



**No. A/C/Fumigation/Tender 2026-27/  
REGIONAL DIRECTORATE OF FOOD  
KARACHI REGION**

**Karachi dated the \_\_\_\_\_ 2026**

**TENDER FORM  
(FUMIGATION SERVICE)**

**Date of submission: 01.07.2026**

**Time of receipt of Tender: 2:00 P.M**

**Time of opening of Tender: 2:30 P.M**

Issued in favour of Messrs: \_\_\_\_\_ through  
Challan for Rs.2000.00 (Two thousand only) Non-refundable deposited vide Challan  
No. \_\_\_\_\_ dated \_\_\_\_\_ 2026, in State Bank of Pakistan.

**ASSISTANT ACCOUNTS OFFICER**

Tender Form / schedule is submitted duly filled in and the terms of  
conditions read / Not read, understood and signed under seal.

"A" Name of Signature of Contractor: \_\_\_\_\_

"B" Rubber Stamp: \_\_\_\_\_

"C" Full name in capital letter of person(s) signing: \_\_\_\_\_

"D" Full name & registered address of the firm  
which the person(s) represents : \_\_\_\_\_

"E" The capacity in which the tender is signed on  
On behalf of the firm: \_\_\_\_\_

"F" Whether the firm is registered firm or un-registered  
Partnership firm \_\_\_\_\_

**REGIONAL DIRECTORATE OF FOOD  
KARACHI REGION**

**TENDER FORM FOR FUMIGATION OF WHEAT STOCKS  
No.A/C/Fumigation/Tender 2026-27**

Tenders are invited for fumigation of wheat stocks and spraying of godowns against flying and creeping insects, and rodents, using registered chemicals duly approved by concerned department of the Provincial / Federal Governments under the terms & conditions contained herewith.

The tenderer shall be required to treat godowns, wheat stocks, bardana etc. stored therein using approved safe pesticides.

The bidder, shall be required to fumigate wheat commodity and spray godowns inside / outside, walls & floor as may be required by Food department at the Karachi Food Godowns/Rented Hired Godowns in Karachi

**Region.**

<b>Karachi</b>
SGG-I,II & III Landhi and privately hired Godowns in Karachi (TCP ETC, in case may be)

**\* (Any additional location may be included during the validity of this contract.)**

- (i) The bidder shall be required to complete fumigation in time not exceeding two weeks to complete one store with all equipment removed from the area once job is completed to allow access to the wheat commodity.
- (ii) The successful bidder shall be required to provide on site all necessary material and chemical, skilled labour & transport for the completion of the work which shall include fumigant tablets, pesticides, polythene sheets, sealing machine & sand bags of (5" x 36" or any required size), equipments for spraying, labour etc.
- (iii) (The spray shall be based / carried out on surface area rather than volume of warehouse of such godowns and that Food Department shall be allowed access to all chemicals fumigation sheets Phosphide gas measurement as well as relative Quality Control Equipments.
- (iv) The rate shall be quoted per metric tone of wheat including jute bags (gross weight) all-inclusive of all expenses related to the required service, including cost of material viz. fumigant tablets / pesticides / spraying chemicals / polythene sheets etc. of prescribed specification as at (ii) above and its transportation and accommodation of personnel and equipment at the locations mentioned above.

