Business Recorder, Karachi
Sunday, November 1, 2026

# OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT THARPARKAR

# NOTICE INVITING TENDER

District Health Officer District Tharparkar invites e-bids through E-Pak Acquisition and Disposable System (EPADS) from Suppliers / firms / Manufacturers / Importers / Authorized Distributors on Active Taxpayers List of the FBR / SRB (whichever is applicable) for the supply of Medical Equipment's, Machinery, Instruments, Furniture / Fixture under following ADP Scheme No. 910, 911, 912, 917, 919, 921 & SNE.

| S.# | ADP # | Name of Scheme |
|---|---|---|
| 1 | 910 | Establishment Of BHU at Village Yaseen Samo, Haji Rehan Ali Paro Taluka Chacharo District Tharparkar |
| 2 | 911 | Establishment Of BHU At Village Bakoo UC & Taluka Nagar Parkar District Tharparkar |
| 3 | 912 | Upgradation Of 03 GDS To Bhus at Villages Mehar Yaar Hingorja, Jeendo Daras And Udani, Taluka Islamkot & Chacharo District Tharparkar |
| 4 | 917 | Upgradation Of Government Dispensary To Basic Health Unit at Village Kasbo, Taluka Nangarparkar |
| 5 | 919 | Upgradation Of GD Giryanchho To BHU Giryanchho And Construction Of New Bheel Paro Tahoo Bheel UC Bapuhar And (03) Village Sajan Bheel Warhon UC Morhano |
| 6 | 921 | Establishment Of (04) Government Dispensary (1) Mubarak Paro Gahkharch UC Bolhari (2) Jat Tarai UC Talo Jam (3) Somrasar UC Talo Jam (4) Sileman Paro Charkari UC Tar Hameer, Of Taluka Diplo And Chachro |
| **S.#** | **SNE** | **Name of Scheme** |
| 01. | 2026-27 | Procurement of Medical Equipment, Machinery, Medical Devices, Instruments, Furniture / Fixture and Other Items. |

for the financial year 2026-27 & 2027-28 under Rule-46(2) Single Stage-Two Envelopes Procedure. Bidding documents containing detailed Terms & Conditions, can be viewed / downloaded from https://portalsindh.eprocure.gov.pk/#/.

Electronic Bids should be submitted through EPADS ONLY, Manual bid shall not be received. Interested Bidders are required to register themselves on EPAD System at the link: https://sindh.eprocure.gov.pk/#/supplier/registration for submission of electronic-bids.

The Bids, prepared in accordance with the instructions in the bidding documents, must be submitted on EPADS by **30-11-2026** at 11:00 A.M. The original instrument of tender fee Rs.3,000/- and fixed bid security mentioned against quoted items must reach the procuring agency before the deadline for submission of e-bids, which will be opened on the same day at 11:30 A.M. at the address @ Fatima Engineer Auditorium, Jinnah Sindh Medical University (JSMU), Karachi.

N.B.:-

- Any query for e-bidding may contact at District Health Officer District Tharparkar contact No. 0333-3769772
- In case Govt. announces any Public Holiday or any unfavorable circumstances, the tender / bids will be submitted and opened on next working day, with same Venue and Time.
- The Purchaser reserves the right to reject any / all bids under the relevant provisions of SPP Rules 2010.

In case of any difficulty prospective bidders may contact EPADS Helpline 051-111-137-237 during working days/hours.

DISTRICT HEALTH OFFICER
DISTRICT THARPARKAR

WORK FOR SINDH JOB PORTAL BY INFORMATION DEPARTMENT

INF/KRY/4910/2026

آفس آف دی
ڈسٹرکٹ ہیلتھ آفیسر
ڈسٹرکٹ تھرپارکر

# ٹینڈر طلبی نوٹس

ڈسٹرکٹ ہیلتھ آفیسر، ڈسٹرکٹ تھرپارکر کو ای-پاک ایکوزیشن اینڈ ڈسپوزل سسٹم (EPADS) کے ذریعے ایف بی آر/ایس آر بی کے ایکٹو ٹیکس پیئرز لسٹ میں شامل سپلائرز/فرمز/مینوفیکچررز/امپورٹرز/ایجنٹ/ڈسٹری بیوٹرز سے (جو بھی لاگو ہو) طبی سامان، مشینری، آلات، فرنیچر/فکسچر کی فراہمی کے لیے درج ذیل اے ڈی پی اسکیم نمبر 910، 911، 912، 917، 919، 921 اور ایس این ای کے تحت ای-بڈز مطلوب ہیں۔

| شمار نمبر | اے ڈی پی نمبر | اسکیم کا نام |
|---|---|---|
| 1 | 910 | اسٹیبلشمنٹ آف بی ایچ یو ایٹ ویلج یاسین سمو، حاجی ریحان علی پڑو تعلقہ چھاچھرو ڈسٹرکٹ تھرپارکر |
| 2 | 911 | اسٹیبلشمنٹ آف بی ایچ یو ایٹ ویلج ہاکو یو سی اینڈ تعلقہ ننگرپارکر ڈسٹرکٹ تھرپارکر |
| 3 | 912 | اپ گریڈیشن آف 03 جی ڈی ایس ٹو بی ایچ یو زایٹ ویلجز مہریار ہنگورجا، جیسند وداس اور اڈانی، تعلقہ اسلام کوٹ اور چھاچھرو ڈسٹرکٹ تھرپارکر |
| 4 | 917 | اپ گریڈیشن آف گورنمنٹ ڈسپنسری ٹو بیسک ہیلتھ یونٹ ایٹ ویلج کاسبو، تعلقہ ننگرپارکر |
| 5 | 919 | اپ گریڈیشن آف جی ڈی گریا چھو ٹو بی ایچ یو گریا چھو اینڈ کنسٹرکشن آف نیو بھیل پڑو تاہو بھیل یو سی باپو ہر اور (03) ویلج ساجن بھیل وارڑھوں یو سی موڑ حانو |
| 6 | 921 | اسٹیبلشمنٹ آف (04) گورنمنٹ ڈسپنسری (1) مبارک پاڑو نگھرچ یو سی بولہاڑی (2) جت ترائی یو سی تالو جام (3) سومرا سر یو سی تالو جام (4) سلیمان پاڑو چھر کاری یو سی تار ہیر، آف تعلقہ ڈیپلو اور چھاچھرو |

| شمار نمبر | ایس این ای | اسکیم کا نام |
|---|---|---|
| .01 | 2026-27 | پروکیورمنٹ آف میڈیکل ایکوپمنٹ، مشینری، میڈیکل ڈیوائسز، انسٹرومنٹس، فرنیچر/فکسچر اور دیگر آئٹمز۔ |

مالی سال 2026-27 اور 2027-28 کے لیے رول-46(2) کے **ایک مرحلہ پر ایک لفافی طریقہ کار کے تحت** بولی کی تفصیلی شرائط و ضوابط پر مشتمل دستاویزات https://portalsindh.eprocure.gov.pk/#/ پر دیکھی/ڈاؤن لوڈ کی جاسکتی ہیں۔

الیکٹرانک بولیاں صرف ای پیڈس کے ذریعے جمع کرائی جائیں گی، دستی بولی وصول نہیں کی جائے گی۔ دلچسپی رکھنے والے بولی دہندگان کو لازمی ہے کہ وہ ای-بڈز جمع کرانے کے لیے ای پیڈ سسٹم کے لنک https://sindh.eprocure.gov.pk/#/supplier/registration پر خود کو رجسٹر کریں۔

بڈنگ دستاویزات میں دی گئی ہدایات کے مطابق تیار کی گئی بولیاں EPADS پر 30-11-2026 کو صبح 11:00 بجے تک جمع ہونی چاہئیں۔ ٹینڈر فیس کی اصل رسید مورخہ -/3,000 روپے اور کوٹ کردہ آئٹمز کے خلاف مذکور فکسڈ بڈ سیکیورٹی، ای-بڈز جمع کرانے کی آخری تاریخ سے پہلے متعلقہ پروکیورنگ ایجنسی کو موصول ہونی چاہیے، جو اسی دن صبح 11:30 بجے فاطمہ انجینئر آڈیٹوریم، جناح سندھ میڈیکل یونیورسٹی (JSMU)، کراچی کے پتہ پر کھولی جائیں گی۔

**نوٹ:**

- ای-بڈنگ سے متعلق کسی بھی سوال کے لیے ڈسٹرکٹ ہیلتھ آفیسر ڈسٹرکٹ تھرپارکر کے رابطہ نمبر 0333-3769772 پر رابطہ کیا جاسکتا ہے۔
- حکومت کی جانب سے عام تعطیل کے اعلان یا کسی ناخوشگوار حالات کی صورت میں ٹینڈر/بولیاں اگلے یوم کار، اسی مقام اور وقت پر جمع اور کھولی جائیں گی۔
- خریدار کو ایس پی پی رولز 2010 کے متعلقہ قوانین کے تحت کسی بھی یا تمام بولیوں کو مسترد کرنے کا حق حاصل ہے۔

کسی بھی دشواری کی صورت میں امکانی بولی دہندگان دفتری دنوں/اوقات کے دوران EPADS ہیلپ لائن 051-111-137-237 پر رابطہ کر سکتے ہیں۔

ڈسٹرکٹ ہیلتھ آفیسر
ڈسٹرکٹ تھرپارکر

INF/KRY/4910/2026

WORK FOR SINDH | JOB PORTAL BY INFORMATION DEPARTMENT

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هڪ ئي وقت ڪراچي، حيدرآباد ۽ سکر مان شايع ٿيندڙ پهرين سنڌي اخبار
DAILY KAWISH
روزانه ڪاوش
Daily Kawish Hyderabad
Monday, 02 November, 2026
(جلد 37) سومر 02 نومبر 2026ع بمطابق 21 جمادي الاول 1448ھ (شمارو 91) قيمت 40 رپيا

آفيس آف دي
ڈسٹرڪٽ هيلٿ آفيسر
ڈسٹرڪٽ ٿرپارڪر

ڪاوش حيدرآباد

# ٽينڈر گھرائڻ لاءِ نوٽيس

ڈسٹرڪٽ هيلٿ آفيس، ضلعي ٿرپارڪر پاران اي۔ پروڪيورمينٽ اينڈ ڊسپوزل سسٽم (EPADS) ذريعي ايف بي آر / ايس آر بي جي فعال ٽيڪس ڏيندڙن جي فهرست ۾ شامل سپلائرز / فرمن / مينوفيڪچررز / امپورٽرز / مجاز ڊسٽريبيوٽرز کان (جيڪو به لاڳو ٿئي) طبي سامان، مشينري، اوزارن، فرنيچر / فڪسچرز جي فراهمي لاءِ هيٺين اي ڊي پي اسڪيم نمبر 910، 911، 912، 917، 919، 921 ۽ ايس اين اي تحت اي۔آڇون گھرائجن ٿيون.

| شمار نمبر | اي ڊي پي نمبر | اسڪيم جو نالو |
|---|---|---|
| 1 | 910 | اسٽيبلشمينٽ آف بي ايڇ يو ايت وليج ياسين سمو، حاجي ريحان علي پاڙو تعلقو چاچرو ڈسٹرڪٽ ٿرپارڪر |
| 2 | 911 | اسٽيبلشمينٽ آف بي ايڇ يو ايت وليج باڪريو سي ۽ تعلقو ننگرپارڪر ڈسٹرڪٽ ٿرپارڪر |
| 3 | 912 | اپ گريڊيشن آف 03 جي ڊي ايس تو بي ايڇ يوز ايت وليجز مهربار هنگورجا، جيٺندو داس ۽ آڊائي، تعلقو اسلام ڪوٽ ۽ چاچرو ڈسٹرڪٽ ٿرپارڪر |
| 4 | 917 | اپ گريڊيشن آف گورنمينٽ ڈسپينسري تو بيسڪ هيلٿ يونٽ ايت وليج ڪاسبو، تعلقو ننگرپارڪر |
| 5 | 919 | اپگريڊيشن جي ڊي گرياڻجو تو بي ايڇ يو گرياڻجو ۽ نيو پيل پاڙو ٽاهر پيل يو سي بابوهر ۽ (03) وليج ساجن پيل واڙهون يوسي موڙهاڻو جي تعمير |
| 6 | 921 | اسٽيبلشمينٽ آف (04) گورنمينٽ ڈسپينسري (1) مبارڪ پاڙو ڪهڪڙ يوسي بولهاڙي (2) جت ترائي يوسي تالوجار (3) سومراسر يوسي تالوجار (4) سليمان پاڙو چرڪاري يوسي تارهمير، تعلقو ڈيلو ۽ چاچرو |

| شمار نمبر | ايس اين اي | اسڪيم جو نالو |
|---|---|---|
| .01 | 2026-27 | ميڈيڪل ايڪوئپمينٽ، مشينري، ميڈيڪل ڊوائسز، انسٽرومينٽس، فرنيچر/فڪسچر ۽ پين آئٽمز جي پروڪيورمينٽ. |

مالي سال 27_2026ع 28_2027ع لاءِ رول 46(2) جي هڪ مرحلي تي هڪ لفافي طريقيڪار تحت آڇ جي تفصيلي شرطن ۽ ضابطن تي مشتمل دستاويز https://portalsindh.eprocure.gov.pk/#/ تان ڈسي ۽ ڊائون لوڊ ڪري سگھجن ٿا.

