

OFFICE OF THE DISTRICT COUNCIL TANDO MOHAMMAD KHAN

No. DC/TMK/CO 282 OF 2026

Dated:-23/09/26

NOTICE INVITE TENDERS.

Sealed tenders are invited for the following works from all the interested parties / firm offers and their rates on 12-10-2026 up to 10 Am under SPPRA 2010 amendments 2023.

S.#	NAME OF WORK WITH LOCATION.	COST IN MILLION	Call/Dep 02 %	TENDER FEE	TIME ALLOWED
01.	Providing the sanitation material and rented vehicles for garbage collection and transfer to GTS Point for different Union Councils of District Tando Mohammad Khan from 01 November 2026 to 30 April 2027	3.0	02 %	Rs.1000/-	6 Month
	1 st Attempt Dated 12-10-2026 2 nd Attempt Dated 27-10-2026 Opening Time is 10:00 Am				

TERMS OF CONDITIONS.

- 1) Tender published on EPAID site under the signature of Chief Officer District Council T.M.Khan will be download bidding document from the date of publication of notice in the EPAIDS Site from the Chief Officer District Council T.M.Khan on payment of each shown (Non refundable) during office hours on 12-10-2026 up to 10 Am
- 2) Earnest Money equal to 02 % of bid may be attached with tender in the shape of pay order/bank draft to be prepare in favour of District Council T.M.Khan
- 3) Tender will be received on 12-10-2026 up to 10 Am and will be open on the same day upto 10 Am
- 4) In case of Govt: Holiday the tender will be received and open on next day same time.
- 5) The rates of bid may be written in Figure and words .Any over writing may be duly signed by the party/ contractor.
- 6) The earnest money of the 1st, 2nd and 3rd lowest may not be refundable up to the finalization of the process.
- 7) Any interferences / influence of any kind in connection with tender is punishable and will caused to reject the tender.
- 8) Firm Must be registered in **Waste Management sector** /Civil Contractor firms are not eligible for this bid
- 9) Waste Management firm must be license holder from **Sindh Environmental Protection Agency (SEPA)** in non Hazard Waste updated till 2026. Firm must generated website.
- 10) Registration from Sindh Revenue Board of Certificate (SRB) in **Waste Management code 9852, 0000.**
- 11) NTN must be attached with the bid and three-year Bank Statement and experience certificate, and the Contractor will bound to pay the income Tax and Sales Tax in advanced as per Government rates. Must be **return filer** update 2025
- 12) **Five Year** experience about out sourcing Rural & collection ,Dumping, Recycling of Municipal /Town garbage /landfill side Two years Experiences about Waste Management capacity building Must be /maintained Company Website
- 13) Firm Must be awarded 50 contracts of outsourcing of waste Management EPAID Site.
- 14) Firm Must be submitted Audit reports 2025 of reputable chatered accounts firm with UDIN Code.
- 15) The decision of Tender opening Committee will be final.
- 16) The work order may be issued subject to condition that the contract may be approved by the Chairman /Chief Officer District Council T.M.Khan , as required under rules.
- 17) District Council T.M.Khan reserves the right to accept/ reject all or anyone tender as per articles of SPPRA rules.
- 18) The intending contractors should submit Affidavit to affect that whether he is not involving in litigation and not abandoned the works in the Government Department and not black listed.
- 19) The Contractor bound to provide required working staff list as per estimates.
- 20) The Successful contractor will bound to execute an agreement on non judiitonal stamp paper with District Council T.M.Khan according to Terms and Condition as per Government rules/polices



CHIEF OFFICER

DISTRICT COUNCIL TANDO MOHAMMAD KHAN

BIDDING DOUCUMENTS

03. Million



Services: Providing the Sanitation material and rented vehicles for garbage collection and transfer to GTS Point for different Union Councils of District Council Tando Mohammad Khan for six months from 01 November 2026 to 30 April 2027

Scheme 01

Contact/Bidding Data

(This section should be filled in by the procuring agency before issuance of the bidding documents.) The following specific data for the works to be tendered shall complement, amend, or supplement the provisions in the Instructions to Bidders. Wherever there is a conflict, the provisions herein shall prevail over those in the Instructions to Bidders.

