

**OFFICE OF THE  
MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED  
HOSPITAL PIB KARACHI  
NEAR JAIL ROAD, PIB COLONY KARACHI**



**TENDER FORM FOR  
PURCHASE OF MEDICAL &  
LABORATORY EQUIPMENTS FOR  
C.F.Y 2026-27**



**OFFICE OF THE MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB  
KARACHI  
NEAR JAIL ROAD, PIB COLONY KARACHI**

**TENDER FORM FOR PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS  
FOR THE CURRENT FINANCIAL YEAR 2026-27**

**TECHNICAL SPECIFICATIONS**

| S# | Name of Description / Store with Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Qty |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 1. | <p>Hematology Analyzer<br/>Hematology Analyzer – Technical Specifications<br/>1. General Description</p> <p>A fully automated hematology analyzer designed for accurate and reliable analysis of blood samples, providing complete blood count (CBC) parameters for diagnostic purposes in hospitals, laboratories, and clinics.</p> <p>2. Technology &amp; Principle<br/>Measurement based on Electrical Impedance (Coulter Principle) and/or Flow Cytometry (optional)<br/>Hemoglobin measurement by Photometric method<br/>Microprocessor-controlled system<br/>Fully automated sample processing</p> <p>3. Parameters (Minimum Requirements) WBC (White Blood Cells)<br/>RBC (Red Blood Cells) HGB (Hemoglobin) HCT (Hematocrit)<br/>MCV, MCH, MCHC PLT (Platelets) Differential Count (3-part or 5-part optional) RDW, MPV, and other standard CBC parameters</p> <p>4. Throughput<br/>Minimum 40–60 samples per hour (3-part differential)<br/>Higher throughput models acceptable</p> <p>5. Sample Requirements<br/>Sample type: Whole blood (EDTA) Sample volume: ≤ 20 µL (approx.)<br/>Open tube and/or closed tube sampling option</p> <p>6. Display &amp; Interface<br/>Built-in LCD/Touchscreen display<br/>User-friendly interface Real-time result display with histograms</p> <p>7. Data Management<br/>Storage capacity: Minimum 10,000 results<br/>Patient data storage with ID USB port / LAN connectivity<br/>Compatible with Laboratory Information System (LIS)</p> <p>8. Reagents &amp; Consumables Use of locally available reagents in Pakistan<br/>Low reagent consumption Closed or open reagent system (mention clearly in offer)</p> <p>9. Calibration &amp; Quality Control<br/>Automatic or manual calibration Internal quality control programs<br/>QC data storage and analysis</p> <p>10. Maintenance &amp; Cleaning<br/>Automatic cleaning and clog removal system<br/>Low maintenance design<br/>Easy daily startup and shutdown procedures</p> | 02  |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|    | <p>11. Power Requirements Operates on 220-240V, 50 Hz Built-in protection against voltage fluctuations Compatible with UPS</p> <p>12. Environmental Conditions<br/>Operating temperature: 15°C - 30°C Humidity: 30% - 85%</p> <p>13. Accessories (Standard Supply)<br/>Startup reagents kit Waste container Tubing and connectors User manual Calibration and QC materials (optional)</p> <p>14. Safety Features<br/>Error alarms and flags Sample clot detection Overload and malfunction protection</p> <p>15. Certifications<br/>CE Mark / ISO Certification<br/>Preferably DRAP registered (Pakistan)</p> <p>16. Applications<br/>Hospital laboratories<br/>Diagnostic centers<br/>Clinics and research labs</p> <p>Optional Features (Preferred)<br/>5-part differential system<br/>Auto-sampler (for batch testing)<br/>Barcode scanner compatibility<br/>Built-in printer or external printer support</p>                                                                                                                                                                                                           |    |
| 2. | <p>Semi Automatic Chemistry Analyzer<br/>Semi-Automatic Chemistry Analyzer – Technical Specifications</p> <p>1. General Description</p> <p>A semi-automatic chemistry analyzer designed for clinical laboratories to perform biochemical tests with accuracy and reliability. Suitable for hospitals, diagnostic labs, and clinics.</p> <p>2. Measurement Principle<br/>Based on Photometric Analysis<br/>Supports Absorbance, End Point, Kinetic, Fixed Time, and Multi-Standard methods<br/>Monochromatic and bichromatic measurement capability</p> <p>3. Optical System<br/>Light source: Halogen lamp (long life)<br/>Wavelength range: 340-700 nm (approx.)<br/>Filters: Minimum 6-8 filters (e.g., 340, 405, 505, 546, 578, 630 nm)<br/>Photodetector: Silicon photodiode<br/>High accuracy and stability</p> <p>4. Test Parameters</p> <p>Capable of performing routine biochemistry tests including:</p> <p>Glucose<br/>Urea<br/>Creatinine<br/>Cholesterol<br/>Triglycerides<br/>Bilirubin<br/>SGPT (ALT), SGOT (AST)<br/>Total Protein, Albumin<br/>Uric Acid<br/>Electrolytes (with ISE module - optional)</p> | 01 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>5. Throughput</b><br/> Approximately 60–120 tests per hour (depending on operator and method)</p> <p><b>6. Sample &amp; Reagent Handling</b><br/> Sample type: Serum, plasma, urine<br/> Low sample volume (approx. 10–50 µL)<br/> Manual pipetting<br/> Compatible with standard cuvettes (glass or disposable)</p> <p><b>7. Display &amp; Interface</b><br/> LCD display (graphic or touch optional)<br/> User-friendly menu interface<br/> Real-time display of results and absorbance curves</p> <p><b>8. Data Storage &amp; Connectivity</b><br/> Storage capacity: Minimum 5,000 results<br/> USB port / RS232 interface<br/> LIS connectivity support (optional)</p> <p><b>9. Temperature Control</b><br/> Built-in incubator (25°C / 30°C / 37°C)<br/> Stable temperature control for accurate results</p> <p><b>10. Calibration &amp; Quality Control</b><br/> Multi-point calibration<br/> QC program with data storage<br/> Automatic blanking</p> <p><b>11. Printing Facility</b><br/> Built-in thermal printer or external printer support</p> <p><b>12. Power Requirements</b><br/> 220–240V, 50 Hz<br/> Low power consumption<br/> Compatible with UPS</p> <p><b>13. Maintenance</b><br/> Easy maintenance and operation<br/> Low reagent consumption<br/> Self-diagnostic function</p> <p><b>14. Accessories (Standard Supply)</b><br/> Flow cell or cuvettes<br/> Starter reagent kit (optional)<br/> Pipettes (optional)<br/> Waste container<br/> User manual</p> <p><b>15. Safety Features</b><br/> Error messages and alarms<br/> Overheating protection<br/> Lamp protection system</p> <p><b>16. Certifications</b><br/> CE Mark / ISO Certified<br/> Preferably registered with DRAP (Pakistan)</p> <p><b>17. Applications</b><br/> Hospital laboratories<br/> Diagnostic centers<br/> Clinics</p> <p><b>Optional Features (Preferred)</b><br/> Built-in printer<br/> External barcode scanner support<br/> ISE module for electrolytes<br/> Touchscreen display</p> |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**Centrifuge Machine**  
**Centrifuge Machine – Technical Specifications**  
**1. General Description**