اليڪٽرانڪ آڇون صرف اي۔پيپس (EPADS) ذريعي جمع ڪرايون ويندیون. دستي طور تي آڇون وصول نه ڪيون ويندیون. دلچسپي رکندڙ واڪ ڈيندڙ لاءِ لازمي آهي ته اي۔آڇ جمع ڪرائڻ لاءِ اي۔پيپس سسٽم جي لنڪ https://sindh.eprocure.gov.pk/#/supplier/registration تي پاڻ کي رجسٽر ڪرائين.

واڪ دستاويزن ۾ ڏنل هدايتن مطابق تيار ڪيل آڇون EPADS تي 2026_11_30 تي صبح جو 11:00 وڳي تائين جمع ڪرائڻ گھرجن. ٽينڈر فيءِ جي اصل رسيد -/3,000 رپيا ۽ ڪوٽ ڪيل شين جي مد ۾ جاڻايل مقرر ٻڌ سيڪيورٽي، اي۔آڇ جمع ڪرائڻ جي آخري تاريخ کان اڳ لاڳاپيل پروڪيورنگ ايجنسي رٿ پهچڻ لازمي آهي. آڇون سائٽي ڈينهن صبح جو 11:30 وڳي فاطمه انجنيئر آڈيٽوريم، جناح سنڌ ميڈيڪل يونيورسٽي (JSMU)، ڪراچي ۾ کوليون ويندیون.

**نوٽ:**

- اي۔آڇ بابت ڪنهن به سوال لاءِ ڈسٹرڪٽ هيلٿ آفيس، ضلعي ٿرپارڪر جي نمبر 0333_3769772 تي رابطو ڪري سگھجي ٿو.
- حڪومت طرفان عام موڪل جو اعلان ٿيڻ يا ڪنهن اڻ وٺندڙ صورتحال پيش اچڻ جي صورت ۾ ٽينڈر / آڇون اينڈ ڪرواري ڈينهن سائٽي هنڌ ۽ سائٽي وقت تي جمع ڪيون ۽ کوليون ويندیون.
- خريدار کي ايس پي آر رولز 2010 جي لاڳاپيل ضابطن تحت ڪنهن به يا سموريون آڇون کي رد ڪرڻ جو حق حاصل آهي ڪنهن به ڏيڪائي جي صورت ۾ امڪاني آڇ ڈينڈ دفتري وقت دوران EPADS هيلپ لائن 237_137_111_051 تي رابطو ڪري سگھن ٿا.

ڈسٹرڪٽ هيلٿ آفيسر
ڈسٹرڪٽ ٿرپارڪر

INF/KRY/4910/2026

1 WORK FOR SINDH JOB PORTAL BY INFORMATION DEPARTMENT

# GOVERNMENT OF SINDH
# HEALTH DEPARTMENT

# NOTIFICATION

No.SO(PM&I)2-1/2022-23(Main)/PC: In supersession of this Department's Notification of even number dated: 20.07.2022, 18.10.2023, 03.11.2023, 04.01.2024 & 29.01.2025 and with the approval of Hon'ble Chief Minister Sindh vide CMIT Summary, the Health Department's Procurement Committee (PC) for procurement of Drug/Medicines, Surgical/Disposable items, X-Ray Films / Chemicals, Machinery Equipments, Furniture / Fixture (etc.) is hereby re-notified as under:

| | | |
|---|---|---|
| 1. | Professor Dr. Amjad Siraj Memon,<br>Vice Chancellor, Jinnah Sindh Medical University (JSMU), Karachi. | **Chairman** |
| 2. | Vice Chancellor, Liaquat University Medical & Health Sciences (LUMHS), Jamshoro. | Member |
| 3. | Vice Chancellor, Peoples University of Medical & Health Sciences for Women, Nawabshah-Shaheed Benazirabad. | Member |
| 4. | Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University Larkana. | Member |
| 5. | Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau CHK. | Member |
| 6. | Chief Executive Officer, Health Care Commission Sindh. | Member |
| 7. | Special Secretary, Chief Minister's Inspection, Enquiries & Implementation Team Department, Govt. of Sindh. | Member |
| 8. | Additional Secretary (GA), SGA&CD, Govt. of Sindh. | Member |
| 9. | Director General Health Services Sindh Hyderabad. | Member |
| 10. | Executive Director, Jinnah Postgraduate Medical Centre Karachi. | Member |
| 11. | Medical Superintendent, Dr.Ruth K.M. Pfau Civil Hospital Karachi. | Member |
| 12. | Medical Superintendent, Liaquat University Hospital Hyderabad. | Member |
| 13. | Medical Superintendent, Ghulam Muhammad Mahar Medical College Sukkur. | Member |
| 14. | Medical Superintendent, Peoples Medical College Hospital Nawabshah, SBA. | Member |
| 15. | Additional Secretary (PM&I), Health Department, Govt. of Sindh. | Member / Secretary |

**TOR's:**

a) Preparing and /or reviewing bidding documents;
b) Carrying out technical as well as financial evaluation of the bids;
c) Preparing evaluation report as provided in Rule 45;
d) Making recommendations for the award of contract to the Competent Authority.
e) Monitoring of the procured medicines with regard to their quality and genuiness.
f) The Committee shall be authorised to have vigilance on distribution of the supply to different Hospitals including all health facilities.
g) The Committee would be empowered to Co-opt. Expert(s) incase the committee desires any assistance in any specific/relevent fields.
h) The committee shall have all the powers to procure the medical/surgical equipments, machines and furniture or any other item to be installed and / or fixed within the Hospital in Sindh province at any level whether Tertiary, District & Taluka Hospitals.
i) The powers of the Procurement Committee would extend to all the projects under the Health Department for procurement of medicines, furniture, instruments & machines etc.
j) Perform any other function ancillary and incidental to the above;

**SECRETARY HEALTH**

No. SO(PM&I)2-1/2022-23(Main)/PC:

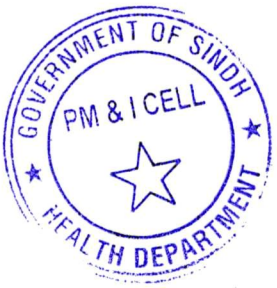
GOVERNMENT OF SINDH PM & I CELL HEALTH DEPARTMENT

Karachi, dated 26th October 2026

26-10-2026

***C.C. to:***

1. The Chairman and all Members of the Committee.
2. The Accountant General Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The PS to Chairman, CMIE&ITD Karachi.
5. The PS to Chief Executive Officer, Health Care Commission Sindh.
6. The PS to Special Secretary, CMIE&ITD, Karachi.
7. The Deputy Secretary (Staff) to Chief Minister Sindh / Chief Secretary Sindh.
8. The PS to Minister Health, Social Welfare and Public Health Engineering Dept. Sindh, Karachi.
9. The PS to Secretary Health, Govt. of Sindh, Karachi.
10. The PS to Addl. Secretary (PM&I), Health.




26-10-2026

**(DEEN MUHAMMAD ABRO)**
**SECTION OFFICER (PM&I)**

**GOVERNMENT OF SINDH**
**HEALTH DEPARTMENT**
(PROCUREMENT MONITORING & INSPECTION CELL)

# NOTIFICATION

No. SO(PM&I)2-1/2022-23/PC(TEC-III): In supersession to this department's notification of even number dated: 13.10.2023, on recommendation of Health Procurement Committee (HPC) and with the approval of worthy Secretary Health, the Experts Committee for Machinery / Equipment / Lab. Equipment / Furniture & Fixture etc. is hereby re-constituted with the following composition and ToRs:

| | | |
|---|---|---|
| i. | Dr. Shahid Pervez, Histopathologist,Aga Khan University Hospital Kyc. | Chairman |
| ii. | Dr. Benish Sultan, Associate Professor & Head of Pathology Lab, JSMU, Karachi. | Member |
| iii. | Prof. Dr. Tariq Mehmood, Representative of PAF, JPMC, Karachi. | Member |
| iv. | Dr. Syed Farjad Sultan, Associate Professor, Anaesthesia Department, DUHS / Civil Hospital Karachi. | Member |
| v. | Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau Civil Hospital Karachi. | Member |
| vi. | Prof. Dr. Syed Mahmood Hassan, Professor of Pathology, JSMU, Karachi. | Member |
| vii. | Dr. Shoaib Malik, Associate Professor, Anesthesia Department, JPMC Karachi. | Member |

**TORs**:

a) To revisit and approve proposed specifications of Machinery / Equipment etc. prepared by the Technical Committee.
b) To approve bidding documents prepared by Technical Committee along-with verification / certification of technical evaluation reports finalized by Technical Committee.
c) The committee will also check the samples as per given specification in the tender document (wherever applicable).
d) To submit final recommendation to the Procurement Committee within seven (07) days for approval.

***SECRETARY HEALTH***

No. SO(PM&I)2-1/2022-23/PC(TEC-III): Karachi, dated the 18th February 2025

***A copy is forwarded for information & necessary action to:-***

1. The Chairman, Health Procurement Committee / VC, JSMU, Karachi.
2. The Chairman and all members of the Experts Committee.
3. PS to Minister Health, Social Welfare and Public Health Engineering Dept. Sindh, Karachi.
4. PS to Secretary Health.

18/2/2025

**(ZULFIQAR ALI DARS)**
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH
PM & I CELL
HEALTH DEPARTMENT

**GOVERNMENT OF SINDH**
**HEALTH DEPARTMENT**
(PROCUREMENT MONITORING & INSPECTION CELL)

# NOTIFICATION

No. SO(PM&I)2-1/2022-23/PC(TEC-II): In supersession to this Department's Notification of even number dated: 15.08.2022, on the recommendation of the Chairman, Health Department's Procurement Committee, Technical Experts Committee for Machinery / Equipment is hereby re-constituted comprising on following, to assist the Health Procurement Committee for preparation of bidding documents and evaluation of tender of companies / bidders for purchase of Machinery / Equipment / Furniture etc. for the year 2022-23:

| | |
|---|---|
| a. | Mr.S.Zamir Hussain Shah,Bio Medical Engineer,Dr.Ruth K.M.Pfau Civil Hosp. Kar. |
| b. | Mr. Abdul Majid, Electrical Engineer, NICH, Karachi. |
| c. | Mr. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop. |
| d. | Mr. Sunny Mohiuddin, Dy. Director (Procurement),Directorate of Pharmacy,Sindh, Kar. |
| e. | Mr. Rajeev, Pharmacist, Dr. Ruth K.M. Pfau Civil Hospital Karachi. |

**ToRs:**

i. To prepare bidding documents, Specifications and Evaluation Criteria.
ii. To review existing formulary list and segregate into seven (07) Therapeutic Groups and submit to technical experts / leading professors of respective therapeutic groups for approval.
iii. To carry out scrutiny of submitted bidding documents.
iv. To prepare Bid Qualification Report (BQR), Bid Evaluation Report (BER) and submit to respective therapeutic groups experts for review and approval.
v. To prepare financial comparative statement and final Bid Evaluation Report (BER) and get endorsement from respective experts of therapeutic groups before final approval by Health Department Procurement Committee.
vi. To submit scrutinized working to Experts Committee constituted for Machinery / Equipment / Furniture / Fixture & Lab Equipment etc.

***SECRETARY HEALTH***

No. SO(PM&I)2-1/2022-23/PC(TEC-II): Karachi, dated the 01st February 2023

***A copy is forwarded for information & necessary action to:-***

1. The Chairman, Health Procurement Committee / VC, JSMU, Karachi.
2. The Executive Director, NICH, Karachi.
3. The Medical Superintendent, Dr. Ruth K.M.Pfau Civil Hospital Karachi.
4. All members of the Technical Experts Committee (Machinery / Equipment).
5. The P.S. to Secretary Health.

