

BUSINESS

TRIBUNE



**GOVERNMENT OF SINDH
PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN (AAP) FOR REDUCTION OF STUNTING
MALNUTRITION IN SINDH (FISHERIES SECTOR), KARACHI**
BUNGALOW #C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS ROAD, KARACHI.
Camp@ Hyderabad Phone: 021-99333596



NO: PC/AAP/NIT FS1/1672/2026

Dated: 05/08/2026

Friday

AUGUST 14, 2026

NOTICE INVITING TENDER

Sealed bids for the following items are invited for the current fiscal year 2026-27 on prescribed bidding documents from firms/companies/ suppliers/ sole distributors.

Tender No.	Particulars	Tender Fee.
1.	<i>Labeo rohita</i> (Rahu), not less than 4 inches.	Rs. 2,000/-
2.	<i>Cirrhinus mirgala</i> (Morakhi), not less than 4 inches.	Rs. 2,000/-
3.	<i>Catla catla</i> (Thaila), not less than 3 inches.	Rs. 2,000/-
4.	<i>Hypophthalmichthys molitrix</i> (Silver carp), not less than 4 inches.	Rs. 2,000/-
5.	<i>Cyprinus Carpio</i> (Gulfam) not less than 4 inches.	Rs. 2,000/-

- The interested firms/companies/ suppliers/ sole distributors can purchase a complete set of bidding documents from the Program Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application with non-refundable fee in shape of Call Deposit/ Pay Order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
- The firms/companies/ suppliers/ sole distributors must have valid registration with Income Tax, General Sales Tax (FBR).
- The firms/companies/suppliers/ sole distributors must furnish a security of 5% of total bid in shape of Demand Draft/ Call Deposit/ Pay Order in favor of **Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
- The bidding method will be **Single stage One Envelope Procedure**. The firms/ companies/ suppliers/ sole distributors shall prepare one envelope containing **Technical and Financial Proposals**.
- The Procuring Agency reserves the right to reject/cancel all or any bid or bidding process at any time prior to the acceptance of a bid or proposal subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
- The rates must be quoted inclusive of all government taxes wherever applicable as per rules. Moreover, Taxes/ Liabilities shall be deducted as per government policy.
- The firms/Companies/ Suppliers/ Sole distributors subject to be entitled to participate in bidding process as per requirement of eligibility criteria contained in bidding document.
- The Bids must be in Pakistani Rupees/ Currency.
- Supply Order shall be issued as per release of funds by the Finance Department.
- The fish seed will be stocked in public water areas of Sindh and demo fish ponds/community ponds across the Sindh except Manchar Lake, Jamshoro.
- The supply shall be completed within time as mentioned in the schedule of requirement/supply order.
- In case government announces any public holiday than the tenders will be opened on the next working day.
- A complete set of bidding document can be purchased and submitted as per following schedule.

Tender issuance date:	From the date of publication.
Last date of issuance of tender:	01-09-2026 during the office hours.
Last date of tender submission:	02-09-2026 before 12:00 noon.
Opening of Technical & Financial Proposals:	02-09-2026 on 12:30 pm.
Place of issuance of Bidding Documents:	Program Management Unit (PMU), C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road Karachi, Phone: 021-99333596 (Camp office Hyderabad).
Place of submission and opening of tender:	Program Management Unit (PMU), C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road Karachi.

**Dr. Ghulam Qadir Jamali
PROGRAM COORDINATOR**

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INF/KRY/3468/26



05.08.2026 فبر PC/AAP/NIT FSU/1672/2026

برائے روائے مالہا قی سال 27-2026 مندرجہ ذیل اشیا کیلئے فرموں / کمپنیوں / سپلائرز / سول / مسٹری بیورو سے مجوزہ ڈنگ دستاویزات پر سر بمبر پیشکشیں طلب ہیں۔

13 بڑی دستاویزات کا مکمل سینہ، مندرجہ ذیل شدوول کے مطابق خرید اور جمع کر رہا جا رہا گا۔

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پروگرام مينجمنٽ يونٽ
ايڪسيلريٽ ايڪشن پلان (AAP) فار ريپڪشن آف
اسٽنٽنگ مالنيوٽريشن ان سنڌ (هشريز سيڪٽر) ڪراچي

NO:PC/AAP/NTT FSI/1672/2026

Date: 05-08-2026

ٽينڊر گهرائڻ جو نوٽيس

فرمز/ڪمپنين/سپلائرز/سول ڊسٽريبيوٽرز کان تجويز ڪيل واک دستاويزن تي ھلندڙ مالي سال 2026-27 لاءِ جابلاب آئٽم واک مھيند واک گھرايڻ ٿا.

