

# **Government of Sindh Information Department Directorate of Publication**



## **Bidding Documents for the Printing of Departmental Magazine**

**PACKAG 01: Monthly "Izhar"**

**PACKAG 02: Monthly "Paigham"**

**PACKAG 03: Fortnightly "Sindh Manzar"**

**PACKAG 04: "Special Issue"**

**PACKAG 05: "Envelopes"**

**For the Financial Year 2026-27**

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**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**NOTICE INVITING TENDERS**

Sealed Bids are invited from reputed printers registered with Tax Authorities for composition, layout, designing, film making, title designing, binding and supply of Departmental magazines viz. Monthly "Izhar" (Urdu), Monthly "Paigham" (Sindhi), Fortnightly "Sindh Manzar" (Combined in Sindhi & Urdu) and "Special Issues" (Combined in Sindhi & Urdu) on Sufi Saints, National Heroes/National Days and other special topics through offset process during the financial year 2026-27 and **Envelopes**.

**TERMS AND CONDITIONS:-**

1. Bidding Documents, Specifications and other terms and conditions in respect of the above said magazines and special issues can be had from the office of Director Information (Publication), Information Department, Barrack No.95, Sindh Secretariat No.4-B, Court Road, Karachi Telephone No. 021-99202610 from **07-07-2026 to 22-07-2026** on any working day during the office hours on payment of Rs.5,000/- (Five Thousand Only) in the shape of pay order/demand draft, as document fees (Non-refundable) pledged in the name of Director Information (Publication) Information Department Government of Sindh (separately for each magazine and special issue).
2. Bidding Documents can also be downloaded from **SPPRA EPADS System** for which bidders have to pay above mentioned documents fees.
3. The last date for submission of Bids: The Bidders are required to submit their Bids (duly signed and stamped) on uploaded Tender Document (along with a copy of earnest money/bid security and all supporting documents) through **SPPRA EPADS System**. The original bid security along with original Bid (duly signed and stamped) in sealed envelope must be delivered by **THURSDAY JULY 23 2026 by 02:00 pm** in the **Office of the Director Information (Publication), Information Department, Barrack No.95, Sindh Secretariat No.4-B, Court Road, Karachi**. The tender will be opened on same day at **02:30 pm** in the presence of bidders' representatives who may care to attend.
4. Bid Security: 3% of the bid price (refundable) separately for each magazine should be submitted along with bid in shape of Pay Order in favour of Director Information (Publication) issued by any scheduled Bank of Pakistan.
5. Bid Performance Security: 5% of the bid price (refundable) separately for each magazine in shape of Pay Order in favour of Director Information (Publication) issued by any scheduled Bank of Pakistan will be furnished by successful bidder.
6. The Bid Security will be forfeited to the Government, if any bidder withdraws his bid after opening or fails to sign the contract if the bid is accepted as per provisions of SPP Rules 2010 (Amended up to date).
7. The words "**Tender for Printing of Departmental Magazines** Monthly "Izhar" (Urdu), Monthly "Paigham" (Sindhi), Fortnightly "Sindh Manzar" (Combined in Sindhi & Urdu), and "**Special Issues**" (Combined in Sindhi & Urdu) and **Envelopes** should be written separately on the sealed cover and Bidders are advised to quote workable rates. Conditional tenders will not be accepted.
8. All applicable taxes as prescribed by the government shall be paid by the bidders.
9. The Procuring agency may reject all or any bid at any time prior to the acceptance of a bid or proposal, subject to the relevant provisions of SPP Rules, 2010 (Amended up to date).

  
Sd/-

**DIRECTOR INFORMATION  
(PUBLICATION)**

**BIDDING DOCUMENTS / SPECIFICATIONS  
AND OTHER TERMS & CONDITIONS  
TENDER FOR PRINTING OF DEPARTMENTAL MAGAZINES  
FOR THE FINANCIAL YEAR 2026-27**

To,

The Director Publications,  
Information Department,  
Government of Sindh,  
**Karachi.**

**PARTICULARS OF PRINTERS:**

1. Name of Printing Firm \_\_\_\_\_
2. Name of Proprietor \_\_\_\_\_
3. CNIC No. \_\_\_\_\_  
(Photo copy must be attached)
4. Registered Office Address \_\_\_\_\_  
\_\_\_\_\_
5. Phone No. \_\_\_\_\_ E-mail: \_\_\_\_\_
6. NTNNo. \_\_\_\_\_ GST/SST No. \_\_\_\_\_
7. Years of experience in printing/publication work: \_\_\_\_\_
8. Important Printing work of any reputed institution/organization carried out during last five years may be detailed bellow:

| SR.<br>NO. | NAME OF PUBLICATION | ORGANIZATION / INSTITUTION<br>FOR WHICH IT WAS PUBLISHED | YEAR OF<br>PRINTING |
|------------|---------------------|----------------------------------------------------------|---------------------|
| 1.         |                     |                                                          |                     |
| 2.         |                     |                                                          |                     |
| 3.         |                     |                                                          |                     |
| 4.         |                     |                                                          |                     |
| 5.         |                     |                                                          |                     |



## **INSTRUCTIONS TO BIDDERS**

### **PREPARATION OF BIDS:**

- a) **Letter of Invitation:** is attached.
- b) **Assignment:** Composition (three proofs including dummy), layout designing, CPCT, title designing, binding, stitching and supply within stipulated time of the official magazine for the financial year 2026-27.
- c) **Bids:** should be prepared in accordance with the SPP Rules 2010 (Amended up to date) and submitted along with prescribed Bid Security at the place, date and time mentioned in the Notice Inviting Tenders.
- d) **Method of Procurement:** National Competitive Bidding **Single Stage One Envelop Procedure** as per SPP Rules 2010 (Amended up to date).
- e) **Evaluation Criteria:** Bidding is open to all eligible bidders, who possess following qualification requirements:
  - 1. Bidders must have at least five (05) years experience in relevant field with complete setup of composing, designing and printing of Sindhi language magazines and books for last five years must be verified.
  - 2. Valid registration with tax authorities having NTN, GST / SST(As applicable).
  - 3. They should have at least Rs.15 million turnover per Annum.
  - 4. Submission of undertaking on legal valid and attested stamp paper to the effect that the firm is not blacklisted by any Institute of Federal, Provincial Government or any Department / Agency / Organization / Autonomous Body or private sector organization anywhere in Pakistan or under litigation with them.
  - 5. Sound financial position (Bank Statement should be attached) for last 3 year.
  - 6. Selection will be made on the basis of lowest evaluated bid.**(Documentary Proof should be provided in support of qualification of the bidder)**
- f) Terms and Conditions of Contract Form are attached.
- g) **Specifications:** are attached.
- h) Rate should be quoted in figures and words in PAK Rupees including all taxes applicable, which will be paid by the bidders.
- i) Bid validity: 90 days.
- j) **Bid Security:** 3% of the bid price (refundable) separately for each magazine should be furnished along with bid in shape of Pay Order in favour of Director Information (Publication) issued by any scheduled Bank of Pakistan.
- k) **Bid Performance Security:** 5% of the bid price (refundable) separately for each magazine in shape of Pay Order in favour of Director Information (Publication) issued by any scheduled Bank of Pakistan will be furnished by successful bidder.