01/02/2023
**(ZULFIQAR ALI DARS)**
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH PM & I CELL HEALTH DEPARTMENT

**GOVERNMENT OF SINDH**
**HEALTH DEPARTMENT**

# NOTIFICATION

No.SO(PM&I)2-1/2013/CRC): In supersession of this department's notification of even number dated: 09.01.2023 and in pursuance of Rule-31 of Sindh Public Procurement Rules 2010, Health Department, Govt. of Sindh is pleased to re-constitute Complaint Redressal Committee (CRC) comprising of following officers for scruitinizing the complaints of aggrieved bidders against tender invited by the Health Procurement Committee, Health Department under Frame Work Contract System and Health Institutions/Hospitals of Sindh Province :-

| | | |
|---|---|---|
| 1) | Secretary Health, Govt. of Sindh | Chairman |
| 2) | Representative of Accountant General Sindh, Karachi. | Member |
| 3) | Independent professional from the relevant field. | Member |

**ToR's:**

- To scrutinize the complaints received from the aggrieved bidders and decide the same strictly in accordance with SPP Rules 2010.

***SECRETARY HEALTH***

No.SO(PM&I)2-1/2013/CRC): Karachi, dated, the 10th July, 2024

***Copy forwarded for information and necessary action to :***

- The Chairman and all members of Health Procurement Committee.
- The Accountant General Sindh, Karachi.
- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
- The Medical Superintendents (All).
- The District Health Officers (All).
- The Directors Health Institutions / Projects (All).
- The Chairman and all members of Complaint Redressal Committee.
- PS to Minister Health & Population Welfare Deptt., Govt. of Sindh, Karachi.
- PS to Secretary Health Govt. of Sindh, Karachi.
- PS to Additional Secretary (PM&I), Health Department, Govt. of Sindh, Karachi.

10/7/2024

**(ZULFIQAR ALI DARS)**
**SECTION OFFICER (PM&I)**

GOVERNMENT OF SINDH
PM & I CELL
HEALTH DEPARTMENT

# OFFICE OF THE DISTRICT HEALTH OFFICER THARPARKAR AT MITHI

## PROCUREMENT PLAN FOR PURCHASE OF MEDICAL EQUIPMENT, MACHINER AND FURNITURE FIXTURE

## FOR THE FINANCIAL YEAR 2026-27 & 2027-28

| Sr# | Description of Procurement | ADP NO. | Funds allocated (in Million) | Items to be procured | Source of Funds (ADP/Non ADP) | Method of Procurement | Remarks |
|---|---|---|---|---|---|---|---|
| 01 | Establishment of BHU at Village Yaseen Samoon, Haji Rehan Ali Paro Taluka Chachro District Tharparkar. | 910 | 12.480 | Purchase of Medical Equipment, Machinery, Furniture/Fixture, Linen Miscellaneous etc | ADP | Single Stage-Two Envelope SPPRA Rules-46 (2) | Tender Process |
| 02 | Establishment of BHU at Village Bakoo, U/C and Taluka Nagarparkar District Tharparkar. | 911 | 12.480 | Purchase of Medical Equipment, Machinery, Furniture/Fixture, Linen Miscellaneous etc | ADP | | |
| 03 | Upgradation of 03 GDs to BHU at Villages Mehyar Higorja, Jaindo Dars and Udani Taluka Islamkot & Chachro District Tharparkar | 912 | 41.088 | Purchase of Medical Equipment, Machinery, Furniture/Fixture, Linen Miscellaneous etc | ADP | | |
| 04 | Upgradation of Government Dispensary to Basic Health Unit at Village Kasbo, Taluka Nagarparkar | 917 | 9.523 | Purchase of Medical Equipment, Machinery, Furniture/Fixture, Linen Miscellaneous etc | ADP | | |
| 05 | Upgradation of GD Giryancho to BHU Giryancho construction of New Government Dispensary (1) Goga Bheel UC Boharirhi (2) Samaro Bheel Paro Tahoo Bheel UC Bapuhar (3) Sajan Bheel Warhon UC Morhano District Tharparkar | 919 | 13.486 | Purchase of Medical Equipment, Machinery, Furniture/Fixture, Linen Miscellaneous etc | ADP | | |
| 06 | Establishment of New Government Dispensaries (1) Mubark Paro Gahkharch (2) Jat Tarai (3) Somrasar (4) Sileman Paro Charkari Taluka Diplo and Chachro District Tharparkar | 921 | 3.580 | Purchase of Medical Equipment, Machinery, Furniture/Fixture, Linen Miscellaneous etc | ADP | | |
| **Sr #** | **SNE** | **-** | **-** | **Name of Scheme** | **ADP** | | |
| 01 | District Health Officer Tharparkar at Mithi | 2026-27 | 12.269 | Medical Equipment, Machinery, Medical Devices, Instruments, Furniture/Fixture & procurement of other items. | Non-ADP | | |

**(DR. LEKHRAJ)**
**DISTRICT HEALHT OFFICER**
**THARPARKAR AT MITHI**

# OFFICE OF THE DISTRICT HEALTH OFFICER DISTRICT THARPARKAR

## HEALTH DEPARTMENT, GOVERNMENT OF SINDH

# STANDARD BIDDING DOCUMENT

PROCUREMENT OF MEDICAL EQUIPMENT, MACHINERY, MEDICAL DEVICES, INSTRUMENTS, FURNITURE/FIXTURE AND OTHER ITEMS FOR FOLLOWING UNDER ADP SCHEMES NO. 910, 911, 912, 917, 919 & 921.

| S# | ADP No# | NAME OF SCHEME |
|---|---|---|
| 1 | 910 | ESTABLISHMENT OF BHU AT VILLAGE YASEEN SAMO, HAJI REHAN ALI PARO TALUKA CHACHARO DISTRICT THARPARKAR |
| 2 | 911 | ESTABLISHMENT OF BHU AT VILLAGE BAKOO UC & TALUKA NAGAR PARKAR DISTRICT THARPARKAR |
| 3 | 912 | UPGRADATION OF 03 GDs TO BHUs AT VILLAGES MEHAR YAAR HINGORJA, JEENDO DARAS AND UDANI, TALUKA ISLAMKOT & CHACHARO DISTRICT THARPARKAR |
| 4 | 917 | UPGRADATION OF GOVERNMENT DISPENSARY TO BASIC HEALTH UNIT AT VILLAGE KASBO, TALUKA NANGARPARKAR |
| 5 | 919 | UPGRADATION OF GD GIRYANCHHO TO BHU GIRYANCHHO AND CONSTRUCTION OF NEW BHEEL PARO TAHOO BHEEL UC BAPUHAR AND (03) VILLAGE SAJAN BHEEL WARHON UC MORHANO |
| 6 | 921 | ESTABLISHMENT OF (04) GOVERNMENT DISPENSARY (1) MUBARAK PARO GAHKHARCH UC BOLHARI (2) JAT TARAI UC TALO JAM (3) SOMRASAR UC TALO JAM (4) SILEMAN PARO CHARKARI UC TAR HAMEER, OF TALUKA DIPLO AND CHACHRO |

## FINANCIAL YEAR 2026-27 & 2027-28

## DUE ON _____ at 11:00 AM

**@Fatima Engineer Auditorium, Jinnah Sindh Medical University, Karachi**

*(Single Stage – Two Envelope Procedure)*

# SECTIONS OF THE TENDER

| TENDER TITLE |
| --- |
| **SECTION A**<br><br>SUPPLY, INSTALLATION OF MEDICAL MACHINERY/EQUIPMENTS<br><br>**SECTION B**<br><br>SUPPLY, OF HOSPITAL & GENERAL FURNITURE, FIXTURE ITEMS<br><br>**SECTION C**<br><br>MEDICAL INSTRUMENTS & DEVICES, IT EQUIPMENTS AND MISCELLANEOUS ITEMS |

Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

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| 6 | Human Resource Including Detail of Technical Team (Form A) | |
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| 8 | Compliance Sheet/Technical Evaluation Sheet (From D) | |
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| 17 | Bid Form & Price Schedule | |
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**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## SALIENT FEATURES OF THE TENDER

| | | |
|---|---|---|
| 1. | **Name of Work & Address** | PURCHASE OF MEDICAL EQUIPMEN / MACHINERY FOR **Office of the DISTRICT HEALTH OFFICER DISTRICT THARPARKER** |
| 2. | **Time & Date of issue of Tenders** | From the date of publishing to one day before opening of Technical Proposal, during office hours.<br>It should be (As mentioned in Notice inviting tender). |
| 3. | **Place of Issuance of Tender** | **Office of the DISTRICT HEALTH OFFICER DISTRICT THARPARKER** |
| 4. | **Date of pre-bid meeting** | In case requested by bidders or informed by Procuring Agency.<br>Mentioned pre-bid meeting date if any application received considered for discuss same mentioned date |
| 5. | **Method of opening of Tender** | Single Stage – Two Envelopes; as per SPPRA-Rules 2010 (Amended up-to-date) on online EPAD system. |
| 6. | **Date & Time of Submission of Tenders** | As published in newspapers<br>It should be (As mentioned in Notice inviting tender). |
| 7. | **Date & Time of Opening of Tenders / Technical Proposals** | As published in newspapers/ on EPAD system<br>It should be (As mentioned in Notice inviting tender). |
| 8. | **Date of Opening of Financial Proposals** | As informed by the Chairman of Procurement Committee to all participants |
| 9. | **Venue of submission & opening of Tenders** | Vice Chancellor, Jinnah Sindh Medical University (JSMU), Karachi. |
| 10. | **Validity of Tenders** | 90 days as per Sindh Public Procurement Rules, 2010 (Amended till date). |
| 11. | **Amount of Earnest Money/Bid Security** | Fixed bid security on each quoted item amount in shape of Pay Order / Call Deposit from schedule Bankin favor of **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** to be submitted along with Financial Proposal and also attached photo copy without showing amount of<br>that pay order else the offer will be rejected. |
| 12. | **Supply of Equipment** | Within up to 16 weeks after the Purchase order in case of DDP. However, this period is extendable as per mutual agreement/demand of the situation. |
| 13. | **Installation Period** | It will start after receiving of equipment at site.<br>It will start after satisfactory installation of equipmentat site. |
| 14. | **Maintenance Period** | It will start after the satisfactory installation of the equipment and issuance of Installation Certificate from the concerned official. This period will remain functional till three years with replacement of parts. |
| 15. | **Warranty Period with replacement of Parts and services** | As mentioned in technical specification of the equipment, otherwise the warranty period of parts<br>with Free of cost replacement will be for three years. |
| | | Along with three years free service & maintenance from the date of Installation. |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

| | | |
|---|---|---|
| 16. | (a) Contract Agreement<br><br>Stamp Paper requirement for Agreement | The Contractor shall enter & execute a formal Agreement as per the "Form" annexed with such modification as may be necessary.<br>- Rs. 0.35% of the Contract Value or as prescribed by Government Laws. |
| | Opening of L.C (Letter of Credit | Letter of Credit (L.C ) will be opened by Procuring Agency as consignee and as per the prevailing rule of same. Performa invoice of the quoted amount on C&F basis of the country of origin along with insurance cover note if applicable will also be submitted by the contractor(s).<br>Bank charges in establishment of Letter of Credit (L.C.) fluctuation in currency if any and other miscellaneous charges on logistics, transportation clearing from sea port/ airport will also be paid/bear by the contractor(s). |
| 17. | Release of Earnest Money/Bid Security | To un-successful bidders, after financial bid is openedor technical bid is rejected.<br>Earnest Money will be released to successful Bidder after purchase order is released but after 5% Security Deposit submission. |
| 18. | Security Deposit | 5% Security Deposit in the shape Pay Order/Bank Guaranty will be submitted by Contractor with Procuring Agency which will be released as per item 20.Bank Guarantee of equal amount will also be acceptable.<br>Security Deposit is deposited as per item – 19. |
| 19. | Release of Security Deposit | After completion of installation and maintenance of Defect Liability period. |
| 20. | Variation in Contract Price | No variation in price shall be allowed on any ground including currency fluctuation/variation or whatsoever. |
| 21. | Discrepancy | If there is any discrepancy between Salient Features of Tender /Bidding Documents and respective contents mentioned elsewhere, Salient Features / Terms & Conditions and Additional Terms & Conditions of Tender will govern. |
| 22. | Taxes | All taxes will be deducted as per prevalent laws of Country. |
| 23. | Approved makes | As mentioned in items specifications. |
| 24. | Special Note Regarding Equipment | Technical offers / Commercial offers failing to demonstrate below details would be rejected:<br>**a.** Quoted system must be of advanced & latestversion. |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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| | | |
|---|---|---|
| | | **b.** Tender must cover complete equipment.<br>**c.** Tender must cover complete range ofdisposables/ kits<br>**d.** Tender must provide all technical details up to the satisfaction of the end user.<br>Items should be quality approved from the concerned international body of the respective industry. |
| 25. | **(a) Inspection of Imported equipment manufacturing site by the client.** | After the award of Purchase Order, Supplier shall taketwo persons to the manufacturing site and bear all expenses of visit in case the cost any equipment of Supply Order is 50 million or above. |
| | **(b) Training** | Supplier will provide on-site successful training to allthe personnel working or/operating the said Equipment / Machine as long as the need prevail. |
| 26. | **Maintenance.** | Maintenance cost for all items for Two years from thedate of successful Installation shall be undertaken by the Contractor (Maintenance includes all Parts & Labor, etc. with sufficient staff, during maintenance period). |
| 27. | **Default in Preventive Maintenance, Breakdown and Emergency Calls.** | • In case of default by the Contractor with respect to maintenance, break down and emergency calls, the same will be carried out within 24 hours by the Procuring Agency and the cost so incurred will be paid from the Retention Money.<br>• Moreover an additional 10% of the amount spentwould be charged from the concerned contractor being defaulter. |
| 28. | **Cost to be quoted in BOQ.** | • The Contractors shall quote price in **DDP only**, ofthe Equipment's including custom clearance etc. and delivering of Equipment at site with Installation & Commissioning cost.<br>• It should also include cost during maintenance period including the parts and maintenance staff. |
| 29. | **Tax Exemption.** | In case of purchase on C&F basis, the required certificate will be issued by this office that the importhas been made for this hospital, so as to avail the facility of exemption of duties/taxes, as per Government Rules/Policy according to the Sindh Public Procurement Rules, 2010 (Amended till date). Clearance from the custom and other charges will be the responsibility of bidder. |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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| | | |
|---|---|---|
| **30.** | **Criteria for bid evaluation.** | Merit Point Evaluation **(Most Advantageous Bid)** The items ranked highest in merit points (obtained through and based on technical and financial evaluation) shall be considered as most advantageous bid. |
| **31.** | **Award of Contract** | The Procuring agency will award the contract to the successful Bidder whose bid has been determined to be substantially responsive and has been determined to be the **Most Advantageous Bid,** provided further that the Bidder is determined to be qualified to perform the contract satisfactorily. |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## *TERMS & CONDITIONS OF TENDER*

