31/October/2026

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OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT

NOTICE INVITING TENDER

District Health Officer Umerkot invites e-bids through E-Pak Acquisition and Disposable System (EPADS) from *Suppliers / firms / Manufacturers / Importers / Authorized Distributors* on Active Taxpayers List of the FBR / SRB (whichever is applicable) for the supply of Medical Equipment's, Machinery, Instruments, Furniture / Fixture under following ADP Scheme No. 914, 915, 899 & SNE.

S.#	ADP #	Name of Scheme
01	914	UP GRADATION OF GOVERNMENT DISPENSARY CHEEMA FARM TO THE LEVEL OF BHU TALUKA SAMARA UMERKOT
02	915	UP GRADATION OF GOVERNMENT DISPENSARY ABDUL WAHID ARISAR TO THE LEVEL OF BHU, TALUKA PITHORO UMERKO
03	899	UP GRADATION OF BASIC HEALTH UNIT TO RURAL HEALTH CENTER AT KHARROR SYED, TALUKA UMEKOT
S.#	SNE	Name of Scheme
01	2026-27	Procurement of Medical Equipment, Machinery, Medical Devices, Instruments, Furniture / Fixture and Other Items.

for the financial year 2026-27 & 2027-28 under *Rule-46(2) Single Stage-Two Envelopes Procedure*. Bidding documents containing detailed Terms & Conditions, can be viewed / downloaded from https://portalsindh.eprocure.gov.pk/#/

Electronic Bids should be submitted through EPADS ONLY, Manual bid shall not be received. Interested Bidders are required to register themselves on EPAD System at the link: https://sindh.eprocure.gov.pk/#/supplier/registration for submission of electronic-bids.

The Bids, prepared in accordance with the instructions in the bidding documents, must be submitted on EPADS by 30-11-2026 at 11:00 A.M. The original instrument of tender fee Rs.3,000/- and fixed bid security mentioned against quoted items must reach the procuring agency before the deadline for submission of e-bids, which will be opened on the same day at 11:30 A.M. at the address @ Fatima Engineer Auditorium, Jinnah Sindh Medical University (JSMU), Karachi.

N.B:-

- Any query for e-bidding may contact at District Health Officer District Umerkot contact No. 0333-3280844
- In case Govt. announces any Public Holiday or any unfavorable circumstances, the tender / bids will be submitted and opened on next working day, with same Venue and Time.
- The Purchaser reserves the right to reject any / all bids under the relevant provisions of SPP Rules 2010.

In case of any difficulty prospective bidders may contact EPADS Helpline 051-111-137-237 during working days/hours.

DISTRICT HEALTH OFFICER
DISTRICT UMERKOT

INF/KRY/4904/26

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دفتر ڈسٹرکٹ ہیلتھ آفیسر
ڈسٹرکٹ عمرکوٹ

نوٹس طلبی ٹینڈر

ڈسٹرکٹ ہیلتھ آفیسر عمرکوٹ کو ای پاک ایکوزیشن اینڈ ڈسپوزیبل سسٹم (EPADS) کے ذریعے درج ذیل اے ڈی پی اسکیم نمبر 889,915,914 اور SNE کے تحت میڈیکل ایکوپمنٹس، مشینری، انسٹرومنٹس، فرنیچر/فکسچر کی سپلائی کے لیے ایف بی آر/ایس آر بی (جو بھی قابل اطلاق ہو) کے فعال ٹیکس دہندگان کی فہرست پر موجود سپلائرز/فرمز/مینوفیکچررز/امپورٹرز/مجاز ڈسٹری بیوٹرز سے ای بڈز مطلوب ہیں۔

نمبر شمار	اے ڈی پی نمبر	اسکیم کا نام
01	914	گورنمنٹ ڈسپنسری چیمہ فارم کی BHU تعلقہ سمارا عمرکوٹ کی سطح پر اپ گریڈیشن
02	915	گورنمنٹ ڈسپنسری عبدالواحد آریسر کی BHU تعلقہ پتھورو عمرکوٹ کی سطح پر اپ گریڈیشن
03	899	بیسک ہیلتھ یونٹ کی رورل ہیلتھ سینٹر میں اپ گریڈیشن بمقام خرورسید تعلقہ عمرکوٹ
نمبر شمار	SNE	اسکیم کا نام
01	2026-27	میڈیکل ایکوپمنٹ، مشینری، مڈیکل ڈیوائسز، انسٹرومنٹس، فرنیچر/فکسچر اور دیگر آئٹمز کا حصول

رول (2) 46 ایک مرحلہ دو لفافہ طریقہ کار کے تحت برائے مالی سال 27-2026 اور 28-2027 مفصل شرائط وضوابط پر مشتمل بڈنگ دستاویزات https://portalsindh.eprocure.gov.pk/#/ سے ڈاؤن لوڈ/ ملاحظہ کی جاسکتی ہیں، الیکٹرونک بڈز صرف EPADS کے ذریعے جمع کرائی جائیں۔ مینوئل بڈز قبول نہیں کی جائیں گی۔ دلچسپی رکھنے والے پیشکش دہندگان کے لیے لازم ہے کہ وہ الیکٹرونک پیشکش جمع کرانے کے لیے لنک https:/eprocure.gov.pk/#/supplier/registration پر EPADS سسٹم پر خود کو رجسٹر کرائیں۔

بڈنگ دستاویزات میں ہدایت کے مطابق تیار کردہ پیشکش لازماً EPADS پر 30-11-2026 بوقت صبح 11:00 بجے تک جمع کرادی جائیں۔ -/3,000 روپے ٹینڈر فیس کی اصل دستاویز اور درج کردہ آئٹمز کے مقابل درج مقررہ بڈ سیکورٹی لازماً پروکیورنگ ایجنسی کو ای بڈز جمع کرانے کے لیے آخری تاریخ سے قبل موصول ہوجائے جو اسی روز صبح 11:30 بجے پتہ واقعی فاطمہ انجینئر آڈیٹوریم، جناح سندھ میڈیکل یونیورسٹی (JSMU) کراچی میں کھولی جائیں گی۔

نوٹ:

- ای بڈنگ کے لیے کسی بھی استفسار کے سلسلے میں ڈسٹرکٹ ہیلتھ آفیسر ضلع عمرکوٹ سے رابطہ نمبر 0333-3280844 پر رابطہ کیا جاسکتا ہے۔
- حکومت کی جانب سے عام تعطیل کے اعلان یا کوئی غیر موزوں حالات کی صورت میں ٹینڈر/ بڈز آئندہ کام والے روز اسی وقت اور مقام پر جمع کرائے اور کھولے جائیں گے۔
- پرچیز SPP رولز 2010 کی متعلقہ شقوں کے تحت کسی/تمام پیشکشوں کو مسترد کرنے کا حق محفوظ رکھتا ہے۔
- کسی بھی پریشانی کی صورت میں امکانی پیشکش دہندگان ای پیڈز ہیلپ لائن 051-111-137-237 پر ایام کار/ اوقات کار کے دوران رابطہ کرسکتے ہیں۔

دستخط

ڈسٹرکٹ ہیلتھ آفیسر
ڈسٹرکٹ عمرکوٹ

INF/KRY/4904/2026

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Daily AWAMI AWAZ Karachi
سال 37_ شمارو 286 | چنڇر 31 آڪتوبر 2026ع 19 جمادي الاول 1448ھ | صفحا_20_قيمت 50 رپيا

آفيس آف دي ڊسٽرڪٽ هيلٿ آفيسر، ڊسٽرڪٽ عمرڪوٽ

ٽينڊر گھرائڻ جو نوٽيس

ڊسٽرڪٽ هيلٿ آفيسر عمرڪوٽ، ايف بي آر / ايس آر بي (جيڪو به لاڳو هجي) جي ايڪٽو ٽيڪس پئرز لسٽ تي موجود سپلائرز / فرمن / مينوفيڪچررز / امپورٽرز/ مجاز ڊسٽريبيوٽرز کان اي_پاڪ ايڪويزيشن اينڊ ڊسپوزيبل سسٽم (EPADS)ذريعي هيٺ ڏنل ADPاسڪيم نمبر 914، 915، 899 ۽ SNE تحت ميڊيڪل ايڪويپمينٽس، مشينري، اوزارن، فرنيچر / فڪسچر جي سپلاءِ لاءِ اي_بڊز طلب ڪري ٿو:

سيريل نمبر	ADPنمبر	اسڪيم جو نالو
01	914	گورنمينٽ ڊسپينسري چيما فارم جي اپ گريڊيشن ٽي ايڇ اي جي سطح کان بي ايڇ يو تعلقو ساماراعمرڪوٽ ۾
02	915	گورنمينٽ ڊسپينسري عبدالواحد آريسر جي اپ گريڊيشن ٽي ايڇ اي جي سطح کان بي ايڇ يو تعلقو پٽورو عمرڪوٽ ۾
03	899	بيسڪ هيلٿ يونٽ کان رورل هيلٿ سينٽر جي اپ گريڊيشن واقع کاروڙو سيد، تعلقو عمرڪوٽ
سيريل نمبر	SNE	اسڪيم جو نالو
01	2026_27	ميڊيڪل ايڪويپمينٽس، مشينري، ميڊيڪل ڊيوائيسز، اوزارن، فرنيچر / فڪسچر ۽ ٻين آئيٽمز جي خريداري

مالي سال 27_2026ع 28_2027 جي لاءِ رولز_(2)46 تحت هڪ مرحلو به لفافا طريقيڪار جي تحت. ٽينڊر جون تفصيلي شرطن ۽ ضابطن تي مشتمل دستاويز ويب سائٽ https://portalsindh.eprocure.gov.pk/#/ تان ڈسي يا ڊائون لوڊ ڪري سگھجن ٿا.

اليڪٽرانڪ واڪ صرف EPADS جي ذريعي جمع ڪرايا وڃن. دستي طور واڪ قبول نه ڪيا ويندا. دلچسپي رکندڙ واڪ ڏيندڙن کي گھرجي ته اهي اليڪٽرانڪ واڪ جمع ڪرائڻ لاءِ EPAD سسٽم جي هن لنڪ https://sindh.eprocure.gov.pk/#/supplier/registration تي پنهنجي رجسٽريشن ڪرائن.

