

OFFICE OF THE  
DIRECTOR LABORATORIES & CHEMICAL EXAMINER /  
CHEMICO BACTERIOLOGICAL LABORATORY  
GOVERNMENT OF SINDH,  
KARACHI.

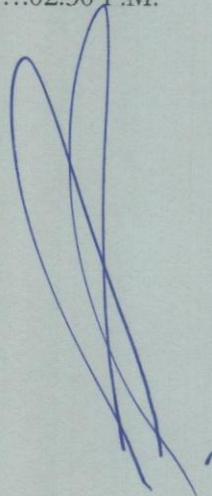
TENDER FOR PURCHASE OF  
(COST OF OTHER STORE).  
(2026-27)

TENDER FEE..... Rs.1000/- (Non Refundable)

DATE OF RECEIPT OF TENDER..... 23-09-2026.

TIME OF SUBMISSION OF TENDER.....02:00 P:M.

TIME OF OPENING OF TENDER.....02:30 P:M.





**NOTE:-**

Quantity of Cost of other store Increase or Decrease depend upon the cases submitted by different Agencies in this office.

**CONDITION:-**

The bidder is responsible to change the cost of other store if result is not found correct.

**WARRANTY:-**

“As per Manufacturers Guarantee rules”.

**CERTIFICATE.**

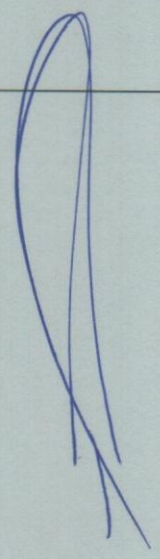
We guarantee to supply the stores exactly in accordance with the requirements specified by the Director Laboratories & Chemical Examiner Government of Sindh, Karachi.

Signature of Tenders:- \_\_\_\_\_

Name & Address (in full) \_\_\_\_\_

\_\_\_\_\_

Office Phone # \_\_\_\_\_ Res. Phone # \_\_\_\_\_





**OFFICE OF THE**  
**DIRECTOR LABORATORIES & CHEMICAL EXAMINER / CHEMICO BACTERIOLOGICAL LABORATORY GOVERNMENT OF SINDH KARACHI.**  
Price Rs.1000/- (Not Refundable / Transferable)

**DUE ON: 23-09-2026**

Date and Time of opening of Tender..... 23-09-2026 at 2:30PM

**E-TENDER NOTICE OF (COST OF OTHER STORE).**

Sealed Tenders are invited from all approved Contractors/Suppliers/Manufacturers/Authorized Distributors for the supply of following categories of items for use in  
Director Laboratories & Chemical Examiner Government of Sindh, Karachi during the year 2026-27.

| S.NO. | ITEMS                           | SPECIFICATIONS               | QTY                  |
|-------|---------------------------------|------------------------------|----------------------|
| 1     | Porcelain test plates           | Porcelain made with 6 wells  | 10                   |
| 2     | Porcelain test plates           | Porcelain made with 10 wells | 10                   |
| 3     | Porcelain Dishes                | -                            | 300                  |
| 4     | RD Bottles 50 ml Glass          | 50 ml Glass                  | 6                    |
| 5     | Reagent Bottles Glass           | -                            | 6                    |
| 6     | Round Bottom Flask 250 ml       | 250 ml                       | 3                    |
| 7     | Spatula                         | -                            | 12                   |
| 8     | Glass Spray Bottles             | -                            | 10                   |
| 9     | Filer Paper                     | -                            | 10 Boxes             |
| 10    | Spray Gun                       | -                            | 1                    |
| 11    | Nitrile Gloves Small and Medium |                              | 20 Box M<br>06 Box S |
| 12    | Latex Gloves Large              |                              | 30 Boxes             |
| 13    | Disposable Face Mask            |                              | 20 Packets           |
| 14    | Beakers 15 ml                   |                              | 100                  |
| 15    | Test Tube                       |                              | 150                  |
| 16    | Dropper                         |                              | 2                    |
| 17    | Serum Cups                      |                              | 4                    |
| 18    | Yellow Tips                     |                              | 4                    |
| 19    | Tip Box for Yellow Tips         |                              | 5                    |



