BOARD OF SECONDARY EDUCATION, KARACHI

## NAZIMABAD KARACHI-75990

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No. BSE/P&P/1276/2026

Dated 19-02-2026

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### **INSTRUCTIONS TO BIDDERS & GENERAL CONDITIONS OF CONTRACT**

The Instructions to Bidders (ITB) and General Conditions of Contract (GCC) applied in this Contract shall be the same as per draft Prequalification Documents, issued by SPPRA. For further references the same may be downloaded from SPPRA's EPADS website <https://portalsindh.eprocure.gov.pk/#/> or it may be provided from this Office if it may be demanded by the bidder. Whenever there is a conflict, the provisions hereafter shall prevail over those in the Instructions to Bidders & General Conditions of Contract. The corresponding clause number of the ITB & GCC is indicated in parentheses.

#### **Section I. Instructions to Bidders/Applicants (ITB).**

**Clause 1** The firm/contractor shall enclose the (one original and 01 copy) of the documents in a sealed envelope which shall:-

- a) bear the name and address of the Applicant;
- b) be delivered by hand or through courier/registered mail to address mentioned in advertisement for pre-qualification or in document; and

**Clause 2** If the envelope is not sealed and marked as required, the procuring agency will assume no responsibility for the misplacement or pre-maturing opening of the document.

**Clause 3** Document shall be prepared in the English, Urdu or Sindhi languages.

**Clause 4** Firm/Contractor must respond to all questions and provide complete information as advised in this document. Any lapses to provide essential information may result in disqualification of the firm/contractor.

#### **Clause 5 Clarification and Modification of Documents (SPP Rule 23).**

Firm/Contractor, who has obtained documents, may request for clarification of contents of the bidding document in writing, and respond to such queries shall be made in writing within three calendar days, provided they are received at least five calendar days prior to the date of opening of bid.

**Clause 6 Addendum:** At any time prior to the deadline for submission of documents, the agency may amend the Prequalification Document by issuing addenda. Any addendum issued shall be part of the Prequalification Document and shall be communicated in writing to all who have obtained the prequalification document.



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**Clause 7 Deadline for submission of Documents:** Documents shall be received by the agency at the address Board of Secondary Education Nazimabad, Karachi-75990, Tel: 99260252-6, Tel: 99260079, Fax: 99260262, not later than the Xxxxday xx-xx-2026 up to 02:00 p.m. The procuring agency may, at its discretion, extend the deadline for the submission of documents by amending the Prequalification Document, and in which case all rights and obligations of the Agency and the firms/contractors subject to the previous deadline shall thereafter be subject to the deadline as extended.

**Clause 8 Evaluation (Rule 27 (2)):** Firm's/Contractor's general and particular experience, personnel and equipment capabilities, and financial position, as demonstrated by the Applicant's responses in the prescribed forms will be evaluated as per evaluation criteria given in the document. The Procuring Agency reserves the right to waive minor deviations, if these don't materially affect the capability of an applicant to perform the contract. Subcontractor's experience and resources shall not be taken into account in determining the firm/contractor compliance with the qualifying criteria. However, Joint Venture experience & resources shall be considered. Consortium or Association of firms will be considered for similar treatment as in case of Joint Venture.

**Clause 9 Clarification of Prequalification Information (Rule 43):** To assist in the evaluation of information, the agency may, at its discretion, ask any firm/contractor for a clarification of any information which shall be submitted within a stated reasonable period of time. Any request for clarification shall be in writing. If any firm/contractor does not provide clarifications of the information requested by the date and time set in the agency's request for clarification then application of the firm/contractor may be rejected.

**Clause 10 Verification of Prequalification Information (Rule 28 (1d)):** Verification of the information provided by the pre-qualified/shortlisted firms/contractors in the submissions for prequalification may be made. In case the information is found to be wrong or incorrect in any material way or firm/contractor is found to be lacking in the capability or resources to successfully perform the contract, then it shall not be pre-qualified.



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### **5.0 Section II: Evaluation/Qualification Criteria.**

**The qualification criteria is based on Marks /Score basis.**

#### **1. Criteria based on Marks/Score.**

**Mandatory Provisions/Eligibility:** Firms/Contractors must possess

- (i) valid registration certificate of PEC
- (ii) valid registration certificate from income tax authority (NTN) and active tax payer.
- (iii) No black listed. (*Attach all certificates and affidavit of not black listing*)
- (iv) No litigation (*An affidavit of no litigation*) and if there is, attach kindly the details and present status. .