A laboratory centrifuge machine designed for separation of blood components, serum, plasma, and other biological samples in hospitals, diagnostic laboratories, and clinics.

**2. Type**

Bench-top centrifuge

Fixed-angle rotor (standard)

Swing-out rotor (optional)

**3. Speed Range**

Adjustable speed: 0 – 4000 / 5000 RPM (approx.)

Digital speed control

RPM/RCF display

**4. Capacity**

Rotor capacity: 6 / 8 / 12 tubes

Tube size compatibility: 5 ml, 10 ml, 15 ml (standard tubes)

Adaptors for different tube sizes (optional)

**5. Timer Function**

Adjustable timer: 0 – 30 minutes or more

Automatic stop after completion

Audible alarm at end of cycle

**6. Control System**

Microprocessor-controlled system

Digital display (LED/LCD)

User-friendly interface

**7. Safety Features**

Lid safety lock (machine does not run when lid is open)

Imbalance detection system

Over-speed protection

Emergency lid release

Non-slip rubber feet for stability

**8. Motor Type**

Maintenance-free brushless DC motor (preferred)

Low noise and vibration

**9. Construction & Material**

Outer body: Mild steel with powder coating or ABS plastic

Inner chamber: Stainless steel

Corrosion-resistant and durable

**10. Noise Level**

Low noise operation ( $\leq 60$  dB approx.)

**11. Power Requirements**

220–240V, 50 Hz

Low power consumption

Compatible with UPS

**12. Accessories (Standard Supply)**

Rotor (fixed-angle)

Tube holders/adaptors

Power cord

User manual

**13. Maintenance**

Easy to clean and maintain

Minimal servicing required

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|   | <p>Readily available spare parts in Pakistan</p> <p>14. Certifications<br/>CE Mark / ISO Certified<br/>Preferably registered with DRAP (Pakistan)</p> <p>15. Applications<br/>Blood sample separation (serum/plasma)<br/>Urine analysis<br/>Routine laboratory testing<br/>Clinical and research labs</p> <p>Optional Features (Preferred)<br/>Swing-out rotor<br/>Refrigerated centrifuge option (for advanced labs)<br/>RPM &amp; RCF dual display<br/>Programmable speed settings</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
| 4 | <p><b>240 cubic feet (CFT) medical oxygen cylinder</b> has a gas capacity of approximately 6.8 cubic meters (or around 40 to 50 liters water capacity) and operates at a high working pressure of about 150 to 200 bar.</p> <p>Key Specifications</p> <ul style="list-style-type: none"> <li>* Capacity: 240 CFT (Cubic Feet) / ~6.8 m<sup>3</sup> gas volume</li> <li>* Purity: Medical grade 99.5% minimum purity</li> <li>* Material: Seamless high-strength steel</li> <li>* Valve Type: Standard British Standard (BS341 No. 3) or equivalent medical pin/screw-type connections</li> <li>* Color: Typically black body with a white top/shoulder (or standard medical blue depending on local regulations)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20 |
| 5 | <p><b>medical vacuum-assisted delivery system (vacuum extractor)</b> requires specific technical and clinical configurations to ensure safety and performance during childbirth.</p> <p>Core Technical Specifications</p> <ul style="list-style-type: none"> <li>* Pump Type: Oil-free, piston-cylinder compressor designed for continuous, hygienic medical operation.</li> <li>* Flow Rate: Minimum of 30 to 60 Liters/Minute to allow rapid vacuum build-up.</li> <li>* Vacuum Pressure Range: Capable of reaching up to -600 mmHg to -713 mmHg (approx. 0.8 to 0.95 kg/cm<sup>2</sup>), with precision digital or analog LED gauges showing 1 mmHg accuracy.</li> <li>* Safety Controls: Built-in maximum preset pressure limiters to prevent excessive suction and a hands-free twin foot-switch for regulation and release.</li> <li>* Collection Bottles: Autoclavable dual storage jars (1000 ml to 3000 ml capacity) made of ABS plastic or polysulfone with integrated overflow protection.</li> <li>* Power Supply: Standard medical grade 220V, 50 Hz or dual-voltage power configuration.</li> </ul> <p>System Accessories &amp; Cups</p> <ul style="list-style-type: none"> <li>* Suction Cups: Selection of rigid metal cups (such as Malmström or Bird cups, 50 mm-60 mm) or soft disposable/reusable silicone/silc cups (50 mm-60 mm) designed with low-profile stems for proper flexion point placement.</li> <li>* Trolley and Tubing: Rust-proof stainless steel mobile trolley with antistatic castor wheels, accompanied by medical-grade silicone vacuum connection tubing.</li> </ul> |    |



**OFFICE OF THE MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB  
KARACHI**

NEAR JAIL ROAD, PIB COLONY KARACHI  
No. MS/100 Bedded PIB Hospital (East)/ \_\_\_\_\_ Dated: April \_\_\_\_\_/2026