| S.NO. | ITEMS                              | SPECIFICATIONS                                                                                                                                                                                                                                                                | QTY        |
|-------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 20    | Porcelin Dishes                    |                                                                                                                                                                                                                                                                               | 100        |
| 21    | Reaction Try                       |                                                                                                                                                                                                                                                                               | 30         |
| 22    | Concave Glass Dishes               |                                                                                                                                                                                                                                                                               | 50         |
| 23    | Bealces 100ml                      |                                                                                                                                                                                                                                                                               | 30         |
| 24    | Dropper Bottles                    |                                                                                                                                                                                                                                                                               | 20         |
| 25    | Conical Flasks 100ml               |                                                                                                                                                                                                                                                                               | 10         |
| 26    | Squeez Bottles                     |                                                                                                                                                                                                                                                                               | 5          |
| 27    | Spatula Small Size                 |                                                                                                                                                                                                                                                                               | 5          |
| 28    | Test Tube Racks                    |                                                                                                                                                                                                                                                                               | 20         |
| 29    | Serum Cups Stand                   |                                                                                                                                                                                                                                                                               | 5          |
| 30    | Sealing Wax                        |                                                                                                                                                                                                                                                                               | 1200 Boxes |
| 31    | China Dishes Medium                |                                                                                                                                                                                                                                                                               | 24         |
| 32    | Cavity Tiles                       |                                                                                                                                                                                                                                                                               | 6          |
| 33    | Dropping Bottles                   |                                                                                                                                                                                                                                                                               | 6          |
| 34    | Hot Plate                          |                                                                                                                                                                                                                                                                               | 10         |
| 35    | Battery 120 Amps for Generator     | AGS or Its Equivelent                                                                                                                                                                                                                                                         | 2          |
| 36    | TLC Glass Plate (10X20)            | 10X20                                                                                                                                                                                                                                                                         | 20 Boxes   |
| 37    | Data Traveller                     | USB flash drives deliver record-breaking read speeds up to 1,000MB/s1 with USB 3.2 Gen 2 performance. Available in USB-C® and USB-A options, it offers high-capacity storage 1TB in a compact, portable design–perfect for HD photos, 4K/8K videos, music and more on the go. | 2          |
| 38    | U.S.B                              | 32 GB                                                                                                                                                                                                                                                                         | 10         |
| 39    | UPS for Computer                   | Line Interactive<br>High Efficiency using micro processor control topology<br>Battery Low Voltage Automatic Shutdown<br>Over Voltage and Under Voltage Protection                                                                                                             | 8          |
| 40    | Cappillary Tube                    | -                                                                                                                                                                                                                                                                             | 02 Boxes   |
| 41    | Small Flask with Dropper (100ml)   | 100 ml                                                                                                                                                                                                                                                                        | 6          |
| 42    | Medium Flask with Dropper (200 ml) | 200 ml                                                                                                                                                                                                                                                                        | 6          |



| S.NO. | ITEMS                             | SPECIFICATIONS                               | QTY     |
|-------|-----------------------------------|----------------------------------------------|---------|
| 43    | Spetulla                          | -                                            | 3       |
| 44    | Chemical Jar / Bottle (Medium)    | Medium                                       | 4       |
| 45    | Glass Tank with cover             | -                                            | 4       |
| 46    | Test Tube 10cc                    | 10 cc                                        | 25      |
| 47    | Distilation Assembly complete set | Borosilicate glass, 500ml rand flask         | 1       |
| 48    | Alcohol Meter                     | Range 0-100% v/v ethanol with glass cylinder | 1       |
| 49    | Refractomer                       | Portable ATC for Ethanol                     | 1       |
| 50    | Micropippette                     | Adjustable 20-200 ul and 100-1000 ul         | 02 each |
| 51    | Hot Plat with Magnetic Stirrer    | Amfient to 350 degree C, up to 1500 RPM      | 1       |
| 52    | Basket                            | Plastic , Around 50cm X 25 cm                | 6       |
| 53    | First Aid Box                     | Complete Laboratory First Aid Kit            | 1       |
| 54    | Thermo Hygrometer                 | Digital, Temp & Relative humidity display    | 2       |
| 55    | Falcon Tubes                      | 50 ml , Polypropylene sterile                | 500     |
| 56    | Reagent Bottle                    | Borosilicate , Amber , 500 ml                | 10      |
| 57    | Wash Bottle                       | LEPE , 500 ml                                | 10      |
| 58    | Measuring Cylinder 100 ml         | Borosilicate , Class A , 100ml               | 10      |
| 59    | Separatory Flask 500 ml           | Borosilicate , 500ml , PTFE Stopcork         | 5       |
| 60    | Iron Stand                        | Heavy Base with Rod (Retort)                 | 5       |
| 61    | Test Tubes 50 ml                  | Borosilicate , 50 ml                         | 20      |
| 62    | Test Tube Rack                    | Poly propylene , Holds 25-50 Tubes           | 5       |
| 63    | Test Tube holder                  | Stainless Steel                              | 5       |
| 64    | Lab Coat                          | white , Cotton / Polyster , Full Sleeves (M) | 5       |
| 65    | Safety Goggles                    | ANSI Z87.1 or EN166 Compliant                | 5       |