واڪ ڏيندڙ جيڪي ٽينڊر جي دستاويزن ۾ ڏنل هدايتن مطابق تيار ڪيل هجن، 2026_11_30 تي صبح 11:00 بجي EPADS تي جمع ڪرائڻ گھرجن. ٽينڊر فيس جو اصل انسٽرومينٽ (رسيد) 3,000 رپيا ۽ آڇ ڪيل شين جي مقابلي ۾ ڏنل مقرر ڪيل بڊ سيڪيورٽي، اي_واڪن جي جمع ڪرائڻ جي آخري تاريخ کان اڳ پروڪيورنگ ايجنسي تائين پهچڻ گھرجي، جنهن کي ساڳئي ڏينهن صبح 11:30 بجي ايڊريس واقع فاطمه انجنيئر آڊيٽوريم، جناح سنڌ ميڊيڪل يونيورسٽي (JSMU)، ڪراچي ۾ ڪوليو ويندو.

خاص نوٽ.

اي_بڊنگ بابت ڪنهن به سوال لاءِ ڊسٽرڪٽ هيلٿ آفيسر ضلعي عمرڪوٽ جي رابطي نمبر 03333280844 تي رابطو ڪري سگھجي ٿو.

حڪومت طرفان يا به عام موڪل يا ڪجھ ناگزير حالتون اعلان ڪرڻ جي صورت ۾، ٽينڊر / واڪ ساڳئي هنڌ ۽ وقت تي اينڊڻ ڪم ڪاروباري ڏينهن تي جمع ڪرايا ۽ کوليا ويندا.

خريدار کي ايس پي پي ضابطا 2010 جي لاڳو ٿيل ۽ لاڳاپيل شقن تحت ڪنهن به يا سڀني واڪن کي رد ڪرڻ جو حق حاصل آهي.

ڪنهن به مونجهاري جي صورت ۾ امڪاني واڪ ڏيندڙ ڪم جي ڏينهن / وقت جي دوران EPADS جي هيلپ لائن 237_137_111_051 تي رابطو ڪري سگھن ٿا.

دستخط

ڊسٽرڪٽ هيلٿ آفيسر

ڊسٽرڪٽ عمرڪوٽ

INF-KRY-No.4904/2026

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بي ماڙ نيو بلاڪ 2 هاڪي اسٽيڊيم لياقت بيرڪس شاهراھ فيصل ڪراچي مان پڌري ڪئي وئي

GOVERNMENT OF SINDH
HEALTH DEPARTMENT

NOTIFICATION

No.SO(PM&I)2-1/2022-23(Main)/PC: In supersession of this Department's Notification of even number dated: 20.07.2022, 18.10.2023, 03.11.2023, 04.01.2024 & 29.01.2025 and with the approval of Hon'ble Chief Minister Sindh vide CMIT Summary, the Health Department's Procurement Committee (PC) for procurement of Drug/Medicines, Surgical/Disposable items, X-Ray Films / Chemicals, Machinery Equipments, Furniture / Fixture (etc.) is hereby re-notified as under:

1.	Professor Dr. Amjad Siraj Memon, Vice Chancellor, Jinnah Sindh Medical University (JSMU), Karachi.	**Chairman**
2.	Vice Chancellor, Liaquat University Medical & Health Sciences (LUMHS), Jamshoro.	Member
3.	Vice Chancellor, Peoples University of Medical & Health Sciences for Women, Nawabshah-Shaheed Benazirabad.	Member
4.	Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University Larkana.	Member
5.	Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau CHK.	Member
6.	Chief Executive Officer, Health Care Commission Sindh.	Member
7.	Special Secretary, Chief Minister's Inspection, Enquiries & Implementation Team Department, Govt. of Sindh.	Member
8.	Additional Secretary (GA), SGA&CD, Govt. of Sindh.	Member
9.	Director General Health Services Sindh Hyderabad.	Member
10.	Executive Director, Jinnah Postgraduate Medical Centre Karachi.	Member
11.	Medical Superintendent, Dr.Ruth K.M. Pfau Civil Hospital Karachi.	Member
12.	Medical Superintendent, Liaquat University Hospital Hyderabad.	Member
13.	Medical Superintendent, Ghulam Muhammad Mahar Medical College Sukkur.	Member
14.	Medical Superintendent, Peoples Medical College Hospital Nawabshah, SBA.	Member
15.	Additional Secretary (PM&I), Health Department, Govt. of Sindh.	Member / Secretary

TOR's:

a) Preparing and /or reviewing bidding documents;
b) Carrying out technical as well as financial evaluation of the bids;
c) Preparing evaluation report as provided in Rule 45;
d) Making recommendations for the award of contract to the Competent Authority.
e) Monitoring of the procured medicines with regard to their quality and genuiness.
f) The Committee shall be authorised to have vigilance on distribution of the supply to different Hospitals including all health facilities.
g) The Committee would be empowered to Co-opt. Expert(s) incase the committee desires any assistance in any specific/relevent fields.
h) The committee shall have all the powers to procure the medical/surgical equipments, machines and furniture or any other item to be installed and / or fixed within the Hospital in Sindh province at any level whether Tertiary, District & Taluka Hospitals.
i) The powers of the Procurement Committee would extend to all the projects under the Health Department for procurement of medicines, furniture, instruments & machines etc.
j) Perform any other function ancillary and incidental to the above;

SECRETARY HEALTH

No. SO(PM&I)2-1/2022-23(Main)/PC:

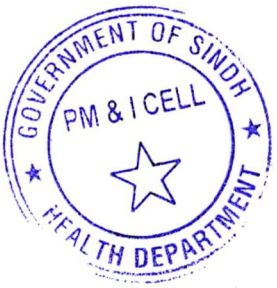
GOVERNMENT OF SINDH PM & I CELL HEALTH DEPARTMENT

Karachi, dated 26th October 2026

26-10-2026

C.C. to:

1. The Chairman and all Members of the Committee.
2. The Accountant General Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The PS to Chairman, CMIE&ITD Karachi.
5. The PS to Chief Executive Officer, Health Care Commission Sindh.
6. The PS to Special Secretary, CMIE&ITD, Karachi.
7. The Deputy Secretary (Staff) to Chief Minister Sindh / Chief Secretary Sindh.
8. The PS to Minister Health, Social Welfare and Public Health Engineering Dept. Sindh, Karachi.
9. The PS to Secretary Health, Govt. of Sindh, Karachi.
10. The PS to Addl. Secretary (PM&I), Health.



26-10-2026

(DEEN MUHAMMAD ABRO)
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH
HEALTH DEPARTMENT
(PROCUREMENT MONITORING & INSPECTION CELL)

NOTIFICATION

No. SO(PM&I)2-1/2022-23/PC(TEC-III): In supersession to this department's notification of even number dated: 13.10.2023, on recommendation of Health Procurement Committee (HPC) and with the approval of worthy Secretary Health, the Experts Committee for Machinery / Equipment / Lab. Equipment / Furniture & Fixture etc. is hereby re-constituted with the following composition and ToRs:

i.	Dr. Shahid Pervez, Histopathologist,Aga Khan University Hospital Kyc.	Chairman
ii.	Dr. Benish Sultan, Associate Professor & Head of Pathology Lab, JSMU, Karachi.	Member
iii.	Prof. Dr. Tariq Mehmood, Representative of PAF, JPMC, Karachi.	Member
iv.	Dr. Syed Farjad Sultan, Associate Professor, Anaesthesia Department, DUHS / Civil Hospital Karachi.	Member
v.	Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau Civil Hospital Karachi.	Member
vi.	Prof. Dr. Syed Mahmood Hassan, Professor of Pathology, JSMU, Karachi.	Member
vii.	Dr. Shoaib Malik, Associate Professor, Anesthesia Department, JPMC Karachi.	Member

TORs:

a) To revisit and approve proposed specifications of Machinery / Equipment etc. prepared by the Technical Committee.
b) To approve bidding documents prepared by Technical Committee along-with verification / certification of technical evaluation reports finalized by Technical Committee.
c) The committee will also check the samples as per given specification in the tender document (wherever applicable).
d) To submit final recommendation to the Procurement Committee within seven (07) days for approval.

SECRETARY HEALTH

No. SO(PM&I)2-1/2022-23/PC(TEC-III): Karachi, dated the 18th February 2025

A copy is forwarded for information & necessary action to:-

1. The Chairman, Health Procurement Committee / VC, JSMU, Karachi.
2. The Chairman and all members of the Experts Committee.
3. PS to Minister Health, Social Welfare and Public Health Engineering Dept. Sindh, Karachi.
4. PS to Secretary Health.

18/2/2025

(ZULFIQAR ALI DARS)
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH
PM & I CELL
HEALTH DEPARTMENT

GOVERNMENT OF SINDH
HEALTH DEPARTMENT
(PROCUREMENT MONITORING & INSPECTION CELL)

NOTIFICATION

No. SO(PM&I)2-1/2022-23/PC(TEC-II): In supersession to this Department's Notification of even number dated: 15.08.2022, on the recommendation of the Chairman, Health Department's Procurement Committee, Technical Experts Committee for Machinery / Equipment is hereby re-constituted comprising on following, to assist the Health Procurement Committee for preparation of bidding documents and evaluation of tender of companies / bidders for purchase of Machinery / Equipment / Furniture etc. for the year 2022-23:

a.	Mr.S.Zamir Hussain Shah,Bio Medical Engineer,Dr.Ruth K.M.Pfau Civil Hosp. Kar.
b.	Mr. Abdul Majid, Electrical Engineer, NICH, Karachi.
c.	Mr. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d.	Mr. Sunny Mohiuddin, Dy. Director (Procurement),Directorate of Pharmacy,Sindh, Kar.
e.	Mr. Rajeev, Pharmacist, Dr. Ruth K.M. Pfau Civil Hospital Karachi.

ToRs:

i. To prepare bidding documents, Specifications and Evaluation Criteria.
ii. To review existing formulary list and segregate into seven (07) Therapeutic Groups and submit to technical experts / leading professors of respective therapeutic groups for approval.
iii. To carry out scrutiny of submitted bidding documents.
iv. To prepare Bid Qualification Report (BQR), Bid Evaluation Report (BER) and submit to respective therapeutic groups experts for review and approval.
v. To prepare financial comparative statement and final Bid Evaluation Report (BER) and get endorsement from respective experts of therapeutic groups before final approval by Health Department Procurement Committee.
vi. To submit scrutinized working to Experts Committee constituted for Machinery / Equipment / Furniture / Fixture & Lab Equipment etc.