## ***TERMS & CONDITIONS***

|                                                                          |
|--------------------------------------------------------------------------|
| <b>Name of Tender</b>                                                    |
| <b>PURCHASE OF MEDICAL &amp; LABORATORY EQUIPMENTS FOR C.F.Y 2026-27</b> |

### **SCHEDULE OF REQUIREMENTS & PRICES FOR THE CURRENT FINANCIAL YEAR 2026-27**

|                                  |                                            |
|----------------------------------|--------------------------------------------|
| <b>TENDER ENQ.NO/SGH/882</b>     | <b>DATED: 30-09-2026</b>                   |
| <b>TIME SALE FROM</b>            | <b>FROM FIRST PUBLICATION</b>              |
| <b>DATE OF OPENING OF TENDER</b> | <b>22-10-2026 (THURSDAY) AT 12:00 NOON</b> |
| <b>TIME OF OPENING OF TENDER</b> | <b>12:00 NOON</b>                          |

Offer will remain open for 60 days from the date of opening. The tenders shall quote their prices inclusive of all duties/taxes/transportation etc and all other expenses on free delivery to consignee's end at Sindh Government 100 Bedded Hospital Karachi basis. Price would be quoted in typed figures, failing which the offer will be ignored.

| <b>S#</b> | <b>NAME OF ARTICLE</b> | <b>P/UNIT</b> | <b>QTY</b> | <b>RATE</b> | <b>AMOUNT</b> |
|-----------|------------------------|---------------|------------|-------------|---------------|
|-----------|------------------------|---------------|------------|-------------|---------------|

|                        |                                          |
|------------------------|------------------------------------------|
| <b>Delivery Period</b> | <b>Within 15 days (validity 30 days)</b> |
|------------------------|------------------------------------------|

1. All tender documents including submitted on sealed envelope (Single stage one envelope system)
2. Financial proposal must be typed on separate letter head of firm duly signed & stamped.
3. Bidder's cannot quote price i.e. less than the approved prices by District Administration or greater than the highest market price (price ceiling & price flooring), if someone is doing so than bid will not be considered valid and automatically expelled from bidding process.
4. Those bidders whose are black listed by any agency by Federal or Provincial Government shall not participate in bidding process as per SPPRA Rules 37(5)(e).

If bidders are required to submit their samples of each quoted item, these samples will be evaluated by the procurement committee. If any sample of any quoted item not provided by the bidders, scrutiny committee will not consider that item in the financial evaluation, in this case the bidder shall have no right to object. Samples will be categorized into three grades/categories.

6. Any bidder who was being warned previously for under performance from any other institution of province shall not be considered.
7. Any bidder who was being warned previously for under performance from any other institution of province shall not be considered.
8. All bids submitted after the time prescribed as well as those not showing on EPAD at the time of opening of bid due to any procedural flaw shall not be considered as per SPPRA Rules 41(7).
9. All Scan documents must be readable otherwise it will not be considered at any cost.
10. In case of any single bidder the quoted amount should not exceed the highest market price, if this is the case so Scrutiny Committee will report to PA the actual price of product in local market.

**Preference for Existing Oxygen Installation Contractor:**

Where any remaining or additional work relating to the existing medical oxygen installation is required, preference may be given to the firm/company that has previously carried out the oxygen installation work at the Hospital, subject to fulfillment of all applicable procurement rules, technical requirements and satisfactory performance. This is considered beneficial for the Hospital and patients, as the engineers and technical staff of the existing contractor are already familiar with the installed system, its configuration and technical requirements, which may facilitate safe, efficient and timely completion of the remaining work.

**Procurement of CRC-Approved Items:**

In respect of items that have already been approved by the Central Rate Committee (CRC), the same shall be procured from the bidder(s) who have been awarded the relevant items under the applicable CRC tender and have received the respective Award Letter, subject to availability of budget and applicable rules and regulations.

Signature of Contractor

Name of firm

Seal of Firm

Cell No.



**OFFICE OF THE MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB  
KARACHI  
NEAR JAIL ROAD, PIB COLONY KARACHI**

## **FORM OF CONTRACT**

THIS CONTRACT Agreement (hereinafter called the "Agreement") made on the \_\_\_\_\_ day of 2026, between the Medical Superintendent, Sindh Govt. 100 Bedded Hospital PIB Karachi. NEAR JAIL ROAD, PIB COLONY KARACHI, The (procuring Agency") on the one part and M/s. \_\_\_\_\_ (hereinafter called the "Contractor") on the other part.

Whereas, the procuring Agency is desirous that certain **PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS FOR C.F.Y 2026-27** is buy the contractor and has accepted a bid by the contractor for the execution and completion of such store.

Now this agreement is witnesses as follows:-

- 1 In this agreement words and expression shall have the meanings as are respectively assigned to them in the conditions of contract herein after referred to.
2. The following documents attached herewith. Be read and construed as part of this Agreement.
  - a) The Letter of Acceptance Annex-i
  - b) Condition of Contract Annex-ii
  - c) Bid Data Annex-iii
  - d) Specification Annex-iv
3. In consideration of the payment to be made by the procuring agency to the contract as hereinafter mentioned, the contractor hereby covenants with the procuring agency to execute and supply and remedy defects therein conformity in all respects within the provision.
4. The procuring agency hereby covenants to pay the contractor, in consideration of the execution supply of store as per provision of the contract, the contract price or such other sum as may payable under the provision of the contract at the times and in the manner prescribed by the contract.