| S.NO. | ITEMS                         | SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QTY |
|-------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 66    | Auto Show Cover Dispenser     | <p>Hands-Free &amp; Automatic:<br/>The dispenser applies a cover without the user needing to touch it, making it hygienic and hands-free.</p> <p>Mechanical Activation:<br/>A light step on the central pedal or pad activates a mechanical spring to release and wrap a shoe cover.</p> <p>Speed &amp; Efficiency:<br/>The process is quick, often taking only a few seconds per shoe, saving time compared to manual methods.</p> <p>High Capacity:<br/>Dispensers can hold a large number of covers (e.g., 100 or more) or long-lasting rolls, reducing the frequency of refilling.</p> <p>Successful Release:<br/>A grapple mechanism closes automatically, ensuring the shoe cover is 100% successfully released and applied.</p> <p>Construction &amp; Design<br/>Durable Materials:<br/>High-quality ABS plastic or stainless steel is used for strength, stability, and longevity.</p> <p>Stability:<br/>Some models include non-slip bottom legs and firm hooks to ensure stability during use.</p> <p>Mechanical Spring System:<br/>Many models rely on a simple mechanical spring mechanism, meaning they don't require batteries or power cords.</p> | 2   |
| 67    | Glass Pipette Stand           | Vertical, 28-40 pipettes, Hole diameter top dish holes 14mm to 18mm pilot holes at bottom or small grooves to iushoon tips, Base diameter 255 to 232mm, Auto clavable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   |
| 68    | Micropippette justor          | Range 100ul to 1000ul.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1   |
| 69    | Glass Pipette (05ml)          | 05ml                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10  |
| 70    | Pipettor (for glass pipettes) | for glass pipettes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10  |
| 71    | Measuring Cylinder            | Glass (100ml)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1   |
| 72    | Printer Toner                 | HP Laserjet 145                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15  |
| 73    | Battery (for Computer UPS)    | 12V 12Ah F2 SLA Compatible Battery for APC UPS Computer Back Up Power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10  |

(DR. ABDUL SALEEM QADEER)  
CHAIRMAN / DIRECTOR  
Laboratories & Chemical Examiner  
C.B. Lab Karachi



### Bid Data Sheet

The following specific data for cost of other store to be procured shall complement, supplement, or amend the provisions in the Instructions to Bidders (ITB). Whenever there is a conflict, the provisions herein shall prevail over those in ITB.

| Introduction           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITB 1                  | <b>Name and address of Procuring Agency:</b><br>Purchase & Store Department,<br>Director Laboratories & Chemical Examiner to The Government of Sindh Karachi. (Compound of Services Hospital Karachi M.A Jinnah Road)                                                                                                                                                                                                                                                                                                                                                                                                             |
| ITB 1                  | <b>Name of Contract.</b> Purchase of Cost of Other Store for the Office of the Director Chemical Bacteriological Laboratories Government of Sindh Karachi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ITB 1.1                | Source of Funds:<br>Government of Sindh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ITB 2.1                | The invitation of bids is open to all Suppliers from eligible source as defined in the SPP Rules, 2010 and its bidding documents expect as provided hereinafter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Bid Price and Currency |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ITB4                   | Prices quoted by the bidders shall be "fixed" in "D.D.P Prices" must be in Pakistani Rupees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ITB 6<br>6.1           | Clarification of Bidding documents:<br>A interested Bidder requiring any clarification of the bidding documents may notify the procuring agency in writing. The procuring agency will respond in writing to any request for clarification of the bidding documents which it receives no later than three working days prior to the deadline for the submission of bids prescribed in the Bid Date Sheet. Written copies of the procuring agency's response (including an explanation of the query but without identifying the source of inquiry) will be sent to all interested bidders that have received the bidding documents. |
| ITB 7                  | <b>Amount of Bids Security:</b><br>2% of estimated cost of total budget will be deposited along with tender in the form of pay order in favor of director Laboratories & Chemical Examiner Chemico Bacteriological Laboratory, Government of Sindh @ Compound of Sindh Government Services Hospital M.A Jinnah Road Karachi.                                                                                                                                                                                                                                                                                                      |
| ITB 8                  | <b>Bid Validity Period</b><br>90 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ITB 9                  | Performance Security Performance security / security deposit is required to be paid by successful bidder 5% of value of the store in the shape of pay order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



| Preparation and Submission of Bids |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITB 19                             | <b>Qualification Requirement</b> <ol style="list-style-type: none"> <li>1. Complete Company profile</li> <li>2. Valid Registration with tax authorities is required</li> <li>3. Relevant experience at least 03 years.</li> <li>4. Rs. 2,500,000.00 Turn-over of at least last 03 years.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ITB 19.1<br>ITB 19.2               | <b>Deadline for Bid Submission:</b> 23-09-2026 @ 02:00 P.M<br><b>Bid Opening Date:</b> 23-09-2026 @ 02:30 P.M<br><b>Note:</b> In case of Holiday or any unavoidable Circumstances on the day of bid submission / opening, the tender will be submitted / Opened on the next working day at the same time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ITB 20                             | <b>Bid Evaluation:</b> Quality /Lowest evaluated Bid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                    | <b>Under following conditions, bid will rejected.</b> <ol style="list-style-type: none"> <li>1. Conditional and Telegraphic tenders/bids:</li> <li>2. Bids not accompanied by Bid security (Earnest Money):</li> <li>3. Bids received after specified date and time :</li> <li>4. Bidder submitting and false information:</li> <li>5. Black Listed Firms by Sindh Government or any Entity of it.</li> <li>6. The Tender will liable to be rejected, if this summary sheet utterly filed does not accompany the tender bid / quote</li> <li>7. Bank Certificate Bank Statement showing financial position of Contractor / Supplier is capable of doing business.</li> <li>8. Previous working experience for supply of Cost of other store.</li> <li>9. Original terms and conditions duly signed and stamp each page should be signed and stamped by competent authority.</li> <li>10. Undertaking on stamp paper on Rs.200/- Affidavit showing that the firm or Contractor of his partner have been never blacklisted Government/ Semi Government Department.</li> <li>11. Copy of pay Order attached with Technical Tender without showing the amount.</li> <li>12. Complete detail of company profile.</li> </ol> |