- (v) The firm / company should have relevant fumigation experience of commodities either with provincial Food Department or with federal organizations such as PASSCO, TCP etc.
- (vi) The bidder shall be required to provide complete breakup of cost to be incurred on the assignment. No other cost other than those specified in the offer will be accepted.
- (vii) The contractor shall be required to carryout fumigation by applying dose at minimum 3 tablets / cubic meter of aluminum phosphide for under sheet fumigation /80 gms Methyl Bromide (Ch3 Br) per cubic meter.
- (viii) The bidder shall submit **TECHNICAL AND FINANCIAL PROPOSALS** each separately in two different sealed envelopes.
- (ix) The rate offered by the contractor shall be inclusive of all taxes and duties, (Federal & Provincial).
- (x) The tenderer alongwith the draft shall submit copy of license issued by the Plant Protection Department / concerned authority for clearance to engage in this business.
- (xi) The offer shall be valid for a period of 90 days, from the date of opening of tender, which is extendable by the competent authority i,e, Procuring Authority, as per relevant Rules of SPPRA (up to date).
- (xii) The contractor shall ensure cleaning / sweeping of godowns surface before and after fumigation / pesticide application. The contractor shall also ensure spraying after two months interval (total three sprays).
- (xiii) The contractor shall be responsible that stocks are safe & secure for a period of nine (09) months after the fumigation. In case of unsatisfactory results, the contractor shall be responsible to repeat fumigation at his own expenses and without any extra cost to the department.
- (xiv) The contractor shall be responsible for all the losses accrued to the department on account of unsatisfactory fumigation as at (xiii) above.
- (xv) The contractor shall be responsible to bear all the charges / cost arising due to non performance / poor performance of the contract.
- (xvi) The contract shall be extendable as per provision of SPPRA Rules 2010 (amended upto date).
- (xvii) The Food Department reserves the right to withdraw the contract in whole or in part in case the successful bidder be unable to provide required capacity necessary, and / or fails to deliver the services within the specified period of time and / or is unable to provide the full agreed services,
- (xviii) The payments to the firm / company shall be made in respect Districts / Region of the province, **subject** to the successful / satisfactory completion of fumigation of Government wheat stocks duly endorsed by the inspection committee constituted at Regional level including member either from PARC or department of the Plant Protection or both.
- (xix) The successful bidders will pay the amount @ Rs.10/- Ten per tone to PARC **‘As Supervision / Service Charges’** on account of fumigation of wheat stocks and the amount will be deducted from their bills. The bidder shall be required to obtain satisfactory performance certificate from PARC, which will be enclosed with the bill.

- (xx) No advance payment will be admissible.
- (xxi) Part payment on completion of one godown shall be admissible.
- (xxii) The contract shall be valid for Nine (09) months from the day of commencement of fumigation.
- (xxiii) The Successful tenderer shall be liable to affix adhesive stamp on the agreement @ 0.35% of the value of contract.
- (xxiv) The bidder shall be required to provide detail report for the each fumigation / spraying services provided under this agreement.
- (xxv) The Government of Sindh, Food Department & its employees shall be exempt from any liability in respect of any direct, indirect or consequential loss and / or damaged and / or injury sustained by the contractor, its employees, agents or any third party arising from this agreement or the performance thereof which is undertaken entirely at the risk of the contractor, its agents or employees. Should any claim arise, the contractor shall indemnify and hold harmless the Government of Sindh, Food Department and its employees, from any liability.
- (xxvi) The contractor shall assume full responsibility for any fraudulent and / or illegal acts it commits knowingly / un-knowingly and Food Department shall be exempt for any liability whatsoever in this respect.
- (xxvi) In case the contractor is already engaged in Food department, shall provide No Dues Certificate to be issued by the Procuring agency.

### **SPECIFICATION:**

#### **1. Aluminum Phosphide Tablets.**

##### **Description**

- a. Aluminum Phosphide content by weight JAOAC 26:559 (1943) Min:56%.
- b. Aluminum Phosphide Tablet to contain Pb, Cd and As within permissible limit.
- c. Inert substances as hydrophebio and fire retardant agent - Max:44% and tablets aids.
- d. Weight of each tablet shall be 3 grams and shall evolve one gram Phosphide on exposure to atmospheric condition.
- e. Total release of PH<sub>3</sub> gas: 33%
- f. Evolving of PH<sub>3</sub> gas shall stop after 120 hours unpacking of tablets, Ash must contain pb, Cd, and As within permissible limits.
- g. Tablets when exposed to atmospheric humidity and temperature shall not show any evidence of spontaneous combustion.

- h. Tablets must be resistant against abrasion and shall not be in a broken condition when unpacked.