**PACKAG 01**  
**RATE / COST MONTHLY IZHAR**

Rate offered for 12 issues of Monthly Izhar (Urdu) 1000 copies (per issue)  
Total 12000 copies per annum, as per approved specifications:

Total Cost Per Annum 12 (Twelve) issues 12000 (Twelve Thousand) copies

Rs, \_\_\_\_\_ (In words) \_\_\_\_\_  
\_\_\_\_\_

**ACCEPTANCE**

I/we, on behalf of \_\_\_\_\_ declare  
that I/we accept all the terms and conditions of the tender as provided to us/me with bidding  
documents. All the information provided as above is true and correct to the best of our  
knowledge. I/we have no objection, if to be declared ineligible for the bidding, if any of the  
above required information or documents are not provided by us along with the bidding  
documents.

**SIGNATURE OF THE** \_\_\_\_\_  
**PROPRIETOR**

**OFFICIAL SEAL** \_\_\_\_\_

**DATED:** \_\_\_\_\_



**SPECIFICATION**  
**FOR MONTHLY MAGAZINE IZHAR (URDU)**

|        |                                                             |                                                                                              |
|--------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (i)    | Process of Printing                                         | Offset with CTCP plate                                                                       |
| (ii)   | Volume                                                      | 64 pages including 56 Black & White +<br>8 Color pages having Photographs                    |
| (iii)  | Quantity                                                    | 1000 copies                                                                                  |
| (iv)   | Size                                                        | 23X36/8                                                                                      |
| (v)    | Text                                                        | Black and White                                                                              |
| (vi)   | Paper of Text                                               | Offset 80 grams paper, important IK or<br>equivalent specimen of paper should be<br>attached |
| (vii)  | Title                                                       | Four Color (front and back)                                                                  |
| (viii) | Paper of Title Cover                                        | 128 grams Art Paper<br>(Specimen should be attached)                                         |
| (ix)   | Composition                                                 | Complete designing with composing<br>with three proofs                                       |
| (x)    | Binding                                                     | Central Stitching                                                                            |
| (xi)   | Time allowed for printing<br>after delivery of final copies | Five (05) working days                                                                       |
| (xii)  | Delivery of the magazine                                    | The Printer will deliver printed copies<br>at the premises of the Department                 |

**Note: Printer will be bound to submit CD, of the magazine to the Department at the time of delivery of magazines.**

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**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**CONTRACT FORM**

This agreement is made between Director Information (Publications),  
Information Department, Government of Sindh, Karachi and M/s. \_\_\_\_\_

**THE TERMS AND CONDITIONS OF THE AGREEMENT WILL BE AS UNDER:-**

1. The Director Information (Publications) will be called as "Publisher" of the Departmental Magazine Monthly "Izhar" (Urdu).
2. M/s. \_\_\_\_\_ Karachi will be the "Printer" of the above stated Magazines.
3. One Thousand (1000) copies of Monthly "Izhar" (Urdu) will be printed.
4. The Magazine will be printed through offset process with CTCP plate and Monthly Magazine will contain not less than 64 pages including 56 Black & White and 08- pages of photographs (Four Colour). Tracing paper will not be allowed for printing.
5. The Size of the Magazines will be 23X26/8 with title (Main and back pages including inner of both) in four colour and the text in black and white.
6. Paper for title of magazine will be 128 grams art paper, while offset paper of 80 grams important IK or equivalent will be used for text.
7. Printer will be responsible for composition (three proofs), layout/designing, Title designing, binding and supply of the magazines, whereas photographs and raw material will be provided by the publisher.
8. After the final approval of the dummy/films, the time allowed for printing and supply of 1000 copies of magazine Monthly "Izhar" (Urdu) will be Three days. In case of delay, the penalty (at the rate of 1% of the total cost of both magazine) per day will be charged from the Printer or as decided by the Director General Public Relations, Information Department, Government of Sindh, Karachi.
9. The Printer will deliver the printed copies along with CD at the office of the publisher.
10. Rates quoted, found lowest and approved by the competent authority of the Department i.e. Secretary Information, Information Department, Government of Sindh, Karachi.
11. The rates for 12 issues of Monthly Izhar (Urdu) 1000 copies(per issue) total 12000 copies(per annum)Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_)
12. The printer will deposit 5% of total cost as Bid Performance Security for magazine in the shape of Pay Order in the name of Director Information (Publications), Government of Sindh Karachi, which will be refunded after the completion of the job.

Contd.... P/2



13. Any problem or dispute, if arise, will be mutually solved through arbitrator to the satisfaction of the Publisher and Printer.
14. Non-compliance of the above terms and conditions my render the contract liable for rejection and deposited bid security \_\_\_\_\_ will be forfeited in favour of the Government under the relevant provisions of SPP Rules 2010 (Amended up to date).

Signed on the \_\_\_\_\_ in the presence of the witnesses whereof.

**WITNESSES**

**PUBLISHER:** \_\_\_\_\_

1. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_

**PRINTER:** \_\_\_\_\_

2. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_



## INTEGRITY PACT

### DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

Contract Number: \_\_\_\_\_

Dated: \_\_\_\_\_

Contract Value: \_\_\_\_\_

Contract Title: \_\_\_\_\_

\_\_\_\_\_ hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

\_\_\_\_\_ Certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

\_\_\_\_\_ Accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, \_\_\_\_\_ agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by \_\_\_\_\_ as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

\_\_\_\_\_  
DIRECTORATE OF PUBLICATIONS



**PACKAG 02**  
**RATE / COST MONTHLY PAIGHAM**

Rate offered for 12 issues of Monthly Paigham (Sindhi) 1000 copies (per issue)  
Total 12000 copies per annum, as per approved specifications:

Total Cost Per Annum 12 (Twelve) issues 12000 (Twelve Thousand) copies

Rs, \_\_\_\_\_ (In words) \_\_\_\_\_

\_\_\_\_\_

**ACCEPTANCE**

I/we, on behalf of \_\_\_\_\_ declare  
that I/we accept all the terms and conditions of the tender as provided to us/me with bidding  
documents. All the information provided as above is true and correct to the best of our  
knowledge. I/we have no objection, if to be declared ineligible for the bidding, if any of the  
above required information or documents are not provided by us along with the bidding  
documents.

SIGNATURE OF THE \_\_\_\_\_  
PROPRIETOR

OFFICIAL SEAL \_\_\_\_\_

DATED: \_\_\_\_\_



**SPECIFICATION**  
**FOR MONTHLY MAGAZINE PAIGHAM (SINDHI)**

|        |                                                             |                                                                                              |
|--------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (i)    | Process of Printing                                         | Offset with CTCP plate                                                                       |
| (ii)   | Volume                                                      | 64 pages including 56 Black & White +<br>8 Color pages having Photographs                    |
| (iii)  | Quantity                                                    | 1000 copies                                                                                  |
| (iv)   | Size                                                        | 23X36/8                                                                                      |
| (v)    | Text                                                        | Black and White                                                                              |
| (vi)   | Paper of Text                                               | Offset 80 grams paper, important IK or<br>equivalent specimen of paper should be<br>attached |
| (vii)  | Title                                                       | Four Color (front and back)                                                                  |
| (viii) | Paper of Title Cover                                        | 128 grams Art Paper<br>(Specimen should be attached)                                         |
| (ix)   | Composition                                                 | Complete designing with composing<br>with three proofs                                       |
| (x)    | Binding                                                     | Central Stitching                                                                            |
| (xi)   | Time allowed for printing<br>after delivery of final copies | Five (05) working days                                                                       |
| (xii)  | Delivery of the magazine                                    | The Printer will deliver printed copies<br>at the premises of the Department                 |