## TERMS AND CONDITIONS OF CONTRACT (2026-27).

### TENDER FOR PURCHASE OF (COST OF OTHER STORE).

Time of Receipt of Tender. 23-09-2026 at 02:00 P:M.

Time of Opening of Tender. 23-09-2026 at 02:30 P:M.

1. Tender form can be obtained from Account Section on payment Rs.1000/-
2. **The bid must be in two sealed envelopes (1) Technical and (2) Financial** (Single stage two envelopes).
3. **"The Procuring Agency may reject all or any bids subject to the relevant provisions of PPRA Rules."** The purchaser also reserves the right to enhance/reduce the quantities within limit of 15% of actual contract amount.
4. **The Quoted rates of items for period from (2026 – 2027).**
5. Bid must be in Pak rupees.
6. Bid Validity period are 90 (Ninety) days from the date of opening of technical bid to Award of contract.
7. In case Emergency/Government announces any Public Holiday then tender will be Submitted and opened on next working day.
8. All bids shall include Government Taxes including GST if applicable.
9. The bid shall be submitted with all relevant document and literature in sealed envelope properly filled & signed.
10. It should preferable be typed or otherwise is legibly written with copying pencil of blue/black pen. It should be in one type & writing.
11. **Qualification requirements:**
  - a. Complete Company profile
  - b. Valid Registration with tax authorities is required
  - c. Relevant experience at least 03 years.
  - d. Rs. 2,500,000.00 Turn-over of at least last three years
12. **Earnest money 2%** of estimated cost of total budget will be deposited along with tender in the form of pay order in favor of Director Laboratories & Chemical Examiner, Chemico Bacteriological Laboratory, Government of Sindh, Services Hospital Compound, M.A. Jinnah Road, Karachi.
13. Performance security/security deposit is required to be paid by successful bidder **5%** of value amount of the store in the shape of pay order/Bank guarantee.
14. In case of failure of **supply/repair** and any article or any breach of terms and conditions the earnest money will be forfeited and tenders awarded will be cancelled immediately.

Contd:.....Page (02)



.....PAGE : (02).....

15. Tender must be addressed to the Director Laboratories & Chemical Examiner, Chemico Bacteriological Laboratory, Government of Sindh, Services Hospital Compound, M.A. Jinnah Road, Karachi.
16. **PRESCRIBED UNDERTAKING** typed on stamp paper of **Rs.200/-** authenticated by Notary public will be submitted after award of tender, failing which his tender/contract will be cancelled and his earnest money / security money will be forfeited.
17. **The following documents should be attached with tender (Mandatory Criteria):-**
  - a). Copy of C.N.I.C.
  - b). Photocopy of National Income Tax, Clearance Certificate from income Tax Office for the last three years with audited balance sheet. (or according rule of SPPRA & PM & I office).
  - c). Registration certificate of G.S.T & N.T.N.
  - d). Affidavit showing that the firm or contractor or his partners have been never black listed.
  - e). The party / firm will also give their permanent and business address with telephone or mobile numbers, which can be inspected by the committee as and when it deemed necessary.
  - f). Original tender purchase receipt.
18. Breach of any term and condition will make tender liable to rejection.
19. Copy of the Technical Bid offer without showing the rates.
20. The purchase committee reserves the right to award the whole tender or part of it on lowest and best evaluated basis purchase committee also reserves the right to reject / accept the tender as a whole or part there of without assigning any reasons.
21. Any supplied item provide defected later on is required to be changed & within Three months of **supply/repair**.
22. Penalty fine will be imposed / charged in case of delay supply/repair as per rules.
23. All coddle formalities as per **SPPRA** rules.
24. Tender Documents can be downloaded from SPPRA website.

( DR. ABDUL SALEEM QADEER )  
DIRECTOR LABORATORIES &  
CHEMICAL EXAMINER TO THE GOVERNMENT OF SINDH,  
KARACHI.