1. The Contractors responsible for **Supply, Installation, Testing and Commissioning of Medical Equipment, Machinery items , Instruments & Furniture & Fixture** while Installing Equipment at no extra-cost. So, the Contactors should take into account all such expenditures while quoting the bid.
2. **In Technical Bid**, the bidder must provide original data sheet, technical brochure, and all other relevant documents, along with copy of Pay Order / Bank Draft / Bank Guarantee without showing the amount figure otherwise, the bid will be ignored/rejected. The technical evaluation will be done on the basis of criteria given in tender document.
3. The vendor has to fill up **compliance sheet** with YES/NO or put value as desired in the column against provided specification. These specifications must be highlighted in the brochure attached; else the offer will be rejected.
4. **In Financial Bid**, the vendor should mention financial offer along with scanned copy of Pay Order / Bank Draft / Bank Guarantee Fixed bid security on each quoted item amount in favor of, **DISTRICT HEALTH OFFICER DISTRICT THARPARKER, Bid Security (in Original) must be submitted in sealed envelope to the procuring Agency before opening of tender.**
5. The Supply order shall be placed on DDP basis the bidder should supply the items within time as specified in Tender Document i.e. 16 weeks. This period is extendable as per mutual agreement/demand of situation.
6. The disclosure of firm's price at the time of opening of Technical bid will result in the rejection of the bid.
7. No tender will be entertained without earnest money. The earnest money will be forfeited to Government Treasury, in case of non-submission of security money within **seven (7) days** of receipt of the offer letter.
8. Only Manufacturer, its Sole Agent or Authorized Distributors can quote Device, Equipment / Machinery. No sub-distributor is allowed to quote.
9. **For Single Stage Two Envelope Sections of the tender**, first scrutiny of Technical Bids will be performed by the Procurement Committee. Financial Bids of only those firms will be opened who are qualified technically.
10. Certificate from the Sole Agent/Manufacturer has fully equipped Workshop Trained Personnel/ Engineers and Equipment should be provided in the technical bid, and it can be physically verified by the administration of **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** The warranty period will commence from the date of installation of the Equipment at **Office of the DISTRICT HEALTH OFFICER DISTRICT THARPARKER**
11. Firm must provide complete details of their financial standing, listing of similar items supplied in Pakistan, available local stock of items and details of office with number of personals.
12. The vendor has to quote only one rate for each item as per tender specifications. Hand written tenders or any over writing, cutting, should be signed.
13. Vendors should quote the items they intend to supply.
14. The bidder shall submit with the bid, an **Undertaking** on Non-Judicial stamp paper of Rs.50/- duly attested by Oath Commissioner, stating that the medical equipment will be supplied brand new, free from defects as per the approved specification, also provide two years warranty for service and maintenance and will bind himself for availability of spares for a period of **10 years** from the date of supply. In case

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

of winding up of his business, the supplier will be bound to make an alternate arrangement of spares and maintenance of medical equipment. In case of default, depreciated cost of medical equipment will be recoverable from vendor.

15. If it has been found that the information submitted by the bidder regarding his qualification and professional, technical, financial, legal or managerial competence as supplier / contractor is / was false and materially inaccurate or incomplete at any stage, then the bidder will be disqualified.

16. Suppliers / Contractors will be responsible for supply at consignee end, free of cost and also responsible for free installation work, if required.

17. Equipment will be handed over to the Store Keeper will be handed over to Store Keeper **Office of the DISTRICT HEALTH OFFICER DISTRICT THARPARKER** (Price escalation will not be allowed.)

18. If vendor doesn't supply medical equipment in accordance with the supply order or fails to supply according to terms and conditions or in case of any other default, the Performance Security and Security Deposit would be forfeited and further action as per SPPRA rule would be taken against such vendor.

19. If the supplier fails to give supply and install within the stipulated period, Liquidated charges will be imposed.

20. The decision once taken will be final and will not be challenged in any Court of Law.

21. A copy of Income Tax and GST Registration Certificate should be attached along with Technical Bid.

22. The bidding firm must be registered with PNRA department for minimum past three years (for Radiology items).

23. The bidder shall furnish copy of ATL (Active Tax Payer List certificate).

24. Copy of valid Professional Tax (Excise & Taxation) Certificate, Income Tax Certificate and GST Registration Certificate should be attached with the technical bid.

25. The bidder shall furnish three years Income Tax Return Certificate.

26. Conditional Tender(s) against the Government rules and non-compliance of instructions mentioned in Tender Form & Hand written tender(s) will not be entertained.

27. The vendor should submit a **Data Sheet** according to the Tender Specifications Form as mentioned in the tender and highlight the tender specifications in their Technical Data Sheet. Additional Features can be mentioned separately.

28. In case the information provided by bidder in Data Sheet as per **Clause No. 30** is incomplete or incorrect, the quoted item will be liable for rejection.

29. Supplier must have to provide Manual book with circuit diagram where applicable.

30. Supplier must have to arrange training on site for concerned technical staff for the supply of Equipment

31. Procurement Committee,, **Office of the DISTRICT HEALTH OFFICER DISTRICT THARPARKER**

32. the right to reject or accept any / all tender(s) as per SPPR-2010 (Amended 2019).

33. The system will have the minimum uptime 95% in case of down time beyond this period the following penalty will be applied:

    a) 95% to 100% No penalty.

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b) 90%to95%the warranty period will be extended by the number of days system in down.

c) 85% to 90% warranty period will be extended 1.5 time the down time period

d) 80% to 85% warranty period will be extended two time for the down time period and supplier is supposed to give justification of delay.

e) Uptime less than 80% hospital will complain to the Principal to take action against the supplier and warrant\' will be the three time for the down time period.

f) However, PPM (Periodic Preventive Maintenance) will not be considered in the downtime and PPM of the system will be done as per manufacturer recommendation.

34. Payment of DDP basis, the vendor shall submit Bill/Invoice for the purchase order value after delivery, installation and issuance of satisfactory report by the end user.

35. Bids shall remain valid for **90 days** after the date of bid opening and same may be extended in terms of Rule 38 (2) (3) (4) of SPPRA Rules.

36. Bid should be inclusive of all Government taxes (if applicable) and the same will be paid by the Contractor except withholding tax and 0.35% Stamp Duty which will be deducted at source in office of the Accountant General Sindh Karachi.

37. The bid security will be forfeited to the Government, if the bidder withdraws his bid after opening and before the expiry of the bid validity period or fails to sign the contract in stipulated time if the bid is accepted.

38. The Procuring Agency may reject all or any bid at any time prior to the acceptance of a bid or proposals, subject to the relevant provision of SPP Rules, 2010 (Amended 2019 up-to-date). Payment will be made within four weeks after receipt of bill / invoice duly fills in all respects.

39. Prices quoted shall remain valid up to 90 Days.

40. Registration from Sindh Revenue Board is not required in procurement of Goods.

I / We agree to above mentioned terms & conditions:

Name of Contractor_____Signature_____

(CNIC NO_____(Copy must be attached).)

Full Address _____

_____

Rubber Stamp _____

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# SECTION A

## Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items

## DOCUMENT CHECKLIST

**Please review the following list of all documents to be enclosed with the Technical Proposal. These are the "MANDATORY DOCUMENTS" non-submission of any one of the mandatory documents will lead to disqualification and no further assessment of tender will not be done hence "TECHNICALLY REJECTED"**

| S.NO | DOCUMENT DESCRIPTION | YES / NO | PAGE # |
|---|---|---|---|
| 1 | Tender Purchase Receipt (Original) Copy of Pay Order | | |
| 2 | Bid Security (Copy with value hidden in Technical Proposal; Original in Financial) | | |
| 3 | Bidding Documents (Duly filled, Signed & Stamped by Bidder) | | |
| 4 | Technical Proposal on Bidder's Letterhead | | |
| 5 | Compliance sheet on letter head (Mandatory) | | |
| 6 | Undertaking (as per sample form) | | |
| 7 | Certificate (as per sample form) | | |
| 8 | Income Tax & GST Registration Certificate | | |
| 9 | Professional Tax Certificate (Sindh) | | |
| 10 | SECP Incorporation Certificate (where applicable) | | |
| 11 | PNRA Registration Certificate (where applicable) | | |
| 12 | PEC Registration of Firm & Qualified Engineer's Certificate (whereapplicable) (Mandatory for Service works) | | |
| 13 | DRAP Establishment license showing Importer/Manufacturer of medical devices. | | |
| 14 | DRAP Product Establishment /Registration | | |
| 15 | Company Profile | | |
| 16 | Bank Account Maintenance Certificate | | |
| 17 | Income Tax Returns (last 3 years) | | |
| 18 | Audited Financial Statement (last 3year) | | |
| 19 | Workshop for After Sales Services (Mandatory) | | |
| 20 | Technical Team Details (Workshop details & Technical Staff Bio data with Training Certificates) | | |
| 21 | Manufacturer's Authorization for the sole distribution in Pakistan (Attested by the Embassy) | | |
| 22 | Catalogue / Brochures (original) | | |
| 23 | Product Technical Data Sheet | | |
| 24 | ISO 9001of bidder (where applicable) **(website link must be providedfor verification)** | | |
| 25 | ISO 13485 of Manufacturer (where applicable)**(website link must beprovided for verification)** | | |
| | CE/ FDA510(K) / JIS / MHLW (where applicable)**(website link must beprovided for verification)** | | |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

**Note:**

- Mandatory documents are mentioned.
- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.

**BIDDER'S DETAILS FOR NOTICE PURPOSES**

| | |
|---|---|
| Bidder Name: | |
| Address: | |
| Tel No. | |
| Fax No. | |
| Contact Person Name: | |
| Mobile No. | |
| Email Address: | |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

# SECTION A

## Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items

**Note:**

EVALUATION CRITERIA

Financial proposal must be submitted on company letter head duly signed and stamped. Bidder is required totype their offer in figure and as well as in words of the total amount; else the offer would be rejected.

**EVALUATION/QUALIFICATION**

1. The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on basis of a group of similar nature goods OR goods compatible with each other.
2. The following merit point system for weighing evaluation factors/criteria will be applied for technical proposals.
3. Bidders achieving minimum 70% marks will be considered as qualified beside compliant of all mandatory clauses. Documentary evidence must be attached in support of each parameter.
4. Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified /rejected straight away and will not be considered for further evaluation.
5. Provide website link of product certification for online verification.