[Instructions are provided, as needed, in italics.]

Instructions to Bidders

Clause Reference

1.1 Name and address of the procuring agency: **CHIEF OFFICER OF DISTRICT COUNCIL T.M.KHAN**

1.2 Name of the Project and Summary of the **Providing the sanitation material and rented vehicles for garbage collection and transfer to GTS Point for different Union Councils of District Tando**

Mohammad Khan

[Insert brief summary, including relationship to other contracts under the Project. If the works are to be tendered in separate contracts, describe all the contracts.]

2.1 Name of the Borrower/Source of Financing/Funding Agency/Funding Source;

[Insert the ADP No: (in case of PSDP) / name of Borrower and statement of relationship with the procuring agency, **CHIEF OFFICER OF DISTRICT COUNCIL T.M.Khan**

2.1 Amount and Type of Financing/Scheme Cost and Allocated Funds. Rs:

8.1 Time limit for clarification: **01-11-2026 to 30-04-2027**

[Minimum number of days to seek clarification by the interested bidder may be inserted as no later than 5 working days prior to last date of submission.]

10.1 Bid language: English

[The same language in which the bidding documents are written in English, should be used in National/ International Competitive Bidding.]

11.1 (a) Prequalification Information to be updated (where applicable):

[Indicate what items of information submitted with application for prequalification is to be updated. It may include but not limited to (i) Evidence of access to financial resources, (ii) latest status of financial resources commitment for two years (including the current year), (iii) works awarded during the interim period, (iv) availability of essential critical equipment, and (v) information about litigation presently in process.]

11.1 (b) Furnish and Technical Proposal (in case of two envelope method) or Company Profile in single stage single envelope:

The bidder has to submit a technical proposal in sufficient detail to demonstrate the adequacy of the bid in meeting requirements for timely completion of the works. Bidders to quote entirely in Pak. rupees but specify the percentages of foreign currency they require, if applicable.

14.1 Period of Bid Validity:

180 Days

[Insert number of days after the deadline for bid opening. This period should be realistic, allowing sufficient time to evaluate the Bids, bearing in mind the complexity of works, and the time required for obtaining references, clarifications, clearances, and approvals (including the Financing Agency's "No Objection" if it is a bilateral or multilateral funding agency financed project) and for notification of the award. Normally the validity period should not exceed 90 days for NCB and 120 days for ICB.]

15.1 Amount of Bid Security:

2% of Bid Amount

[This amount should be the same as also quoted in the Invitation for Bids. To avoid disclosure of bid price, a fixed sum should be specified, in preference to a percentage of the bid price. The sum has to be within the limits of 5% of estimated cost. The percentage should be lower in case of larger works and higher in case of smaller works, but not less than 1% and not exceed the limit of 5%.]

17.1 Venue, time, and date of the pre-Bid meeting:

[Insert address of venue, or indicate that the meeting will not take place. The meeting should take place not later than 7 days in case of NCB and no later than 15 days in case of ICB before the deadline for bid submission. It should take place concurrently with the site visit, if any (see Sub-Clause IB-6).]

18.4 Number of copies of the bid to be completed and returned:

One original plus two copies

[Usually one original and copies (number to be specified by the procuring agency)]

19.2 (a) Procuring Agency's address for the purpose of bid submission **CHIEF OFFICER OF DISTRICT COUNCIL T.M.KHAN** [Should match the receiving address provided in the Invitation for Bids.]

(b) Name and Identification Number of the Contract:

20.1 (a) Deadline for submission of bids:

First Attempt on 12-10-2026 Time 10 Am

[The time and date should be the same as that given in the Invitation for Bids unless subsequently amended pursuant to IB.20.2.]