ٽينڊر نمبر	تفصيل	ٽينڊر في
1	ليسيو روھتا (راھو) 4 ايج کان گھٽ نه ھجي	2,000/- روپيا
2	Cirrhinus mirgala (موراڪي) 4 ايج کان گھٽ نه ھجي	2,000/- روپيا
3	ڪيٽلا ڪيٽلا (ٿيلا) 3 ايج کان گھٽ نه ھجي	2,000/- روپيا
4	Hypothalmichthys molitrix (سلور ڪارپ) 4 ايج کان گھٽ نه ھجي	2,000/- روپيا
5	سائبرينس ڪارپو (گلنار) 4 ايج کان گھٽ نه ھجي	2,000/- روپيا

1. دلچسپي رکندڙ فرمز/ڪمپنين/سپلائرز/سول ڊسٽريبيوٽرز پروگرام ڪوارٽرنيشن ايڪسيلريٽ ايڪشن پلان (هشريز سيڪٽر ڪراچي) جي نالي تي ڪال ڊيپارٽ/ بي آرڊر جي صورت ۾ تقابل واپسي تي سان گڏ تحريري درخواست جمع ڪرائڻ تي پروگرام مينجمنٽ يونٽ (PMU) آف ايڪسيلريٽ ايڪشن پلان (AAP) فار ريپڪشن آف اسٽنٽنگ اينڊ مالنيوٽريشن ان سنڌ (هشريز سيڪٽر) ڪراچي کان واک دستاويزن جو مڪمل سيٽ خريد ڪري سگهن ٿا.
2. فرمز/ڪمپنين/سپلائرز/سول ڊسٽريبيوٽرز وٽ لازمي اڪٽر ٽيڪس، جنرل سيلز ٽيڪس (FBR) مان جائز رجسٽريشن ھجي.
3. فرمز/ڪمپنين/سپلائرز/سول ڊسٽريبيوٽرز لازمي پروگرام ڪوارٽرنيشن ايڪسيلريٽ ايڪشن پلان (AAP) فار ريپڪشن آف اسٽنٽنگ اينڊ مالنيوٽريشن ان سنڌ (هشريز سيڪٽر) ڪراچي جي جڳ ۾ فيملڊ ڊرافٽ/ڪال ڊيپارٽ/ بي آرڊر جي صورت ۾ ڪل واک جي 5% جي بد سيڪيورٽي فراهم ڪندا.
4. ٻڌڻگ جو طريقو متڪمل اسٽيٽس وٽ اينٽرپ طرفي ڪار ھوندي فرمز/ڪمپنين/سپلائرز/سول ڊسٽريبيوٽرز ٽيڪنيڪل ۽ فنانشل پروفيل تي مشتمل ھڪ لائقو تيار ڪندا.
5. پروڪيورنگ ايجنسي SPPRA روز 2010 (وقت سان گڏ ترميم ٿيندڙ) جي لاڳاپيل فراھمي جي عنوان ڪنھن واک يا پروفيل جي قبوليت کان پھريان ڪنھن به وقت تي ٻڌڻگ عمل يا ڪو به سمورا واک رد/منسوخ ڪرڻ جو حق محفوظ رکي ٿي.
6. اڳي لازمي قومن مطابق لاڳو ٿيندڙ سمورن سرڪاري ٽيڪسن سميت ھجن.
7. فرمز/ڪمپنين/سپلائرز/سول ڊسٽريبيوٽرز واک دستاويزن ۾ بيان ڪيل اھليت معيار جي گھرجن مطابق ٻڌڻگ عمل ۾ شريڪت ڪري سگھندا.
8. واک لازمي پاڪستاني روين/سڪي ۾ ھجن.
9. فنانس ڊپارٽمنٽ پاران فنڊز جي اجزا مطابق سيلائي آرڊر جاري ڪيا ويندا.
10. مھجي جا بيع منھر ٻڌڻگ چامشورو کان علاو سنڌ جي عوامي پاڻي واري علائقن ۽ سموري سنڌ جي ڊيمو مھجي جي ٽائون/ برادري جي ٽائون ۾ اسٽاڪ ڪيا ويندا.
11. گھرجن جي شيدو/سيلائي آرڊر ۾ بيان ڪيل طور وقت قدر فراھمي مڪمل ڪئي ويندي.
12. حڪومت پاران ڪنھن عام موڪل جي اعلان جي صورت ۾ ٽينڊرز ايندڙ ڪر واري ڏينھن کوليا ويندا.
13. ٻڌڻگ دستاويزن جو مڪمل سيٽ جابلاب شيدو مطابق خريد ۽ جمع ڪرائي سگھجي ٿي.

ٽينڊر اجرا جي تاريخ:	اشاعت جي تاريخ کان
ٽينڊر اجرا جي آخري تاريخ:	01.09.2026 ڊفٽري وقت دوران
ٽينڊر جمع ڪرائڻ جي آخري تاريخ:	02.09.2026 منجهند 12:00 وڳي کان پھريان
ٽيڪنيڪل ۽ فنانشل پروفيل جو ڪلڻ:	02.09.2026 منجهند 12:30 وڳي
واک دستاويزن جي اجرا جو هنڌ:	پروگرام مينجمنٽ يونٽ (PMU) C-6 بلاڪ F گلشن جمال راشد منھلس روڊ ڪراچي فون: 021-99333596 (ڪيمپ آفيس حيدرآباد)
ٽينڊر جمع ڪرائڻ ۽ ڪلڻ جو هنڌ:	پروگرام مينجمنٽ يونٽ (PMU) C-6 بلاڪ F گلشن جمال راشد منھلس روڊ ڪراچي

ڊاڪٽر غلام قادر جمالي
پروگرام ڪوارٽرنيشن

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INFORMATION DEPARTMENT

INF-KRY: NO.3468/2026



GOVERNMENT OF SINDH
PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN (AAP) FOR REDUCTION
OF STUNTING MALNUTRITION IN SINDH (FISHERIES
SECTOR), KARACHI.
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS
ROAD, KARACHI.
CAMP@ Hyderabad Phone: 022-2102582



BIDDING DOCUMENT

for

PROCUREMENT OF FISH SEED
REFERENCE NO: PC/AAP/NIT FS/PH-1/1672/2026
Dated: 5th August 2026

PROGRAM MANAGEMENT UNIT (PMU)
ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND
MALNUTRITION IN SINDH (FISHERIES SECTOR), KARACHI.