**A. PRODUCT EVALUATION**

| S# | PARAMETERS/SUB-PARAMETERS | Total Marks |
|---|---|---|
| 1 | **Conformity to the Purchaser's Specifications (Mandatory)** | **30** |
| 1.1 | Fully compliant with the required specifications | 30 |
| 1.2 | Compliant with minor deviation (up to 5% subject to main function is not affected) | 25 |
| 1.3 | Compliant with minor deviation (up to 10% subject to main function is not affected) | 20 |
| 1.4 | Non-compliant to required specifications | Disqualify |
| 2 | **Trained Product Specialist** | **10** |
| 2.1 | Two marks for each Foreign Technical Graduate Engineer with PEC Registration in Sindhfor the quoted product (Factory/OEM level service training). | 06 |
| 2.2 | Two marks for each Foreign Trained Science Graduate in Sindh for the quoted product (Factory/OEM level application training). | 04 |
| 3 | **Product Certification** | **10** |
| | • USA Food & Drug Administration (USA-FDA)<br>• European Community (CE) MDD<br>• Japan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan | |
| 3.1 | All Three of the above | 10 |
| 3.2 | Any two | 7 |
| 3.3 | Only One | 3 |
| | **TOTALMARKSPRODUCTEVALUATION(A)** | **50** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## B. BIDDER EVALUATION

| S# | PARAMETERS/SUB-PARAMETERS | Total Marks |
|---|---|---|
| **4.** | **Manufacturer's Authorization(Mandatory)** | **10** |
| 4.1 | Bidder is OEM direct representative or the Sole Distributor for last 10 years or more. (Authorization certificate attested by embassy must be provided) | 10 |
| 4.2 | Bidder is OEM direct representative or the Sole Distributor for more than 05 years but less than 10 years. (Authorization certificate attested by embassy must be provided) | 8 |
| 4.3 | Bidder is OEM direct representative or the Sole Distributor for 05 years or less (Authorization certificate attested by embassy must be provided) | 5 |
| 4.4 | Non submission of valid manufacturer's authorization | Disqualify |
| **5.** | **Human Resource** | **06** |
| 5.1 | Diploma of Associate Engineer (DAE) in electrical / electronic / biomedical / mechatronics / mechanical / industrial. DAE certificate must be submitted. (***0.5 mark for each certificate***) | 2 |
| 5.2 | Graduate Engineer with PEC Registration in biomedical, electronics, and mechatronics, mechanical, industrial. PEC registration card of the engineer must be submitted. (***1mark for each Engineer***) | 4 |
| **6.** | **Networking** | **04** |
| 6.1 | Networking setup across Pakistan (1 mark for each setup) (verifiable) (proof of registered office and workshop must be provided) | 04 |
| **7.** | **Past Experience/ Performance** | **10** |
| 7.1 | Bidder's prior experience for supplying the **same nature of product.** Performance certificate of at least 05 public hospitals having minimum 5 years' Experience along with Installation Report and Supply order/ Purchase Order of the firm in last 5 years, onletter head, signed and stamped by the Head of institution of public sector. ***One mark for each after sale satisfactory performance certificate.*** | 05 |
| 7.2 | Bidder's prior experience for supplying the **same nature of product.** Performance certificate of at least 05 reputable private hospitals having minimum 5 years' Experience along with Installation Report and Supply order/ Purchase Order of thefirm in last 5 years, on letter head, signed and stamped by the Head of institution of private sector. ***One mark for each after sale satisfactory performance certificate.*** | 05 |
| **8.** | **Turnover total during last three (03) financial years(Audited Statements of Accounts and Income Tax Return Forms must be attached as supporting documents)** | **10** |
| 8.5 | Turnover last 3 years equal or above PKR 1200 million | 10 |
| 8.4 | Turnover last 3 years equal or above PKR 1000 million | 08 |
| 8.3 | Turnover last 3 years equal or above PKR 800million | 06 |
| 8.2 | Turnover last 3 years equal or above PKR 600 million | 04 |
| 8.1 | Turnover last 3 years below PKR 600 million | 00 |
| **9.** | **Bonus points** | **10** |
| 9.1 | Free of Cost Extended Warranty (in accordance with the standard warranty period) atleast for two year including parts & services & labor. (Bidder offering greater extended warranty period will get the full marks) | 10 |
| 9.2 | Free of Cost Extended Warranty (in accordance with the standard warranty period) at least for one year including parts & services & labor. | 05 |
| | **TOTAL MARKS BIDDER EVALUATION (B)** | **50** |
| | **GRANDTOTAL (A+ B)** | **100** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## *BIDDER EVALUATION CRITERIA*

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of follcwing evaluation criteria.

### A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoted item quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number of installation and experience in the province of Sindh for prompt services to Karachi Division. Past performance of the bidder at **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, to be considered for financial evaluation.

### B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item willget30points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder} \times 30}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}}$$

### C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalizedas follows.

| Evaluation | Weightage |
|---|---|
| Technical | 70% |
| Financial | 30% |
| **Total** | **100%** |

ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

# SECTION A

**Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items**

| S. No | Name of items | QTY | FIXED BID SECURITY |
|---|---|---|---|
| 1. | **Centrifuge (Bench Top)**<br>**Specification:**<br>Maximum capacity: 12 x 15 mL<br>Maximum speed : 300-5000 rpm, adjustable in increments of 100 rpm Time setting: 1-99 minutes, in increments of 1 minute; HOLD Temperature range: 2°C to 40°C<br>Control system: Microprocessor<br>User interface: Large, brightly-lit LED display Noise level: <55 dBA<br>Power Supply (VAC/ Hz): 220-240 VAC/ 50 Hz<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW**<br>**(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment to the consignee end.** | 07 | 6300 |
| 2. | **Ultrasound**<br>**Specification:**<br>Digital Ultrasound Scanner with digital beam former.<br>The System should be capable to handle multi frequency probes.<br>**Probes:**<br>**Multi frequency Convex Probe with center frequency between 3 to 5 MHz**<br>Measurement Modes: B, M and combination thereof and pw Doppler. M. Mode sweep: 4 speed or more.<br>Have must **PW Doppler** in standard<br>Gray scale: 256<br>Sensitivity time gain: 6-8 steps<br>Depth: 24 cm or more<br>Two Active Probe Connector or more<br>Focusing system: 3 steps and dynamic<br>System dynamic range: upto150dB<br>Speckle Reduction Imaging<br>Frame rate: 250 frames/ sec or more<br>Keyboard: Alpha numeric with track ball / Touch pad<br>Tissue Harmonics: Tissue Harmonic imaging<br>Cine memory of 256 frames minimum<br>Post processing: Image inversion, edge/echo enhancement correlation / persistence/Dynamic range/Gamma Curve.<br>Image magnification 4x or more in real time.<br>Display Monitor: 12" LCD / TFT screen<br>Operating Voltage: 220V, 50 Hz<br>**Built-in battery backup** of minimum 2 hours during scanning.<br>Gel: 05 liters in tubes | 07 | 302400 |

MEDICAL SUPERINTENDENT
PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

MEDICAL SUPERINTENDENT
GMMMC HOSPITAL SUKKUR

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

| | | | |
|---|---|---|---|
| | Trolley compatible with the machine for smooth operations and transportation (Local-subject to approval of sample)<br>20 thermal paper Rolls<br>Thermal Printer 256-Gray scale (Sony, Mitsubishi or equivalent)<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.** | | |
| 3. | **Binocular Microscope 50000~200000**<br>**Specification:**<br>Standard microscope with infinity color corrected optics<br>Binocular head, adjustable inter papillary distance<br>Tube head with an inclination of 30 Degree or more<br>Rotating quadruple/quintuple nose piece<br>2-layer with mechanical sliding stage, XY moving range<br>Condenser carrier, vertically/horizontal adjustable Bright field condenser, N.A. of 1.25<br>Aperture iris diaphragm LED illumination<br>220V 50 Hz, AC<br>User Adjustable Settings:<br>Coaxial coarse and fine focusing system, with focusing stop mechanism<br>Variable intensity control system<br>Eyepiece lenses:-<br>10x wide field, focusable, Objective lenses (Achromat):-4xScanning lens<br>10X<br>20X<br>40x<br>100x oil immersion<br>**Country of Origin**: UK, USA, Europe, Japan or Equivalent.<br>**Should be:** ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW<br>(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.<br>**Warranty**: Warranty period shall be of three years starting from date of satisfactory installation of equipment | **07** | **126000** |
| 4. | **Urine Analyzer**<br>**Specification:**<br>A urine analyzer performs automatic urine testing. High tech Urine Analyzer also performs automated microscopy and automatic image evaluation.<br>Urine analyzer based on photometer principal with 4 differential wavelengths<br>Unit analyze check Specific Gravity, Leucocytes, Nitrite, pH, Protein, Glucose, Ketones, Urobilinogen, Bilirubin, Blood, Creatinine, Albumin and Micro albumin to Creatinine ratio in urine<br>Microscopy Analysis: RBC, WBC, Crystals, Yeast Cells, Bacteria, Hyaline Casts, Sperm, Mucus, Pathological casts, non-squamous epithelial cells, Squamous epithelial cells<br>Automatic calibration supported for strip and reference cuvette Automated Microscopy and<br>automatic image evaluation<br>Possibility to connect external Key board<br>Connectivity: Connection to external keyboard and bar code reader<br>220V 50 Hz, AC<br>User Adjustable Settings: | **14** | **201600** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

| | | | |
|---|---|---|---|
| | Sample Type: Urine and Dialysate Wave length from 490-650nm or better<br>Throughput not less than 200 with strip reading and 100 for microscopy Displayed Parameters:<br>Digital touch screen display<br>Data Storage Capacity: 200 measurements Accessories:<br>Complete with standard and operation accessories; With Built-in Thermal Printer or External Laser Printer<br>Compatible Imported Online Sine wave UPS with Battery backup for 30 minutes<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW**<br>**(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.**<br>**Warranty: Warranty period shall be of three years starting from date ofinstallation of equipment to the consignee end.** | | |
| **5.** | **Resuscitation Trolley (Emergency)**<br>Specification:<br>• Mobile resuscitation trolley with overhead warmer with integrated baby bassinet along with Cushioned mattresses.<br>• Microprocessor control.<br>• Audible and Visual high and low temperature alarms.<br>• Display of skin Temperature, Air Temperature<br>• Heater output (%),<br>• APGAR Timer,<br>• Resuscitation system<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW**<br>**(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment.** | **07** | **163800** |

MEDICAL SUPERINTENDENT
LIAQUAT MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

# SECTION B
## Supply of Hospital & General Furniture Items

***Technical Evaluation Criteria for Section "B" Maximum Allocable Marks Score 70% to Qualify***

## Check List (Mandatory Documents)

**If any bidder failed to submit any of the following documents, the same shall be disqualified.**

| Sr. No. | DOCUMENT DESCRIPTION | YES / NO | PAGE # |
|---|---|---|---|
| 1 | Tender Purchase Receipt (Original) Copy of Pay Order | | |
| 2 | Bid Security Copy with value hidden in Technical Proposal; Original in Financial) | | |
| 3 | Technical Proposal on Bidder's Letterhead | | |
| 4 | Compliance sheet on letter head | | |
| 5 | Undertaking (as per sample form) | | |
| 6 | Income Tax & GST Registration Certificate | | |
| 7 | Valid Professional Tax Certificate | | |
| 8 | FBR Income Tax Returns (last 3 years) | | |
| 9 | Audited Financial Statement (last 3year) | | |
| 10 | Factory / Workshop Details (duly equipped) | | |
| 11 | Valid Authorization Letter from Manufacturer in reference to this particular tender. | | |
| 12 | Catalogue / Brochures / Drawing | | |
| 13 | ISO 9001 of Bidders / Manufacturer (where applicable) **(website linkmust be provided for verification)** | | |

**Note:**

- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.
- Documents must be submitted in binding, with filled Table of Content, Page Numbering and tagging wherever required.

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**
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## EVALUATION / QUALIFICATION

1.1 The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR onthe basis of a group of similar nature goods OR goods compatible with each other.

The following merit point system for weighing evaluation factors/criteria will be applied fortechnical proposals.

1.2 Bidders achieving minimum **70 % marks** will be considered only for further process. Documentaryevidence must be attached in support of each parameter.

**1.3 Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified /rejected straight away and will not be considered for further evaluation.**

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| **1** | **Conformity to the Purchaser's Specifications / Sample Examination** | **50** |
| 1.1 | Fully compliance with the required specifications / Sample | 50 |
| 1.2 | Compliant with minor deviation (up to 10% subject to main function is not affected) | 40 |
| 1.3 | Non-compliance from the statement of required specifications | **Disqualify** |
| **2** | **Last three Years' Experience of five Public Sector Tertiary Care Hospitals(2 Marks of each)** | **10** |
| **3** | **Last three Years' Experience of five Private Sector Tertiary Care Hospitals(2 Marks of each)** | **10** |
| **4** | **Average Annual Turnover during last three (03) financial yearsDuly verified from FBR Tax Returns** | **10** |
| 4.1 | More than 500 (M) | 10 |
| 4.2 | More than 300 (M) to 400 (M) | 08 |
| 4.3 | More than 200(M) to 300 (M) | 06 |
| 4.4 | More than 100 (M) to 200 (M) | 04 |
| **5** | **Manufacturer's Authorization** | **10** |
| 5.1 | Itself Manufacturer<br>(Attached valid ISO 9001 / 13485)<br>(Attached FBR status showing Manufacturer In NTN verification) | 10 |
| 5.2 | Valid Authorization of Manufacturer of goods<br>(Attached valid authorization from manufacturer). | 05 |
| **6** | **Delivery Schedule at consignees end** | **10** |
| 6.1 | Within 20 days | 10 |
| 6.2 | Within 30 days | 08 |
| 6.3 | Within 45 days | 06 |
| | **TOTAL MARKS** | **100** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## *BIDDER EVALUATION CRITERIA*

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

### A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoteditem quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number ofinstallation and experience in the province of Sindh for prompt services to Past performance of the bidder at **Office of the DISTRICT HEALTH OFFICER DISTRICT THARPARKER** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, tobe considered for financial evaluation.