#### **Note:**

**Aggregate Qualifying Score is 60%, but it is mandatory to obtain at least 40% in each of the following sections (A to E). Bidders are required to submit supporting documents.**

#### **(A) Company Profile. 15 Marks**

**i. Period since Firm/Contractor is in business 10 Marks**

2 to 4 years 02 Marks

5 to 7 years 05 Marks

8 & above 10 Marks

**ii. Office facilities 05 Marks**

In Karachi 05 Marks

In Sindh province, other City 03 Marks

( Attach Documentary Evidence like owner ship, Rental agreement or utility bills )

#### **(B) General Experience Record 35 Marks**

**i. Projects Completed of similar nature and complexity over last 03 years ( In public / Private or corporate Sector ).**

Rehabilitation of Road in controlled environment involving Building Civil, MEP, Sewerage & water supply network, Electrical Infra Structure etc

minimum Project cost PKR 100 Million 5 Marks for each Project Max. 25 marks

(*Attach satisfactory completion certificates & Project Photographs*) with contact no. and address of the client

**ii. Projects of similar nature and complexity in hand (In Public & Private Sector) 10 Marks**

a) 05 Marks for each single project having cost of Rs.20 Million or above max 10 Marks if two or more projects of same cost & nature are in hand ) .

No marks for project cost less than 15 million

(*Attach copies of work orders & Progress Status & Completion date of the project*)



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### (C) Personnel Capabilities required for this project

30 Marks

S. No.	Description / Position with Minimum Qualification & Experience	Marks Assigned	Remarks
1.	<b>Project Manager (01 No.)</b> BE/ME (Civil) registered with Pakistan Engineer council (PEC) having experience of 10 years or above.	10	<b>06 Marks</b> BE qualification for 10 Years or more post graduation experience. or ME with 8 or more years of experience after Masters. <b>02 Marks</b> Registered as a Professional Engineer with PEC. <b>02 Marks</b> Completion of similar nature Multi stored building 02 project. 1 mark for each project
2.	<b>Construction Engineer (01 No.)</b> B.E (Civil) registered with Pakistan Engineering Council (PEC) having experience of 5 years or above. ( Road Experience is required )	05	<b>05 Marks</b> BE ( Civil ) having post qualification Experience 5 years or more <b>02Marks</b> BE (Civil ) having less than 5 years post Graduation experience
3.	<b>Contract /Cost Engineer (01 No.)</b> B.E. (Civil) registered with Pakistan Engineering Council (PEC) having experience of 5 years or above. Or DAE (Civil) with 15 years experience	05	<b>05 Marks</b> BE (Civil ) 5 years or more post graduation working experience. or DAE ( Civil ) 15 years or more post DAE working experience <b>03 Marks</b> BE (Civil ) less than 5 years but more than 2 years post graduation working experience. DAE ( Civil ) 10 to 15 years post DAE working experience



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4.	<b>Site Supervisor in Civil (02 No.)</b> DAE in Civil having minimum 10 years of relevant experience . (Road Experience including survey is required )	04	<b>02 Marks For Each</b> Experience 5 years or more. 01 marks for 3 to 5 years
5.	<b>Quantity Surveyor ( Civil ) 1Nos</b> DAE in Civil having minimum 10 years of relevant experience ( Road Experience is required )	04	<b>04 Marks</b> 04 Marks for Experience ten years or more. <b>02 Marks for experience 5 to 10 years</b>
6.	<b>CAD Operator ( Civil ) 01 Nos</b> DAE in Civil having relevant experience of 05 years or above.	02	<b>02 Marks</b> 02 Marks Post qualification Experience 05 years or more 01 Marks having experience less than 5 years.

( Documentary Evidence of Employment is required. )

### **(D) Equipment Capability**

#### **10 Marks**

(a) Critical equipment and number required for the Project shall be specified

(b) High value equipment should be an option to own, lease or hire.

(c) Total equipment available with the applicant is to be listed along with its current mobilization on on-going projects.