**Bungalow # C-6, Block-F, Gulshan-e-Jamal,
Rashid Minhas Road, Karachi.**

PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN FOR REDUCTION OF
STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR)

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Handwritten signature

BID DATA SHEET	
Name of Procuring Agency of Government of Sindh.	Program Coordinator, Accelerated Action Plan for Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.
Procuring agency's address, telephone, telex, and facsimile numbers.	<i>Program Management Unit, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi. Phone: 022-2102582 (Camp office Hyderabad).</i>
Bid Reference No.	NO. PC/AAP/NIT FS1 /1672/2026, dated 05/08/2026.
Date, time for issuance of bidding documents.	From the date of publication, during office hours.
Date, time for closing the sale of bidding documents.	01-09-2026 during the office hours.
Date, time for Submission of bid.	02-09-2026 before 12:00 noon.
Date, time for opening of Technical & Financial Proposals.	02-09-2026 on 12:30 pm.
Venue of submission & opening of Bids.	Program Management Unit (PMU), C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road Karachi.
Language of the bid.	English
Bid Currency.	Pak Rupees
Amount of Bid Security	5% of the total bid value
Bid validity period	90 days
Bidding procedure	Single stage – One Envelope Procedure.



GOVERNMENT OF SINDH
PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN (AAP) FOR REDUCTION
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SECTOR), KARACHI.

BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS
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Camp@ Hyderabad Phone: 021-99333596

NO: PC/AAP/NIT FSI/1672/ 2026

Dated: 05/08/2026



NOTICE INVITING TENDER

Sealed bids for the following items are invited for the current fiscal year 2026-27 on prescribed bidding documents from firms/ companies/ suppliers/ sole distributors.

Tender No.	Particulars	Tender Fee.
1.	<i>Labeo rohita</i> (Rahu), not less than 4 inches.	Rs. 2,000/-
2.	<i>Cirrhinus mirgala</i> (Morakhi), not less than 4 inches.	Rs. 2,000/-
3.	<i>Catla catla</i> (Thaila), not less than 3 inches.	Rs. 2,000/-
4.	<i>Hypophthalmichthys molitrix</i> (Silver carp), not less than 4 inches.	Rs. 2,000/-
5.	<i>Cyprinus Carpio</i> (Gulfam) not less than 4 inches.	Rs.2,000/-

1. The interested firms/ companies/ suppliers/ sole distributors can purchase a complete set of bidding documents from the Program Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application with non-refundable fee in shape of Call Deposit/ Pay Order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
2. The firms/ companies/ suppliers/ sole distributors must have valid registration with Income Tax, General Sales Tax (FBR).
3. The firms/ companies/ suppliers/ sole distributors must furnish a security of 5 % of total bid in shape of Demand Draft/ Call Deposit/ Pay Order in favor of **Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
4. The bidding method will be **Single stage – One Envelope Procedure**. The firms/ companies/ suppliers/ sole distributors shall prepare one envelope containing **Technical and Financial Proposals**.
5. The Procuring Agency reserves the right to reject/cancel all or any bid or bidding process at any time prior to the acceptance of a bid or proposal subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
6. The rates must be quoted inclusive of all government taxes wherever applicable as per rules. Moreover, Taxes/ Liabilities shall be deducted as per government policy

7. The firms/Companies/ Suppliers/ Sole distributors subject to be entitled to participate in bidding process as per requirement of eligibility criteria contained in bidding document.
8. The Bids must be in Pakistani Rupees/ Currency.
9. Supply Order shall be issued as per release of funds by the Finance Department.
10. The fish seed will be stocked in public water areas of Sindh and demo fish ponds/community ponds across the Sindh except Manchar Lake, Jamshoro.
11. The supply shall be completed within time as mentioned in the schedule of requirement/supply order.
12. In case government announces any public holiday than the tenders will be opened on the next working day.
13. A complete set of bidding document can be purchased and submitted as per following schedule.

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Place of submission and opening of tender:	Program Management Unit (PMU), C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road Karachi,


PROGRAM COORDINATOR

INSTRUCTIONS TO BIDDERS

1. Scope of Bid:

- 1.1 The Program Coordinator, Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, invites bids for Fish Seed, as specified in the schedule of requirements along with technical specifications.

2. Eligible Bidders:

- 2.1 The invitation for bids is open to all original firms/ companies/ suppliers/ sole distributors for supply of goods/ items (Fish Seed) and ancillary services as specifically described in the schedule of requirement.