IN WITNESS WHEREOF the parties hereto have caused this contract agreement to be executive on the day, month and year first before written in accordance with their respective laws

|                                         |                                                                                    |
|-----------------------------------------|------------------------------------------------------------------------------------|
| <b>M/S.</b>                             | <b>Medical Superintendent</b>                                                      |
| (on behalf of Contractor                | Sindh Govt. 100 Bedded Hospital PIB Karachi.<br>NEAR JAIL ROAD, PIB COLONY KARACHI |
| Signed and delivered on the presence of |                                                                                    |
| Witness: 1                              | Witness: 2                                                                         |
| (Name, Title and Address)               | (Name, Title and Address)                                                          |

**SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY**

**KARACHI**

**TENDER OF PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS FOR  
C.F.Y 2026-27 FOR THE YEAR 2026-27**

**DOCUMENTS CHECK LIST**

Please review the following list of all documents to be enclosed with the technical proposal. These are the mandatory documents non submission of any one of the mandatory documents will lead to disqualification and no further assessment of tender will not be done, hence **TECHNICALLY REJECTED**. Terms and conditions are applicable as per SPPRA Rules.

**(MANDATORY DOCUMENTS)**

| S#  | DOCUMENTS DESCRIPTION                                             | YES/NO | PAGE NO. |
|-----|-------------------------------------------------------------------|--------|----------|
| 1.  | Bidding Documents (Duly Filled, Signed & Stamped By Bidder)       |        |          |
| 2.  | Technical Proposal On Bidder's Letter Head                        |        |          |
| 3.  | Compliance Sheet On Letter Head (Mandatory)                       |        |          |
| 4.  | Under Taking (As Per Sample Form)                                 |        |          |
| 5.  | Certificate (as per sample form)                                  |        |          |
| 6.  | Company Profile                                                   |        |          |
| 7.  | Bank Account Maintenance Certificate                              |        |          |
| 8.  | Income Tax Return (Last 02 Years)                                 |        |          |
| 9.  | Sindh Sales Tax paid vouchers atleast (Last 01 year)              |        |          |
| 10. | Samples of quoted items with sealed, signed, & stamped by bidder) |        |          |

**SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY**  
**KARACHI**

**TENDER OF PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS FOR  
C.F.Y 2026-27 FOR THE YEAR 2026-27**

# **TABLE OF CONTENT**

| S#  | DOCUMENTS DESCRIPTION                                | PAGE |
|-----|------------------------------------------------------|------|
| 1.  | Salient Feature                                      |      |
| 2.  | Terms & Conditions                                   |      |
| 3.  | Documents Check List                                 |      |
| 4.  | Evaluation Criteria & Bidders Detail                 |      |
| 5.  | Compliance Sheet/Technical evaluation Sheet (Form C) |      |
| 6.  | Financial Evaluation Sheet (Form D)                  |      |
| 7.  | Performance Certificate (Form E)                     |      |
| 8.  | Bid letter Form                                      |      |
| 9.  | Contract Agreement Form                              |      |
| 10. | Bid Form & Price Schedule                            |      |
| 11. | Schedule of Requirements.                            |      |

**SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY**  
**KARACHI**

**TENDER OF PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS FOR  
C.F.Y 2026-27 FOR THE YEAR 2026-27**

**SALIENT FEATURES OF THE TENDER**

|     |                                                                       |                                                                                                                                                                                                                                                                                                                   |
|-----|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Work & Address                                                | Supply of Dietary Articles to the patients for SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY KARACHI.                                                                                                                                                                                                           |
| 2.  | Time & Date of issue of Tender                                        | From the date of first publication as per criteria on EPAD                                                                                                                                                                                                                                                        |
| 3.  | Place of submission of pay orders                                     | Original pay orders of Tender Fees and Earnest Money in the office of the Medical Superintendent, SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY KARACHI.                                                                                                                                                        |
| 4.  | Method of opening of tender                                           | Single Stage-Two envelope as per SPPRA Rules 46 (2) (Amended-2019) uploaded on EPAD                                                                                                                                                                                                                               |
| 5.  | Date of & time of submission of tender.                               | As published in newspaper it should be (as mentioned in notice inviting tender)                                                                                                                                                                                                                                   |
| 6.  | Date of & time of opening of tenders/ technical proposals.            | As published in newspaper it should be (as mentioned in notice inviting tender)                                                                                                                                                                                                                                   |
| 7.  | Date of Opening of Financial Proposal                                 | As informed by the chairman of Procuring Agency to all participants (Qualified/Disqualified).                                                                                                                                                                                                                     |
| 8.  | Venue of opening of tender                                            | Office of the Medical Superintendent, SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY KARACHI                                                                                                                                                                                                                     |
| 9.  | Validity of tenders                                                   | 90 days as per SPPRA Rules 38 (1)                                                                                                                                                                                                                                                                                 |
| 10. | Amount of Earnest Money/Bid Security                                  | 5% of the total quoted amount in shape of pay order from scheduled bank in favor of Medical Superintendent, SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY KARACHI submitted alongwith financial proposal and also attached photo copy without showing amount of that pay order else the offer will be rejected. |
| 12. | (a) Contract Agreement<br><br>E-Stamp paper requirement for agreement | The contractor shall enter & execute a formal Agreement as per the "Form" annexed with such modification as may be necessary.<br><br>Rs.0.35% of the contract value or as prescribed by Government laws.                                                                                                          |
| 13. | Release of Earnest Money / Bid security.                              | To un successful bidders after rejection of technical bid.<br><br>Earnest money will be released to successful bidders after purchase order is released but after 5% Security Deposit submission with contract agreement.                                                                                         |
| 14. | Variation in contract price                                           | No variation in price shall be allowed on any ground including currency fluctuation/variation or whatsoever.                                                                                                                                                                                                      |
| 15. | Discrepancy                                                           | If there is any discrepancy between salient features of tender bidding documents and respective contents mentioned elsewhere, the bid will automatically rejected.                                                                                                                                                |
| 16. | Criteria for bid evaluation.                                          | Merit point evaluation ( Most Advantageous Bid)<br>The items ranked highest in merit points (obtained through and based on technical and financial evaluation) shall be considered as most advantageous bid which will be evaluated by scrutiny committee formed for this purpose.                                |
| 17. | Award of Contract                                                     | The procuring Agency will award the contract to the successful bidder whose bid has been determined to be substantially responsive and has been determined to be the (Most Advantageous Bid) provided further that the better is determined to be qualified to perform the contract satisfactorily .              |

**SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY**  
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**TENDER OF PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS FOR  
C.F.Y 2026-27 FOR THE YEAR 2026-27**

**BIDDER'S DETAILS FOR NOTICE PURPOSES**

|    |                      |  |
|----|----------------------|--|
| 1. | Bidder Name.         |  |
| 2. | Address.             |  |
| 3. | Telephone No.        |  |
| 4. | Fax No.              |  |
| 5. | Contact Person Name. |  |
| 6. | Mobile No.           |  |
| 7. | E-mail Address.      |  |

**SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY**  
**KARACHI**

# **SECTION-A**

**TENDER OF PURCHASE OF MEDICAL & LABORATORY EQUIPMENTS FOR  
C.F.Y 2026-27 FOR THE YEAR 2026-27**

## **EVALUATION CRITERIA**

**NOTE.**

Financial proposal should be typed on the company's letter head must be signed and stamped by the bidder, thereafter uploaded on EPAD. Hand written financial bid should not be accepted.

**EVALUATION/QUALIFICATION.**

|    |                                                                                                                                                                                                                                                                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on basis of a group of similar nature goods or goods compatible with each other.                                                                                                                                                                      |
| 2. | The following merit points system for weighing evaluation factors/criteria will be applied for technical proposals. The items ranked highest in merit points (obtained through and based on technical and financial evaluation) shall be considered as most advantageous bid which will be evaluated by scrutiny committee formed for this purpose. |
| 3. | Bidders achieving minimum 70% marks will be considered as qualified beside compliant of all mandatory clauses. Documentary evidence must be attached in support of each parameter.                                                                                                                                                                  |
| 4. | Any bid not meeting the mandatory requirement of evaluation criteria will be disqualified/rejected straightaway and will not be considered for further evaluation.                                                                                                                                                                                  |

**A-PRODUCT EVALUATION.**

| S#       | PARAMETERS/SUB-PARAMETERS                                                                                                                                                                                                                                                                                                                                                                   | Total Marks |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>1</b> | <b>Conformity to the Purchaser's Specifications (Mandatory)</b>                                                                                                                                                                                                                                                                                                                             | <b>20</b>   |
| 1.1      | Fully compliant with the required specification                                                                                                                                                                                                                                                                                                                                             | 20          |
| 1.2      | Compliant with minor deviation (up to 5% subject to main function is not affected)                                                                                                                                                                                                                                                                                                          | 10          |
| 1.3      | Compliant with minor deviation (up to 10% subject to main function is not affected)                                                                                                                                                                                                                                                                                                         | 05          |
| 1.4      | Non-Compliant to required specification                                                                                                                                                                                                                                                                                                                                                     | Disqualify  |
| <b>2</b> | <b>Performance certificate of last working institution</b>                                                                                                                                                                                                                                                                                                                                  | <b>15</b>   |
| 2.1      | Excellent                                                                                                                                                                                                                                                                                                                                                                                   | 15          |
| 2.2      | Good                                                                                                                                                                                                                                                                                                                                                                                        | 10          |
| 2.3      | Satisfactory                                                                                                                                                                                                                                                                                                                                                                                | 05          |
| <b>3</b> | <b>Quality of Samples</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>15</b>   |
| 3.1      | All bidders are required to submit their samples of each quoted item, these samples will be evaluated by the scrutiny committee. if any sample of any quoted item not provided by the bidders, scrutiny committee will not consider that item in the financial evaluation, in this case the bidder shall have no right to object. Samples will be categorized into three grades/categories. |             |
|          | Excellent                                                                                                                                                                                                                                                                                                                                                                                   | 15          |
| 3.2      | Good                                                                                                                                                                                                                                                                                                                                                                                        | 10          |
| 3.3      | Satisfactory                                                                                                                                                                                                                                                                                                                                                                                | 05          |
|          | Non Provision                                                                                                                                                                                                                                                                                                                                                                               | Disqualify  |
|          | <b>TOTAL MARKS PRODUCT EVALUATION (A &amp; B)</b>                                                                                                                                                                                                                                                                                                                                           | <b>50</b>   |

**C-BIDDERS EVALUATION.**

| S#        | PARAMETERS/SUB-PARAMETERS                                                                                                                                                                                                                                                                                                                                                                               | Total Marks |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>4.</b> | <b>Past Experience/Performance</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>40</b>   |
| 4.1       | Bidder's prior experience for supplying the same nature of product. Performance certificate of at least 02 reputable private hospitals having minimum 3 year's experience along with supply orders/purchase orders of the firm in last 03 years on letter head, signed and stamped by the head of institution of private sector.<br><b>10 marks of each after satisfactory performance certificate.</b> | 20          |
| 4.2       | Bidder's prior experience for supplying the same nature of product. Performance certificate of at least 02 Government hospitals in province having minimum 3 years experience along with supply orders/purchase orders of the firm in last 03 years on letter head, signed and stamped by the head of institution.<br><b>10 marks of each after satisfactory performance certificate.</b>               | 20          |
| <b>5.</b> | <b>Turnover total during last three (03) financial years (Audited statement of Accounts and Income Tax Return Forms must be attached as supporting documents)</b>                                                                                                                                                                                                                                       | <b>10</b>   |
| 5.1       | Turn Over of last 03 years equal or above PKR 30 Million                                                                                                                                                                                                                                                                                                                                                | 10          |
| 5.2       | Turn Over of last 03 years equal or above PKR 20 Million                                                                                                                                                                                                                                                                                                                                                | 08          |
| 5.3       | Turn Over of last 03 years equal or above PKR 10 Million                                                                                                                                                                                                                                                                                                                                                | 06          |
| 5.4       | Turn Over of last 03 years equal or above PKR 0.5 Million                                                                                                                                                                                                                                                                                                                                               | 04          |
|           | <b>TOTAL MARKS OF BIDDERS EVALUATION (C)</b>                                                                                                                                                                                                                                                                                                                                                            | <b>50</b>   |
|           | <b>GRAND TOTAL (A+B+C)</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>100</b>  |

# **BIDDER EVALUATION CRITERIA**

Bid found to be responsive with maximum accumulative points (Technical & Financial) shall be accepted as the most advantageous bid as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

**A. TECHNICAL EVALUATION**

- i) Technical evaluation has 70% weightage
- ii) Bids will be evaluated on a bidder's capacity and capability to undertake supplies and on quoted item quality. Performance and conformity to the required specification.
- iii) Technical capacity of a bidder includes availability of technical staff and experience of province of Sindh for prompt services to past performance of the bidder at office of the Medical Superintendent, SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY KARACHI will also be reviewed.
- iv) A bidder must achieve a minimum 70 points of total 100 points in technical evaluation to be considered for financial evaluation.