**Note: *Printer will be bound to submit CD, of the magazine to the Department at the time of delivery of magazines.***

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**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**CONTRACT FORM**

This agreement is made between Director Information (Publications), Information Department, Government of Sindh, Karachi and M/s. \_\_\_\_\_

**THE TERMS AND CONDITIONS OF THE AGREEMENT WILL BE AS UNDER:-**

1. The Director Information (Publications) will be called as "Publisher" of the Departmental Magazine Monthly "Paigham" (Sindhi).
2. M/s. \_\_\_\_\_ Karachi will be the "Printer" of the above stated Magazines.
3. One Thousand (1000) copies of Monthly "Paigham" (Sindhi) will be printed.
4. The Magazine will be printed through offset process with CTCP plate and Monthly Magazine will contain not less than 64 pages including 56 Black & White and 08- pages of photographs (Four Colour). Tracing paper will not be allowed for printing.
5. The Size of the Magazines will be 23X26/8 with title (Main and back pages including inner of both) in four colours and the text in black and white.
6. Paper for title of magazine will be 128 grams art paper, while offset paper of 80 grams important IK or equivalent will be used for text.
7. Printer will be responsible for composition (three proofs), layout/designing, Title designing, printing binding and supply of the magazines, whereas photographs and raw material will be provided by the publisher.
8. After the final approval of the dummy/films, the time allowed for printing and supply of 1000 copies of magazine Monthly "Paigham" (Sindhi) will be Three days. In case of delay, the penalty (at the rate of 1% of the total cost of both magazine) per day will be charged from the Printer or as decided by the Director General Public Relations, Information Department, Government of Sindh, Karachi.
9. The Printer will deliver the printed copies along with CD at the office of the publisher.
10. Rates quoted, found lowest and approved by the competent authority of the Department i.e. Secretary Information, Information Department, Government of Sindh, Karachi.
11. The rates for 12 issues of Monthly Paigham (Sindhi) 1000 copies(per issue) total 12000 copies(per annum)Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_)
12. The printer will deposit 5% of total cost as Bid Performance Security for magazine in the shape of Pay Order in the name of Director Information (Publications), Government of Sindh Karachi, which will be refunded after the completion of the job.



Contd.... P/2

13. Any problem or dispute, if arise, will be mutually solved through arbitrator to the satisfaction of the Publisher and Printer.
14. Non-compliance of the above terms and conditions my render the contract liable for rejection and deposited bid security \_\_\_\_\_ will be forfeited in favour of the Government under the relevant provisions of SPP Rules 2010 (Amended up to date).

Signed on the \_\_\_\_\_ in the presence of the witnesses whereof.

**WITNESSES**

**PUBLISHER:** \_\_\_\_\_

1. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_

**PRINTER:** \_\_\_\_\_

2. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_



**INTEGRITY PACT****DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC.  
PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.**

Contract Number: \_\_\_\_\_

Dated: \_\_\_\_\_

Contract Value: \_\_\_\_\_

Contract Title: \_\_\_\_\_

\_\_\_\_\_ hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

\_\_\_\_\_ Certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

\_\_\_\_\_ Accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, \_\_\_\_\_ agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by \_\_\_\_\_ as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

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**DIRECTORATE OF PUBLICATIONS**

**PACKAG 03**  
**RATE / COST FORTNIGHTLY SINDH MANZAR**

Rate offered for 24 issues of Fortnightly "Sindh Manzar" (Combined in Sindhi & Urdu)  
 1000 copies (per issue) Total 24000 copies per annum, as per approved specifications:

Total Cost Per Annum 24 (Twenty Four) issues 24000 (Twenty Four Thousand) copies

Rs, \_\_\_\_\_ (In words) \_\_\_\_\_

\_\_\_\_\_

**ACCEPTANCE**

I/we, on behalf of \_\_\_\_\_ declare  
 that I/we accept all the terms and conditions of the tender as provided to us/me with bidding  
 documents. All the information provided as above is true and correct to the best of our  
 knowledge. I/we have no objection, if to be declared ineligible for the bidding, if any of the  
 above required information or documents are not provided by us along with the bidding  
 documents.

**SIGNATURE OF THE** \_\_\_\_\_  
**PROPRIETOR**

**OFFICIAL SEAL** \_\_\_\_\_

**DATED:** \_\_\_\_\_



**SPECIFICATION**  
**FOR FORTNIGHTLY "SINDH MANZAR"**  
**(COMBINED IN SINDHI& URDU)**

|        |                                                             |                                                                                              |
|--------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (i)    | Process of Printing                                         | Offset with CTCP plate                                                                       |
| (ii)   | Volume                                                      | 40 pages including 32 Black & White +<br>8 Color pages having Photographs                    |
| (iii)  | Quantity                                                    | 1000 copies                                                                                  |
| (iv)   | Size                                                        | 23X36/8                                                                                      |
| (v)    | Text                                                        | Black and White                                                                              |
| (vi)   | Paper of Text                                               | Offset 80 grams paper, important IK or<br>equivalent specimen of paper should be<br>attached |
| (vii)  | Title                                                       | Four Color (front and back)                                                                  |
| (viii) | Paper of Title Cover                                        | 128 grams Art Paper<br>(Specimen should be attached)                                         |
| (ix)   | Composition                                                 | Complete designing with composing<br>with three proofs                                       |
| (x)    | Binding                                                     | Central Stitching                                                                            |
| (xi)   | Time allowed for printing<br>after delivery of final copies | Five (05) working days                                                                       |
| (xii)  | Delivery of the magazine                                    | The Printer will deliver printed copies<br>at the premises of the Department                 |

**Note: Printer will be bound to submit CD, of the magazine to the Department at the time of delivery of magazines.**

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**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**CONTRACT FORM**

This agreement is made between Director Information (Publications),  
Information Department, Government of Sindh, Karachi and M/s. \_\_\_\_\_

**THE TERMS AND CONDITIONS OF THE AGREEMENT WILL BE AS UNDER:-**

1. The Director Information (Publications) will be called as "Publisher" of the Departmental Magazine Fortnightly "Sindh Manzar" (Combined in Sindhi& Urdu).
2. M/s. \_\_\_\_\_ Karachi will be the "Printer" of the above stated Magazines.
3. One Thousand(1000) copies of Fortnightly "Sindh Manzar" (Combined in Sindhi& Urdu) will be printed.
4. The Magazine will be printed through offset process with CTCP plate and Monthly Magazine will contain not less than 40 pages including 32 Black & White and 08- pages of photographs (Four Colour). Tracing paper will not be allowed for printing.
5. The Size of the Magazines will be 23X26/8 with title (Main and back pages including inner of both) in four colours and the text in black and white.
6. Paper for title of magazine will be 128 grams art paper, while offset paper of 80 grams important IK or equivalent will be used for text.
7. Printer will be responsible for composition (three proofs), layout/designing, , Title designing, binding and supply of the magazines, whereas photographs and raw material will be provided by the publisher.
8. After the final approval of the dummy/films, the time allowed for printing and supply of 1000 copies of magazine Fortnightly "Sindh Manzar" (Combined in Sindhi& Urdu) will be Three days. In case of delay, the penalty (at the rate of 1% of the total cost of both magazine) per day will be charged from the Printer or as decided by the Director General Public Relations, Information Department, Government of Sindh, Karachi.
9. The Printer will deliver the printed copies along with CD at the office of the publisher.
10. Rates quoted, found lowest and approved by the competent authority of the Department i.e. Secretary Information, Information Department, Government of Sindh, Karachi.
11. The rates for 24 issues of Fortnightly "Sindh Manzar" (Combined in Sindhi& Urdu) 1000 copies(per issue) total 24000 copies(per annum)Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_)
12. The printer will deposit 5% of total cost as Bid Performance Security for magazine in the shape of Pay Order in the name of Director Information (Publications), Government of Sindh Karachi, which will be refunded after the completion of the job.