3. Eligible Goods and services:

- 3.1 All fish seed supply under the contract shall confirm to the policies of the government of Sindh in vogue. All expenditure made under the contract shall be limited to such supply and ancillary services. For purpose of this clause (a), the term Goods includes any goods, that are subject of this notice inviting tender for bid and (b) the term Services includes related ancillary services such as transportation, insurance, installation, after sale services etc.

4. Cost of Bidding:

- 4.1 The firms/ companies/ suppliers/ sole distributors shall bear all cost associated with the preparation and submission of its bid.
- 4.2 In the case of supply of items within the country, price quoted shall be inclusive of all taxes (Present and Future) duties, charges for packing, making, handling, installation etc.

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STATEMENT SHOWING THE DETAILS OF PROCUREMENT OF FISH SEED PERTAINING TO OFFICE OF THE PROGRAM COORDINATOR, ACCELERATED ACTION PLAN FOR REDUCTION OF STUNTING AND MALNUTRITION IN SINDH (FISHERIES SECTOR), KARACHI FOR THE YEAR 2026-27, FOR STOCKING IN PUBLIC WATER / DEMO FISH PONDS AREAS ACROSS SINDH EXCEPT MANCHAR LAKE JAMSHORO.

DETAIL OF ASSIGNMENT/SUPPLY

No.	Particulars	Quantity
1.	<i>Labeo rohita</i> (Rahu), not less than 4 inches.	As per schedule of requirement
2.	<i>Cirrhinus mrigala</i> (Morakhi), not less than 4 inches.	
3.	<i>Catla catla</i> (Thaila), not less than 3 inches.	
4.	<i>Hypophthalmichthys molitrix</i> (Silver carp), not less than 4 inches.	
5.	<i>Cyprinus Carpio</i> (Gulfam) not less than 4 inches.	

TERMS & CONDITIONS

1. The Governing Rules:

- 1.1 The Bidding procedure shall be governed by Sindh Public Procurement Regulatory Authority (SPPRA) 2010 (amended from time to time).
- 1.2 Procuring Agency may increase the quantity of fish seeds in case of receiving offer bid lower than the unit cost/ allocation.
- 1.3 Only competitive bids will be considered corresponding to government scheduled fish rates and very lowest bids will be rejected straight way.
- 1.4 Condition as per Notice Inviting Tender will remain valid however, Procuring Agency reserves the right to extend date & time of bid, opening or receiving the bids and to procure all or part under the tender.
- 1.5 Any cutting/ correction in bid form will make the tender invalid lead to rejection.
- 1.6 Procurement Committee (s) reserves the right to obtain clarification from any firms/ companies/ suppliers/ sole distributors in respect of items/ fish seed/ services quoted by them/ him. The replies by the bidder will be recorded and will form a part of bid document.
- 1.7 100% payment shall be released on receipt of consignment in full subject to satisfactory report of fish seed stocking committee.
- 1.8 All contracting firms/ companies/ suppliers/ sole distributors will be treated under SPPRA Rules 2010 (amended from time to time) accordingly.
- 1.9 The firm/ company/ supplier/ sole distributor shall supply fish seed within time as mentioned in schedule of requirements read with supply order, in case of failure, contract shall be awarded to 2nd qualified bidder without notice, on the risk and cost of the firms/ companies/ suppliers/ sole distributors and the Call Deposit/ Security Deposit/ Performance Security shall be forfeited in favor of Government.
- 1.10 Bids are calculated based on market rates, any bid lesser than 20% of the allocated bid shall be rejected/considered as non-serous bid/ non advantageous bid in order to ensure quality supply of material/goods.

TERMS & CONDITIONS

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- 1.11 All the rates quoted must be inclusive of all taxes imposed by the government from time to time.
- 1.12 The rates offered will be treated as final.
- 1.13 The sealed tenders will be opened before the interested bidders or their authorized representatives.
- 1.14 The Firms/ companies/ suppliers/ sole distributors are required to attach an understanding affidavit on Stamp paper worth of Rs. 100/- stating that their firm/ company have not been black listed by Provincial Government, Federal Government or by any other Government entity duly signed by Oath Commissioner.
- 1.15 All the items/ goods must be stamped "Government of Sindh Property, Not for Sale" where applicable.
- 1.16 The fish seed must be according to size and good in health at the time of delivery and will be kept it in Happa for 12 hours, if fish seed found dead within 48 hours after release, the contractor will provide the same as assessed by Fish Seed Stocking Committee.
- 1.17 The firms/ companies/ suppliers/ sole distributors are liable to deliver the fish seed at public water areas / demo fish ponds across Sindh except Manchar Lake Jamshoro, as mentioned in schedule of requirement.

2. Applicable Bidding Procedure:

- 2.1 The Bidding Procedure is followed by SPPRA rule 46 "Procedure of open Competitive Bidding" Sub-rule (1) "Single stage One Envelope Procedure above to confirm the bidding procedure applicable in the present bidding process".

3. Single Stage One Envelope Procedure:

- 3.1 The bid shall comprise One envelope containing the Technical Proposal and Financial Proposal.
- 3.2 All bid received shall be opened and evaluated in the manner, prescribed in the Notice Inviting Tender or Bidding document or as per SPPRA rule.
- 3.3 The lowest evaluated bid shall be accepted.