SECRETARY HEALTH

No. SO(PM&I)2-1/2022-23/PC(TEC-II): Karachi, dated the 01st February 2023

A copy is forwarded for information & necessary action to:-

1. The Chairman, Health Procurement Committee / VC, JSMU, Karachi.
2. The Executive Director, NICH, Karachi.
3. The Medical Superintendent, Dr. Ruth K.M.Pfau Civil Hospital Karachi.
4. All members of the Technical Experts Committee (Machinery / Equipment).
5. The P.S. to Secretary Health.

01/02/2023
(ZULFIQAR ALI DARS)
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH PM & I CELL HEALTH DEPARTMENT

GOVERNMENT OF SINDH
HEALTH DEPARTMENT

NOTIFICATION

No.SO(PM&I)2-1/2013/CRC): In supersession of this department's notification of even number dated: 09.01.2023 and in pursuance of Rule-31 of Sindh Public Procurement Rules 2010, Health Department, Govt. of Sindh is pleased to re-constitute Complaint Redressal Committee (CRC) comprising of following officers for scruitinizing the complaints of aggrieved bidders against tender invited by the Health Procurement Committee, Health Department under Frame Work Contract System and Health Institutions/Hospitals of Sindh Province :-

1)	Secretary Health, Govt. of Sindh	Chairman
2)	Representative of Accountant General Sindh, Karachi.	Member
3)	Independent professional from the relevant field.	Member

ToR's:

- To scrutinize the complaints received from the aggrieved bidders and decide the same strictly in accordance with SPP Rules 2010.

SECRETARY HEALTH

No.SO(PM&I)2-1/2013/CRC): Karachi, dated, the 10th July, 2024

Copy forwarded for information and necessary action to :

- The Chairman and all members of Health Procurement Committee.
- The Accountant General Sindh, Karachi.
- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
- The Medical Superintendents (All).
- The District Health Officers (All).
- The Directors Health Institutions / Projects (All).
- The Chairman and all members of Complaint Redressal Committee.
- PS to Minister Health & Population Welfare Deptt., Govt. of Sindh, Karachi.
- PS to Secretary Health Govt. of Sindh, Karachi.
- PS to Additional Secretary (PM&I), Health Department, Govt. of Sindh, Karachi.

10/7/2024

(ZULFIQAR ALI DARS)
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH
PM & I CELL
HEALTH DEPARTMENT

ANNUAL PROCUREMENT PLAN FOR THE FINANCIAL YEAR 2026-27

(under (Rule 11) of the Public Procurement Rules 2004)

Name of the Procuring Agency: District Health Officer Umerkot

Sr.No	Name of Procurement (Description) Estimated	Estimated Cost (Rs)	Procurement Method	Tentative / Time of Procurement				Remarks (if any)
				1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	
01	PROCUREMENT OF MEDICAL EQUIPMENT, MACHINERY, MEDICAL DEVICES, INSTRUMENTS, FURNITURE/FIXTURE AND OTHER ITEMS UNDER SNE	5.280 (M) SNE	Open Competitive Bidding	-	✓	✓	✓	E-bid through E-Pak Acquisition and Disposable System (EPADS)

DISTRICT HEALTH OFFICER
UMERKOT

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

CamScanner

OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT

HEALTH DEPARTMENT, GOVERNMENT OF SINDH

STANDARD BIDDING DOCUMENT

PROCUREMENT OF MEDICAL EQUIPMENT, MACHINERY, MEDICAL DEVICES, INSTRUMENTS, FURNITURE/FIXTURE AND OTHER ITEMS FOR SNE 2026-2027

FINANCIAL YEAR 2026-2027

DUE ON _____ at 11:00 AM

@Fatima Engineer Auditorium, Jinnah Sindh Medical University, Karachi

(Single Stage – Two Envelope Procedure)

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

SECTIONS OF THE TENDER

TENDER TITLE
SECTION A SUPPLY, INSTALLATION OF MEDICAL MACHINERY/EQUIPMENTS **SECTION B** SUPPLY, OF HOSPITAL & GENERAL FURNITURE, FIXTURE ITEMS **SECTION C** MEDICAL INSTRUMENTS & DEVICES, IT EQUIPMENTS AND MISCELLANEOUS ITEMS

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

TABLE OF CONTENT

S. No.	DESCRIPTION	PAGE
1.	Salient Feature	
2.	Terms & Conditions	
3	Documents Checklist	
4.	Evaluation Criteria & Bidder Details	
5.	Technical Specifications of Medical Equipment	
6	Human Resource Including Detail of Technical Team (Form A)	
7	Major Spare Parts (Form C)	
8	Compliance Sheet/Technical Evaluation Sheet (From D)	
9	Financial Evaluation Sheet (Form E)	
10	Manufacturer Authorization Form (Form F)	
11	List of Installation/ Reference Client (Form G)	
12	Performance Certificate (Form H)	
13	Bid Letter Form	
14	Contract Agreement Form	
15	Bank Guarantee Form	
16	Integrity Pact	
17	Bid Form & Price Schedule	
18	Schedule of Requirements	

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Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

SALIENT FEATURES OF THE TENDER

1.	Name of Work & Address	PURCHASE OF MEDICAL EQUIPMEN / MACHINERY FOR **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT**
2.	Time & Date of issue of Tenders	From the date of publishing to one day before opening of Technical Proposal, during office hours. It should be (As mentioned in Notice inviting tender).
3.	Place of Issuance of Tender	Office of the **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT**
4.	Date of pre-bid meeting	In case requested by bidders or informed by Procuring Agency. Mentioned pre-bid meeting date if any application received considered for discuss same mentioned date
5.	Method of opening of Tender	Single Stage – Two Envelopes; as per SPPRA-Rules 2010 (Amended up-to-date) on online EPAD system.
6.	Date & Time of Submission of Tenders	As published in newspapers It should be (As mentioned in Notice inviting tender).
7.	Date & Time of Opening of Tenders / Technical Proposals	As published in newspapers/ on EPAD system It should be (As mentioned in Notice inviting tender).
8.	Date of Opening of Financial Proposals	As informed by the Chairman of Procurement Committee to all participants
9.	Venue of submission & opening of Tenders	Vice Chancellor, Jinnah Sindh Medical University (JSMU), Karachi.
10.	Validity of Tenders	90 days as per Sindh Public Procurement Rules, 2010 (Amended till date).
11.	Amount of Earnest Money/Bid Security	Fixed bid security on each quoted item amount in shape of Pay Order / Call Deposit from schedule Bankin favor of **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** to be submitted along with Financial Proposal and also attached photo copy without showing amount of that pay order else the offer will be rejected.
12.	Supply of Equipment	Within up to 16 weeks after the Purchase order in case of DDP. However, this period is extendable as per mutual agreement/demand of the situation.
13.	Installation Period	It will start after receiving of equipment at site. It will start after satisfactory installation of equipmentat site.
14.	Maintenance Period	It will start after the satisfactory installation of the equipment and issuance of Installation Certificate from the concerned official. This period will remain functional till three years with replacement of parts.
15.	Warranty Period with replacement of Parts and services	As mentioned in technical specification of the equipment, otherwise the warranty period of parts with Free of cost replacement will be for three years.
		Along with three years free service & maintenance from the date of Installation.

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District Umerkot

16.	(a) Contract Agreement Stamp Paper requirement for Agreement	The Contractor shall enter & execute a formal Agreement as per the "Form" annexed with such modification as may be necessary. - Rs. 0.35% of the Contract Value or as prescribed by Government Laws.
	Opening of L.C (Letter of Credit	Letter of Credit (L.C.) will be opened by Procuring Agency as consignee and as per the prevailing rule of same. Performa invoice of the quoted amount on C&F basis of the country of origin along with insurance cover note if applicable will also be submitted by the contractor(s). Bank charges in establishment of Letter of Credit (L.C.) fluctuation in currency if any and other miscellaneous charges on logistics, transportation clearing from sea port/ airport will also be paid/bear by the contractor(s).
17.	Release of Earnest Money/Bid Security	To un-successful bidders, after financial bid is openedor technical bid is rejected. Earnest Money will be released to successful Bidder after purchase order is released but after 5% Security Deposit submission.
18.	Security Deposit	5% Security Deposit in the shape Pay Order/Bank Guaranty will be submitted by Contractor with Procuring Agency which will be released as per item 20.Bank Guarantee of equal amount will also be acceptable. Security Deposit is deposited as per item – 19.
19.	Release of Security Deposit	After completion of installation and maintenance of Defect Liability period.
20.	Variation in Contract Price	No variation in price shall be allowed on any ground including currency fluctuation/variation or whatsoever.
21.	Discrepancy	If there is any discrepancy between Salient Features of Tender /Bidding Documents and respective contents mentioned elsewhere, Salient Features / Terms & Conditions and Additional Terms & Conditions of Tender will govern.
22.	Taxes	All taxes will be deducted as per prevalent laws of Country.
23.	Approved makes	As mentioned in items specifications.
24.	Special Note Regarding Equipment	Technical offers / Commercial offers failing to demonstrate below details would be rejected: a. Quoted system must be of advanced & latestversion.

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Dr. Muhammad Ali Shaikh
District Health Officer
District Umerkot

		b. Tender must cover complete equipment. **c.** Tender must cover complete range ofdisposables/ kits **d.** Tender must provide all technical details up to the satisfaction of the end user. Items should be quality approved from the concerned international body of the respective industry.
25.	**(a) Inspection of Imported equipment manufacturing site by the client.**	After the award of Purchase Order, Supplier shall taketwo persons to the manufacturing site and bear all expenses of visit in case the cost any equipment of Supply Order is 50 million or above.
	(b) Training	Supplier will provide on-site successful training to allthe personnel working on/operating the said Equipment / Machine as long as the need prevail.
26.	**Maintenance.**	Maintenance cost for all items for Two years from thedate of successful Installation shall be undertaken by the Contractor (Maintenance includes all Parts & Labor, etc. with sufficient staff, during maintenance period).
27.	**Default in Preventive Maintenance, Breakdown and Emergency Calls.**	• In case of default by the Contractor with respect to maintenance, break down and emergency calls, the same will be carried out within 24 hours by the Procuring Agency and the cost so incurred will be paid from the Retention Money. • Moreover an additional 10% of the amount spentwould be charged from the concerned contractor being defaulter.
28.	**Cost to be quoted in BOQ.**	• The Contractors shall quote price in **DDP** only, ofthe Equipment's including custom clearance etc. and delivering of Equipment at site with Installation & Commissioning cost. • It should also include cost during maintenance period including the parts and maintenance staff.
29.	**Tax Exemption.**	In case of purchase on C&F basis, the required certificate will be issued by this office that the importhas been made for this hospital, so as to avail the facility of exemption of duties/taxes, as per Government Rules/Policy according to the Sindh Public Procurement Rules, 2010 (Amended till date). Clearance from the custom and other charges will be the responsibility of bidder.