**B. FINANCIAL EVALUATION**

- i) Financial evaluation has 30% weightage
- ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out of total 100 points in technical evaluation will be returned unopened.
- iii) Bidder who has offered the lowest value for the item will get 30 points.
- iv) All remaining bidders after the lowest shall get points on their financial proposal calculated as per the following formula.

Value of lowest bidder X 30

Value of higher bidder

(2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> etc)

**C. FINAL BID EVALUATION**

- i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalized as follows:

| Evaluation   | Weight age  |
|--------------|-------------|
| Technical    | 70%         |
| Financial    | 30%         |
| <b>Total</b> | <b>100%</b> |

- ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

OFFICE OF THE  
MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED HOSPITAL  
PIB COLONY, KARACHI



NO SGH/PIB/882

DATED - 30-09-2026

To,

The Director (Advertisement),  
Government of Sindh,  
Information Department,  
Karachi

*Handwritten signature and date: 30/9/26*  
Stamp: Information Department, Government of Sindh, Karachi

Sub:- REQUEST FOR PUBLICATION OF TENDER NOTICE FOR THE YEAR 2026-27.

Enclosed please find herewith the 07 copies of specimen of tender notice 2026-27 in respect of Sindh Government 100 Bedded Hospital PIB Karachi, for publication in leading daily newspapers in Urdu, Sindhi & English and a copy of same may kindly be furnish to this office for record please.

Encl: 07 Copies

(DR. MUHAMMAD SARWAR)  
MEDICAL SUPERINTENDENT  
SINDH GOVT. 100 BEDDED HOSPITAL PIB  
COLONY KARACHI

*Handwritten signature*

Copy forwarded for information to :-

1. The Additional Secretary (PM&I) Cell, Health Department, Government of Sindh, Karachi.
2. The Managing Director, SPPRA, Sindh, Karachi.
3. The Accountant General, Sindh Karachi.
4. Members of Procurement Committee, S.G.100 Bedded Hospital PIB Colony Karachi.
5. Members of Redressal Committee.

(DR. MUHAMMAD SARWAR)  
MEDICAL SUPERINTENDENT  
SINDH GOVT. 100 BEDDED HOSPITAL PIB  
COLONY KARACHI

*Handwritten signature*

DR. MUHAMMAD SARWAR  
Medical Superintendent  
Sindh Government Hospital  
PIB Colony Karachi

OFFICE OF THE  
MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED HOSPITAL  
PIB COLONY, KARACHI



NO SGH/PIB/882

DATED -

20-09-2026

## TENDER NOTICE 2026-27

Sindh Government 100 Bedded Hospital PIB, Karachi, invites e-bids through E-Pak Acquisition and deposable system (EPADS) from suppliers/firms/Manufacturers/Importers/Authorized Distributors on Active Taxpayers List of the FBR/SRB (whichever is applicable) for the supply for the financial year 2026-27 under Rule 46(1) Single Stage-One Envelope procedure, envelopes shall be marked as **"TECHNICAL PROPOSAL"** and **"FINANCIAL PROPOSAL"** in bold and legible letters to avoid confusion. Bidding documents containing detailed terms and conditions, can be viewed/downloaded from <https://portal.sindh.eprocure.gov.pk/#/>

electronic bids should be submitted through EPADS ONLY. Manual bid shall not be received, interested bidders are required to register themselves on EPAD System at the link <https://sindh.eprocure.gov.pk/#/supplier/registration> for submission of electronic bids.

The bids prepared accordance with the instructions in the bidding documents, must be submitted on EPADS by 22-10-2026 at 11:30 AM, with tender fees (Cash) mentioned against each head and bid security @ 5% of the bid price must reach procuring agency before the deadline for submission of e-bids, which will be opened on the same day on 12:00 PM at the office of the undersigned.

| S# | DETAIL OF TENDER                | RATE OF SECURITY DEPOSIT | TENDER FEES | TENDER OPENING DATE                       | REMARKS                                       |
|----|---------------------------------|--------------------------|-------------|-------------------------------------------|-----------------------------------------------|
| 1  | Dietary Articles                | 5%                       | 500         | 22-10-2026<br>(THURSDAY)<br>AT 12:00 NOON | SINGLE<br>STAGE ONE-<br>ENVELOPE<br>PROCEDURE |
| 2  | Miscellaneous Items             | 5%                       | 300         |                                           |                                               |
| 3  | Uniforms & Protective Clothing  | 5%                       | 300         |                                           |                                               |
| 4  | Medical & Laboratory Equipments | 5%                       | 1000        |                                           |                                               |
| 5  | Specific Consumables            | 5%                       | 500         |                                           |                                               |
| 6  | Generic Consumables             | 5%                       | 500         |                                           |                                               |
| 7  | Life Saving Medical Supplies    | 5%                       | 500         |                                           |                                               |
| 8  | Repair of Transport             | 5%                       | 300         |                                           |                                               |
| 9  | Repair of Machinery             | 5%                       | 300         |                                           |                                               |
| 10 | Repair of Furniture             | 5%                       | 300         |                                           |                                               |

NB:

Any query for e-bidding may contact at Medical Superintendent, Sindh Government 100 Bedded Hospital PIB, Karachi Contact No. 021-99230978.