4. Language of Bids:

- 4.1 All correspondence, communications, associated with preparation of bids, clarifications, amendments and submission shall be written in English. Supporting documents and printed literature furnished by the firms/ companies/ suppliers/ sole distributors if in another language shall be translated in accurate English, Sindhi or Urdu.

5. Bid Price

- 5.1 The firms/ companies/ suppliers/ sole distributors shall indicate on the appropriate form prescribed in the bidding document, the unit price and total bid price under the contract.
- 5.2 Form prescribed for quoting of prices is to be filled very carefully and preferably typed. Any alteration / correction must be signed/ initiated. Each page of the bidding documents must be signed and stamped, unsigned and unstamped bidding documents will not be entertained/ considered valid for bidding process.
- 5.3 The firms/ companies/ suppliers/ sole distributors should quote the prices of Fish seed/ ancillary services accordingly as provided in the bidding document/ schedule of requirement. The specification of Fish seed in different from the required specification shall straight way be rejected.

- 5.4 The firms/ companies/ suppliers/ sole distributors required to offer a competitive price. All prices must be including the taxes and duties where applicable. If there is no inclusive of taxes the offered/ quoted price shall be considered as inclusive of all prevailing taxes / duties/ stamps.
- 5.5 While making a price quote, trend / inflation in the rate of fish seed and ancillary services in the market should be kept in mind. No request for increase in the price due to market fluctuation in the cost of fish seed and ancillary services shall be entertained.
- 6. Bid Currencies:**
- 6.1 Price shall be quoted in Pak Rupees.
- 7. Supporting Documents to Judge Specification:**
- 7.1 The firms/ companies/ suppliers/ sole distributors shall provide the leaflet / brochures / catalogs of quoted for Products with the bid, if applicable.
- 8. Documentation on Eligibility of Bidders:**
- 8.1 The firms/ companies/ suppliers/ sole distributors shall furnish documents establishing the bidder's eligibility to the bid and its qualification to perform the contract.
- 8.2 The documentary evidence of the firms/ contractors/ companies/ sole distributors eligibility to bid shall establish to the Procuring Agency's satisfaction that the firm/ company/ supplier/ sole distributor at the time of submission of its bid is an eligible.
- 9. Bid Security:**
- 9.1 The firms/ companies/ suppliers/ sole distributors shall furnish as part of its bid, a bid security in the amount specified in the bid data sheet. Bid security of unsuccessful firms/ companies/ suppliers/ sole distributors shall be discharged or returned soon after announcement of the successful bidders.
- 9.2 The successful bidder's security shall be treated under the relevant rule of SPPRA 2010 (amended time to time).
- 9.3 If firms/ companies/ suppliers/ sole distributor withdraws its bid during the period of bid validity its security deposit shall be forfeited or
- 9.4 In case of a successful firm/ company/ supplier/ sole distributor, fails to sign the contract or fails to provide a performance security.
- 10. Late Bids:**
- 10.1 Any bid received to the Procuring Agency after the deadlines for submission shall be rejected and returned unopened to the firm/ company/ supplier/ sole distributor.
- 11. Bid Validity:**
- 11.1 A Procuring Agency, keeping in view nature of procurement, shall subject the bid validity period, which shall be specified in the bidding document and shall not be more than 90 days in case of National Competitive Bidding and 120 days in case of International Competitive Bidding.
- 11.2 The firm/ company/ supplier/ sole distributor who:
- agree to extension of the bid validity period shall also extend validity of the bid security for the agreed extended period of the bid validity;
 - agree to the Procuring Agency's request for extension of bid validity period shall neither be requested nor permitted to change the price or other conditions of their bids.

12. Opening and Evaluation of Bids:

- 12.1 All bids received shall be opened by the Procuring Agency publicly in the presence of the bidders or their representatives on the date, time and venue prescribed in the bidding document/ bid data sheet.
- 12.2 The opening of bids shall be subject to the bidding procedure prescribed in the bidding document/ bid data sheet and as above.
- 12.3 All bidders or their authorized representatives shall sign an attendance sheet.
- 12.4 The Procuring Agency shall open the bid at a time and read out aloud its contents which may include name of firm/ company/ supplier/ sole distributor, bid for and unit prices and total amount of the bid (if applicable) which is deemed appropriate. If bid is in conflict with the SPPRA rules 2010 (Amended time to time) shall not be entertained.
- 12.5 5 % Bid Security shall correspond to the offered rate/ government allocation, otherwise rates will be calculated based on furnished bid security.

13. Announcement of Evaluation Report:

- 13.1 The Procuring Agency shall announce the results of the bid evaluation report giving reasons for acceptance or rejection of bids. The report shall be hoisted on website of the authority / SPPRA at least three days prior to the signing of the contact agreement.

14. Performance Security:

- 14.1 After signing of the contract, the successful firm/ company/ supplier/ sole distributor shall furnish a performance security 10% in the form of Call Deposit/ Pay Order/ Demand Draft to the total contract within three days. The Performance Security shall be released within three days, upon successful completion of the contract.
- 14.2 Failure to furnish a performance security by the firm/ company/ supplier/ sole distributor is a sufficient ground for annulment of the award and forfeiture of the bid security. In such event the Procuring Agency may award the contract to 2nd qualified bidder or call for a new NIT or as deemed appropriate.