(Details are to be provided in the attached form)

### **(E) Financial Soundness /Status**

#### **10 Marks**

For Financial Status assessment, the Applicants may be required to submit Audited Financial Statements for the last three years (2021-22, 2022-23, 2023– 24) , Bank Statement for last three years or any other document which verifies their Financial Status. Where necessary, the Procuring Agency will make enquiries with the firm's/contractor's bankers.

Average Annual turn over for the last three years

(a) Less than 40% will be rejected

(b) 40% to 50% of Estimated Cost of Work 04 Marks



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- (c) 51% - 65% of Estimated Cost of Work 06 Marks
- (d) 66% - 80% of Estimated Cost of Work 08 Marks
- (e) 81% – 100 % of Estimated Cost of Work 10 Marks

**(F) Any other information:**

Any other document/information which shall not discriminate among contractors/firms. Contractors/firms who fail to qualify in any of the above sections shall be disqualified from the pre-qualification process.

Any other document/information desired by procuring agency which shall not discriminate among contractors/firms. Contractors/firms who fail to qualify in any of the above sections shall be disqualified from the prequalification process.



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### **6.0 Section III. Application Forms;**

**A-I Application Submission Form** (The covering letter is to be submitted by the interested firm/contract or partner responsible for a joint venture, on appropriate company letterhead)

Date: \_\_\_\_\_

To \_\_\_\_\_  
[Name and address of the Procuring Agency]

### **Subject: Pre-qualification of Contractors for Construction of Infrastructure Works.**

I ..... the undersigned, being duly authorized to represent and act on behalf of..... applies to be prequalified for the project cited above and enclose one **(01) original** with **02 copies** of pre-qualification documents and declare the following:

- (a) I have examined and have no reservations to the Prequalification Document, including Addenda No(s) ..... issued in accordance with ITB Clause 6.
- (b) I understand that Procuring Agency may cancel the prequalification process at any time and that Procuring Agency is not bound either to accept any application that it may receive or to invite the prequalified applicants to bid for the contract subject of this prequalification, without incurring any liability to the Applicants.
- (c) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
- (d) Agency reserves the right to amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements;

**2.** The Procuring Agency and its authorized representative(s) may contact the following person(s) for further information, if needed;

Person to be contacted: Secretary, Board of Secondary Education Karachi, 1<sup>st</sup> Floor, Room No.33, Block-B, Board of Secondary Education Karachi.

**3.** The undersigned declares that the statements and the information provided are complete, true, and correct in every detail.

\_\_\_\_\_  
Signature with Seal of the Applicant



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### A-II

#### 1. Company Profile

Date: \_\_\_\_\_

Contract  
\_\_\_\_\_

All individual firms applying for prequalification are requested to complete the information in this Form.

1.	Name of firm (legal):
2.	Nature of Business: (Whether the firm is a Corporation, Partnership, Trust etc.)
3.	Head Office Address:
4.	Telephone Fax numbers: E-mail address:
5.	Place of Incorporation/Registration: Year of incorporation/registration
6.	Applicant's authorized representative: Telephone Fax numbers: Email address:
7.	NATIONALITY OF OWNERS.
	Name: _____ Country: _____



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### **A-III**

#### **2. General Experience Record**

**(i) Details of Contracts of Similar Nature and Complexity completed over the last 05 years ( Relevant Projects only )**

<b>S. No.</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
Name of Contract:					
Country:					
Name of Procuring Agency with Address, Tel, Fax.					
Nature of works and special features relevant to the contract for which applied:					
Contract Role (Mention: Sole, Sub Contactor or Partner in a Joint Venture)					
Value of the total contract in PKR:					
Date of Award					
Date of Completion					



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### **Projects of similar nature and complexity in hand.**

Firms/ Contractors should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, for which Completion Certificate has yet to be issued.

<b>Name of Contract</b>	<b>Value of Contract</b>	<b>Name of Procuring Agency</b>	<b>Value of Outstanding work (Equivalent Pak Rs. Millions)</b>	<b>Estimated Completion Date</b>



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### **A-IV**

#### **4 (A) Personnel Capabilities**

Firm/Contractor should provide the names of suitably qualified personnel to meet the specified requirements stated in Section 3 (Evaluation and Qualification Criteria).

<b>S. No.</b>	<b>Title of Position</b>	<b>Name</b>
1.		
2.		
3.		
4.		
5.		