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District Health Officer
District Umerkot

30.	**Criteria for bid evaluation.**	Merit Point Evaluation **(Most Advantageous Bid)** The items ranked highest in merit points (obtained through and based on technical and financial evaluation) shall be considered as most advantageous bid.
31.	**Award of Contract**	The Procuring agency will award the contract to the successful Bidder whose bid has been determined to be substantially responsive and has been determined to be the **Most Advantageous Bid,** provided further that the Bidder is determined to be qualified to perform the contract satisfactorily.

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Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

TERMS & CONDITIONS OF TENDER

1. The Contractors responsible for **Supply, Installation, Testing and Commissioning of Medical Equipment, Machinery items , Instruments & Furniture & Fixture** while Installing Equipment at no extra-cost. So, the Contactors should take into account all such expenditures while quoting the bid.
2. **In Technical Bid**, the bidder must provide original data sheet, technical brochure, and all other relevant documents, along with copy of Pay Order / Bank Draft / Bank Guarantee without showing the amount figure otherwise, the bid will be ignored/rejected. The technical evaluation will be done on the basis of criteria given in tender document.
3. The vendor has to fill up **compliance sheet** with YES/NO or put value as desired in the column against provided specification. These specifications must be highlighted in the brochure attached; else the offer will be rejected.
4. **In Financial Bid**, the vendor should mention financial offer along with scanned copy of Pay Order / Bank Draft / Bank Guarantee Fixed bid security on each quoted item amount in favor of, **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT, Bid Security (in Original) must be submitted in sealed envelope to the procuring Agency before opening of tender.**
5. The Supply order shall be placed on DDP basis the bidder should supply the items within time as specified in Tender Document i.e. 16 weeks. This period is extendable as per mutual agreement/demand of situation.
6. The disclosure of firm's price at the time of opening of Technical bid will result in the rejection of the bid.
7. No tender will be entertained without earnest money. The earnest money will be forfeited to Government Treasury, in case of non-submission of security money within **seven (7) days** of receipt of the offer letter.
8. Only Manufacturer, its Sole Agent or Authorized Distributors can quote Device, Equipment / Machinery. No sub-distributor is allowed to quote.
9. **For Single Stage Two Envelope Sections of the tender**, first scrutiny of Technical Bids will be performed by the Procurement Committee. Financial Bids of only those firms will be opened who are qualified technically.
10. Certificate from the Sole Agent/Manufacturer has fully equipped Workshop Trained Personnel/ Engineers and Equipment should be provided in the technical bid, and it can be physically verified by the administration of **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** The warranty period will commence from the date of installation of the Equipment at **Office of the OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT**
11. Firm must provide complete details of their financial standing, listing of similar items supplied in Pakistan, available local stock of items and details of office with number of personals.
12. The vendor has to quote only one rate for each item as per tender specifications. Hand written tenders or any over writing, cutting, should be signed.
13. Vendors should quote the items they intend to supply.
14. The bidder shall submit with the bid, an **Undertaking** on Non-Judicial stamp paper of Rs.50/- duly attested by Oath Commissioner, stating that the medical equipment will be supplied brand new, free from defects as per the approved specification, also provide two years warranty for service and maintenance and will bind himself for availability of spares for a period of **10 years** from the date of supply. In case

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Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

of winding up of his business, the supplier will be bound to make an alternate arrangement of spares and maintenance of medical equipment. In case of default, depreciated cost of medical equipment will be recoverable from vendor.

15. If it has been found that the information submitted by the bidder regarding his qualification and professional, technical, financial, legal or managerial competence as supplier / contractor is / was false and materially inaccurate or incomplete at any stage, then the bidder will be disqualified.
16. Suppliers / Contractors will be responsible for supply at consignee end, free of cost and also responsible for free installation work, if required.
17. Equipment will be handed over to the Store Keeper will be handed over to Store Keeper **Office of the OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** (Price escalation will not be allowed.)
18. If vendor doesn't supply medical equipment in accordance with the supply order or fails to supply according to terms and conditions or in case of any other default, the Performance Security and Security Deposit would be forfeited and further action as per SPPRA rule would be taken against such vendor.
19. If the supplier fails to give supply and install within the stipulated period, Liquidated charges will be imposed.
20. The decision once taken will be final and will not be challenged in any Court of Law.
21. A copy of Income Tax and GST Registration Certificate should be attached along with Technical Bid.
22. The bidding firm must be registered with PNRA department for minimum past three years (for Radiology items).
23. The bidder shall furnish copy of ATL (Active Tax Payer List certificate).
24. Copy of valid Professional Tax (Excise & Taxation) Certificate, Income Tax Certificate and GST Registration Certificate should be attached with the technical bid.
25. The bidder shall furnish three years Income Tax Return Certificate.
26. Conditional Tender(s) against the Government rules and non-compliance of instructions mentioned in Tender Form & Hand written tender(s) will not be entertained.
27. The vendor should submit a **Data Sheet** according to the Tender Specifications Form as mentioned in the tender and highlight the tender specifications in their Technical Data Sheet. Additional Features can be mentioned separately.
28. In case the information provided by bidder in Data Sheet as per **Clause No. 30** is incomplete or incorrect, the quoted item will be liable for rejection.
29. Supplier must have to provide Manual book with circuit diagram where applicable.
30. Supplier must have to arrange training on site for concerned technical staff for the supply of Equipment
31. Procurement Committee,, **Office of the OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT**
32. the right to reject or accept any / all tender(s) as per SPPR-2010 (Amended 2019).
33. The system will have the minimum uptime 95% in case of down time beyond this period the following penalty will be applied:

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District Health Officer
Umerkot

a) 95% to 100% No penalty.

b) 90%to95%the warranty period will be extended by the number of days system in down.

c) 85% to 90% warranty period will be extended 1.5 time the down time period

d) 80% to 85% warranty period will be extended two time for the down time period and supplier is supposed to give justification of delay.

e) Uptime less than 80% hospital will complain to the Principal to take action against the supplier and warrant\' will be the three time for the down time period.

f) However, PPM (Periodic Preventive Maintenance) will not be considered in the downtime and PPM of the system will be done as per manufacturer recommendation.

34. Payment of DDP basis, the vendor shall submit Bill/Invoice for the purchase order value after delivery, installation and issuance of satisfactory report by the end user.

35. Bids shall remain valid for **90 days** after the date of bid opening and same may be extended in terms of Rule 38 (2) (3) (4) of SPPRA Rules.

36. Bid should be inclusive of all Government taxes (if applicable) and the same will be paid by the Contractor except withholding tax and 0.35% Stamp Duty which will be deducted at source in office of the Accountant General Sindh Karachi.

37. The bid security will be forfeited to the Government, if the bidder withdraws his bid after opening and before the expiry of the bid validity period or fails to sign the contract in stipulated time if the bid is accepted.

38. The Procuring Agency may reject all or any bid at any time prior to the acceptance of a bid or proposals, subject to the relevant provision of SPP Rules, 2010 (Amended 2019 up-to-date). Payment will be made within four weeks after receipt of bill / invoice duly fills in all respects.

39. Prices quoted shall remain valid up to 90 Days.

40. Registration from Sindh Revenue Board is not required in procurement of Goods.

I / We agree to above mentioned terms & conditions:

Name of Contractor_____Signature_____

(CNIC NO_____(Copy must be attached).)

Full Address _____

_____

Rubber Stamp _____

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Dr. Muhammad Ali Nohri
District Health Officer
Taluka Umerkot

SECTION A

Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items

DOCUMENT CHECKLIST

Please review the following list of all documents to be enclosed with the Technical Proposal. These are the "MANDATORY DOCUMENTS" non-submission of any one of the mandatory documents will lead to disqualification and no further assessment of tender will not be done hence "TECHNICALLY REJECTED"

S.NO	DOCUMENT DESCRIPTION	YES / NO	PAGE #
1	Tender Purchase Receipt (Original) / Copy of Pay Order		
2	Bid Security (Copy with value hidden in Technical Proposal; Original in Financial)		
3	Bidding Documents (Duly filled, Signed & Stamped by Bidder)		
4	Technical Proposal on Bidder's Letterhead		
5	Compliance sheet on letter head (Mandatory)		
6	Undertaking (as per sample form)		
7	Certificate (as per sample form)		
8	Income Tax & GST Registration Certificate		
9	Professional Tax Certificate (Sindh)		
10	SECP Incorporation Certificate (where applicable)		
11	PNRA Registration Certificate (where applicable)		
12	PEC Registration of Firm & Qualified Engineer's Certificate (whereapplicable) (Mandatory for Service works)		
13	DRAP Establishment license showing Importer/Manufacturer of medical devices.		
14	DRAP Product Establishment /Registration		
15	Company Profile		
16	Bank Account Maintenance Certificate		
17	Income Tax Returns (last 3 years)		
18	Audited Financial Statement (last 3year)		
19	Workshop for After Sales Services (Mandatory)		
20	Technical Team Details (Workshop details & Technical Staff Bio data with Training Certificates)		
21	Manufacturer's Authorization for the sole distribution in Pakistan (Attested by the Embassy)		
22	Catalogue / Brochures (original)		
23	Product Technical Data Sheet		
24	ISO 9001of bidder (where applicable) **(website link must be providedfor verification)**		
25	ISO 13485 of Manufacturer (where applicable)**(website link must beprovided for verification)**		
	CE/ FDA510(K) / JIS / MHLW (where applicable)**(website link must beprovided for verification)**		

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Dr. Muhammad Ali Noho
District Health Officer
District Umerkot

Note:

- Mandatory documents are mentioned.
- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.

BIDDER'S DETAILS FOR NOTICE PURPOSES

Bidder Name:	
Address:	
Tel No.	
Fax No.	
Contact Person Name:	
Mobile No.	
Email Address:	

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District Umerkot

SECTION A

Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items

Note:

EVALUATION CRITERIA

Financial proposal must be submitted on company letter head duly signed and stamped. Bidder is required totype their offer in figure and as well as in words of the total amount; else the offer would be rejected

EVALUATION/QUALIFICATION

1. The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on basis of a group of similar nature goods OR goods compatible with each other.
2. The following merit point system for weighing evaluation factors/criteria will be applied for technical proposals.
3. Bidders achieving minimum 70% marks will be considered as qualified beside compliant of all mandatory clauses. Documentary evidence must be attached in support of each parameter.
4. Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified /rejected straight away and will not be considered for further evaluation.
5. Provide website link of product certification for online verification.