### B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item will get 30 points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder} \quad \text{x } 30}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}}$$

### C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalizedas follows.

| Evaluation | Weightage |
|---|---|
| Technical | 70% |
| Financial | 30% |
| **Total** | **100%** |

Bid of a bidder who is found technically responsive with highest accumulated points will beconsidered as the most advantageous bid.

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

# SECTION B

## Supply of Hospital & General Furniture

| S. No | Name of items | QTY | FIXED BID SECURITY |
|---|---|---|---|
| 1. | **Executive Class Wooden Office Tables with Three Draws With Formica Double Side.**<br>**Specification:**<br>- wood frame with lamination top in heavy duty finish<br>- Three drawers on double side with handles, locks and slidingon imported rails in full extension<br>- High quality matt finish wood lacquer polish<br>- Dimensions: L 42" x W 24" x H 25"<br>- OR Equivalent<br>**Country of Origin:** EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end. | 15 | 21600 |
| 2. | **Executive Class Wooden Office Tables With Three Draws With Formica One Side**<br>**Specification:**<br>- wood frame with lamination top in heavy duty finish<br>- Three drawers on one side with handles, locks and slidingon imported rails in full extension<br>- High quality matt finish wood lacquer polish<br>- Dimensions: L 42" x W 24" x H 26"<br>- OR Equivalent<br>**Country of Origin:** EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end. | 28 | 35280 |
| 3. | **Executive Class Revolving Chairs With Cushion**<br>**Specifications:**<br>- Medium back ~~with arm rests~~ revolving chair<br>- ~~Moulded~~ P U Foam<br>- Seat: 20" x 18"<br>- Fabric upholstered seat & back cushions<br>- High quality gas spring lift for height adjustment<br>- **OR Equivalent**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | 43 | 54180 |
| 4. | **Office Chairs Wooden With Back Side Netting.**<br>Wooden Chair with Plastic Netting, back & arm rest. she sham or equivalent.<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 70 | 25200 |
| ~~5.~~ | **Steel Almirah**<br>**Specification:** | 37 | 73260 |

MEDICAL SUPERINTENDENT
GMMMC HOSPITAL SUKKUR

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c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

| | | | |
|---|---|---|---|
| | Size: 3"x6"x18" made of MS Sheet 20 gauge solid 4 shelves<br>Inter lock system with fine quality brass handle<br>Spray paint<br>• .**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>• Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end. | | |
| **6.** | **Waiting Chairs Plastic 4 Paired**<br>**Specifications:**<br>- 4 Seat shells made of polypropylene<br>- Electrostatic epoxy powder coated finish frame<br>- **OR Equivalent**<br>**Make: Local /Export Quality or Equivalent** | **66** | **52272** |
| **7.** | **Visitor Benches for Back Side**<br>**Specifications:**<br>- 4 Seat shells made of polypropylene<br>- Electrostatic epoxy powder coated finish frame<br>- **OR Equivalent**<br>**Make: Local /Export Quality or Equivalent** | **64** | **34560** |
| **8.** | **Beds with Mattress and Pillows**<br>**Specifications:**<br>Dimensions: 78" x 36" x 22"<br>Patient lying area in two sections<br>Reinforced 10 strips of 1mm thick MS sheet platform<br>Bed frame made of 16SWG MS tubular pipe<br>Back-rest adjustable by individual screw crank<br>Crank handle to be latched under foot end<br>Headboard and footboard of ABS fame with bakelite/HDFboard<br>Headboard and footboard, lockable & easily removable<br>Holders for mattress at four positions on the bed<br>Hooks for urine bag and NG bag at each side of the bed<br>Holder sockets for IV pole at diagonal ends of the bed<br>Mobile on four imported 5" castors (imported), two withswivel-type lock at diagonal end<br>Working load capacity: 150 Kg.<br>Electrostatic epoxy powder coated finish<br>Foam Mattress 'A' Grade with Rexene Cover<br>Dimensions: 78" x 36" x 4"<br>10 years warranty or more<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | **39** | **105300** |
| **9.** | **Medicine Rack Steel**<br>**Specification**<br>MS Heavy Duty Storage Racks required for Medicine<br><br>MS racks size 108" x 24" x 84" with 3 adjustable pallets maximum load capacity 1000kg (same as<br>**existing as warehouse racks or better) Imported/Export Quality**<br>**Should be: IS0 Approved or CE Certified** | **32** | **17280** |

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|---|---|---|---|
| | **Warranty: Should be Standard 03 Years Warranty consignee end** | | |
| **10.** | **Revolving Stole for Patient Examination**<br>**Specification:**<br>• Legs are made by 1" Round Pipe in 16 Gauge<br>• Top is made by Stainless Steel<br>• Finished by Epoxy Powder CoatedOR Equivalent<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | **36** | **10368** |
| **11.** | **Patient Examination Coach**<br>**Specifications:**<br>- Dimensions: 72" x 24" x 28"<br>- Body frame made up of 16SWG 1¼" MS round pipe<br>- Welded base for stable operation<br>- Backrest adjustable, with range up 40° to 50° and down 10° to 15° with friction clutch lever<br>- Lying area 3" thick in two parts upholstered with foam &Rexene<br>- PVC boots on feet for grip and noiseless operation<br>- Electrostatic epoxy powder coated paint finish<br>- **OR Equivalent**<br>**Standards: ISO 9001,**<br>**Local/ Export quality** | **17** | **24480** |
| **12.** | **File Cabinet Steel Four Draws With Lock System**<br>**Specification:**<br>• Four drawers with lock, constructed from 1mm steel sheet. Central drawer locking system, High quality PaintFinish.<br>• Size: 52x18x24.<br>- OR Equivalent<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | **18** | **29160** |
| **13.** | **Examination Couch**<br>**Specifications:**<br>- Dimensions: 72" x 24" x 28"<br>- Body frame made up of 16SWG 1¼" MS round pipe<br>- Welded base for stable operation<br>- Backrest adjustable, with range up 40° to 50° and down 10° to 15° with friction clutch lever<br>- Lying area 3" thick in two parts upholstered with foam &Rexene<br>- PVC boots on feet for grip and noiseless operation<br>- Electrostatic epoxy powder coated paint finish<br>- **OR Equivalent**<br>**Standards: ISO 9001,**<br>**Local/ Export quality** | **20** | **28800** |
| **14.** | **Drip Stands**<br>**Specification:**<br>Outer Stainless steel 16SWG pipe, Stainless steel telescopic inner rod Four stainless steel hooks, Spring loaded for drop safety Heavy iron base, epoxy powdered coating | **43** | **10836** |

MEDICAL SUPERINTENDENT
PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

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c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**
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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

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|---|---|---|---|
| | finished Mobile on castors Country of Origin: IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001 (Anyone) | | |
| **15.** | **Instrument Trolley**<br>**Specifications:**<br>Movable instrument table, with two flat non-removable shelves/trays Heavy carriage mounted on4 swivel castors, of which two with brake<br>Transfer bars connect all lower distal portions of the 4 base, providing maximal structural strengthShelves have smooth finishing allowing for easy cleaning.<br>Top shelf of 1mm 304 SS sheet provided with guard all around<br>Lower shelf 1mm 304 SS sheet is fully flat surface and fixed to the table frame right above theswivel castors Trolley frame made of 18SWG 304 SS round pipe Dimension: 18 x 27 x 31 (inches)<br>Castors: 2" (imported)<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY<br>.Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | **14** | **30500** |
| **16.** | **Patient Stretcher Trolley Fixed Top Wheel 8" Inch**<br>**Specifications:**<br>- Dimensions: 75" x 26" x 32" (L x W x H)<br>- Frame made of 16SWG MS pipe<br>- Fixed stretcher top with 2" foam mattress Rexene covered<br>- Rubber bumper guards on all side for wall safety<br>- Utility basket in base trolley<br>- IV pole holder at diagonal end<br>- Patient safety side guards of stainless-steel pipe which is slidable up and down<br>- Mobile on four 8" rubber castors (diagonal breakable)<br>- Electrostatic epoxy powder coated steel finish<br>- Accessories:<br>1) IV TRANSFUSION POLE<br>2 hooks with height adjustment & tight screw<br>Outer MS pipe epoxy powder coated, Inner Chromed steel pipe<br>**Country of Origin: IMPORTED/ EXPORT QUALITY.**<br>**Should be: ISO-13485, CE/ ISO-14001 (Anyone).**<br>**Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end** | **07** | **10080** |
| **17.** | **Visitor Benches**<br>**Specifications:**<br>- 4 Seat shells made of polypropylene<br>- Electrostatic epoxy powder coated finish frame<br>- **OR Equivalent**<br>**Make: Local /Export Quality or Equivalent** | **06** | **3600** |
| **18.** | **Over Bed Table**<br>**Specifications:**<br>- Frame dimension 27" x 17"<br>Stable frame made of 16SWG 1" x 2" MS tubular pipe<br>- Top of laminated melamine board 32" x 15" with sidesdressed with PVC lining<br>- Telescopic height adjustment from 31" to 45" withtightening of screw knob<br>- Adjustable column of tubular stainless steel pipe<br>- Mobile on four imported 2" twin castors<br>- Electrostatic epoxy powder coated finish | **10** | **7500** |

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| | | | |
|---|---|---|---|
| | - OR Equivalent<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485 (Mandatory), CE/JIS/ ISO-14001 (AnyTwo).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end | | |
| **19.** | **Bed Side Locker**<br>**Specifications:**<br>- Dimension: 16" x 19" x 32"<br>- Cabinet made of 1mm thick Galvanized steel sheet<br>- Top of PVC material with three sides raised edges<br>- Drawer 3" depth having sheet inbuilt handle with full extension ball bearing railing<br>- Cabinet door having sheet inbuilt handle and magneticstrip with firm grip<br>- Recessed shelf, removable<br>- Mobile on four imported 2" twin castors<br>- Electrostatic epoxy powder coated finish<br>- OR Equivalent<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485 (Mandatory), CE/JIS/ ISO-14001 (AnyTwo).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end. | **06** | **3240** |
| **20.** | **Iron Fowler Bed with Railing**<br>**Specification:**<br>Dimensions: 78" x 36" x 22"<br>Patient lying area in four sections<br>Reinforced strips of 1 mm thick MS sheet platform<br>Bed frame made of 16SWG MS tubular pipe<br>Back rest and knee rest adjustable by two individual screw cranks<br>Crank handles of stainless steel to be latched under foot end<br>Chrome and wooden headboard and footboard detachable<br>Headboard and footboard, lockable & easily removable with plastic bumpers<br>Holders for mattress at four positions on bed<br>Hooks for urine bag and NG bag at each side of the bed<br>Mobile on 5" castors, two with swivel - type front lock at diagonal end<br>Working load capacity: 150 Kg<br>Phosphate treated all metal parts<br>Electrostatic spicy powdered coating finished<br>**Country of Origin**: UK, USA, Europe, Japan or equivalent<br>**Should be:** ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW (Any One).<br>**Warranty**: Warranty period shall be of three years starting from date of satisfactory installation of equipment | **06** | **10800** |
| **21.** | **Bed Side Cabinet**<br>**Specifications:**<br>Dimension: 16 x 18 x 32 (inches)<br>Cabinet made of 1 mm thick galvanized steel sheet<br>Stainless steel top<br>Drawer 3" depth having sheeted inbuilt handle with full extension ball bearing railing.<br>Cabinet door having sheet inbuilt handle and magnetic strip with firm grip. Recessed shelf, removable<br>Mobile on 2" imported twin castors<br>Electrostatic epoxy powdered coating finished | **07** | **3780** |