In case Government announces any public holiday or any unavoidable circumstances the tender /bids will be submitted and opened on next working day with same venue and time.

The purchase reserves the right to reject any/all bids under the relevant provisions of SPP Rules 2010.

In case of any difficulty prospective bidders may contact EPADS Helpline 051-111-137-237 during working days/hours.

(DR. MUHAMMAD SARWAR)  
MEDICAL SUPERINTENDENT  
SINDH GOVT. 100 BEDDED HOSPITAL PIB  
COLONY KARACHI.

DR. MUHAMMAD SARWAR  
Medical Superintendent  
Sindh Government Hospital  
PIB Colony, Karachi

R&I Incharge  
Advertisement Section  
Information Department  
Govt. of Sindh, Karachi



NO SGH/PIB/882

**OFFICE OF THE  
MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED  
HOSPITAL PIB COLONY, KARACHI**

DATED: 30-09-2026

## TENDER NOTICE 2026-27

Sindh Government 100 Bedded Hospital PIB, Karachi, invites e-bids through E-Pak Acquisition and deposable system (EPADS) from suppliers/firms/Manufacturers/Importers/Authorized Distributors on Active Taxpayers List of the FBR/SRB (whichever is applicable) for the supply for the financial year 2026-27 under Rule 46(1) Single Stage-One Envelope procedure, envelopes shall be marked as **"TECHNICAL PROPOSAL"** and **"FINANCIAL PROPOSAL"** in bold and legible letters to avoid confusion; Bidding documents containing detailed terms and conditions, can be viewed/downloaded from <https://portalsindh.eprocure.gov.pk/#/>

electronic bids should be submitted through EPADS ONLY. Manual bid shall not be received, interested bidders are required to register themselves on EPAD System at the link <https://sindh.eprocure.gov.pk/#/supplier/registration> for submission of electronic bids.

The bids prepared accordance with the instructions in the bidding documents, must be submitted on EPADS by 22-10-2026 at 11:30 AM, with tender fees (Cash) mentioned against each head and bid security @ 5% of the bid price must reach procuring agency before the deadline for submission of e-bids, which will be opened on the same day on 12:00 PM at the office of the undersigned.

| S# | Detail of Tender                   | Rate of Security<br>Desposit | Tender Fee | Tender<br>Opening date                       | Remarks                                       |
|----|------------------------------------|------------------------------|------------|----------------------------------------------|-----------------------------------------------|
| 1  | Dietary Articles                   | 5%                           | 300        | 22-10-2026<br>(THURSDAY)<br>AT 12:00<br>NOON | SINGLE STAGE<br>ONE-<br>ENVELOPE<br>PROCEDURE |
| 2  | Miscellaneous Items                | 5%                           | 300        |                                              |                                               |
| 3  | Uniforms & Protective<br>Clothing  | 5%                           | 300        |                                              |                                               |
| 4  | Medical & Laboratory<br>Equipments | 5%                           | 1000       |                                              |                                               |
| 5  | Specific Consumables               | 5%                           | 500        |                                              |                                               |
| 6  | Generic Consumables                | 5%                           | 500        |                                              |                                               |
| 7  | Life Saving Medical<br>Supplies    | 5%                           | 500        |                                              |                                               |
| 8  | Repair of Transport                | 5%                           | 300        |                                              |                                               |
| 9  | Repair of Machinery                | 5%                           | 300        |                                              |                                               |
| 10 | Repair of Furniture                | 5%                           | 300        |                                              |                                               |

**NB:**

- Any query for e-bidding may contact at Medical Superintendent, Sindh Government 100 Bedded Hospital PIB, Karachi Contact No. 021-99230978.
- In case Government announces any public holiday or any unavoidable circumstances the tender /bids will be submitted and opened on next working day with same venue and time.
- The purchase reserves the right to reject any/all bids under the relevant provisions of SPP Rules 2010.
- In case of any difficulty prospective bidders may contact EPADS Helpline 051-111-137-237 during working days/hours.

**(DR. MUHAMMAD SARWAR)  
MEDICAL SUPERINTENDENT**

**WORK FOR SINDH**

**JOB PORTAL BY  
INFORMATION DEPARTMENT**

INF/KRY/4379/26







**GOVERNMENT OF SINDH  
HEALTH DEPARTMENT**

**NOTIFICATION**

No.SO(PM&I)/2026-27/F.194(SGH-PIB): A Complaint Redressal Committee under Rule-31 of Sindh Public Procurement Rules 2010 (Amended up-to-date), comprising the following officers for scrutinizing the complaints of aggrieved bidders against tenders invited by the Liaquat University Hospital Hyderabad / Jamshoro for the financial year 2026-27.

|    |                                                          |          |
|----|----------------------------------------------------------|----------|
| 01 | Director Health Services Karachi Division.               | Chairman |
| 02 | Representative of the Accountant General Sindh, Karachi. | Member   |
| 03 | Independent Professional of relevant field.              | Member   |

**TORs:**

- To scrutinize the complaints received from the aggrieved bidders and decide the same in accordance with SPP Rules 2010.

**SECRETARY HEALTH  
GOVERNMENT OF SINDH**

No.SO(PM&I)/2026-27/F.194(SGH-PIB):

Karachi, dated, the 24<sup>th</sup> August 2026

**Copy forwarded for information and necessary action to:**

- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
- The District Accounts Officer, Hyderabad.
- The Medical Superintendent, Liaquat University Hospital Hyderabad / Jamshoro.
- The Chairman and all members of Complaint Redressal Committee.
- PS to Minister Health & Population Welfare Deptt., Govt. of Sindh, Karachi.
- PS to Secretary Health Govt. of Sindh, Karachi.