A. PRODUCT EVALUATION

S#	PARAMETERS/SUB-PARAMETERS	Total Marks
1	**Conformity to the Purchaser's Specifications (Mandatory)**	**30**
1.1	Fully compliant with the required specifications	30
1.2	Compliant with minor deviation (up to 5% subject to main function is not affected)	25
1.3	Compliant with minor deviation (up to 10% subject to main function is not affected)	20
1.4	Non-compliant to required specifications	Disqualify
2	**Trained Product Specialist**	**10**
2.1	Two marks for each Foreign Technical Graduate Engineer with PEC Registration in Sindhfor the quoted product (Factory/OEM level service training).	06
2.2	Two marks for each Foreign Trained Science Graduate in Sindh for the quoted product (Factory/OEM level application training).	04
3	**Product Certification**	**10**
	• USA Food & Drug Administration (USA-FDA) • European Community (CE) MDD • Japan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan	
3.1	All Three of the above	10
3.2	Any two	7
3.3	Only One	3
	TOTALMARKSPRODUCTEVALUATION(A)	**50**

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District Health Officer
District Umerkot

B. BIDDER EVALUATION

S#	PARAMETERS/SUB-PARAMETERS	Total Marks
4.	**Manufacturer's Authorization(Mandatory)**	**10**
4.1	Bidder is OEM direct representative or the Sole Distributor for last 10 years or more. (Authorization certificate attested by embassy must be provided)	10
4.2	Bidder is OEM direct representative or the Sole Distributor for more than 05 years but less than 10 years. (Authorization certificate attested by embassy must be provided)	8
4.3	Bidder is OEM direct representative or the Sole Distributor for 05 years or less (Authorization certificate attested by embassy must be provided)	5
4.4	Non submission of valid manufacturer's authorization	Disqualify
5.	**Human Resource**	**06**
5.1	Diploma of Associate Engineer (DAE) in electrical / electronic / biomedical / mechatronics / mechanical / industrial. DAE certificate must be submitted. (***0.5 mark for each certificate***)	2
5.2	Graduate Engineer with PEC Registration in biomedical, electronics, and mechatronics, mechanical, industrial. PEC registration card of the engineer must be submitted. (***1mark for each Engineer***)	4
6.	**Networking**	**04**
6.1	Networking setup across Pakistan (1 mark for each setup) (verifiable) (proof of registered office and workshop must be provided)	04
7.	**Past Experience/ Performance**	**10**
7.1	Bidder's prior experience for supplying the **same nature of product.** Performance certificate of at least 05 public hospitals having minimum 5 years' Experience along with Installation Report and Supply order/ Purchase Order of the firm in last 5 years, onletter head, signed and stamped by the Head of institution of public sector. *One mark for each after sale satisfactory performance certificate.*	05
7.2	Bidder's prior experience for supplying the **same nature of product.** Performance certificate of at least 05 reputable private hospitals having minimum 5 years' Experience along with Installation Report and Supply order/ Purchase Order of thefirm in last 5 years, on letter head, signed and stamped by the Head of institution of private sector. *One mark for each after sale satisfactory performance certificate.*	05
8.	**Turnover total during last three (03) financial years(Audited Statements of Accounts and Income Tax Return Forms must be attached as supporting documents)**	**10**
8.5	Turnover last 3 years equal or above PKR 1200 million	10
8.4	Turnover last 3 years equal or above PKR 1000 million	08
8.3	Turnover last 3 years equal or above PKR 800million	06
8.2	Turnover last 3 years equal or above PKR 600 million	04
8.1	Turnover last 3 years below PKR 600 million	00
9.	**Bonus points**	**10**
9.1	Free of Cost Extended Warranty (in accordance with the standard warranty period) atleast for two year including parts & services & labor. (Bidder offering greater extended warranty period will get the full marks)	10
9.2	Free of Cost Extended Warranty (in accordance with the standard warranty period) at least for one year including parts & services & labor.	05
	TOTAL MARKS BIDDER EVALUATION (B)	**50**
	GRANDTOTAL (A+ B)	**100**

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

BIDDER EVALUATION CRITERIA

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoted item quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number of installation and experience in the province of Sindh for prompt services to Karachi Division. Past performance of the bidder at **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, to be considered for financial evaluation.

B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item willget30points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder} \times 30}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}}$$

C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalizedas follows.

Evaluation	Weightage
Technical	70%
Financial	30%
Total	**100%**

ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Dr. Muhammad Ali Mahri
District Health Officer
Umerkot

SECTION A

Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items

S. No	Name of items	QTY	FIXED BID SECURITY
1.	**C.P Analyzer Complete** **Specification:** Automated Hematology Counter Auto probe cleaning/wiping RS232/USB interface 220V, 50 Hz operated User Adjustable Settings: Through put 60 samples/hour or more 3-Part differential with minimum 20 parameters Histograms for WBC, RBC and Platelet Sample Volume: Max 120 ul of whole blood or less Displayed Parameters: Digital LCD display Auto calibration programmed Patient data entry and specimen recognition by keyboard/LCD Touch Screen/Bar Code Patient data and results storage of 5,000 Results or more Accessories: Built-in Thermal Printer or External Laser Printer Consumables, reagents, calibrators, controls for startup of 200 test or more Compatible Imported Online Sine wave UPS with Battery backup for 30 minutes Operating Manual with a Soft Copy **Country of Origin: UK, USA, Europe, Japan or equivalent.** **Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW** **(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.** **Warranty: Warranty period shall be of three years starting from date ofinstallation of equipment to the consignee end.**	01	30000
2.	**Refrigerator for Blood Storage** **Specification:** For storage of specimens, diagnostic kits, reagents and Anti serum Controlled fan cooling system Glass door with safety insulation Safety thermostat Fan based refrigeration system 220V 50 Hz, AC User Adjustable Settings: Temperature control should be available on panel with 2 levels of security Temperature Set Ranges: +2 to +12 Degree Centigrade Alarm Settings: +15 Degree Centigrade Gross Volume: 260 Liters or more Hold over Time: 30 Minutes Displayed Parameters: Color display for temperature and settings Digit audible and visual alarm for door ajar, power failure, automatic defrosting system, temperature indicator, digital temperature display alarm, silence button, lights switch & temp Alarms must be battery driven Door opening alarm Complete with standard and operation accessories Three shelves Internal light Servo Controlled Voltage Stabilizer with surge protection facility Operating Manual with a Soft Copy **Country of Origin: UK, USA, Europe, Japan or equivalent**	01	45000

MEDICAL SUPERINTENDENT
GMMMC HOSPITAL SUKKUR

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

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b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

	Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW (Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate. Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end.		

MEDICAL SUPERINTENDENT
PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SIDH

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi

Dr. Muhammad Ali Nohri
District Health Officer
Dadu

SECTION B
Supply of Hospital & General Furniture Items

Technical Evaluation Criteria for Section "B" Maximum Allocable Marks Score 70% to Qualify

Check List (Mandatory Documents)

If any bidder failed to submit any of the following documents, the same shall be disqualified.

Sr. No.	DOCUMENT DESCRIPTION	YES / NO	PAGE #
1	Tender Purchase Receipt (Original) Copy of Pay Order		
2	Bid Security Copy with value hidden in Technical Proposal; Original in Financial)		
3	Technical Proposal on Bidder's Letterhead		
4	Compliance sheet on letter head		
5	Undertaking (as per sample form)		
6	Income Tax & GST Registration Certificate		
7	Valid Professional Tax Certificate		
8	FBR Income Tax Returns (last 3 years)		
9	Audited Financial Statement (last 3year)		
10	Factory / Workshop Details (duly equipped)		
11	Valid Authorization Letter from Manufacturer in reference to this particular tender.		
12	Catalogue / Brochures / Drawing		
13	ISO 9001 of Bidders / Manufacturer (where applicable) **(website linkmust be provided for verification)**		

Note:

- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.
- Documents must be submitted in binding, with filled Table of Content, Page Numbering and tagging wherever required.

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Muhammad Ali Noor
District Health Officer
District Unerkot

EVALUATION / QUALIFICATION

1.1 The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR onthe basis of a group of similar nature goods OR goods compatible with each other.

The following merit point system for weighing evaluation factors/criteria will be applied fortechnical proposals.

1.2 Bidders achieving minimum **70 % marks** will be considered only for further process. Documentaryevidence must be attached in support of each parameter.

1.3 Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified /rejected straight away and will not be considered for further evaluation.

S#	PARAMETERS / SUB-PARAMETERS	Total Marks
1	**Conformity to the Purchaser's Specifications / Sample Examination**	**50**
1.1	Fully compliance with the required specifications / Sample	50
1.2	Compliant with minor deviation (up to 10% subject to main function is not affected)	40
1.3	Non-compliance from the statement of required specifications	**Disqualify**
2	**Last three Years' Experience of five Public Sector Tertiary Care Hospitals(2 Marks of each)**	**10**
3	**Last three Years' Experience of five Private Sector Tertiary Care Hospitals(2 Marks of each)**	**10**
4	**Average Annual Turnover during last three (03) financial yearsDuly verified from FBR Tax Returns**	**10**
4.1	More than 500 (M)	10
4.2	More than 300 (M) to 400 (M)	08
4.3	More than 200(M) to 300 (M)	06
4.4	More than 100 (M) to 200 (M)	04
5	**Manufacturer's Authorization**	**10**
5.1	Itself Manufacturer (Attached valid ISO 9001 / 13485) (Attached FBR status showing Manufacturer In NTN verification)	10
5.2	Valid Authorization of Manufacturer of goods (Attached valid authorization from manufacturer).	05
6	**Delivery Schedule at consignees end**	**10**
6.1	Within 20 days	10
6.2	Within 30 days	08
6.3	Within 45 days	06
	TOTAL MARKS	**100**

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.

b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.

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d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.

e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Noho
District Health Officer
District Umerkot

BIDDER EVALUATION CRITERIA

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoteditem quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number ofinstallation and experience in the province of Sindh for prompt services to Past performance of the bidder at **Office of the OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, tobe considered for financial evaluation.