**2. Methiyl Bromide (CH<sub>3</sub>Br).**

**3. Delta Methrine 25 EC.**

**4. Polythene Sheets.**

Made of pure grain, minimum 0.1 mm thick in single ply, Low Density, Transparent, Tubular, 14 feet wide (07 feet double ply tubular).

(The Polythene Sheet shall be in colour without affecting transparency).

**5. CRITERIA OF TECHNICAL EVALUATION:**

The bidder shall furnish the annual financial turnover of the last three years must be equal to the tender's cost in compliance of SPP Rule 46(1)(a)(ii), the firm/company should have three (3) years of minimum registration with Department of Plant protection, evidence of registration with Department of Plant protection and its validity, quantity fumigated (M.T) (in warehouse, container), available fumigant (kg), (ALP Tablets), Methyl Bromide (Kg) available Contact insecticides (Litre), number of vacuum cleaner available, number of sprayer available, (power, manual), polyethylene sheet (**0.1mm**) atleast 10,000 Kg in hand at the time of submission of bids subject to physical verification of the store by the Food department, number of sand bags available, number of sealing / sewing machine available, number of first aid box available, number of thermal fogger available, number of safety goggles available, number of air compressor with generator available, skilled manpower available, number of safety equipments for labors, gas mask, gloves, uniform, goggles helmet, canisters available, number of weighing machine available, Ph3 Detection Meter, Drilling Machine Hilti (**Annexure-A**).

**6. EARNEST MONEY:**

The contractor shall enclose earnest money Rs. 2.00 Million in the shape of Pay Order / Bank Draft, in favour of Deputy Director Food Sindh. Tender without earnest money shall be ignored.

**7. SECURITY DEPOSIT:**

The successful contractor shall be required to pay security deposit Rs. 2.00 Million of the value of contract.

**8. LAW & ARBITRATION:**

- (i) This agreement, and any dispute arising there from shall be governed by general principle of law and the Arbitration Act. Any arbitration award rendered in accordance with the provision of this articles / Arbitration Act shall be final and binding on the parties.

- (ii) Any non performance related to the terms & conditions of this agreement by the contractor shall be deemed as a breach of the contract of agreement and may be terminated immediately and that the security deposit shall be forfeited to govt.
- (iii) In the event that Food Department considers that the services of the contractor are not required, the department may terminate the agreement by giving a written notice to the contractor.

**NAME:**

**CNIC #:**

**NAME OF FIRM:**

**ADDRESS:**

**TELEPHONE Nos:**

**FAX No.**

(Annexure-A)

**TECHNICAL EVALUATION OF FUMIGATION FIRMS FOR FUMIGATION OF  
WHEAT STOCKS IN SINDH**

**No: A/C/Tender 2023-24**

**NAME OF BIDDER:**

SR#		
1	Annual financial turnover of last three years must be equal to the tender's cost	
2	Firm/Company should have three (03) years of minimum registration with Department of Plant Protection	
3	Registration with DPP & its Validity	
4	Quantity Fumigated of Wheat OR other commodities in M.T for last two (02) years (in warehouse, container)	
5	Available Fumigant (Kg), (ALP Tablets)	
6	Methyl Bromide (Kg)	
7	Contact Insecticides (Liters)	
8	Number of Vacuum Cleaner available	
9	Number of Power Sprayer	
10	Number of Manual Sprayer	
11	Polyethylene sheet (0.1mm) (kg) atleast 10,000 Kg in hand at the time of submission of bids subject to physical verification of the store by the Food department	
12	Number of Sand Bags	
13	Ph3 Detection Meter	
14	Number of Sealing / Sewing Machine	
15	Number of First Aid Box	
16	Number of Thermal Fogger	
17	Number of Safety Goggles	
18	Mbr Delivery System	
19	Number of Air Compressor with Generator	
20	Skilled manpower	
21	Methyl Bromide Meter	
22	Gasmask + Canister	
23	Safely equipment for labors, gas mask, goggles, helmet	
24	Number of Weighing Machine	
25	Drilling Machine Hilti	
26	Remark	

Committee Member: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_