Contd.... P/2



13. Any problem or dispute, if arise, will be mutually solved through arbitrator to the satisfaction of the Publisher and Printer.
14. Non-compliance of the above terms and conditions my render the contract liable for rejection and deposited bid security \_\_\_\_\_ will be forfeited in favour of the Government under the relevant provisions of SPP Rules 2010 (Amended up to date).

Signed on the \_\_\_\_\_ in the presence of the witnesses whereof.

**WITNESSES**

**PUBLISHER:** \_\_\_\_\_

1. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_

**PRINTER:** \_\_\_\_\_

2. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_



## INTEGRITY PACT

### DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

Contract Number: \_\_\_\_\_

Dated: \_\_\_\_\_

Contract Value: \_\_\_\_\_

Contract Title: \_\_\_\_\_

\_\_\_\_\_ hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

\_\_\_\_\_ Certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

\_\_\_\_\_ Accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, \_\_\_\_\_ agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by \_\_\_\_\_ as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

\_\_\_\_\_  
DIRECTORATE OF PUBLICATIONS



**PACKAG 04**  
**RATE / COST SPECIAL ISSUES**

Rate offered for 6 issues of "Special Issues" (Combined in Sindhi& Urdu) 1000 copies (per issue) total 6000 copies per annum, as per approved specifications:

Total Cost Per Annum 06 (Six) issues 6000 (Six Thousand) copies

Rs, \_\_\_\_\_ (In words) \_\_\_\_\_

\_\_\_\_\_

**ACCEPTANCE**

I/we, on behalf of \_\_\_\_\_ declare that I/we accept all the terms and conditions of the tender as provided to us/me with bidding documents. All the information provided as above is true and correct to the best of our knowledge. I/we have no objection, if to be declared ineligible for the bidding, if any of the above required information or documents are not provided by us along with the bidding documents.

**SIGNATURE OF THE** \_\_\_\_\_  
**PROPRIETOR**

**OFFICIAL SEAL** \_\_\_\_\_

**DATED:** \_\_\_\_\_



**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**SPECIFICATION  
FOR "SPECIAL ISSUES" (COMBINED IN SINDHI& URDU)**

|        |                                                             |                                                                                              |
|--------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (i)    | Process of Printing                                         | Offset with CTCP plate                                                                       |
| (ii)   | Volume                                                      | 100 pages including 96 (02 color)<br>+4 (04 color title front and back )                     |
| (iii)  | Quantity                                                    | 1000 copies                                                                                  |
| (iv)   | Size                                                        | 20X30/8                                                                                      |
| (v)    | Text                                                        | 2 + 2 color                                                                                  |
| (vi)   | Paper of Text                                               | Offset 80 grams paper, important IK or<br>equivalent specimen of paper should be<br>attached |
| (vii)  | Title                                                       | Four Color (front and back)                                                                  |
| (viii) | Paper of Title Cover                                        | 250 grams Art Card with Lamination<br>(Specimen should be attached)                          |
| (ix)   | Composition                                                 | Complete designing with composing<br>with three proofs                                       |
| (x)    | Binding                                                     | Hot Glue Binding                                                                             |
| (xi)   | Time allowed for printing<br>after delivery of final copies | Five (05) working days                                                                       |
| (xii)  | Delivery of the magazine                                    | The Printer will deliver printed copies<br>at the premises of the Department                 |

**Note: Printer will be bound to submit CD, of the magazine to the Department at the time of delivery of magazines.**

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**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**CONTRACT FORM**

This agreement is made between Director Information (Publications), Information Department, Government of Sindh, Karachi and M/s. \_\_\_\_\_

**THE TERMS AND CONDITIONS OF THE AGREEMENT WILL BE AS UNDER:-**

1. The Director Information (Publications) will be called as "Publisher" of the Departmental Magazine "Special Issues" (Combined in Sindhi& Urdu).
2. M/s. \_\_\_\_\_ Karachi will be the "Printer" of the above stated Magazines.
3. One thousand (1000) copies (per issue) of "Special Issues" (Combined in Sindhi& Urdu) will be printed.
4. The Magazine will be printed through offset process with CTCP plate and Monthly Magazine will contain not less than 100 pages including 96two colour and 04- pages (Four Colour Title front & back). Tracing paper will not be allowed for printing.
5. The Size of the Magazines will be 20X30/8 with title (Main and back pages including inner of both) in four colours and the text in two colour.
6. Paper for title of magazine will be 250 grams art card, while offset paper of 80 grams important IK or equivalent will be used for text.
7. Printer will be responsible for composition (three proofs), layout/designing, Title designing, binding and supply of the magazines, whereas photographs and raw material will be provided by the publisher.
8. After the final approval of the dummy/films, the time allowed for printing and supply of 1000 copies of magazine "Special Issues" (Combined in Sindhi& Urdu) will be Three days. In case of delay, the penalty (at the rate of 1% of the total cost of both magazine) per day will be charged from the Printer or as decided by the Director General Public Relations, Information Department, Government of Sindh, Karachi.
9. The Printer will deliver the printed copies along with CD at the office of the publisher.
10. Rates quoted, found lowest and approved by the competent authority of the Department i.e. Secretary Information, Information Department, Government of Sindh, Karachi.
11. The rates for 06 issues of "Special Issues" (Combined in Sindhi& Urdu) 1000 copies (per issue) total 6000 copies (per annum) Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_)
12. The printer will deposit 5% of total cost as Bid Performance Security for magazine in the shape of Pay Order in the name of Director Information (Publications), Government of Sindh Karachi, which will be refunded after the completion of the job.

Contd.... P/2



13. Any problem or dispute, if arise, will be mutually solved through arbitrator to the satisfaction of the Publisher and Printer.
14. Non-compliance of the above terms and conditions my render the contract liable for rejection and deposited bid security \_\_\_\_\_ will be forfeited in favour of the Government under the relevant provisions of SPP Rules 2010 (Amended up to date).

Signed on the \_\_\_\_\_ in the presence of the witnesses whereof.

**WITNESSES**

**PUBLISHER:** \_\_\_\_\_

1. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_

**PRINTER:** \_\_\_\_\_

2. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_



## INTEGRITY PAK

**DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC.**  
**PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.**

Contract Number: \_\_\_\_\_

Dated: \_\_\_\_\_

Contract Value: \_\_\_\_\_

Contract Title: \_\_\_\_\_

\_\_\_\_\_ hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

\_\_\_\_\_ Certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

\_\_\_\_\_ Accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, \_\_\_\_\_ agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by \_\_\_\_\_ as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

\_\_\_\_\_  
 \_\_\_\_\_  
**DIRECTORATE OF PUBLICATIONS**



**PACKAG 05**  
**RATE / COST ENVELOPES**

Rate offered for Envelopes assorted size quantity 70,000, as per approved specifications:

Total Cost for Envelopes escorted size quantity 70,000 (Seventy Thousand)

Rs, \_\_\_\_\_ (In words) \_\_\_\_\_  
\_\_\_\_\_

**ACCEPTANCE**

I/we, on behalf of \_\_\_\_\_ declare  
that I/we accept all the terms and conditions of the tender as provided to us/me with bidding  
documents. All the information provided as above is true and correct to the best of our  
knowledge. I/we have no objection, if to be declared ineligible for the bidding, if any of the  
above required information or documents are not provided by us along with the bidding  
documents.