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| | | | |
|---|---|---|---|
| | attendant Couch Seater S.S Frame made from 18 SGW Pipe.<br>With foam mattress.<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | | |
| **22.** | **Attendant Bench**<br>**Specification:**<br>3 Seater S.S<br>- Frame made from 18SGW Pipe.<br>- Fiber seat.<br>**Country of Origin: EXPORT QUALITY.**<br>**Should be: ISO-13485, CE/ ISO-14001 (Anyone).**<br>**Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end.** | **10** | **28500** |
| **23.** | **Foam Mattress 78x36x4 inch with Rexene Cover**<br>**Specification:**<br>Foam Mattress 'A' Grade with Rexene Cover<br>Dimensions: 78" x 36" x 4"<br>Master Molty or equivelent<br>10 years warranty or more<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **14** | **5040** |
| **24.** | **Cupboard Iron 22 Gage**<br>**Specification:**<br>Size: 3"x6"x18" made of MS Sheet 22 gauge solid 4 shelves<br>Inter lock system with fine quality brass handle<br>Spray paint<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end. | **07** | **5250** |
| **25.** | **Four Plastic Seats Bench**<br>**Specification:**<br>- Frame made from 18SGW Pipe.<br>- Fiber seat.<br>**Country of Origin:** EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | **06** | **4500** |
| **26.** | **Office Table**<br>**Specification:**<br>Standard size complete in laminate finish with MDF with PVC Lopping on Italian Edges.<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **07** | **4200** |
| **27.** | **Office Table (Small) 3x4 Feet**<br>**Specifications:**<br>- wood frame with lamination top in heavy duty finish<br>- Three drawers on one side with handles, locks and sliding on imported rails in full extension | **07** | **3780** |

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| | | | |
|---|---|---|---|
| | - High quality matt finish wood lacquer polish<br>- Dimensions: L 48" x W 36" x H 26"<br>- **OR Equivalent**<br>**Make: Local Export Quality or Equivalent).** | | |
| **28.** | **Iron Bench Three Seater**<br>**Specifications:**<br>- **3 Seat shells made of polypropylene**<br>- **Electrostatic epoxy powder coated finish frame**<br>- **OR Equivalent**<br>**Make: Local /Export Quality or Equivalent** | **07** | **6300** |
| **29.** | **Wooden File Racks (Movable)**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **07** | **5250** |
| **30.** | **Office Chair**<br>**Specification:**<br>Wooden with cushion, back & arm rest. Mattress molty or equivalent and she sham or equivalent.<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **93** | **26505** |
| **31.** | **Revolving Stool**<br>**Specification:**<br>Revolving patient examination stool. Top made of stainless-steel molded sheet. Central 1 3/4" round pipe with screw mechanism<br>Legs made of round pipe fitted together with 5/8" round pipe for stability strength<br>Complete frame is chrome plated (high quality)<br>Rubber boot on feet for best floor grip<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **07** | **1722** |
| **32.** | **Revolving Chair**<br>**Specification:**<br>Extra torsion adjustment control, Fixed position angle control system at any desired position, adjustable seat height-hydraulic gas lifts type and swivel. Sleek and stylish polypropylene armrest. Guaranteed PU Molty Excel Molded Foam (Car Seat Foam) seat and back rest. High frequency compression process on multi-layered veneer shell, anatomically designed for posture support. Flexibility in choice of upholstery fabric, leatherette. 5 prongs pressure die-cast Nylon with reinforced fiber glass base for added seating support. Twin wheel castors.<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY. Should be: ISO-13485, CE/ ISO-14001<br>**Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | **07** | **1722** |
| **33.** | **Iron Rack Four Shelves**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **04** | **3000** |
| **34.** | **Four Seator Chair**<br>**Specification:**<br>- Frame made from 18SGW Pipe.<br>- Fiber seat.<br>**Country of Origin:** EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **04** | **3000** |

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| | | | |
|---|---|---|---|
| | **Warranty:** Warranty period shall be of three years starting from date of installation of equipment to the consignee end. | | |
| **35.** | **Steel Almirah**<br>**Specification:**<br>Size: 3"x6"x18" made of MS Sheet 20 gauge solid 4 shelves<br>Inter lock system with fine quality brass handle<br>Spray paint<br>• .**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>• Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting fromdate of installation of equipment to the consignee end. | **07** | **6300** |

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# SECTION C

**Supply & Installation of Medical Instruments & Devices, IT Equipment and Miscellaneous Items**

***Technical Evaluation Criteria for Section "C" Maximum Allocable Marks Score 70% to Qualify***

## Document Check List (Mandatory Documents)

**If any bidder failed to submit any of the following documents, the same shall be disqualified.**

| Sr. No. | DOCUMENT DESCRIPTION | YES / NO | PAGE # |
|---|---|---|---|
| 1 | Tender Purchase Receipt (Original) Copy of Pay Order | | |
| 2 | Bid Security Copy with value hidden in Technical Proposal; Originalin Financial) | | |
| 3 | Technical Proposal on Bidder's Letterhead | | |
| 4 | Compliance sheet on letter head | | |
| 5 | Undertaking (as per sample form) | | |
| 6 | Income Tax & GST Registration Certificate | | |
| 7 | Valid Professional Tax Certificate | | |
| 8 | FBR Income Tax Returns (last 3 years) | | |
| 9 | Audited Financial Statement (last 3year) | | |
| 10 | Factory / Workshop Details (duly equipped) | | |
| 11 | Valid Authorization Letter from Manufacturer in reference to this particular tender. | | |
| 12 | Catalogue / Brochures / Drawing | | |
| 13 | ISO 9001 of Bidders / Manufacturer (where applicable) **(website linkmust be provided for verification)** | | |

**Note:**

- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.
- Documents must be submitted in binding, with filled Table of Content, Page Numbering and tagging wherever required.

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## EVALUATION / QUALIFICATION

1.1 The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on the basis of a group of similar nature goods OR goods compatible with each other.

1.2 The following merit point system for weighing evaluation factors/criteria will be applied for technical proposals.

1.3 Bidders achieving minimum total **70% marks** will be considered to qualify. Documentary evidence must beattached in support of each parameter.

1.4 Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified / rejected straight away and will not be considered for further evaluation.

### A. PRODUCT EVALUATION

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| 1 | **Conformity to the Purchaser's Specifications (Mandatory)** | **40** |
| 1.1 | Fully compliant with the required specifications | 40 |
| 1.2 | Compliant with minor deviation (up to 10% subject to main function is not affected) | 30 |
| 1.3 | Non-compliant to required specifications | Disqualify |
| 2 | **Product Certification** | **15** |
| 2.1 | USA Food & Drug Administration (USA-FDA) and European Community (CE) MDD andJapan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan | 15 |
| 2.2 | European Community (CE) MDD and Japan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor andWelfare Govt. of Japan **OR** USA - Food and Drug Administration (USA-FDA) and European Community (CE) | 12 |
| 2.3 | USA - Food and Drug Administration (USA-FDA) | 10 |
| 2.4 | European Community (CE) MDD | 08 |
| 2.5 | Japan Industrial Standard (JIS)/Japan Quality Assurance Organization (JQAO)/ Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan | 08 |
| | **TOTAL MARKS PRODUCT EVALUATION (A)** | **55** |

### B. BIDDER EVALUATION

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| 1 | **Manufacturer's Authorization** | **10** |
| 2 | **Delivery Schedule at consignee's end** | **10** |
| 2.1 | Up to 40 days DDP | 10 |
| 2.2 | More than 40 days | 00 |
| 3 | **Past Experience / Performance of Last 3 years** | **10** |
| 3.1 | Last three Years' Experience of five Public Sector Tertiary Care Hospitals(1 Marks of each) | 05 |
| 3.2 | Last three Years' Experience of five Private Sector Tertiary Care Hospitals(1 Marks of each) | 05 |

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| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| **4** | **Average Annual Turnover during last three (03) financial years (Audited Statements of Accounts and Income Tax Return Forms must be attached as supporting documents)** | **10** |
| 4.1 | Turn over below PKR 100 million | 00 |
| 4.2 | Turn over above PKR 100 million | 04 |
| 4.3 | Turn over above PKR 200 million | 06 |
| 4.4 | Turn over above PKR 300 million | 08 |
| 4.5 | Turn over above PKR 500 million | 10 |
| **5** | **Replacement Warranty** | **05** |
| 5.1 | Replacement Warranty for 1 year | 05 |
| | **TOTAL MARKS BIDDER EVALUATION (B)** | **45** |
| | **GRAND TOTAL (A + B)** | **100** |

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## *BIDDER EVALUATION CRITERIA*

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

### A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoted item quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number of installation and experience in the province of Sindh for prompt services to Karachi Division. Past performance of the bidder at **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, to be considered for financial evaluation.

### B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item willget30points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder}}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}} \times 30$$

### C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalized as follows.

| Evaluation | Weightage |
|---|---|
| Technical | 70% |
| Financial | 30% |
| **Total** | **100%** |

ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

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# SECTION C

**Supply & Installation of Medical Instruments & Devices, IT Equipment And Miscellaneous Items**

| S. No | Name of items | QTY | FIXED BID SECURITY |
|---|---|---|---|
| 1. | **Stop Watch**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 14 | 2940 |
| 2. | **Refrigerator 12 CUF**<br>Handle less design, low voltage technology-can run at as low as 135 volts, no use of stabilizer.<br>IMPORTED/ EXPORT QUALITY.<br>**Should be:** ISO/CE certified<br>**Warranty:** Warranty period shall be of three years starting from date of satisfactory installation of equipment to the consignee end. | 07 | 40320 |
| 3. | **Needle Cutter / Safety Box**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 07 | 2520 |
| 4. | **X-Ray Illuminator**<br>**Specification:**<br>Body structure made of MS welded Box<br>Epoxy Powder Coating<br>Light Intensity: Uniform central point 3000 cd/m. square<br>Diffusion Panel Screen: A semi translucent white acrylic sheet 3mm thickness<br>SS made firm grip<br>SS Strips holds the film from top<br>Power cable<br>1.5m long power supply (220V/50Hz)<br>External Dimensions: 32" x 24" x 4" (L x H x D)<br>3600 to 4000 kelvin daylight fluorescent LEDs<br>Homogeneity of the illuminated surface ensure that all zones are adequately illuminated<br>Power On/Off Switch<br>An Acryl-glass front panel<br>Stainless Steel Film support bar (grip)<br>MS Powder coated metal rear box<br>Wall mounted aids at rear side<br>Multiple films viewing capacity<br>**USA/ Europe / Japan**<br>**Other countries accepted if CE, FDA, JIS, Approved (any two certifications)**<br>**Warranty 03 year from the date of installation** | 07 | 10080 |
| 5. | **Test Tube**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001<br>(Anyone). | 28 | 1512 |
| 6. | **Test Tube Racks**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 14 | 1512 |
| 7. | **Pipette Stands**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 14 | 7560 |

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| | | | |
|---|---|---|---|
| 8. | **Hemoglobin Meter**<br>**Specification:**<br>• LED Display.<br>• Measuring Rang 0-40 gm/di of HB.<br>• Zero Adjustment Automatic.<br>• Dilution ratio 1.251.<br>• Key Board Soft touch 4 days.<br>• Calibration Automatic.<br>• Wavelength 530 nm.<br>• Detector High sensitive silicon photo diode.<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW**<br>**(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.**<br>**Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end.** | 14 | 15120 |
| 9. | **Lancets (Pack)**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 28 | 3528 |
| 10. | **Blood Grouping Viewing Box**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 07 | 378 |
| 11. | **Surgical Blades**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 42 | 1512 |
| 12. | **Test Tube Holder**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 42 | 1512 |
| 13. | **Hepatitis B, C and HIV AIDs Kits Syphilis**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 19 | 2052 |
| 14. | **Stainless Steel Test Tube Racks**<br>**Certification: ISO9001 Certified Manufacturer**<br>**Make: Local Export Quality or Equivalent** | 15 | 810 |
| 15. | **Delivery Set with (Each contain)**<br>• Prato Gram 1<br>• Kocher Claim 6 Inch 2<br>• Epizooty Scissor 1<br>• Plain Scissor 1<br>• Tooth Forceps 1<br>• Kidney Tray 1<br>• Needle Holler 7 inch 1<br>• Medium Size Bowl 1<br>• Outlet Forceps 8 inch 1<br>**Standards: ISO 13485**<br>**CE/FDA approved**<br>**Local export quality** | 28 | 134400 |