**Advertisement for publication in News Papers.**  
**OFFICE OF THE DIRECTOR LABORATORIES & CHEMICAL EXAMINER**  
**GOVERNMENT OF SINDH, KARACHI.**

E-TENDER NOTICE NO. 16465

Date: 04-09-26

The **Director Laboratories & Chemical Examiner Government of Sindh, Karachi**, hereby invites electronic bids (E-Tender) from various Manufacturers / Authorized Dealers / Sold Distributors and the supplier of items mentioned below. A complete set of tender enquiries may be purchased from the date of publication of this advertisement from **the office of undersigned submission of written application upon cash payment of non-refundable fee mentioned in each E-Tender enquiry.** And also download from [portalsindh.eprocure.gov.pk](http://portalsindh.eprocure.gov.pk)

The bid must be in Single Stage Two Envelopes (1) Technical and (2) Financial can be submit through EPAD. Which will be opened publicly in the presence of the bidders or their authorized representatives who choose to attend, on **08<sup>th</sup> September 2026** at **02:00pm.**

First date of issuance of bidding documents. **8<sup>th</sup> September 2026** at **12:00 pm.**  
Submission of Bids. **23<sup>rd</sup> September 2026** at **02:00 pm.**  
Opening of Bids. **23<sup>rd</sup> September 2026** at **02:30 pm.**

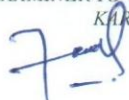
“The Procuring Agency may reject all or any bids subject to the relevant provisions of SPPRA Rules.” The purchaser also reserves the right to enhance/reduce the quantities within limit of 15 % of actual contract amount.

| S.NO: | Description of Stores:            | Date of opening:                | Cost of Tender: |
|-------|-----------------------------------|---------------------------------|-----------------|
| 01.   | Chemicals.                        | 23 <sup>rd</sup> September 2026 | Rs.1000.00      |
| 02.   | Generic Consumables.              | 23 <sup>rd</sup> September 2026 | Rs.1000.00      |
| 03.   | Cost of other store.              | 23 <sup>rd</sup> September 2026 | Rs.1000.00      |
| 04.   | Medical and Laboratory Equipment. | 23 <sup>rd</sup> September 2026 | Rs.1000.00      |

**Important:-**

1. **Earnest money** 02% of price estimated will be deposited along with tender in the form of pay order in favor of Director Laboratories & Chemical Examiner, Government of Sindh, Services Hospital Compound, M.A. Jinnah Road, Karachi.
2. Bid must be in Pak Rupees.
3. In case Emergency/Government announces any Public Holiday then Tender will be opened on next working day.
4. All Tenders shall include Government Taxes including GST if applicable.
5. Other details of terms & condition are on tender form.

  
(DR. ABDUL SALEEM QADEER)  
DIRECTOR LABORATIRES &  
CHEMICAL EXAMINER TO THE GOVERNMENT OF SINDH,  
KARACHI.





## دفتر ڈائریکٹر لیبارٹریز اینڈ کیمیکل ایگزامینر حکومت سندھ کراچی

04-09-2026

مورخہ:

16465

E-ٹینڈر نوٹس نمبر

### نوٹس طلبی ٹینڈر

ڈائریکٹر لیبارٹریز اینڈ کیمیکل ایگزامینر حکومت سندھ کراچی ذریعہ ہذا درج ذیل آئٹمز کے مختلف مینوفیکچررز/مجاز ڈیلرز/مسٹم ڈسٹری بیوٹرز اور سپلائرز سے ایکٹرائٹک بڈز (E-ٹینڈر) مدعو کرتا ہے ٹینڈر انکوائریز کا ایک مکمل سیٹ اشتہار ہذا کی تاریخ اشاعت سے دفتر زیر دستخطی سے ہر ایک E-ٹینڈر انکوائری میں مندرج ناقابل واپسی فیس کی نقد ادائیگی پر تحریری درخواست جمع کروا کر خرید جاسکتا ہے اور نیز portalsindh.eprocure.gov.pk سے بھی ڈاؤن لوڈ کیا جاسکتا ہے۔ پیشکش لازماً ایک مرحلہ دولفانے (1) ٹیکنیکل اور (2) فنانشل میں ہونی چاہیئے جسے بذریعہ EPAD جمع کرنا چاہیئے جسے سرعام شرکت کے خواہاں پیشکش دہندگان یا ان کے مجاز نمائندوں کی موجودگی میں 8 ستمبر 2026 کو بوقت سہ پہر 2:00 بجے کھولا جائے گا۔

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| بڈنگ دستاویزات کے اجراء کی پہلی تاریخ | 8 ستمبر 2026 بوقت دوپہر 12:00 بجے   |
| پیشکشوں کا جمع کرنا                   | 23 ستمبر 2026 بوقت سہ پہر 02:00 بجے |
| پیشکشوں کا کھلنا                      | 23 ستمبر 2026 بوقت سہ پہر 2:30 بجے  |