(b) Venue, **OFFICE OF THE DISTRICT COUNCIL T.M.KHAN**

time, and date of bid opening:

Second Attempt on 27-10-2026 Time 10 Am

[Date should be the same as that given for the deadline for submission of Bids [IB.20] but time for opening of bids shall be at least thirty minutes after the time for the deadline for submission of bids, but not later than one hour]. s

32.1 Standard form and amount of Performance Security acceptable to the procuring agency:



FORM OF BID

Bid Reference No. **Providing the sanitation material and rented vehicles for garbage collection and transfer to GTS Point for different Union Councils of District Tando Mohammad Khan**

(Name of Contract/Work)

To:

The CHIEF OFFICER OF DISTRICT COUNCIL T.M.KHAN

1. Having examined the bidding documents including Instructions to Bidders, Bidding Data, and Conditions of Contract, Specifications, Drawings and Bill of Quantities and Addenda Nos.

_____ for the execution of the above-named work, we/I, the undersigned, offer to execute and complete the work and remedy any defects therein in conformity with the Conditions of Contract, Specifications, Drawings, Bill of Quantities and Addenda for the sum of Rs.

_____ (Rupees
_____) or such other sum as may be ascertained in accordance with the said conditions.

2. We/I understand that all the Appendices attached hereto form part of this bid.

3. As security for due performance of the undertakings and obligations of this bid, we/I submit herewith a bid security in the amount of Rupees _____

(Rs. _____) drawn in your favour or made payable to procuring agency and valid for a period of _____ days beginning from the date, bid is opened.

4. We/I undertake, if our bid is accepted, to commence the works and to complete the whole of the works comprised in the contract within the time stated in Appendix-A to Bid.

5. We/I agree to abide by this bid for the period of **06 Month** from the date fixed for opening the same and it shall remain binding upon us and may be accepted at any time before the expiration of that period.

6. Unless and until a formal Agreement is prepared and executed, this bid, together with your written acceptance thereof, shall constitute a binding contract between us.

7. We do hereby declare that the bid is made without any collusion, comparison of

Figures or arrangement with any other bidder for the works.

We understand that you are not bound to accept the lowest or any bid you may receive.

9. We undertake, if our/my bid is accepted, to execute the Performance Security referred to in Clause 10 of Conditions of Contract for the due performance of the Contract.

10. We confirm, if our bid is accepted, that all partners of the joint venture shall be liable jointly and severally for the execution of the Contract and the composition or the constitution



SCHEDULE B/BILL OF QUANTITY

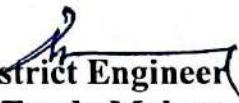
NAME OF WORK: Providing the sanitation material and rented vehicles for garbage collection and transfer to GTS Point for different Union Councils of District Tando Mohammad Khan for the 06 Months from 01 November 2026 to 30 April 2027

S#	DESCRIPTION	QUANTITY	QUOTED RATE	UNIT	AMOUNT
----	-------------	----------	-------------	------	--------

1. Tractor Trolley with Fuel 06

2. Sanitation Material

SRB INCLUDING All tax


District Engineer
District Council Tando Mohammad Khan

**COURT MATTER
MOST IMMEDIATE**

**No. RO(LG)/Court/12(20)/2018
GOVERNMENT OF SINDH
LOCAL GOVERNMENT
DEPARTMENT**

Karachi, dated 20th November, 2018

- 2-11-18
- o The Mayor/Municipal Commissioner, Karachi Metropolitan Corporation, Karachi.
 - o The Mayor/Municipal Commissioner, Hyderabad, Sukkur and Larkana Municipal Corporations.
 - o The Commissioner, Karachi/Hyderabad/Mirpurkhas/Shahedd Benazirabad/Sukkur & Larkana.
 - o The Chairman/Municipal Commissioner, District Municipal Corporations (all in Karachi).
 - o The Deputy Commissioner _____ (all in Sindh).
 - o The Chairman/Chief Officer, District Council, _____ (all in Sindh).
 - o The Director, Local Government _____ (all in Sindh).
 - o The Deputy Director, Local Government _____ (all in Sindh).
 - o The Chairman/Chief Municipal Officer, Municipal Committee _____ (all in Sindh).
 - o The Chairman/Town Officer, Town Committee, _____ (all in Sindh).
 - o The Chairman/Secretary, Union Committee/Union Council, _____ (all in Sindh).