B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item will get 30 points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder}}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}} \times 30$$

C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalizedas follows.

Evaluation	Weightage
Technical	70%
Financial	30%
Total	**100%**

Bid of a bidder who is found technically responsive with highest accumulated points will beconsidered as the most advantageous bid.

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.** _____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi** _____

Dr. Muhammad Ali Noho
District Health Officer
District Umerkot

SECTION B

Supply of Hospital & General Furniture

S. No	Name of items	QTY	FIXED BID SECURITY
1.	**Wheel Chair** **Specifications:** - Dimensions: 32" x 28" x 20" - Main frame constructed from 16SWG MS round pipe - Seat and back upholstered with foam &Rexene - Arm rest of plastic - Rear wheel of 8" non-swivel type - Front wheel of 5" swivel type - Rubber bumpers on chair sides - Holder for IV pole on one side - Utility basket underneath **Country of Origin: IMPORTED/ EXPORT QUALITY.** **Should be: ISO-13485, CE/ ISO-14001 (Anyone).** **Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end**	10	4500
2.	**Iron Rack 5x12 feet for medicine 8 boxes** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	20	18000
3.	**Revolving Chair for specialists made of seasoned Talhi Wood Plastic neting back rest and seat.** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	05	3000
4.	**Fowler Beds** **Specification:** Dimensions: 78" x 36" x 22" Patient lying area in four sections Reinforced strips of 1 mm thick MS sheet platform Bed frame made of 16SWG MS tubular pipe Back rest and knee rest adjustable by two individual screw cranks Crank handles of stainless steel to be latched under foot end Chrome and wooden headboard and footboard detachable Headboard and footboard, lockable & easily removable with plastic bumpers Holders for mattress at four positions on bed Hooks for urine bag and NG bag at each side of the bed Mobile on 5" castors, two with swivel - type front lock at diagonal end Working load capacity: 150 Kg Phosphate treated all metal parts Electrostatic spicy powdered coating finished Mattress, detachable for easy cleaning Mattress cover removable via side zipper Molty Foam 10 Years warranty. **Country of Origin**: UK, USA, Europe, Japan or equivalent **Should be:** ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW (Any One). **Warranty**: Warranty period shall be of three years starting from date of satisfactory	02	4200

MEDICAL SUPERINTENDENT
CMMMC HOSPITAL SUKKUR

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi**

Dr. Muhammad Shahid
District Health Officer
District Director

	installation of equipment		
5.	**Benches with arms and back rest made of seasoned Talhi wood having 06 legs**	08	6200
6.	**Revolving Chair for specialists made of seasoned Talhi Wood Plastic neting back rest and seat.** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	10	7500
7.	**Office Chairs door Officers with cloths** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	10	8300
8.	**Office chairs made of seasoned Talhi Wood** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	20	4500
9.	**Office Table 5"x3x2 1/2 'with 3 drawers on one side made of seasoned Talhi Wood and Formica Top** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	10	7700
10.	**Office Table 4'x4x2 ½ x 2 ½'with 03 drawers on one side of seasoned Talhi Wood and Formica Top.** **Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone).	10	9200

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c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Nizamani
District Health Officer
District Umerkot

SECTION C

Supply & Installation of Medical Instruments & Devices, IT Equipment and Miscellaneous Items

Technical Evaluation Criteria for Section "C" Maximum Allocable Marks Score 70% to Qualify

Document Check List (Mandatory Documents)

If any bidder failed to submit any of the following documents, the same shall be disqualified.

Sr. No.	DOCUMENT DESCRIPTION	YES / NO	PAGE #
1	Tender Purchase Receipt (Original) Copy of Pay Order		
2	Bid Security Copy with value hidden in Technical Proposal; Originalin Financial)		
3	Technical Proposal on Bidder's Letterhead		
4	Compliance sheet on letter head		
5	Undertaking (as per sample form)		
6	Income Tax & GST Registration Certificate		
7	Valid Professional Tax Certificate		
8	FBR Income Tax Returns (last 3 years)		
9	Audited Financial Statement (last 3year)		
10	Factory / Workshop Details (duly equipped)		
11	Valid Authorization Letter from Manufacturer in reference to this particular tender.		
12	Catalogue / Brochures / Drawing		
13	ISO 9001 of Bidders / Manufacturer (where applicable) **(website linkmust be provided for verification)**		

Note:

- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.
- Documents must be submitted in binding, with filled Table of Content, Page Numbering and tagging wherever required.

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

Dr. Muhammad Ali Noho
District Health Officer
District Umerkot

EVALUATION / QUALIFICATION

1.1 The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on the basis of a group of similar nature goods OR goods compatible with each other.

1.2 The following merit point system for weighing evaluation factors/criteria will be applied for technical proposals.

1.3 Bidders achieving minimum total **70% marks** will be considered to qualify. Documentary evidence must beattached in support of each parameter.

1.4 Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified / rejected straight away and will not be considered for further evaluation.

A. PRODUCT EVALUATION

S#	PARAMETERS / SUB-PARAMETERS	Total Marks
1	**Conformity to the Purchaser's Specifications (Mandatory)**	**40**
1.1	Fully compliant with the required specifications	40
1.2	Compliant with minor deviation (up to 10% subject to main function is not affected)	30
1.3	Non-compliant to required specifications	Disqualify
2	**Product Certification**	**15**
2.1	USA Food & Drug Administration (USA-FDA) and European Community (CE) MDD andJapan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan	15
2.2	European Community (CE) MDD and Japan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor andWelfare Govt. of Japan **OR** USA - Food and Drug Administration (USA-FDA) and European Community (CE)	12
2.3	USA - Food and Drug Administration (USA-FDA)	10
2.4	European Community (CE) MDD	08
2.5	Japan Industrial Standard (JIS)/Japan Quality Assurance Organization (JQAO)/ Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan	08
	TOTAL MARKS PRODUCT EVALUATION (A)	**55**

B. BIDDER EVALUATION

S#	PARAMETERS / SUB-PARAMETERS	Total Marks
1	**Manufacturer's Authorization**	**10**
2	**Delivery Schedule at consignee's end**	**10**
2.1	Up to 40 days DDP	10
2.2	More than 40 days	00
3	**Past Experience / Performance of Last 3 years**	**10**
3.1	Last three Years' Experience of five Public Sector Tertiary Care Hospitals(1 Marks of each)	05
3.2	Last three Years' Experience of five Private Sector Tertiary Care Hospitals(1 Marks of each)	05

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

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b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Muhammad Ali Nahri
District Health Officer
District Umerkot

S#	PARAMETERS / SUB-PARAMETERS	Total Marks
4	**Average Annual Turnover during last three (03) financial years (Audited Statements of Accounts and Income Tax Return Forms must be attached as supporting documents)**	**10**
4.1	Turn over below PKR 100 million	00
4.2	Turn over above PKR 100 million	04
4.3	Turn over above PKR 200 million	06
4.4	Turn over above PKR 300 million	08
4.5	Turn over above PKR 500 million	10
5	**Replacement Warranty**	**05**
5.1	Replacement Warranty for 1 year	05
	TOTAL MARKS BIDDER EVALUATION (B)	**45**
	GRAND TOTAL (A + B)	**100**

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

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b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
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d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Rind
District Health Officer
District Umerkot

BIDDER EVALUATION CRITERIA

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoted item quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number of installation and experience in the province of Sindh for prompt services to Karachi Division. Past performance of the bidder at **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, to be considered for financial evaluation.

B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item willget30points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder}}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}} \times 30$$

C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalized as follows.

Evaluation	Weightage
Technical	70%
Financial	30%
Total	**100%**

ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

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a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.** _____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Dr. Muhammad Ali Nomani
District Health Officer
District Umerkot

SECTION C

Supply & Installation of Medical Instruments & Devices, IT Equipment And Miscellaneous Items

S. No	Name of items	QTY	FIXED BID SECURITY
1.	**Electric Water Coolar** **Specification:** Should be of stainless steel sheets. Drain pot made of hard plastic or GI sheet. Back panel easily removable for cleaning and servicing. top cover of Plastic(except model 100P)Stainless steel. **Refrigeration System** Fitted high-starting torque, High-temperature compressors Condenser and fan should be slightly to ensure efficient working in high temperatures. Copper cooling coil. metal bonded to outside of water tank. The whole system should be hermetically sealed with R-134 as a refrigerant. **Water System** Should be All copper, brass, stainless steel water system. Water tank made of stainless steel. **Insulation** Moisture proof and highly effective polystyrene insulation. **Thermostat** High-quality water temperature control thermostat, adjustable from 9C to 15C(48F to 60F) **Voltage Rating** Twin pilot lights to indicate power supply and compressor operation. **Water Filtration** A 3-stage Water purifying system should available as an option. Local / Imported/ Export Quality. Should be: ISO Approved CE Marked. Warranty: Should be Standard 03Years Warranty	10	24000
2.	**Lap Top Computer complete Set** **Specification** • International Recognized Brands (Mandatory) • 10th Generation Intel Core i7 Intel HD graphics 620: • Memory:8 GB DDR4-2666 SDRAM • Kingston SSD512GB M.2 • Display:17" HD • DVD-Writer • Webcam with integrated digital micro phone WiFi, Bluetooth, HDMI,USB3.0 • LicensedWindows10ProfessionalEdition(64bit) • Battery Backup: Up to 8 hours and 30 minutes • With 15.6" Shoulder Cross & Hands Laptop Bag or equivalent. • Certifications: ISO 13485 (Mandatory), CE, ISO 9001. • With 1 year Standard (Official Warranty) (And 2 Two Years Maintenance Warranty) **ISO Certificate 9001- 13485** **HP / Dell or Equivalent**	01	9000

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.** _____

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.** _____

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop** _____

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Dr. Muhammad Ali Noho
District Health Officer
District Umerkot