پروکیورنگ ایجنسی SPPRA رولز کی متعلقہ شقوں سے مشروط جملہ یا کسی بڈز کو مسترد کر سکتی ہے خریدار بھی اصل کنٹریکٹ رقم کی 15% کی حد کے اندر تعداد اور مقداروں میں اضافے/کمی کا حق محفوظ رکھتا ہے۔

| نمبر شمار | اسٹورز کی تفصیل               | کھلنے کی تاریخ | ٹینڈر کی لاگت |
|-----------|-------------------------------|----------------|---------------|
| 01        | کیمیکلز                       | 23 ستمبر 2026  | 1000/- روپے   |
| 02        | جنرل کنزیوم ایبلز             | 23 ستمبر 2026  | 1000/- روپے   |
| 03        | دیگر اسٹورز کی لاگت           | 23 ستمبر 2026  | 1000/- روپے   |
| 04        | میڈیکل اور لیبارٹری ایکو پمنٹ | 23 ستمبر 2026  | 1000/- روپے   |

اہم:

- (1) قیمت تخمینہ کا 02% زریعہ ٹینڈر کے ہمراہ بشکل پے آرڈر پے آرڈر بنام ڈائریکٹر لیبارٹریز اینڈ کیمیکل ایگزامینر حکومت سندھ سروسز ہسپتال کپاؤنڈائیم اے جناح روڈ کراچی جمع کرنا ہوگا
- (2) پیشکش لازماً پاکستانی روپوں میں ہو
- (3) کسی ایمرجنسی/حکومت کی جانب سے عام تعطیل قرار دیئے جانے کی صورت میں پھر ٹینڈر عام یوم کارکھولے جائیں گے
- (4) جملہ ٹینڈر بشمول سرکاری ٹیکسز مع GST اگر قابل اطلاق ہو، ہوں گے
- (5) شرائط و ضوابط کی دیگر تفصیلات ٹینڈر فارم پر ہیں۔

دستخط: (ڈاکٹر عبدالسلیم قدیر)

ڈائریکٹر لیبارٹریز

کیمیکل ایگزامینر، حکومت سندھ، کراچی

INF-KRY3897/2026...

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## آفيس آف دي ڊائريڪٽر ليبارٽريز اينڊ ڪيميڪل انٽرزمينر،

### گورنمينٽ آف سنڌ، ڪراچي

E-TENDER NOTICE NO. 16465

Date: 04-09-2026

ڊائريڪٽر ليبارٽريز اينڊ ڪيميڪل انٽرزمينر گورنمينٽ آف سنڌ، ڪراچي، هيٺ ڄاڻايل آئٽمز جي فراهمي لاءِ مختلف مينوفڪچرز/مجاز ڊيلرز/سول ڊسٽريبيوٽرز ۽ سپلائرز کان هن ذريعي اليڪٽرانڪ واک (اي-ٽينڊر) گهرايو ٿو. انڪوائري جو هڪ مڪمل سيٽ، هيٺ صحيح ڪندڙ جي آفيس مان لکت درخواست جي امائن تي هر هڪ اي-ٽينڊر انڪوائري ۾ ڄاڻايل روڪ ادا ٿيڻ تي ڏنل ٿي. هن اشعار جي اشاعت جي تاريخ کان خريد ڪري سگهجي ٿو ۽ portalsindh.eprocure.gov.pk تان ڏنل ٿيڻ لڳو ڪري سگهجي ٿو.

واڪ لازمي طرح سنگل اسٽيج ٽو انويٽ (1) ٽيڪنڪل ۽ (2) فنانشل ۾ اي-پيد ذريعي جمع ڪرائي سگهجي ٿو. جيڪو سرعام واک ڏيندڙن يا سندن مجاز نمائندن جيڪي حاضر رهڻ چاهين جي موجودگي ۾ 8 سيپٽمبر 2026 منجهند جو 2 وڳي ڪوليو ويندو.

واڪ ڪاغذن جي اجراء جي پهرين تاريخ: 8 سيپٽمبر 2026 تي منجهند 12:00 وڳي

واڪن جو جمع ڪرائڻ: 23 سيپٽمبر 2026 تي منجهند 02:00 وڳي

واڪن جو کولڻ: 23 سيپٽمبر 2026 تي منجهند 02:30 وڳي

پروڪيورنگ ايجنسي، ايس پي آري رولز جي لاڳا پيل فقرن موجب سمورن يا ڪنهن واک کي رد ڪرڻ جو پورو حق محفوظ رکي ٿي. "خريدار پنڻ ٺيڪي جي اصل رقم جي 15% جي حدن اندر تعداد کي وڌائڻ/گهٽائڻ جو حق محفوظ رکي ٿو.

| نمبر شمار | اسٽورز جو تفصيل                | کولڻ جي تاريخ   | ٽينڊر لاڳت |
|-----------|--------------------------------|-----------------|------------|
| 01.       | ڪيميڪل                         | 23 سيپٽمبر 2026 | 1000 روپيا |
| 02.       | جينرڪل ڪنزيوميبلز              | 23 سيپٽمبر 2026 | 1000 روپيا |
| 03.       | ڪاسٽ آف اٽر اسٽور              | 23 سيپٽمبر 2026 | 1000 روپيا |
| 04.       | ميڊيڪل اينڊ ليبارٽريز اڪيويمنٽ | 23 سيپٽمبر 2026 | 1000 روپيا |