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### **A-V**

The data regarding experience of the personnel mentioned at A-IV should be supplied separately using the Form below:

### **4(B) Curriculum Vitae (CV) for Proposed Experts**

1. Proposed Position: \_\_\_\_\_

2. Name of Expert: \_\_\_\_\_

3. Name of Firm: \_\_\_\_\_

4. Current Residential Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Fax No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_

6. Qualification: \_\_\_\_\_

7. Work Experience: Summarize professional experience in reverse chronological order. Indicate particular technical and managerial experience relevant to the project.

<b>From</b>	<b>To</b>	<b>Company / Project / Position / Relevant Technical and Management Experience</b>



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### **A-VI**

**5.** Firm/Contractor shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment whether owned/ leased/ rented listed in Section 3 (Evaluation and Qualification Criteria).

#### **A. Equipment Capabilities (owned by the contractor/firm)**

<b>S. No.</b>	<b>Name of Equipment</b>	<b>Name of Manufacturer</b>	<b>Model and Power Rating</b>	<b>Capacity</b>	<b>Year of Manufacture</b>	<b>Current Location</b>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						



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### **B. Equipment Capabilities (leased/ rented by the contractor/firm)**

<b>S. No.</b>	<b>Name of Equipment</b>	<b>Mention whether leased or rented</b>	<b>Name of owner</b>	<b>Address of owner</b>	<b>Contact name and title with Telephone Fax &amp; E-Mail of the owner</b>	<b>Agreements Details of rental / lease / manufacture agreements specific to the project</b>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						



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### A-VII

#### 6. Financial Resources.

##### A. Banker's Information:

S. No.	Name & Address of Bank	Contact Name and Title	Telephone, Fax & E- Mail Address
1.			
2.			
3.			
4.			

**B. Financial Status:** Summarize actual assets and liabilities in Pak Rupees for the previous three years.

Information from Balance Sheet/ Income Statement	Year 1:	Year 2:	Year 3:
1.Total Assets (TA)			
2.Total Liabilities (TL)			
3. Current Assets (CA)			
4. Current Liabilities (CL)			
5.Total Revenues (TR)			
6.Profits Before Taxes (PBT)			
7. Profits After Taxes (PAT)			



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**C. Source of Financing:** Contractor/ Firm shall provide documentary evidence for funding the project for which prequalification is being undertaken.

Section IV. Scope of Contract: (*Description of works and Period of completion*)

The work is to be performed under controlled environment .i.e the existing facilities should be least disturbed. The work includes but is not limited to

1. Rehabilitation /Realignment
2. Construction along with its all accessories.
3. Construction of Foot Path, Storm Water Drainage
4. Realignment & rehabilitation of Electrical Infrastructure
5. Surveillance Security System
6. Compensatory Plantation
7. Gate & Gate House Works
8. Dismantling & reconstruction on some portion of compound wall encountering in the site alignment.



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**Section IV. Scope of Contract:** *(Description of works and Period of completion)*



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### Annexure - I

*(Procuring agency may opt types of equipments and their number as per requirement of project. It*

*may also add any equipment as per requirement.)*

- (i) Asphalt Dumpers.
- (ii) Asphalt Paving Machinery & Rollers (PTRs, Asphalt Paver Tandem Roller etc.)
- (iii) Earth Moving Machinery (Grader, Bulldozer, Excavator, Roller etc.)
- (iv) Concrete Batching Plant (30cuM/hr Cap.)
- (v) Shuttering (form work) --- sq ft
- (vi) Concrete Pumps
- (vii) Vibrator
- (viii) Crane Mobile (30 Ton Cap.)
- (ix) Crane Tower (30 M Boom)
- (x) Dumper Trucks
- (xi) Shower/ Loader/ Backhoe
- (xii) Steel cutting & Bending Machine
- (xiii) Concrete Transit Mixer (6 cu M/hr)
- (xiv) Cabin Hoist (1500 Kg Cap.)
- (xv) Air Compressor (15 HP Cap.)
- (xvi) Scaffolding Pipe

*Note: The following formula is applicable to evaluation criteria based on marks/score only.*

*a. If the available quantity of each equipment is less than specified limit, give weightage as under:*

$$T = M \times (A / \text{Required Quantity})$$

*b. If the available quantity of each equipment is more than the minimum equipment requirement full marks will be given.*

*A = Available quantity of each equipment of each Item.*

*T = Marks obtained*

*M = Marks assigned*





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### **CERTIFICATE**

I/We have carefully read & understood whatever has been stated herein the Prequalification Documents and abide to the same. I/We guarantee to supply/deliver/install/execute the items/jobs/works exactly in accordance with the requirements.