*[Signature]*  
24/08/2026  
(DIN MUHAMMAD ABRO)  
SECTION OFFICER (PM&I)



**GOVERNMENT OF SINDH  
HEALTH DEPARTMENT**

**NOTIFICATION**

No.SO(PM&I)/2026-27/F.194(SGH-PIB): A procurement committee under Rules-7 of Sindh Public Procurement Rules 2010 (Amended up-to-date) is hereby constituted comprising of the following officers for procurement of Drugs/Medicines (Local Purchase 15%) (other than items already approved under Frame Work Contract), Dietary Articles, Miscellaneous Items, Uniforms & Protective Clothing, Medical & Laboratory Equipment, Specific Consumables, Generic Consumables, Life-saving Medical Supplies, Repair of Transport, Repair of Machinery & Equipment and Repair of Furniture for Sindh Govt. Hospital PIB Colony, Karachi for the financial years 2026-27.

|    |                                                                                                 |          |
|----|-------------------------------------------------------------------------------------------------|----------|
| 01 | Dr. Muhammad Sarwar, Medical Superintendent, Sindh Govt. 100 Beded Hospital PIB Colony Karachi. | Chairman |
| 02 | Representative of District Health Officer District East, Karachi.                               | Member   |
| 03 | Representative of Population Welfare Department.                                                | Member   |
| 04 | Representative of District Administration District East Karachi.                                | Member   |
| 05 | Ms. Areeba Bakhtiar, Pharmacist (BPS-17), Sindh Govt. 100 Beded Hospital PIB Colony Karachi.    | Member   |

**TORs:**

- The TORs / Functions / Responsibilities of the Procurement committee in accordance with Rule-8 of SPP Rules 2010 shall be as under:
  - (1) Preparing and/or Reviewing bidding documents;
  - (2) Carrying out technical as well as financial evaluation of the bids;
  - (3) Preparing evaluation report as provided in Rule-45;
  - (4) Making recommendations for the award of contract to the competent authority; and
  - (5) Perform any other function ancillary and incidental to the above.

**SECRETARY HEALTH  
GOVERNMENT OF SINDH**

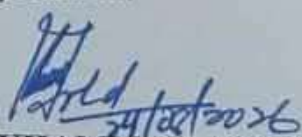
No.SO(PM&I)/2026-27/F.194(SGH-PIB):

Karachi, dated, the 24<sup>th</sup> August 2026

**Copy forwarded for information and necessary action to:**

1. The Accountant General Sindh, Karachi.
2. The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
3. The Chairman and all members of Procurement Committee.
4. PS to Minister Health & Population Welfare Deptt., Govt. of Sindh, Karachi.
5. PS to Secretary Health Govt. of Sindh, Karachi.



  
(DIN MUHAMMAD ABRO)  
SECTION OFFICER (PM&I)



**OFFICE OF THE  
MEDICAL SUPERINTENDENT  
SINDH GOVERNMENT 100 BEDDED HOSPITAL  
PIB COLONY, KARACHI**

ANNUAL PROCUREMENT PLAN Dietary Articles, Miscellaneous Items, Uniforms & Protective Clothing, Medical & Laboratory Equipments, Specific Consumables, Generic Consumables, Life Saving Medical Supplies, Repair of Transport, Repair of Machinery, Repair of Furniture for the Current Financial Year 2026-27, in Respect of Sindh Government 100 Bedded Hospital PIB Colony Karachi.

| S# | DESCRIPTION OF PROCUREMENT      | QUANTITY WHERE APPLICABLE | ESTIMATED UNIT COST WHERE APPLICABLE | ESTIMATED TOTAL COST IN MILLION | FUNDS ALLOCATED FOR 2026-27 | SOURCE OF FUNDS (ADP/NON ADP) | PROPOSED PROCUREMENT METHOD         | TIMING OF PROCUREMENT               |                                       |                                     |                                      | REMARKS              |
|----|---------------------------------|---------------------------|--------------------------------------|---------------------------------|-----------------------------|-------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--------------------------------------|----------------------|
|    |                                 |                           |                                      |                                 |                             |                               |                                     | 1ST QTR FROM JULY 2026 TO SEPT 2026 | 2ND QTR FROM OCTOBER 2026 TO DEC-2026 | 3RD QTR FROM JAN 2027 TO MARCH 2027 | 4TH QTR FROM APRIL 2027 TO JUNE 2027 |                      |
| 1  | Dietary Articles                | DETAIL IS ATTACHED        |                                      |                                 | 5000000                     | NON-ADP                       | SINGLE STAGE ONE ENVELOPE PROCEDURE | 1250000                             | 1250000                               | 1250000                             | 1250000                              | TENDER UNDER PROCESS |
| 2  | Miscellaneous Items             |                           |                                      |                                 | 3000000                     |                               |                                     | 750000                              | 750000                                | 750000                              |                                      |                      |
| 3  | Uniforms & Protective Clothing  |                           |                                      |                                 | 1000000                     |                               |                                     | 250000                              | 250000                                | 250000                              |                                      |                      |
| 4  | Medical & Laboratory Equipments |                           |                                      |                                 | 2000000                     |                               |                                     | 500000                              | 500000                                | 500000                              |                                      |                      |
| 5  | Specific Consumables            |                           |                                      |                                 | 3000000                     |                               |                                     | 750000                              | 750000                                | 750000                              |                                      |                      |
| 6  | Generic Consumables             |                           |                                      |                                 | 4000000                     |                               |                                     | 1000000                             | 1000000                               | 1000000                             |                                      |                      |
| 7  | Life Saving Medical Supplies    |                           |                                      |                                 | 5000000                     |                               |                                     | 1250000                             | 1250000                               | 1250000                             |                                      |                      |
| 8  | Repair of Transport             |                           |                                      |                                 | 500000                      |                               |                                     | 125000                              | 125000                                | 125000                              |                                      |                      |
| 9  | Repair of Machinery             |                           |                                      |                                 | 500000                      |                               |                                     | 125000                              | 125000                                | 125000                              |                                      |                      |
| 10 | Repair of Furniture             |                           |                                      |                                 | 500000                      |                               |                                     | 125000                              | 125000                                | 125000                              |                                      |                      |

  
 (DR. MUHAMMAD SARWAR)  
 MEDICAL SUPERINTENDENT  
 SINDH GOVERNMENT 100 BEDDED HOSPITAL PIB COLONY KARACHI