اهم:

- ڪٽيل قيمت جي سوڻي رقم 2 سيڪڙو ٽينڊر سان گڏ پي آرڊر جي صورت ۾ بحق ڊائريڪٽر ليبارٽريز اينڊ ڪيميڪل انٽرزمينر، گورنمينٽ آف سنڌ، سروسز اسپتال ڪمپائونڊ، ايم اي جناح روڊ ڪراچي، ۾ جمع ڪرائي ويندي.
- واڪ پاڪ رين ۾ لازمي هجي
- هنگامي/سرڪاري عام موڪل جو اعلان ڪرڻ جي صورت ۾ ٽينڊر ورڌندڙ ڪم ڪار واري ڏينهن تي ڪوليو ويندو.
- سمورن ٽينڊرن ۾ سرڪاري ٽيڪس بشمول جي ايس ٽي شامل هوندا جتي لاڳو هجي.
- شرطن ۽ ضابطن جا ٻيا تفصيل ٽينڊر فارم ۾ آهن.

(ڊاڪٽر عبدالسليم قدير)

ڊائريڪٽر ليبارٽريز اينڊ

ڪيميڪل انٽرزمينر ٽوڊي گورنمينٽ آف سنڌ ڪراچي

INF-KRY.NO.3897/2026

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DAWN SUNDAY SEPTEMBER 6, 2026

**Advertisement for publication in News Papers.**  
**OFFICE OF THE DIRECTOR LABORATORIES & CHEMICAL EXAMINER**  
**GOVERNMENT OF SINDH, KARACHI.**

E-TENDER NOTICE NO. 16465

Date:04-09-26

The Director Laboratories & Chemical Examiner Government of Sindh, Karachi, hereby invites electronic bids (E-Tender) from various Manufacturers / Authorized Dealers / Sold Distributors and the supplier of items mentioned below. A complete set of tender enquiries may be purchased from the date of publication of this advertisement from **the office of undersigned submission of written application upon cash payment of non-refundable fee mentioned in each E-Tender enquiry. And also download from [portalsindh.eprocure.gov.pk](http://portalsindh.eprocure.gov.pk)**

**The bid must be in Single Stage Two Envelopes (1)Technical and (2)Financial can be submit through EPAD. Which will be opened publicly in the presence of the bidders or their authorized representatives who choose to attend, on 08th September 2026 at 02:00pm.**

**First date of issuance of bidding documents.**

**8th September 2026 at 12:00 pm.**

**Submission of Bids.**

**23rd September 2026 at 02:00 pm.**

**Opening of Bids.**

**23rd September 2026 at 02:30 pm.**

**"The Procuring Agency may reject all or any bids subject to the relevant provisions of SPPRA Rules." The purchaser also reserves the right to enhance/reduce the quantities within limit of 15 % of actual contract amount.**

| S.NO: | Description of Stores             | Date of opening:    | Cost of Tender: |
|-------|-----------------------------------|---------------------|-----------------|
| 01.   | Chemicals.                        | 23rd September 2026 | Rs.1000.00      |
| 02.   | Generic Consumables.              | 23rd September 2026 | Rs.1000.00      |
| 03.   | Cost of other store.              | 23rd September 2026 | Rs.1000.00      |
| 04.   | Medical and Laboratory Equipment. | 23rd September 2026 | Rs.1000.00      |

**Important:**

- 1. Earnest money 02% of price estimated will be deposited along with tender in the form of pay order in favor of Director Laboratories & Chemical Examiner, Government of Sindh, Services Hospital Compound, M.A. Jinnah Road, Karachi.**
- 2. Bid must be in Pak Rupees.**
- 3. In case Emergency/Government announces any Public Holiday then Tender will be opened on next working day.**
- 4. All Tenders shall include Government Taxes including GST if applicable.**
- 5. Other details of terms & condition are on tender form.**

**( DR. ABDUL SALEEM QADEER )**  
**DIRECTOR LABORATIRES &**  
**CHEMICAL EXAMINER TO THE GOVERNMENT OF SINDH.**  
**KARACHI.**

INK-KRY 3897/26

**WORK FOR SINDH**  
[www.workforsindh.com](http://www.workforsindh.com)  
**JOB PORTAL BY**  
**INFORMATION DEPARTMENT**





OFFICE OF THE  
CHEMICO BACTERIOLOGICAL LABORATORY,  
GOVERNMENT OF SINDH, KARACHI.

No.Lab/ 16510

Dated: 07-09-2026.