Note: In accordance with existing SPPRA Rules 2010 (Amended time to time), procuring agency reserve the rights to cancel the bids without assigning reasons.

Ref:

Dated _____

We guarantee to supply the goods/ items (Fish seed) exactly in accordance with the invitation to this tender as contained in schedule of requirement.

SIGNATURE OF BIDDER

DESIGNATION:

Name & Address: _____

MANDATORY REQUIREMENTS/ TECHNICAL REQUIREMENTS:

1. Valid NTN Certificate shall be provided (FBR, Government of Pakistan).
2. Valid GST Certificate shall be provided (FBR, Government of Pakistan).
3. The Firm/ Company/ Supplier/ Sole distributor should provide a proof dully signed by Oath Commissioner on 100 Rupees affidavit that Firm/ Company/ Supplier/ Sole distributor is not declared as black listed/barred by any provincial government, federal government or by other government entity and the documents submitted for contract are true and correct.
4. Submission of required amount of Bid Security corresponding to total bid/ government allocation for each item under NIT.
5. At least three years experience in the relevant field of supply of fish seed and ancillary services with fisheries department (evidence must be provided).
6. Bidder must provide a completion certificate
7. Bidder must have previous work orders equivalent to amount of each tender.
8. Income Tax return of last three years (complete years).
9. GST returns of last year (complete year).
10. Bank turnover of at least last three years from 1st July to 30th June of each year not less than total bid.
11. The Firm/ Company/ Supplier/ Sole distributor must have 50% amount as a closing balance in the firm's/ company's bank account on 31st August 2026.
12. The Firm/ Company/ Supplier/ Sole distributor those have poor performance /work or assignment left incomplete/abandoned or unnecessary delaying the work or not handed over the previous work/assignment or provided substandard material previously shall not be entitled for award of contract
13. Involvement of corrupt and fraudulent practices while obtaining or attempting to obtain a contract or previously obtained a contract based on fake /forged/false/tempered documents shall lead to blacklist.

NOTE: Procuring Agency is authorized to verify submitted documents at any time furnished against the bid, if found fake, forged or false, the contract shall lead to rejection/ cancellation at any time and bid security or performance security shall be forfeited in favor of government and the firm/ company / supplier/ sole distributor shall stand barred or lead to be blacklisted as per SPPRA rules.

The firm/ company/ supplier/ sole distributor shall require to submit mandatory documents in the series as mentioned otherwise bid shall not be entertained and leads to disqualification.

The firm/ company/ supplier/ sole distributor shall submit competitive bids/rates corresponding the approved government rates of fish seed.



(INTEGRITY PACT)
DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC
PAYABLE BY CONTRACTORS
(FOR CONTACTORS WORTH RS. 10.00 MILLION OR MORE)

Contract No: _____ Dated: _____

Contact Value: _____

Contract Title: _____

{Name of Contractor} hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it GoS through any corrupt business practice.

Without limiting the generality of the foregoing **{Name of Contractor}** represents and warrants that it has fully declared the brokerage, commission, fees etc paid or payable to anyone and not given or agrees to give and shall not give or agree to give to anyone within or outside either directly or indirectly through any natural or judicial person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or including the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from, GoS except that which has been expressly declared pursuant hereto.

{Name of Contractor} accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with GoS and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

{Name of Contractor} accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation of benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to GoS under any law, contract or other instrument, be voidable at the option of GoS.

Notwithstanding any rights and remedies exercised by GoS in this regard **{Name of Contractor}** agrees to indemnify GoS for any loss or damage incurred by it on account of its corrupt business practice and further pay compensation to GoS in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fees or kickbacks given by **{Name of Contractor}** as aforesaid for the purpose of obtaining or including the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever from GoS.

NAME OF PROCURING AGENCY: _____

SIGNATURE: _____

{SEAL}

NAME OF CONTRACTOR: _____

SIGNATURE: _____

{SEAL}

PRICE SCHEDULE

PRICE SCHEDULE IN PAK. RUPEES

User Note: *This form is to be filled by the bidder for each individual item and shall submit with sealed tender.*

Name of the Firm: _____

Bid Ref. No: _____

Date of Opening of Bid: _____

1	2	3	4	5	6	7
Sr.#	Name of Item	Unit Price (Inclusive of all applicable taxes)	No. of Units	Total Price	Discount (if any)	Final Total Price (Inclusive of all applicable taxes)

Note: *The quoted price should include all expenses including delivery charges on consignee address and liable taxes as admissible:*

A) Total Price: _____

B) Discount: _____

C) Final Total Price: _____

Signature: _____

Designation: _____

Official Stamp: _____

Date: _____

Place: _____

PRICE SCHEDULE

P | 11



GOVERNMENT OF SINDH
PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN (AAP) FOR REDUCTION
OF STUNTING MALNUTRITION IN SINDH (FISHERIES
SECTOR), KARACHI.
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS
ROAD, KARACHI.
Camp @ Hyderabad Phone: 022-2102582