**SIGNATURE OF THE \_\_\_\_\_**  
**PROPRIETOR**

**OFFICIAL SEAL \_\_\_\_\_**

**DATED: \_\_\_\_\_**



**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**SPECIFICATION  
FOR "ENVELOPES"**

- |           |                                                          |                                                                                                                                                                                                                                                                                                      |          |                    |         |                     |           |                     |        |                    |          |                     |
|-----------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|---------|---------------------|-----------|---------------------|--------|--------------------|----------|---------------------|
| (i)       | Process of Printing                                      | Offset with designing and printing                                                                                                                                                                                                                                                                   |          |                    |         |                     |           |                     |        |                    |          |                     |
| (ii)      | Quantity                                                 | 70,000                                                                                                                                                                                                                                                                                               |          |                    |         |                     |           |                     |        |                    |          |                     |
| (iii)     | Size                                                     | <table border="0"><tr><td>1) 15x11</td><td>Qty. 5,000 (White)</td></tr><tr><td>2) 12x9</td><td>Qty. 10,000 (White)</td></tr><tr><td>3) 10x7.5</td><td>Qty. 10,000 (White)</td></tr><tr><td>4) 9x4</td><td>Qty. 5,000 (White)</td></tr><tr><td>5) 10x12</td><td>Qty. 40,000 (Brown)</td></tr></table> | 1) 15x11 | Qty. 5,000 (White) | 2) 12x9 | Qty. 10,000 (White) | 3) 10x7.5 | Qty. 10,000 (White) | 4) 9x4 | Qty. 5,000 (White) | 5) 10x12 | Qty. 40,000 (Brown) |
| 1) 15x11  | Qty. 5,000 (White)                                       |                                                                                                                                                                                                                                                                                                      |          |                    |         |                     |           |                     |        |                    |          |                     |
| 2) 12x9   | Qty. 10,000 (White)                                      |                                                                                                                                                                                                                                                                                                      |          |                    |         |                     |           |                     |        |                    |          |                     |
| 3) 10x7.5 | Qty. 10,000 (White)                                      |                                                                                                                                                                                                                                                                                                      |          |                    |         |                     |           |                     |        |                    |          |                     |
| 4) 9x4    | Qty. 5,000 (White)                                       |                                                                                                                                                                                                                                                                                                      |          |                    |         |                     |           |                     |        |                    |          |                     |
| 5) 10x12  | Qty. 40,000 (Brown)                                      |                                                                                                                                                                                                                                                                                                      |          |                    |         |                     |           |                     |        |                    |          |                     |
| (iv)      | Printing                                                 | White 4 color, Brown 1 color                                                                                                                                                                                                                                                                         |          |                    |         |                     |           |                     |        |                    |          |                     |
| (v)       | Paper                                                    | White Offset 80 grams paper, important IK or equivalent specimen of paper and Brown 68 grams paper should be attached                                                                                                                                                                                |          |                    |         |                     |           |                     |        |                    |          |                     |
| (vi)      | Time allowed for printing after delivery of final copies | Fifteen (15) working days                                                                                                                                                                                                                                                                            |          |                    |         |                     |           |                     |        |                    |          |                     |
| (vii)     | Delivery of the Envelopes                                | The Printer will deliver printed copies at the premises of the Department                                                                                                                                                                                                                            |          |                    |         |                     |           |                     |        |                    |          |                     |

**Note:** *Printer will be bound to submit CD, of the magazine to the Department at the time of delivery of magazines.*

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**GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**CONTRACT FORM**

This agreement is made between Director Information (Publications),  
Information Department, Government of Sindh, Karachi and M/s. \_\_\_\_\_

**THE TERMS AND CONDITIONS OF THE AGREEMENT WILL BE AS UNDER:-**

1. The Director Information (Publications) will be called as "Publisher" of the Departmental Magazine "Special Issues" (Combined in Sindhi & Urdu).
2. M/s. \_\_\_\_\_ Karachi will be the "Printer" of the above stated Magazines.
3. Eighty thousand copies of Envelopes (assorted size) will be printed.
4. The Envelopes will be printed through offset process.
5. The size of Envelopes will be:

|             |                     |
|-------------|---------------------|
| i) 15x11    | Qty. 5,000 (White)  |
| ii) 12x9    | Qty. 10,000 (White) |
| iii) 10x7.5 | Qty. 10,000 (White) |
| iv) 9x4     | Qty. 5,000 (White)  |
| 5v 10x12    | Qty. 40,000 (Brown) |
6. Paper for Envelopes will be offset paper of 80 grams.
7. Printer will be responsible for composition, layout/Designing, Printing and supply of the Envelopes.
8. After the final approval of the dummy, the time allowed for printing and supply of 70,000 Envelopes will be fifteen days.
9. The Printer will deliver the printed copies at the office of the publisher.
10. Rates quoted, found lowest and approved by the Secretary Information / Director General Public Relations, Information Department, Government of Sindh, Karachi.
11. The rates for Envelopes assorted size quantity 70,000 will be Rs. \_\_\_\_\_  
(Rupees \_\_\_\_\_)
12. The printer will deposit 5% of total cost as Bid Performance Security for magazine in the shape of Pay Order in the name of Director Information (Publications), Government of Sindh Karachi, which will be refunded after the completion of the job.

Contd.... P/2



13. Any problem or dispute, if arise, will be mutually solved through arbitrator to the satisfaction of the Publisher and Printer.
14. Non-compliance of the above terms and conditions my render the contract liable for rejection and deposited bid security \_\_\_\_\_ will be forfeited in favour of the Government under the relevant provisions of SPP Rules 2010 (Amended up to date).

Signed on the \_\_\_\_\_ in the presence of the witnesses whereof.