Procurement Plan 2026-27

| Sr.# | Description of procurement       | Funds allocated | Source of fund | Proposed procurement method | Tentative / Timing of procurement |         |         |         | Remarks     |
|------|----------------------------------|-----------------|----------------|-----------------------------|-----------------------------------|---------|---------|---------|-------------|
|      |                                  |                 |                |                             | 1st Qtr                           | 2nd Qtr | 3rd Qtr | 4th Qtr |             |
| 1    | Chemicals                        | 34.555 (M)      | Non ADP        | Single Stage Two Envelope   |                                   |         |         |         | Rule 46 (1) |
| 2    | Generic Consumable               | 6.930 (M)       | Non ADP        | Single Stage Two Envelope   |                                   |         |         |         | Rule 46 (1) |
| 3    | Cost of other store              | 0.749 (M)       | Non ADP        | Single Stage Two Envelope   |                                   |         |         |         | Rule 46 (1) |
| 4    | Medical and Laboratory Equipment | 1.120 (M)       | Non ADP        | Single Stage Two Envelope   |                                   |         |         |         | Rule 46 (1) |

(DR. ABDUL SALEEM QADEER )  
DIRECTOR LABORATIRES &  
CHEMICAL EXAMINER TO THE GOVERNMENT OF SINDH,  
KARACHI.





**GOVERNMENT OF SINDH**  
**HEALTH DEPARTMENT**  
(PROCUREMENT MONITORING & INSPECTION CELL)

**NOTIFICATION**

No. SO(PM&I)/2026-27/F.131/(CB-LAB): A Procurement Committee under Rule-7 of Sindh Public Procurement Rules 2010 (Amended up-to-date) is hereby constituted for procurement of Chemicals, Generic Consumables, Medical and Laboratory Equipment and Cost of Other store items (other than items already approved under Frame Work Contract) for the Director Laboratories & Chemical Examiner, Govt. of Sindh, Karachi for the financial year 2026-27.

|    |                                                                     |          |
|----|---------------------------------------------------------------------|----------|
| 01 | Dr. Abdul Saleem Qadeer, Director (B-20) CB Lab, Karachi.           | Chairman |
| 02 | Dr. M. Farooq Baig, Assistant Chemical Examiner (B-18), CB Lab Kar. | Member   |
| 03 | Representative from Deputy Commissioner (Garden) South, Karachi.    | Member   |

**TORs:**

- The TORs/ Functions / Responsibilities of the Procurement Committee in accordance with Rule-8 of SPP Rules 2010 shall be as under:
- 1) Preparing and /or Reviewing bidding documents.
  - 2) Carrying out technical as well as financial evaluation of the bids;
  - 3) Preparing evaluation report as provided in Rule-45;
  - 4) Making recommendations for the award of contract to the competent authority; and
  - 5) Perform any other function ancillary and incidental to the above.

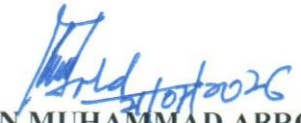
**SECRETARY HEALTH**  
**GOVERNMENT OF SINDH**

No. SO(PM&I)/2026-27/F.131/(CB-LAB):

Karachi dated, the 21<sup>st</sup> July 2026

**Copy forwarded for information and necessary action to:-**

1. The Accountant General Sindh, Karachi.
2. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
3. The Chairman & all members of the Committee
4. PS to Minister, Health & Population Welfare Department, Govt. of Sindh, Karachi.
5. PS to Secretary Health, Govt. of Sindh, Karachi.

  
(DEEN MUHAMMAD ABRO)  
SECTION OFFICER (PM&I)







**GOVERNMENT OF SINDH  
HEALTH DEPARTMENT**

**NOTIFICATION**

No. SO(PM&I)/2026-27/F.131/(CB-LAB): A Complaint Redressal Committee under Rule-31 of Sindh Public Procurement Rules 2010 (Amended up-to-date), comprising the following officers for scrutinizing the complaints of aggrieved bidders against tenders invited by the Director Laboratories & Chemical Examiner, Govt. of Sindh, Karachi for the financial year 2026-27.

|    |                                                                    |          |
|----|--------------------------------------------------------------------|----------|
| 01 | Special Secretary (Admn. & PH), Health Department, Govt. of Sindh. | Chairman |
| 02 | Representative of Accountant General Sindh, Karachi.               | Member   |
| 03 | Independent professional from relevant field                       | Member   |

**ToR's:**

- To scrutinize the complaints received from the aggrieved bidders and decide the same in accordance with SPP Rules 2010.

**SECRETARY HEALTH  
GOVERNMENT OF SINDH**

No. SO(PM&I)/2026-27/F.131/(CB-LAB):

Karachi, dated, the 21<sup>st</sup> July 2026

**Copy forwarded for information and necessary action to :**

1. The Accountant General Sindh, Karachi.
2. The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
3. The Director Laboratories & Chemical Examiner, Govt. of Sindh, Karachi.
4. The Chairman and all members of Complaint Redressal Committee.
5. PS to Minister Health & Population Welfare Deptt., Govt. of Sindh, Karachi.
6. PS to Secretary Health Govt. of Sindh, Karachi.

  
(DEEN MUHAMMAD ABRO)  
SECTION OFFICER (PM&I)