3.	**Computer with printer** **Specification** • International Recognized Brands (Mandatory) • Core i7 Intel 12th Generation • 08 GB DDR4-2666 SDRAM Supported up to 64 GB Integrated Intel HD Graphic 630 • DVD with Kingston SSD 1TB A400 SATA . • Ports: 1 headset connector, with built-in speaker (Voice 2-1), (Microphone) • 8 USB 3.1 Gen 1 with Wi-Fibuilt-in /adapter • Expansion Slots: 1 M.2 2230, 1 M.2 2230/2280, 1PCIe 3 x16, 2 PCIe 3 x1, One 4-in-1 media card reader, HDMI Port. • Licensed Window 10 Professional Edition (64 bit) • LEDScreen:24" or more. • Branded Key board and Mouse (of same brand) or equivalent. • Laser Printer Black & White • Imp Interface: Hi -Speed USB 2.0 and USB 3.0 Paper Formats: 216 x 3100 mm Dimensions: 12.20 x 7.79 x 7.48 in Maximum Resolution: Up to 600 dpi (color and monochrome, sheet -feed) • Power Consumption: 4.2 Watt System Support: OS X El Capitan 10.11; Microsoft® Windows® 10, 8.1, 8, 7: 32-bit/64-bit Recommended for 3,500 pages (Daily). • Certifications: ISO 13485 (Mandatory), CE, ISO 9001. • With 1 year Standard Local Warranty (And 2 Two Years Maintenance Warranty) **HP/ Dell or Equivalent.**	03	36000
4.	**Photostat Machine** **Specification:** Monochrome A3 Laser Multifunctional Print, Copy and Scan with standard C-EXV 42 Black Toner (yield: 10,200 pages) Memory Standard: 256MB RAM Interface Connection USB 2.0 (Device) x 1 Paper Supply Capacity (A4, 80 gsm) Standard: 330 sheets Paper Cassette: 250-sheet Multi-purpose tray: 80-sheet Maximum: 330 sheets Paper Output Capacity (A4, 80 gsm) 250 sheets Multi-purpose tray: Standard size: A3, B4, A4, A4R, B5, B5R, A5, A5R, Envelope [No.10 (COM10), Monarch, DL, ISO-C5] Custom size: 95 mm x 148 mm to 297 mm x 431.8 mm Upper Cassette 1: Standard size: A3, B4, A4, A4R, B5, B5R, A5R Supported media weights Multi-purpose tray: 64 to 128 gsm Upper Cassette 1: 64 to 90 gsm (standard configuration, toner included) **Imported/ Export Quality** **Should Be: ISO Approved Or CE Marked. Warranty:** **Should be Standard 03 Years Warranty**	01	21000

MEDICAL SUPERINTENDENT
GMMMC HOSPITAL SUKKUR

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Muhammad Ali Noiz
District Health Officer
Umerkot

HUMAN RESOURCE INCLUDING DETAIL OF TECHNICAL TEAM(FORM A)

S. #	Name	Designation	Posted Location	Date of Joining	Education	Trainings

Note: Supporting Documents must be provided for each employee.

CEO/Proprietor/Managing Director

Name:_____

Email Address:_____

Cell Phone:_____

Director/General Manager Services

Name:_____

Email Address:_____

Cell Phone:_____

Director/General Manager Sales

Name:_____

Email Address:_____

Cell Phone:_____

MEDICAL SUPERINTENDENT
PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

Technical Focal Person for this Project

Name:_____

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar._____
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI._____
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop._____
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar._____
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi._____

Dr. Muhammad Ali Mohri
District Health Officer
District Umerkot

Email Address:_____

Cell Phone:_____

Address:_____

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar._____

b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI._____

c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop._____

d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar._____

e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi._____

Dr. Muhammad Ali Korai
District Health Officer
Umerkot

SPECIALIZED TESTING AND CALIBRATION TOOLS(FORM B)

Supporting Documents must be provided for each specialized tool

S. #	Tool Description	Make	Model	Date of Purchase	Date of Last Calibration

MAJOR SPARE PARTS(FORM C)

- Purchase documents must be provided,
- It may include Sensor, PCB, LCD display, Pumps, motors, detectors, Laser and other items recommended by manufacturer etc., list of recommended spare parts must also be provided.
- Parts such as cables, connectors will not be considered major spare parts.
- Bidder using an inventory management software may provide a software generated list instead of the below format.

S. #	Part Number	Part Description	Make	Model	Date of Purchase	Qty

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Noorani
District Health Officer
District Umerkot

COMPLIANCE SHEET/ TECHNICAL EVALUATION SHEET

(FORM D)

Name the Vendor:

Make/Manufacturer:

Model: Year of introduction:

Country of Origin:

Country of Manufacturing: Country of

Major parts sourcing:

Use full life as per manufacturer (in Years):

CE(MDD) link:

FDA(US) Link:

JIS/MHLW Link:

ISO13485 Link:

Pre-installation requirement.

Electrical Connection:

Grounding:

Backup Supply:

Water (RO/DI with flow):

Drain:

Any other Requirement:

S. #	Tender Specification	Offered Specification	Page # of the supporting Document

Note: Supporting documents must be provided

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.

b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.

c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop

d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.

e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Noor
District Health Officer
District Umerkot

FINANCIAL EVALUATION SHEET(FORM E)

	Annual Turnover for the last 3 years Year (PKR)
Year 2025	
Year 2024	
Year 2023	

Financial Information in PKR	Year 2025	Year 2024	Year 2023
Total Assets (TA)			
Total Liabilities (TL)			
Current Assets (CA)			
Current Liabilities (CL)			
Total / Gross Revenue (TR)			
Profits Before Taxes (PBT)			
Net Profit			
Current Ratio			

Supporting Document		Yes / No
Bank Statement	Year 2025	
	Year 2024	
	Year 2023	
Audited Accounts	Year 2025	
	Year 2024	
	Year 2023	
Bank Account Maintenance Certificate		

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

MANUFACTURER'S

AUTHORIZATION(FORM F)

[SEE CLAUSE 11.1 (A) OF THE INSTRUCTION TO BIDDERS]

To:

OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT

WHEREAS **[name of the Manufacturer]** who are established and reputable Manufacturers of **[name and /or description of the goods]** having factories at **[address of factory]** do hereby authorize **[name and address of Bidder / Agent]** to submit a bid, and subsequently follow-up / negotiate and sign the Contract with you against Invitation for Bids (IFB) / Tender Notice for the goods manufactured, by us, under the patent name of _____ for performance of the contract.

We hereby commit and assure our full guarantee and warranty / guarantee as per Clause 12 of the General Conditions of Contract for the goods offered for supply by the above mentioned firm against this Invitation for Bids.

[Signature for and on behalf of Manufacturer]

Note:

This letter of authority should be on the letterhead of the Manufacturer and should be signed by a person competent and having the power of attorney to bind the Manufacturer. It should be included by the Bidderin its bid.

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Muhammad Ali Shah
District Health Officer
Umerkot

LIST OF INSTALLATION / REFERENCE CLIENT(FORM G)

Equipment: _____

Make/Manufacturer: _____

Model: _____

S. #	Department	Name of Institute	City	Date of Installation	Date of Satisfactory Certificate

Note: Attach the following supporting documents.

- Performance certificate (issued in last one year) on letter head of bidder/Hospital
- Installation Report signed by Head of department and Biomedical Engineer
- Supply order / purchase order

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar. _____

b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI. _____

c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop. _____

d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar. _____

e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi. _____

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

PERFORMANCE CERTIFICATE(FORM H)

[on bidder's letter head]

This is to certify that the institute is satisfied by the performance of the firm and equipment as detailed below.

Purchase Order No: ,dated
Make & Model no.:
Serial Number:
Quantity:
Name of the consignee:

The Firm has fulfilled his contractual obligation regarding the following services:
Satisfactory Installation, performance, and commissioning of equipment.
Furnishing detailed operation and maintenance manual for each equipment.
Training of the operators/users in operating the equipment to the satisfaction of the Institute.
Maintain up time of_%
Perform Preventative maintenance at_____Interval during warranty/contract period
Provide Spare parts timely

Biomedical Engineering Department.

Name_____

Designation_____

Date_____

Signature with Stamp_____

Head of the Institute/Medical Director/Medical Superintendent

Name_____

Designation_____

Date_____

Signature with Stamp_____

Representative of the firm

Name_____

Designation_____

Date_____

Signature with Stamp_____

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

Dr. Muhammad Ali Noor
District Health Officer
District Umerkot

BID LETTER FORM

From:

(Registered name and address of the bidder)To:

OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT Dear Sir / Madam,

Having examined the bidding document and amendment thereon we the undersigned, offer to provide services to the works including in conformity with the terms and conditions of the bidding document and amendments there on, for the following project in response to your tender call dated___

Tender Title: . . . . . .

We undertake to provide services/execute the above project or it part assigned to us in conformity with the said bidding documents for an estimated sum of Rs._____(Rupees - _____) (total bid amount in words and figures) which may vary in accordance with the schedule of prices attached herewith and coverage options made by Drug Testing Laboratory Sindh or its user organization.

If our bid is accepted, we undertake to;

1) Provide services/execute the work according to the time schedule specified in the bid document,
2) Obtain the performance guarantee of bank in accordance with bid requirements for the due performance of the contract, and
3) Agree to abide by the bid conditions, including pre-bid meeting minutes if any, which remain binding upon us during the entire bid validity period and bid may be accepted any time before the expiration of that period.
4) We understand that you are not bound to accept the lowest or any bid you may receive, nor to give any reason for the rejection of any bid and that you will not defray any expenses incurred by us in bidding.

Place:
Date:

Bidder's signature
and seal.

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

CONTRACT FORM

THIS AGREEMENT made the …….. Day of…….. (year) Between the Procuring Agency (hereinafter "the_____") of one part and ……..(Name of Vendor) of ……..(City andcountry of Vendor) (Hereinafter "the Supplier") of the other part:
WHEREAS the_____is desirous that certain Supplies, as described in the bid document and briefly outlined below, should be provided by the Vendor.

Date of tender call:
Title of the project:
Brief outline of the work:

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS;

In this agreement words and expression shall have the same meanings as are respectively assigned to themin the bid document referred to.

The following document shall be deemed to form and be read and construed as part of this Contract, viz..

1) Bid document(s)
2) Pre-bid conference minutes if any,
3) Clarification on bid document issued if any,
4) **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** of award notification.

In case of conflict among documents mentioned above, the documents mentioned above in reverse order will prevail over other documents. In consideration of the payments to be made by the **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** (**Tender Title**. . . . . .
. . . . . .) and to remedy defects therein conformity, in all respects, with the provisions of the contract.

The **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the contract price or such other sum as may become payable under the provisions of the contract at the timesand in the manner prescribed by the contract.

Brief particulars of the services which shall be supplied/provided by the Supplier are as under:

Solutions, service or material	Quantity	Unit price	Amount	Remarks

IN WITNESS whereof the parties hereto have caused this Agreement executed the day and year above written.