SIGNATURE WITH DATE:

---

NAME OF FIRM:

---

ADDRESS OF FIRM:

---

---

FULL NAME OF CONCERNED PERSON:

---

CNIC NUMBER:

---

POSITION HELD IN:

---

PHONE NUMBER(S):

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MOBILE NUMBER(S):

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FAX NUMBER(S):

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NATIONAL TAX NUMBER:

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GENERAL SALES TAX NUMBER:

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STAMP OF THE FIRM:

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# BOARD OF SECONDARY EDUCATION, KARACHI

## KARACHI - 75990

No. BSE/P&P/746/2025

Dated 20-11-2025

### NOTIFICATION

**Subject: RE-CONSTITUTION OF PROCUREMENT COMMITTEE FOR THE FINANCIAL YEAR 2025-2026 & ONWARDS**

It is hereby notified for information of all concerned that the Chairman has been pleased to re-constitute the Procurement Committee for the financial year 2025-2026, under Rule-7 & 8 of SPPRA Rules-2010 (Amended 2025). The Procurement Committee shall comprise of the following Officers:-

- |                                                                                                  |                                               |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1) Mr. Muhammad Zia ul Haq<br>Acting Secretary, Board of Secondary Education Karachi             | Convener                                      |
| 2) Mr. Khan Muhammad Tunio<br>Associate Professor, A.R.G Govt. Degree College Razzakabad Karachi | Member other than Procuring Agency/I.T Expert |
| 3) Shaikh Muhammad Tariq Karim<br>Officiating D.C.E, Board of Secondary Education Karachi        | Member                                        |
| 4) Mr. Noor Nabi<br>Assistant Secretary, Board of Secondary Education Karachi                    | Member                                        |
| 5) Mr. Muhammad Nadeem Ikram<br>Assistant Secretary, Board of Secondary Education Karachi        | Member/Secretary of Committee                 |

The above Officers are further directed to acquire essential training of EPADS as & when announced by SPPRA .

### **Functions and Responsibilities of Procurement Committee (TORs)**

Procurement committee(s) shall be responsible for;

- (1) Preparing and/or Reviewing bidding documents;
- (2) Carrying out technical as well as financial evaluation of the bids;
- (3) Preparing evaluation report as provided in Rule 45;
- (4) Making recommendations for the award of contract to the competent authority; and
- (5) Perform any other function ancillary and incidental to the above.
- (6) Two-third of the members shall form the quorum and presence of one outside member shall be mandatory.
- (7) The decision of the Procurement Committee shall be taken on the basis of majority of votes of the total strength of the Committee.

  
(MUHAMMAD NADEEM IKRAM)  
Assistant Secretary (P&P)/  
Secretary of Procurement Committee

Copy to: -

- 1) P.S to Chairman
- 2) P.A to Secretary

# BOARD OF SECONDARY EDUCATION, KARACHI

## KARACHI - 75990

No. BSE/P&P/399/2025

Dated 24-09-2025

### NOTIFICATION

**Subject: CONSTITUTION OF COMPLAINT/GRIEVANCE REDRESSAL COMMITTEE (CRC/GRC) FOR THE FINANCIAL YEAR 2025-2026 & ONWARDS**

It is hereby notified for information of all concerned that the Chairman has been pleased to constitute Complaint/Grievance Redressal Committee (CRC/GRC) of the Board of Secondary Education Karachi, for the financial year 2025-2026 & onwards, under Rule-31 of SPPRA Rules-2010 (Amended 2025). The Committee shall comprise of the following Officers:-

- 1) Chairman, Board of Secondary Education Karachi      Convener
- 2) Representative of the Accountant General, Sindh      Member
- 3) Secretary, Board of Intermediate Education Karachi      Member  
(Independent Professional)

This issues with approval of the Authority.

  
(MUHAMMAD NADEEM IKRAM)  
Assistant Secretary (P&P)

Copy to: -

- 1) P.S to Chairman
- 2) P.A to Secretary
- 3) P.A to Controller of Examinations