**WITNESSES**

**PUBLISHER:** \_\_\_\_\_

1. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_

**PRINTER:** \_\_\_\_\_

2. Signature: \_\_\_\_\_

Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_



## INTEGRITY PACT

### DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC. PAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS.

Contract Number: \_\_\_\_\_

Dated: \_\_\_\_\_

Contract Value: \_\_\_\_\_

Contract Title: \_\_\_\_\_

\_\_\_\_\_ hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

\_\_\_\_\_ Certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

\_\_\_\_\_ Accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, \_\_\_\_\_ agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by \_\_\_\_\_ as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

\_\_\_\_\_  
DIRECTORATE OF PUBLICATIONS



# ANNUAL PROCUREMENT PLAN

## INFORMATION DEPARTMENT DIRECTORATE OF PUBLICATION

### PRINTING OF OFFICIAL MAGAZINES FOR THE FINANCIAL YEAR 2026-27

| Sr. | Description of Procurement                                | Quantity<br>(Where<br>Applicable) | Estimated<br>Total Cost<br>(Where<br>Applicable) | Estimated<br>Total Cost       | Funds<br>Allocated | Source of Funds<br>(ADP/Non-ADP) | Proposed<br>Procurement<br>Method | Timing of Procurements  |                         |                         |                         | Remarks |
|-----|-----------------------------------------------------------|-----------------------------------|--------------------------------------------------|-------------------------------|--------------------|----------------------------------|-----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------|
|     |                                                           |                                   |                                                  |                               |                    |                                  |                                   | 1 <sup>st</sup><br>Qtr. | 2 <sup>nd</sup><br>Qtr. | 3 <sup>rd</sup><br>Qtr. | 4 <sup>th</sup><br>Qtr. |         |
| 1.  | Monthly "Izhar" (Urdu)                                    | 1000 Copies<br>(Per Month)        | 337,500/-<br>(Per Issue)                         | 4,050,000/-<br>(Per<br>Annum) | 19,016,000<br>/-   | Non-ADP                          | Single Stage<br>One Envelope      | ---                     | ---                     | ---                     | ---                     |         |
| 2.  | Monthly "Paigham" (Sindhi)                                | 1000 Copies<br>(Per Month)        | 337,500/-<br>(Per Issue)                         | 4,050,000/-<br>(Per<br>Annum) |                    | Non-ADP                          | Single Stage<br>One Envelope      | ---                     | ---                     | ---                     | ---                     |         |
| 3.  | Special Issues<br>(Combined in Urdu & Sindhi)             | 1000 Copies<br>(Per Issue)        | 700,000/-<br>(Per Issue)                         | 4,200,000/-<br>(6 Issues)     |                    | Non-ADP                          | Single Stage<br>One Envelope      | ---                     | ---                     | ---                     | ---                     |         |
| 4.  | Fortnightly "Sindh Manzar"<br>(Combined in Urdu & Sindhi) | 1000 Copies<br>(Per Issue)        | 241,666/-<br>(Per Issue)                         | 5,800,000/-<br>(Per<br>Annum) |                    | Non-ADP                          | Single Stage<br>One Envelope      | ---                     | ---                     | ---                     | ---                     |         |
|     | Envelopes                                                 | 70,000                            | 916,000/-<br>(Per Issue)                         | 916,000/-<br>(Per<br>Annum)   |                    | Non-ADP -                        | Single Stage<br>One Envelope      | ---                     | ---                     | ---                     | ---                     |         |

APPROVED AND SIGNED BY THE HEAD OF PROCURING AGENCY



(IMTIAZ ALI JOYO)  
DIRECTOR INFORMATION  
(PUBLICATIONS)

IMTIAZ ALI JOYO  
DIRECTOR INFORMATION  
INFORMATION DEPARTMENT  
GOVT. OF SINDH, KARACHI



GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
Barrack No.95, Sindh Secretariat 4-B,  
Karachi, dated 29 June, 2026

## NOTIFICATION

No.SO/Admin/(INF)DI-PUB(PC)/2023-24: In pursuance are Rule 3 1 (2) of SPP Rules 2010 (Amended- up to date) a Complaint Redressal Committee hereby constituted for the Directorate of Publication, Information Department, Government of Sindh with the following composition and TORs:

|    |                                            |                  |
|----|--------------------------------------------|------------------|
| 1. | Director General (Public Relations)        | Chairperson      |
| 2. | Representative of Accountant General Sindh | Member/Secretary |
| 3. | Independent Representative Printing Field  | Member           |

### Terms of Reference (TORs):

To address/redress the complaint(s)/grievances of the aggrieved bidders in line with the relevant provisions of Rule 3 1 (2) of SPP Rules 2010 (Amended- up to date)

SECRETARY TO GOVERNMENT OF  
SINDH No.SO/Admin/(INF)DI-PUB(PC)/2026-27: - Karachi, dated the 29 June, 2026

### Copy is forwarded for information and necessary action to: -

1. The Accountant General Sindh.
2. The Director General (PRs), Information Department, Government of Sindh.
3. Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh.
4. The Director Information (Publication), Information Department Government of Sindh.
5. P.S to Secretary, Information Department, Government of Sindh.
6. Representative of the office Accountant General Sindh.
7. Independent Representative of the printing field.

  
SECTION OFFICER (GENERAL)



GOVERNMENT OF SINDH  
INFORMATION DEPARTMENT  
BARRACK NO.95 SINDH SECRETRAIT 4-B  
KARACHI DATED 29<sup>TH</sup> JUNE, 2026

**NOTIFICATION**

**No.SO/Admin/(INF)DI-PUB(PC)/ /2026-27: -** With the approval of competent authority, a Procurement Committee of the Directorate of Publication, Information Department is hereby constituted under Rule-7 of SPP Rules 2010 (Amended up to date) for the procurement of the award of contract for the printing of official magazines / Publications as under: -

- |                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Director Information (Publication)<br>(BPS-19)<br>(Directorate of Publication)                             | Convener           |
| 2. Deputy Director<br>(BPS-18)<br>Directorate General Colleges,<br>Sindh College Education<br>Department, GOS | Member             |
| 3. Information Officer (Publication)<br>(BPS-17) (Directorate of Publication)                                 | Member / Secretary |

**The terms of reference of committee shall be: -**

- Preparation of bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparation of evaluation report as provided in Rule 45 of SPPRA Rules 2010 (Amended up to date).
- Making recommendations for the award of contract to the competent authority.
- Perform any other function ancillary to the above.

**SECRETARY TO GOVERNMENT OF SINDH**

**No.SO/Admin/(INF)DI-PUB(PC)/ /2026-27: -** Karachi, dated 29<sup>TH</sup> JUNE, 2026

**A copy is forwarded for information and necessary action to: -**

1. The Director General (PRs), Information Department, Government of Sindh.
2. Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh.
3. The Director Information (Publication), Information Department Government of Sindh.
4. P.S to Secretary College Education Department, Government of Sindh.
5. P.S to Secretary, Information Department, Government of Sindh.
6. Concerned Officers.

  
SECTION OFFICER (GENERAL)

Dawn

7-7-2026



**GOVERNMENT OF SINDH INFORMATION DEPARTMENT  
DIRECTORATE OF PUBLICATION**

**NOTICE INVITING TENDERS**

Sealed Bids are invited from reputed printers registered with Tax Authorities for composition, layout, designing, film making, title designing, binding and supply of Departmental magazines viz. Monthly "Izhar" (Urdu), Monthly "Paigham" (Sindhi), Fortnightly "Sindh Manzar" (Combined in Sindhi & Urdu) and "Special Issues" (Combined in Sindhi & Urdu) on Sufi Saints, National Heroes/ National Days and other special topics through offset process during the financial year 2026-27 and Envelopes.