Signed, sealed, delivered by_____the (for the Procuring agency)
Signed, sealed, delivered by_____the (for the Supplier)

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

FORM OF PERFORMANCE SECURITY
(Bank Guarantee)

Guarantee No.: _____
Executed on: _____
Expiry date: _____

[Letter by the Guarantor to the Employer]

Name of Guarantor (Bank) with complete address (Scheduled Bank in Pakistan):

_____

Name of Principal (Contractor, Manufacturer, Supplier or any bidder) with complete address:

_____

Penal Sum of Security (express in words and figures):

_____

_____

Letter of Acceptance No._____ Dated: _____

KNOW ALL MEN BY THESE PRESENTS, that in pursuance of the terms of the Bidding Documents and above said Letter of Acceptance (hereinafter called the Documents) and at the are e of the said Principal we, the Guarantor above named, are held and firmly bound unto the **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT** (hereinafter called the Employer) in the penal sum of the amount stated above for the payment of which sum well and truly to be made to the said Employer, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has accepted the Employer's
above said Letter of Acceptance for _____ (Name of Contract) for the _____(Name of Project).

NOW THEREFORE, if the Principal (Contractor) shall well and truly perform and fulfill all the undertakings, covenants, terms and conditions of the said Documents during the original terms of the said Documents and any extensions thereof that may be granted by the Employer, with or without notice to the Guarantor, which notice is, hereby, waived and shall also well and truly perform and fulfill all the undertakings, covenants terms and conditions of the Contract and of any and all modifications of said Documents that may hereafter be made, notice of which modifications to the Guarantor being hereby waived, then, this obligation to be void; otherwise to remain in full force and virtue till all requirements of Condition of Contract are fulfilled.Our total liability under this Guarantee is limited to the sum stated above and it is a condition of any liability attaching to us under this Guarantee that the claim for payment in writing shall be received by us

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.** _____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.** _____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop** _____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi** _____

Dr. Muhammad Ali Nobi
District Health Officer
Umerkot

within the validity period of this Guarantee, failing which we shall be discharged of our liability, if any, under this Guarantee.

We,_____(the Guarantor), waiving all objections and defenses under the Contract, do hereby irrevocably and independently guarantee to pay to the Employer without delay upon the Employer's first written demand without cavil or arguments and without requiring the Employer to prove or to show grounds or reasons for such demand any sum or sums up to the amount stated above, against the Employer's written declaration that the Principal has refused or failed to perform the obligations under the Contract which payment will be effected by the Guarantor to Employer's designated Bank & Account Number.

PROVIDED ALSO THAT the Employer shall be the sole and final judge for deciding whether the Principal (Contractor) has duly performed his obligations under the Contractor has defaulted in fulfilling said obligations and the Guarantor shall pay without objection any sum or sums up to the amount stated above upon first written demand from the Employer forthwith and without any reference to the Principal or any other person.

IN WITNESS WHEREOF, the above-bounden Guarantor has executed this Instrument under its seal on the date indicated above, the name and corporate seal of the Guarantor being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Witness:

_____
Guarantor (Bank)

1._____
(Name, Title, Signature & Seal)

Name: _____

Title: _____

Signature: _____

2. _____
(Name, Title, Signature & Seal)

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

Dr. Muhammad Ali Nohri
District Health Officer
Umerkot

INTEGRITY PACT

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETCPAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS

Contract Number: **NO.**_____ **Dated:** _____
Contract Value: **Rs.** _____
Contract Title: _____

M/s._____hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, **M/s.**_____represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback; whether described as consultation fee or otherwise. with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, **OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT,** except that which has been expressly declared pursuant hereto.

M/s._____certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

M/s._____accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest , privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA. Notwithstanding any rights and remedies exercised by PA in this regard, **M/s.** _____agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by **M/s.** _____as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

_____
M/s. _____

_____
OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.** _____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.** _____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.** _____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Muhammad Ali Nohri
District Health Officer
District Umerkot

Bid Form & Price Schedule

BID FORM

To:

OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT UMERKOT Dear Sir,

Having examined the Bidding Documents, the receipt of which is hereby duly acknowledged, we, the undersigned, offer to supply and deliver the goods specified in the said Bidding Documents for the sum of

[Total Bid Amount Rs.], [Bid Amount in words only] or such other sums as may be ascertained in accordance with the Schedule of Prices attached herewith and made part of this bid.

1. The free of cost / donation / discounts offered and the methodology for their application are:

_____

_____

2. We undertake, if our bid is accepted, to deliver the goods in accordance with the delivery schedule specified in the Schedule of Requirements.
3. If our bid is accepted, we shall obtain an unconditional guarantee of a bank in the sum of 5% of the Contract Price for the due performance of the Contract, in the form prescribed by the Procuring Agency.
4. We agree to the validity of this bid for 90 days from the date fixed for financial bid opening and it shall remain binding upon us and may be accepted at any time before the expiration of that period.
5. Until a formal Contract is prepared and executed, this bid, together with the written acceptance thereof and notification of award, by the Procuring Agency, shall constitute a binding Contract between us.
6. We understand that you are not bound to accept the lowest or any bid you may receive.

Name _____

In the capacity of _____

Signed _____

Duly authorized to sign the Bid for and on behalf of _____

Date _____

(A) PRICE SCHEDULE IN PAK RUPEES delivered duty paid (DDP BASIS) FOR GOODS OFFERED WITHIN THE PROCURING AGENCY'S COUNTRY

S#	Detailed Specification of Goods	Model/ Cat No.	Name of Manufacturer	Country of Origin	Port of Shipment	Quantity of Stores	Unit	Rate Per Unit	Total Price
1	2	2	4	5	6	7	8	9	10
Total Amount in Pak Rs.									

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.** _____

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.** _____

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.** _____

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Dr. Muhammad Ali Nohri
District Health Officer
District Umerkot

Name _____

In the capacity of _____

Signed _____

Duly authorized to sign the Bid for and on behalf of _____

Port of Shipment and Country of origin of "MAJOR PART(S) OF THE EQUIPMENT" must be clearly reflected separately in the Technical and Financial bids. The "Origin" means the place where the "goods" are mined, grown, or

NOTE:

(B) PRICE SCHEDULE IN FOREIGN CURRENCY
(CFR / CNF/ C&F / CPT BASIS)
FOR GOODS OFFERED FROM OUTSIDE THE PROCURING AGENCY'S COUNTRY

S #	Detailed Specificatio nof Goods	Model / Cat No	Name of Manufacturer	Country of Origin	Port of Shipment	Quantity of Stores	Unit	Curr-Enc y	Rate Per Unit	Total Price
1	2	2	4	5	6	7	8	9	10	11
Total Amount in Foreign Currency										

Name _____

In the capacity of _____

Signed _____

Duly authorized to sign the Bid for and on behalf of _____

Date _____

NOTE:

Port of Shipment and Country of origin of "MAJOR PART(S) OF THE EQUIPMENT" must be clearly reflected separately in the Technical and Financial bids. The "Origin" means the place where the "goods" are mined, grown, or

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Dr. Muhammad Ali Nohri
Health Offic

Schedule of Requirements

The entire quantity of the ordered supplies shall be delivered in 16 weeks or earlier from the dateof issuance of supply order / contract award without any penalty.

Delay in the delivery shall result in penalties to be paid by the Supplier without any argument orquestion according to the prevailing SPPRA Rules.

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

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b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

i.	Dr. Shahid Pervez, Histopathologist, Aga Khan University Hospital Karachi.	
ii.	Dr. Binish Arif Sultan, ~~Associate~~ Professor & ~~Head~~ of Pathology Lab, JSMU, Karachi.	
iii.	Prof. Dr. Tariq Mehmood, Professor Emeritus, Radiation Oncology, Member of PAF, JPMC, Karachi.	
iv.	Dr. Syed Farjad Sultan, Associate Professor, Anaesthesia Department, DUHS / Civil Hospital Karachi.	
v.	Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau Civil Hospital Karachi.	
vi.	Prof. Dr. Syed Mahmood Hassan, Professor of Pathology, JSMU, Karachi.	
vii.	Dr. Shoaib Malik, Associate Professor, Anesthesia Department, JPMC Karachi.	

CONCURRED BY:

Professor Dr. Ali Akbar Siyal
Vice Chancellor, Peoples University of Medical & Health Sciences for Women, Nawabshah-Shaheed Benazirabad/
Member

Professor Dr. Ikram Din Ujjan
Vice Chancellor, Liaquat University Medical & Health Sciences, Jamshoro./
Member

Prof. Dr. Sajida Qureshi
Professor of Surgery,
DUHS / Dr. Ruth K.M. Pfau CHK./ **Member**

Special Secretary,
Chief Minister's Inspection, Enquiries & Implementation Team Department,
Govt. of Sindh/ **Member**

Professor Dr. Nusrat Shah
Vice Chancellor, Shaheed Mohtarma
Benazir Bhutto Medical University
Larkana / **Member**

Dr. Ahson Qavi Siddiqi
CEO, Health Care Commission Sindh/
Member

Mr. Mohammed Ibrahim Memon
Additional Secretary (PM&I), Health
Department, Govt. of Sindh,/
Member / Secretary

Additional Secretary (GA),
SGA&CD, Govt. of Sindh/
Member

Director General Health Services Sindh,
Hyderabad./ **Member**

DIRECTOR GENERAL
HEALTH SERVICES SINDH
HYDERABAD.

Additional Secretary (GA),
SGA&CD, Govt. of Sindh/
Member

Executive Director,
Jinnah Postgraduate Medical Centre,
Karachi./ **Member**

Prof. Khalid Sher
MBBS, MD, FCPS
EXECUTIVE DIRECTOR
Jinnah Postgraduate Medical Centre
Karachi

Medical Superintendent,
Dr. Ruth K.M.Pfau Civil Hospital
Karachi./**Member**

Dr. S.M. Khalil Bukhari
Medical Superintendent
Dr. Ruth K.M. Pfau
Civil Hospital Karachi

Medical Superintendent,
Liaquat University Hospital,
Hyderabad./ **Member**

Medical Superintendent,
Peoples Medical College Hospital
Nawabshah, SBA./ **Member**

PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

Medical Superintendent,
Ghulam Muhammad Mahar
Medical College Sukkur./**Member**

Professor Dr. Amjad Siraj Memon
Vice Chancellor,
Jinnah Sindh Medical University/
Chairman