SCHEDULE OF REQUIREMENTS FISH SEED PH-I OF OF TENDER NO: 1, 2, 3, 4 AND 5

Tender No.	Description	Unit	Qty.	Rate/piece of seed	Cost in million Rs /Tender	Delivery Schedule (shipment) in weeks/ months
1	<i>Labeo rohita</i> (Rahu), not less than 4 inches	Nos.	2 million	Rs 12/piece	24.00	Release/supply of fish seed of Tender No: 1, 2, 3, 4 and 5 within 90 days as per Supply Order in public waters areas across Sindh (except Manchar Lake Jamshoro) and demo/community fish farms in various districts across Sindh. The fish seed will be conditioned in Happa for 12 hours at site, read with Governing rules of the bidding document. The contractor or his representative will ensure availability at the site at the time of stocking/releasing fish seed and acknowledge the receipt/ signature from the fish seed stocking committee. Contractor will provide a documentary of 15 minutes of fish seed stocking and aerial clips recording with drone camera supported in presence of local fishermen at the time of fish seed stocking.
2	<i>Cirrhinus mirgala</i> (Morakhi), not less than 4 inches.	Nos.	2 million	Rs 12/piece	24.00	
3	<i>Catla catla</i> (Thaila), not less than 3 inches.	Nos.	2 million	Rs 12/piece	24.00	
4	<i>Hypophthalmichthys molitrix</i> (Silver carp), not less than 4 inches.	Nos.	2 million	Rs 12/piece	24.00	
5	<i>Cyprinus carpio</i> (Gulfam,) not less than 4 inches.	Nos.	2 million	Rs 12/piece	24.00	



GOVERNMENT OF SINDH
LIVESTOCK AND FISHERIES
DEPARTMENT

NOTIFICATION

NO. SO(G)/L&F/3(240)/2018: In compliance of Rule 7 & 8 of Sindh Public Procurement Rules 2010 (Amended 2013) Procurement Committee of Livestock & Fisheries Department, Government of Sindh are hereby constituted for procurement the program namely Accelerated Action Plan for Reduction of Stunting and Malnutrition in Sindh (Livestock & Fisheries sectors) consisting of the following:

PROCUREMENT COMMITTEE

- (i) Program Coordinator (concerned)
- (ii) Deputy Program Coordinator / Deputy Director (concerned)
- (iii) Representative of Agriculture, Supply & Prices Department

Chairman
Member
Member

**FUNCTIONS AND RESPONSIBILITIES OF PROCUREMENT COMMITTEE(S)-
SHALL BE RESPONSIBLE FOR:**

1. Preparing and opening of bidding documents.
2. Carrying out technical as well as financial evaluation of the bids.
3. Preparing evaluation report as provided in Rule 45.
4. Approve recommendations for the award of contract.
5. Perform any other function ancillary and in incidental to the above.

This Department's Notifications for Procurement Committee issued vide NO. SO(G)/L&F/3(240)/2018: dated: 4th March, 2019 is hereby cancelled/withdrawn.

(AIJAZ AHMED MAHESAR)
SECRETARY TO GOVT. OF SINDH

Karachi, dated : 25th August, 2021

NO. SO (G) / L&F / 3(240) / 2018: -2592

Copy forwarded for information to:

1. The Accountant General, Sindh, Karachi.
2. The Secretary, Finance Department Government of Sindh, Karachi.
3. The Secretary, Agriculture, Supply & Prices Department, Government of Sindh, Karachi.
4. The Director General Livestock Sindh, Hyderabad.
5. The Director General, Fisheries Sindh, Karachi.
6. The Program Coordinator (AAP) (concerned)
7. The Director, (A&F) Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
8. The Directors Livestock and Fisheries wings in Sindh (All)
9. The Deputy Director, (AAP) (Livestock & Fisheries wings)
10. The District Accounts Officer concerned.
11. PS to Secretary, Livestock & Fisheries Department Government of Sindh Karachi.



(ZULFIQAR ALI MIRANI)
SECTION OFFICER (GENERAL)



GOVERNMENT OF SINDH
LIVESTOCK AND FISHERIES
DEPARTMENT

NOTIFICATION

NO.SO(G)/L&F/2(70) 2016:

In supersession to this department's notification of even number dated: 31st January, 2018 and in compliance of Rule 31 of Sindh Public Procurement Regulatory Authority Rules 2010 (Amended 2013) Complaint Redressal Committee of Livestock and Fisheries Department, Government of Sindh is hereby constituted for procurement of Furniture & Fixture, Hardware, Plant & Machinery etc consisting of the following:

COMPLAINT REDRESSAL COMMITTEE

- | | |
|---|----------|
| 1. Secretary, Livestock & Fisheries Department, | Chairman |
| 2. Independent Professional of relevant field | Member |
| 3. Representative of Accountant General Sindh / D.A.O (concerned) | Member |

The Complaint Redressal Committee shall announce its decision within seven days & intimate the same to the bidder and authority within three working days.