**TERMS AND CONDITIONS:**

1. Bidding Documents, Specifications and other terms and conditions in respect of the above said magazines and special issues can be had from the office of Director Information (Publication), Information Department, Barrack No.95, Sindh Secretariat No.4-B, Court Road, Karachi Telephone No. 021-99202610 from **07-07-2026 to 22-07-2026** on any working day during the office hours on payment of Rs.5,000/- (Five Thousand Only) in the shape of pay order/demand draft, as document fees (Non-refundable) pledged in the name of Director Information (Publication) Information Department Government of Sindh (separately for each magazine and special issue).
2. Bidding Documents can also be downloaded from **SPPRA EPADS System** for which bidders have to pay above mentioned documents fees.
3. The last date for submission of Bids: The Bidders are required to submit their Bids (duly signed and stamped) on uploaded Tender Document (along with a copy of earnest money/bid security and all supporting documents) through **SPPRA EPADS System**. The original bid security along with original Bid (duly signed and stamped) in sealed envelope must be delivered by **THURSDAY JULY 23 2026 by 02:00 pm** in the **Office of the Director Information (Publication), Information Department, Barrack No.95, Sindh Secretariat No.4-B, Court Road, Karachi**. The tender will be opened on same day at **02:30 pm** in the presence of bidders' representatives who may care to attend.
4. Bid Security: 3% of the bid price (refundable) separately for each magazine should be submitted along with bid in shape of Pay Order in favour of Director Information (Publication) issued by any scheduled Bank of Pakistan.
5. Bid Performance Security: 5% of the bid price (refundable) separately for each magazine in shape of Pay Order in favour of Director Information (Publication) issued by any scheduled Bank of Pakistan will be furnished by successful bidder.
6. The Bid Security will be forfeited to the Government, if any bidder withdraws his bid after opening or fails to sign the contract if the bid is accepted as per provisions of SPP Rules 2010 (Amended up to date).
7. The words "**Tender for Printing of Departmental Magazines** Monthly "Izhar" (Urdu), Monthly "Paigham" (Sindhi), Fortnightly "Sindh Manzar" (Combined in Sindhi & Urdu), and "**Special Issues**" (Combined in Sindhi & Urdu) and **Envelopes** should be written separately on the sealed cover and Bidders are advised to quote workable rates. Conditional tenders will not be accepted.
8. All applicable taxes as prescribed by the government shall be paid by the bidders.
9. The Procuring agency may reject all or any bid at any time prior to the acceptance of a bid or proposal, subject to the relevant provisions of SPP Rules, 2010 (Amended up to date).

**DIRECTOR INFORMATION  
(PUBLICATION)**

**WORK FOR SINDH**  
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حکومت سندھ..... انفارمیشن ڈپارٹمنٹ  
ڈائریکٹوریٹ آف پبلیکیشن

## نوٹس طلبی ٹینڈرز

مالیاتی سال 2026-27 کے دوران بذریعہ آفسٹ پروکس ملکہ جاتی رسائل یعنی ماہنامہ ”اظہار“ (اردو)، ماہنامہ ”پیغام“ (سندھی)، پندرہ روزہ ”سندھ منظر“ (سندھی) اور اردو مشترکہ (اردو) اور صوفی بزرگان، قومی ہیروز/قومی ایام اور دیگر ”خاص شماروں“ (سندھی) اور اردو میں مشترکہ کی کمپوزیشن، لے آؤٹ، ڈیزائننگ فلم میکنگ، بائینڈنگ اور سپلائی کے لئے ٹینڈر حکام کے پاس رجسٹرڈ معروف پرنٹرز سے لفافوں میں سربراہر پیشکشیں مدعو کی جاتی ہیں۔

### شرائط و ضوابط:

- 1- متذکرہ بالا رسائل اور خاص شماروں کے ضمن میں بڈنگ دستاویزات، تصدیقات اور دیگر شرائط و ضوابط بطور دستاویز فیس -/5,000 روپے (صرف پانچ ہزار) (ناقابل واپسی) بشکل پے آرڈر/ڈیمانڈ ڈرافٹ مکفول بنام ڈائریکٹر انفارمیشن (پبلیکیشن) انفارمیشن ڈپارٹمنٹ حکومت سندھ کی ادائیگی پر دفتر ڈائریکٹر انفارمیشن (پبلیکیشن) ڈپارٹمنٹ بیرک نمبر 95، سندھ سیکرٹیریٹ نمبر B-4، کورٹ روڈ کراچی ٹیلی فون نمبر 021-99202610 سے 07-07-2026 تا 22-07-2026، کسی بھی یوم کار کو دوران دفتری اوقات حاصل کی جاسکتی ہیں (ہر ایک میگزین اور اسٹیشن ایٹو کے لئے جداگانہ)
- 2- بڈنگ دستاویزات SPPRA EPADS سسٹم سے بھی ڈاؤن لوڈ کی جاسکتی ہیں جس کے لئے پیشکش دہندگان کو متذکرہ بالا دستاویزات فیس کی ادائیگی کرنی ہوگی۔
- 3- پیشکشوں کے جمع کرانے کے لئے آخری تاریخ: پیشکش دہندگان سے بذریعہ SPPRA EPADS سسٹم (زر بیعانہ/بڈسیورٹی اور جملہ تائیدی دستاویزات کی کاپی کے ہمراہ) (باضابطہ طور پر دستخط شدہ اور مہر شدہ) اپنی پیشکشیں اپلوڈ ڈیٹیلز دستاویز پر جمع کرانا درکار ہیں، سربراہر لفافے میں (باضابطہ طور پر دستخط شدہ اور مہر شدہ) اور پینل بڈ کے ہمراہ اصل بڈسیورٹی لازماً بروز جمعرات 23 جولائی 2026، کو بوقت سہ پہر 2:00 بجے تک دفتر ڈائریکٹر انفارمیشن (پبلیکیشن) انفارمیشن ڈپارٹمنٹ بیرک نمبر 95، سندھ سیکرٹیریٹ نمبر B-4، کورٹ روڈ کراچی میں پہنچا دینی چاہیئے۔ ٹینڈر، شرکت کے خواہاں پیشکش دہندگان کے نمائندوں کی موجودگی میں اسی روز بوقت سہ پہر 2:30 بجے کھولا جائے گا۔
- 4- بڈسیورٹی: پیشکش کے ہمراہ ہر ایک میگزین کے لئے جداگانہ طور پر بڈپرائس کی 3%، (قابل واپسی) بشکل پے آرڈر بنام ڈائریکٹر انفارمیشن (پبلیکیشن) جاری کردہ بڈریعہ پاکستان کا کوئی شیڈولڈ بینک جمع کرانی چاہیئے۔
- 5- بڈپرائس سیکورٹی: کامیاب پیشکش دہندگان کی جانب سے ہر ایک میگزین کے لئے جداگانہ طور پر بڈپرائس کی 5%، (قابل واپسی) بشکل پے آرڈر بنام ڈائریکٹر انفارمیشن (پبلیکیشن) جاری کردہ بڈریعہ پاکستان کا کوئی شیڈولڈ بینک پیش کرنی ہوگی۔
- 6- اگر کوئی پیشکش دہندہ پیشکش کھلنے کے بعد اپنی پیشکش سے دستبردار ہوتا ہے یا SSP 2010 (ترمیم شدہ تاجہ حال) کی شقوں کے مطابق اگر پیشکش قبول کی جاتی ہے اور کنٹریکٹ پر دستخط کرنے میں ناکام رہتا ہے تو بڈسیورٹی بحسن سرکار ضبط کر لی جائے گی۔
- 7- سربراہر لفافوں پر جداگانہ طور پر ”ٹینڈر برائے پرنٹنگ ڈپارٹمنٹ میگزینز ماہنامہ ”اظہار“ (اردو)، ماہنامہ ”پیغام“ (سندھی)، پندرہ روزہ ”سندھ منظر“ (سندھی) اور اردو میں مشترکہ (اردو) اور ”خاص شمارے“ (سندھی) اور اردو میں مشترکہ کے الفاظ لفافوں پر تحریر کرنے چاہئیں، پیشکش دہندگان کو مشورہ دیا جاتا ہے کہ وہ قابل عمل ریش پیش کریں، مشروط ٹینڈر قبول نہیں کئے جائیں گے۔
- 8- حکومت کی جانب سے مقرر کردہ جملہ قابل اطلاق ٹیکسز کی ادائیگی پیشکش دہندگان کو کرنی ہوگی۔
- 9- پروکیورنگ ایجنسی SPP (ترمیم شدہ تاجہ حال) کی متعلقہ شقوں سے مشروط بڈیا پروپوزل کی قبولیت سے پہلے کسی بھی وقت جملہ یا کسی پیشکش کو مسترد کر سکتی ہے۔