SUBJECT: IMPLEMENTATION OF ORDER DATED 15.08.2018 OF WATER COMMISSION, HIGH COURT OF SINDH - PROGRESS REPORT

I am directed to refer to this Department's letter No.LG/Dir/PM&EC/AD-11/222(14-W.C)/2018/3712 dated 16th August- 2018, with reference to disengagement of the contingent / daily wage employees on the direction of the Honourable Water Commission.

2. Due to the numerous complaints from Councils with reference to the problems of cleanliness and sanitation being faced by the citizens, the matter was taken up with the Honourable Water Commission vide this Department's letter No.LG/Dir/PM&EC/AD-11/222(14-W.C)/2018/3712, dated 16th November- 2018. The Honourable Water Commission, has been pleased to agree to the proposal of this Department.

3. The Honourable Judicial Commission (Water Commission) has been pleased to allow the Local Councils to outsource the Municipal Services through Deputy Commissioner in case of Town/ Municipal Committee and Commissioner in case of Municipal Corporation through reputable Contractors/Companies within a period of three months.

4. In the meantime, the councils are hereby allowed to engage minimum 5-8 sanitary / janitorial workers as are required, on daily wage / contingent basis per Ward / U.C., according to their population, only for a period of three months through Deputy Commissioners, who will be responsible for ensuring their performance on daily / weekly basis.

(AKHLAQUE KHAN YOUSUFZAI)
RESEARCH OFFICER

c.c. to:-

- The Registrar, Judicial Commission (Water Commission), High Court of Sindh, Justice Sabihuddin Annex Building, Karachi.
- The Secretary, Finance Department, Government of Sindh, Karachi.
- The Director, Local Fund Audit, Karachi.
- The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
- The Assistant Director, Local Fund Audit, _____ (all in Sindh)

RESEARCH OFFICER



**GOVERNMENT OF SINDH
LOCAL GOVERNMENT DEPARTMENT**

Karachi, dated the 16th October, 2024

NOV 22/24

Date 16.10.2024

NOTIFICATION

No.SO-III/LG/14-05/2017: With the approval of Competent Authority, a Procurement Committee with following composition and TOR's is hereby Constituted under section 7 & 8 of SPPRA Rules 2010 amended (2019), for development works of District Council, Tando Muhammad Khan, for the financial year 2024-25:-

1.	Chief Officer, District Council Tando Muhammad Khan,	CHAIRMAN
2.	District Engineer, District Council Tando Muhammad Khan	MEMBER
3.	Assistant Executive Engineer, Public Health Engineering Department, Muhammad Khan	MEMBER

The functions and responsibilities of procurement committee shall be as under: - (Section-8 of SPPRA Rules 2010 amended (2019):-

TOR's

- Preparing and / or reviewing bidding documents.
- Carrying out technical as well as financial evaluation of the bids.
- Preparing evaluation report as provided in Rule 45.
- Making recommendations for the award of contract to the competent authority, and
- Perform any other function ancillary and incidental to the above.

**ADDITIONAL CHIEF SECRETARY
GOVERNMENT OF SINDH**

Karachi, dated the 16th October, 2024

No.SO- III/LG/14-05/2017:

A copy is forwarded for information and necessary action to: -

- The Director, Sindh Public Procurement Regulatory Authority, Karachi
- The Regional Director, Local Government, Hyderabad Division.
- The Assistant Director Local Fund Audit District (concerned).
- The Chairman / Chief Officer, District Council, Tando Muhammad Khan.
- The District Engineer, District Council, Tando Muhammad Khan
- The Assistant Executive Engineer, Public Health Engineering Department, Tando Muhammad Khan.
- P.S. to Additional Chief Secretary Local Govt. & HTP Department, GoS, Karachi
- P.S. to Special Secretary Local Govt. & HTP Department, GoS, Karachi
- P.A to Additional Secretary Local Govt. Department GoS, Karachi.
- P.A to Deputy Secretary (Admin) Local Govt. Department GoS, Karachi.
- Office order file.

SECTION OFFICER-III