(SOHAIL AKBAR SHAH) PAS
ADDITIONAL CHIEF SECRETARY

NO.SO (G)/L&F/2(70)2016

Karachi dated: 13th February, 2018

Copy forwarded for information to:

1. The Secretary, Finance Department Govt. of Sindh, Karachi.
- ✓ 2. The Accountant General Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The Director General Livestock Sindh, Hyderabad.
5. The Director General Livestock (Extension/Research) Sindh, Hyderabad.
6. The Director General Fisheries Sindh, Karachi.
7. The Executive Director Animal Husbandry Sindh, Hyderabad.
8. The Executive Director Animal Breeding Sindh, Hyderabad.
9. The Director Fisheries Sindh (Inland), Hyderabad.
10. The Director (A&F), SPPRA, Government of Sindh, Karachi.
11. PS to Additional Chief Secretary, Livestock & Fisheries Department, Govt. of Sindh, Karachi.
12. Master File

(MUHAMMAD SADIQ KHASKHEL
SECTION OFFICER (GENERAL



GOVERNMENT OF SINDH
PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN (AAP) FOR REDUCTION
OF STUNTING MALNUTRITION IN SINDH (FISHERIES
SECTOR), KARACHI.
 BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS
 ROAD, KARACHI.
 Email: aapfisheriessindh@gmail.com



Sectoral Plan of AAP-Fisheries Sector with respect to allocation for the fiscal year 2026-27.

Cost in PKR millions

Sr. #.	INTERVENTIONS	TARGETS FOR 2026-27	ESTIMATED COST	JUSTIFICATION
1.	Fish seed stocking	29.1 million for 2026-27 @ Rs 12/fingerling	350.00	During the current fiscal year 2026-27, about 29.1 million fish seed will be stocked in the major lakes and other public water such as Keenjhar Lake and Chotiari reservoir, canals, abounded waters and river Indus in order to increase fish potential. The fish seed stock will benefit thousand of vulnerable families at Keenjhar Lake, Chotiari/Bakar Lake and other water areas. This approach will not only reduce the stunting and malnutrition among fisherman communities but it will pave the way forward the better livelihood also. Further, cheap source will also be enhanced which has been disturbed as a result of climate change owing non supply water during fish breeding leaving these natural waters empty of fish. Moreover, fish seed will also be given/ stocked into demo fish ponds which has already been constructed under AAP Fisheries Sector. <u>The activity to replenishment of fish seed in the public waters is in accordance with the decision of Provincial Nutrition Steering Committee held on 6th August 2019 that has been communicated vide letter TFS letter dated 09th October 2019 (Copy enclosed).</u>
2.	Material for operation of Backyard and carp fish hatcheries	10 Carp fish hatcheries and back yard fish hatcheries	50.00	In order to produce bulk quantity of quality fish seed for stocking in public waters for livelihood of malnourished families of fishermen and for demo fish ponds/Community fish ponds constructed under this program and also to provide maximum yield/output of fish for masses at sustainable rates therefore inputs such as fish feed, medicines, fish brooders, chemicals and other material will be procured for hatcheries.
3.	Service rendered, Social Mobilization and engagements of necessary staff.	Sustainability of fish ponds + Large Lakes and other waters through implementing partner	60.50	Since the social mobilization is a main component of the program. Under social mobilization, the NGO as an implementing partner will be hired that will form Village based organizations and provide social mobilization on stunting and malnutrition to the communities and beneficiaries of the program. Further, the NGO will collect the data and keep the VBO alive /intact those were formed since the implementation of the program. Since the social mobilization is not a one-time job but it is continuing phenomenon. Meanwhile, the demo fish ponds/public waters are in scattered fashion within district and it covers 100 of miles within district boundaries and 1000 of miles across the districts across the Sindh. Moreover, the NGO will initiate social mobilization activities at fish seed replenishment sites as well therefore Rs. 30.0 millions are allocated for NGO. Further under this head of objective necessary labour for hatcheries and program activities will be hired through their service rendered hence Rs. 30.5 million are placed.
4.	Training Domestic		3.00	The necessary training will be given to Village Based Organization's beneficiaries through NGO and necessary material for trainings will be procured

Signature

				and necessary material for trainings will be procured
5.	Procurement of Furniture and Fixture	L-S	3.5	The furniture for Back yard Fish hatcheries established under this program will be procured.
6.	POL	L-S	2.75	The POL will be used for transport and government vehicles for official tours in order to implement the program activities smoothly.
7.	Rent of Office building	L-S	2.6	Amount will be given to vendor of the building where the PCU is established.
8.	Unforeseen	L-S	1.00	Amount will be spent against the unforeseen items during the implementation of the program
9.	Cost of other stores	L-S	1.537	The amount will be spent for necessary items to be procured for fish hatcheries and routine office items of PCU and other offices under this program
10.	Electricity	L-S	0.525	Amount will be paid for electricity consumed for office
11.	Rent Rate and Taxes	L-S	0.015	Necessary rent rate and taxis will be paid where necessary
12.	TA/DA	L-S	2.42	TA/DA will be given to officers/officials under this program who perform the field visits.
13.	Stationary	L-S	0.625	Amount will be spent over necessary procurement of stationary for office use
14.	Printing and Publication	L-S	0.100	The amount will be spent on necessary print material for the program.
15.	Other Operation cost	L-S	0.930	The amount will be spent on newspaper, repair of transport and repair of furniture and fixtures
Total			479.502	According to budget allocation for the fiscal year 2025-26 as per budget book.


 (DR. GHULAM QADIR JAMALI)
 PROGRAM COORDINATOR