دستخط: ڈائریکٹر انفارمیشن  
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## سندھ حڪومت اطلاعات کاتو ڊائريڪٽوريٽ آف پبليڪيشن ٽينڊر گھرائڻ لاءِ نوٽيس

جي خواهشمند واک ڏيندڙن يا سندن مجاز نمائندن آڏو ڪوليا ويندا.

4. واک قيمت (قابل واپسي) جي 3% رقم واک سيڪيورٽي طور تي هر هڪ ميگزين لاءِ الڳ الڳ واک سان گڏ پاڪستان جي ڪنهن به شيڊيولڊ بينڪ پاران جاري ڪيل پي آرڊر جي صورت ۾ بحق ڊائريڪٽر انفارميشن (پبليڪيشن) امانٽ گهرجي.

5. واک ڪارڪردگي سيڪيورٽي: واک لاڳت جي 5 سيڪڙو (قابل واپسي) هر هڪ ميگزين لاءِ الڳ الڳ پي آرڊر جي صورت ۾ پاڪستان جي ڪنهن به شيڊيولڊ بينڪ مان جاري ٿيل بحق ڊائريڪٽر انفارميشن (پبليڪيشن) ڪامياب واک ڏيندڙن پاران جمع ڪرائڻي پوندي.

6. واک سيڪيورٽي حڪومت وٽ ضبط ٿي ويندي، جيڪڏهن واک ڏيندڙ ڪولڻ بعد پنهنجو واک واپس وٺي ٿو يا ڪانٽريڪٽ تي صحيح ڪرڻ ۾ ناڪام رهي ٿو، جيڪڏهن واک کي SPP رولز 2010 (هيسٽائين ترميم ٿيل) جي فٽن مطابق قبول ڪيو وڃي ٿو.

7. لفظ ”ٽينڊر فار پرنٽنگ آف ڊپارٽمينٽل ميگزينس ماهوار ”اظهار“ (اردو)، ماهوار ”پيغام“ (سنڌي)، هفتيوار ”سنڌ منظر“ (اردو اينڊ سنڌي ۾ گڏيل طور) ۽ ”خصوصي شمارا“ (اردو اينڊ سنڌي ۾ گڏيل طور) کي الڳ الڳ مهربند لفافن تي لکڻ گهرجن. واک ڏيندڙن کي گذارش ٿي ڪجي ته ڪم جوڳا اگهه ڄاڻائين. مشروط ٽينڊر قبول نه ڪيا ويندا.

8. حڪومت پاران مقرر ڪيل سمورا لاڳو ٿيڻ جوڳا ٽيڪس واک ڏيندڙ پاران ادا ڪيا ويندا.

9. پروڪيورنگ ايڄنسي SPP رولز، 2010 (هيسٽائين ترميم ٿيل) جي واسطيدار شقن تحت واک يا پروپوزل جي قبوليت کان اڳ ڪنهن به وقت ڪوبه يا سمورا واک رد ڪري سگهي ٿي.

ڊائريڪٽر انفارميشن  
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مالي سال 2026-27 دوران صوفي بزرگن، قومي هيروز/قومي ڏينهن ۽ ٻين خاص موضوعن تي ڊپارٽمينٽ جي ميگزينس جهڙوڪ: ماهوار ”اظهار“ (اردو)، ماهوار ”پيغام“ (سنڌي)، هفتيوار ”سنڌ منظر“ (اردو ۽ سنڌي ۾ گڏيل) ۽ ”خصوصي شمارا“ (گڏيل سنڌي ۽ اردو ۾) جي آف سيٽ پروسيس ذريعي ڪمپوزنگ، لي آئوٽ، ڊزائيننگ، فلم ميڪنگ، ٽائٽل ڊزائيننگ، بائينڊنگ ۽ فراهمي لاءِ ٽيڪس اختيارين سان رجسٽرڊ ساڪ وارن پرنٽرز کان مهربند واک گهرائجن ٿا.

شرط ۽ ضابطا:  
1. مٿي ڄاڻايل ميگزينس ۽ خصوصي شمارن جي ڏس ۾ واک ڪاغذ، اسپيسيفڪيشنز ۽ ٻيا شرط ۽ ضابطا ڊائريڪٽر انفارميشن (پبليڪيشن)، انفارميشن ڊپارٽمينٽ، بئريڪ نمبر 95 سنڌ سيڪريٽريٽ نمبر B-4، ڪورٽ روڊ، ڪراچي ٽيليفون نمبر 021-99202610 جي هن آفيس مان تاريخ 07-07-2026 کان 22-07-2026 تائين ڪنهن به ڪم ڪار واري ڏينهن تي آفيس وقت دوران 5000 روپين (اڪرين پنج هزار روپيا فقط) جي ادائگي بصورت پي آرڊر/ڊمانڊ ڊرافٽ بطور ڪاغذ في (ناقابل واپسي) هر هڪ ميگزين ۽ خاص شماري لاءِ الڳ الڳ بحق ڊائريڪٽر انفارميشن (پبليڪيشن) انفارميشن ڊپارٽمينٽ حڪومت سنڌ جي جاري ٿيل هر هڪ ميگزين ۽ اسپيشل شمارن لاءِ جدا پيش ڪري وٺي سگهجن ٿا.

2. واک ڪاغذ SPPRA اي پيڊز سسٽم تي پڻ ڏاڻون لوڊ ڪري سگهجن ٿا، جنهن لاءِ واک ڏيندڙن کي مٿي ڄاڻايل فيون ادا ڪرڻيون پونديون.

3. واک جمع ڪرائڻ جي آخري تاريخ: واک ڏيندڙن کي گهرجي ته اهي پنهنجا واک (اسٽامپ ۽ صحيح ٿيل) سان ٽينڊر دستاويز اپ لوڊ ڪن (سوئي رقم / واک سيڪيورٽي ۽ ٻيا سپورٽنگ ڪاغذن جي ڪاپي) معرفت ايس پي پي آري EPADS سسٽم تي. اصل واک سيڪيورٽي گڏوگڏ اصل واک (اسٽامپ ۽ صحيح ٿيل) مهربند لفافن ۾ ٽينڊر واپس تاريخ خميس 23 جولاءِ 2026 تي منجهند 2:00 وڳي تائين آفيس آف دي ڊائريڪٽر انفارميشن (پبليڪيشن)، انفارميشن ڊپارٽمينٽ بئريڪ نمبر 95 سنڌ سيڪريٽريٽ نمبر B-4، ڪورٽ روڊ، ڪراچي ۾ وصول ڪيا ويندا. ٽينڊر ساڳئي ڏينهن تي منجهند 2:30 وڳي موجودگي