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|---|---|---|---|
| 16. | D&C Set (EACH CONTAIN)<br>• Metallic Catheter 1<br>• Uterine Sound 1<br>• Sims Speculum Medium 1<br>• Set D&E Sponge Holder 1<br>• Hegar's Dilator 0.8 Cm 1<br>• Kidney Tray 1<br>• Voisellum 8" 1<br>• Set Uterine Chortle 1<br>• Plain forceps 8" 1<br>Standards: ISO 13485<br>CE/FDA approved<br>Local export quality | 28 | 134400 |
| 17. | Caesarean Section Set (Each Contains)<br>• Dove's Retractor 1<br>• Green Army Tag 4<br>• Big Bowl 1<br>• Cord Clamp 7" 2<br>• Kocher Curved 8" 2<br>• Kocher Clamp Straight 8" 4<br>• Towel Clip 4<br>• Artery Forceps 6" 6<br>• Allis Tissue Forceps 8" 4<br>• Niddle Holder 6" 2<br>• Niddle Holder 8" 2<br>• Kidney Tray 1<br>• Bowl 4" 2<br>• Volsellum 4 Nos 1<br>• Knife Holder 4 Nos. 1<br>• Plain Forceps 7" 1<br>• Tooth Forceps 7" 2<br>• Curved Scissor 2<br>• Thread Cutting Scissor 1<br>• Sponge Holder 10" 2<br>Standards: ISO 13485<br>CE/FDA approved<br>Local export quality | 28 | 168000 |
| 18. | Baby Resuscitation Apparatus<br>Certification: ISO9001 Certified Manufacturer<br>Make: Local Export Quality or Equivalent | 14 | 6636 |
| 19. | OBS/ Gynae General Set (Each Contain)<br>• Backhouse Towel Clip 6<br>• Artery Forceps 5.5" STR-CVD 12<br>• Artery Forceps 8" STR-CVD 6<br>• Artery Kocher Forceps 8" STR-CVD 6<br>• Dressing Forceps 5.5" Plain 2<br>• Dressing Forceps 5.5" Tooth 2<br>• Dressing Forceps 7" Tooth 2<br>• Dressing Forceps 7" Plain 2 | 14 | 17640 |

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|---|---|---|---|
| | • Scalpel handle # 3+4 4<br>• Allis Tissue Forceps 8" 4<br>• Bibcock Forceps 2<br>• Needle Holder 6" 1<br>• Needle Holder 7" 1<br>• Needle Holder 8" 1<br>• Sponge Holding forceps 4<br>• Volselum Forceps 2<br>• Doyen Retractor 1<br>• Mayo Scissor 7" STR+ CVD 2<br>• Tissue Cutting Scissor 7" STR+CVD 2<br>• Yankar Suction Nosal 1<br>• Green Army Tage 6<br>• Bowl 4" 2<br>• Kidney Tray 10" 1<br>• Right Angle Retractor 2<br>• Dressing Scissor 6" 1<br>• Instrument S/S Box 1<br>**Standards: ISO 13485**<br>**Local Export Quality CE/FDA approved** | | |
| **20.** | **Dressing Sets for Ward (Each Contains)**<br>• Mosquito forceps 5" STR+CVD 6<br>• Artery Forceps 6" STR+CVD 6<br>• Kocher forceps 6" STR+CVD 6<br>• Needle Holder 6" 2<br>• Needle Holder 7" 2<br>• Scalpel #3+4 4<br>• Stitch Scissor 2<br>• Dressing Scissor 6" 2<br>• Dressing forceps Plain 6" 2<br>• Dressing forceps tooth 6" 2<br>• Towel Forceps 4<br>• Instrument box 12" 1<br>• IRIS Scissor 2<br>• Metzenbun Scissor 7" 2<br>• Cruet 2<br>**Standards: ISO 13485**<br>**Local Export QualityCE/FDA approved** | **19** | **33060** |
| **21.** | **Ambo Bag Pediatric**<br>**Specification:**<br>Silicon Resuscitation Bag with face mask sizes with E2 valve and fully autoclavable. Tidal maximum volume: approximately 200ml for infant<br>Resuscitation Bag to be manually operable and able to be connected to an oxygen source up to 100% for ventilation through a mask or an endotracheal tube.<br>To be able to connect to an oxygen source up to 100%. Unit to be supplied with a carrying case<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **07** | **8820** |
| **22.** | **Ambo Bag Adult**<br>**Specification:** | **07** | **8820** |

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| | | | |
|---|---|---|---|
| | Silicon Resuscitation Bag with adult and child face mask sizes 1,2,3,4 with E2 valve and fully autoclavable. Reservoir Bag volume 1700 ml or more.<br>Oxygen Reservoir volume approximately 2500ml for adult and child<br>Tidal maximum volume: approximately 1000ml for adult<br>Resuscitation Bag to be manually operable and able to be connected to an oxygen source up to 100% for ventilation through a mask or an endotracheal tube.<br>To be able to connect to an oxygen source up to 100%.<br>Unit to be supplied with a carrying case<br>**Country of Origin: IMPORTED/ EXPORT QUALITY.**<br>**Should be: ISO-13485,**<br>**CE/ ISO-14001 (Anyone).** | | |
| 23. | **Laryngoscope with 4 Blades (Adult & Peads)**<br>**Specification:**<br>• Exceptional Longevity by test reports.<br>• Laryngoscopes should be available with integrated FO illumination. Removable FO Illumination or Standard illumination.<br>• LED illumination and fiber optics or with vacuum illumination.<br>• Macintosh and Miller blades with innovative blade design for optimum visibility of the epiglottis and vocal cords. Simple insertion of the endotracheal tube.<br>• Large choice of power sources<br>• Maneuverable and sturdy battery handles.<br>• Charging bases.<br>• Wide selection of laryngoscope sets for pediatrics and adults with particularly convincing cost effectiveness.<br>• All handles and blades are supplied singly and each can be individually combined with the fiber optics or standard model ranges.<br>**Country of Origin: Imported/ Export Quality.**<br>**Should be: ISO-13485 (Mandatory), CE/FDA/JIS/MHLW any one.**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment** | **07** | **11340** |
| 24. | **Oral Airways (All Sizes)**<br>**Certification: ISO9001 Certified**<br>**Make: Local Export Quality or Equivalent** | **10** | **25200** |
| 25. | **Nebulizer**<br>Specifications:<br>• Continuous high-pressure performance.<br>• Ultra-powerful compressor for both humidification and high flow<br>• High-pressure nebulization of viscous medication.<br>• Optimize medication delivery by aerosolizing to a particle size of < 2 microns.<br>• Lightweight, durable and easy-to-clean design.<br>• Detachable door that protect componentry.<br>• Maximum Compressor Pressure: up to 80 psi<br>• Quiet Operation: with a 51 dBA noise level, the heavy-duty air compressor is one of the quietest continuous aerosol compressors on the market.<br>• Continuous high-pressure performance.<br>**Should be: ISO-13485 (Mandatory), CE/FDA/JIS/MHLW any one.**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment** | **21** | **9765** |

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| | | | |
|---|---|---|---|
| 26. | **Stethoscope**<br>**Specifications:**<br>• Dual Head Stethoscope for Adults<br>• Lightweight aluminum chest piece construction<br>• Non-chill bell and diaphragm rim for patient comfort<br>• Diaphragm diameter 1 3/4", bell diameter 3/4"<br>• Proprietary diaphragm enhances acoustic response by 50% over traditional designs<br>• Adjustable aluminum binaurals with PVC ear tips<br>• Flexible 21" PVC tubing<br>• Included with spare pair of black mushroom ear tips<br>**Should be: ISO-13485 (Mandatory), CE/FDA/JIS/MHLW any one.**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment** | **28** | **8820** |
| 27. | **BP Apparatus Mercury (Adult & Peads)**<br>**Specifications:**<br>• The maximum number of cuff inflations for each SP in the mercury<br>• Measurement is five, counting all MIL attempts and blood pressure attempts.<br>• The rationale for this is twofold: to minimize the discomfort to the SP of frequent cuff inflations and to accomplish data collection for this measurement within the time allowed<br>**Should be: ISO-13485 (Mandatory), CE/FDA/JIS/MHLW any one.**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment** | **21** | **30240** |
| 28. | **Thermometer**<br>**Mercury Thermometer**<br>**Certification: ISO9001 Certified**<br>**Make: Local Export Quality or Equivalent** | **42** | **907** |
| 29. | **Generator 10 KV**<br>**Specifications:**<br>sound proof canopy<br>Oil and fuel filter fitted, water separator lube oil drain valve fitted<br>Electric starter motor 24 VDC output range:<br>prime 10 KVA voltage: 380-415 VAC, 50Hz induction system: Turbo charged 8-hour operation base tank.<br>Key start / auto start mechanical / electrical governor<br>4 pole MCCB, set mounted starting battery sound proof and weather proof canopy operation and maintenance manual.<br>Special integrated steel base tank and sprayed overall in gloss enamel paint.<br>Genset Specification:<br>Voltage Regulation:<br>Voltage regulation maintained within ±0.5%<br>Between 0.8 and 1.0 lagging and unity from no load to fully load<br>At speed drop variation up to 4.5% frequency adjustable ratio<br>Change load from 0-100% within 1.0% (electric speed regulatory) withi 4.5% (mechanical speed regulator).<br>Frequency undulation:<br>Load from 0-100% frequency undulation within 0.25% no load wire volts max undulation ratio within 1.8% three phase balance load in the order of 5%<br>Engine specification:<br>In-line direction injection 4 cylinder diesel engine or better type: water cooled four cycles. Turbocharged. | **05** | **360000** |

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| | | | |
|---|---|---|---|
| | Construction: Two valves per cylinder forged steel crankshaft and connection rods, east iron block.<br>Fuel system: 24 volt fails safe actuator. Spin on paper element fuel filters with fuel pump injection system with integral.<br>Electronic governor: Dual flexible fuel lines and connectors, standard fuel water separator.<br>Filters: Air cleaner with dry element and restriction indicator. Spin full flow lube oil filter.<br>Oil cooler, drain tap alternator technical data:<br>Brushless, self exciting class (11) insulation<br>Standard degree of protection is IP23 self regulating<br>With fan cooling resist humid grease<br>AC excitation, rotating retification tube stator grease insulation covered<br>Rotator and excitation high polymer. Resist the corruption of oil and acid, rotator balance is in accordance with BS5625 standard 12.5<br>High quality lubrication sealed long time bearing rotating silicon steel close tight.<br>1 O & M Manual 285 dB sound proof canopy<br>Country of Origin: UK, USA, Europe, Japan or equivalent.<br>Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW<br>(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.<br>Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment to the consignee end. | | |
| 30. | **Refrigerator with Stabilizer**<br>**Refrigerator 12 Cft.**<br>Handle less design, low voltage technology-can run at as low as 135 volts, IMPORTED/ EXPORT QUALITY.<br>**Should be:** ISO/CE certified<br>**Warranty:** Warranty period shall be of three years starting from date of satisfactory installation of equipment to the consignee end. | **07** | **26250** |
| 31. | **Dressing Drum Large Size**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **07** | **840** |
| 32. | **Surgical Scissors Various Size**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | **07** | **210** |
| 33. | **Electric Sterilizer**<br>**Specification:**<br>• Temperature range: 4°C to 100°C<br>• adjustable fan speed<br>• controller with timer and real-time programming<br>• data recording<br>• USB interface<br>• IQ<br>**OR Equivalent**<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE/ JIS/ FDA/ MHLW**<br>**Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end.** | **07** | **3030** |
| 34. | **Baby Weight Scale**<br>Scales to be highly accurate and stable with 2-inch display<br>Touch controls with splash proof key board.<br>Removable baby weighing pan. Automatic hold, | **07** | **3570** |

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| | slow and tare controls Capacity: 0 kg to 10kg or better<br>USA/EU/Japan (Others acceptable if CE certified)<br>OEM and COO Certificate Warranty 3 years | | |
| 35. | **Artery Forceps 6"**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 182 |
| 36. | **Allies Tissue Forceps 8"**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 203 |
| 37. | **Needle Holder 6"**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 203 |
| 38. | **Knife Holder 4"**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 203 |
| 39. | **Plain Forceps 7"**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 203 |
| 40. | **Instruments Tray**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 750 |
| 41. | **Dressing Set**<br>• **Mosquito forceps 5" STR+CVD** 6<br>• **Artery Forceps 6" STR+CVD** 6<br>• **Kocher forceps 6" STR+CVD** 6<br>• **Needle Holder 6"** 2<br>• **Needle Holder 7"** 2<br>• **Scalpel #3+4** 4<br>• **Stitch Scissor** 2<br>• **Dressing Scissor 6"** 2<br>• **Dressing forceps Plain 6"** 2<br>• **Dressing forceps tooth 6"** 2<br>• **Towel Forceps** 4<br>• **Instrument box 12"** 1<br>• **IRIS Scissor** 2<br>• **Metzenbun Scissor 7"** 2<br>• **Cruet** 2<br>**Standards: ISO 13485**<br>**Local Export QualityCE/FDA approved**Warranty period shall b of three years starting from date of installation of equipment to the consignee's end | 07 | 11340 |
| 42. | **Tooth Forceps**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 07 | 140 |
| 43. | **UPS Complete Set**<br>**Specification:**<br>• **Capacity:** 1000VA / 700W - 900W (depending on the 0.7 to 0.9 power factor).<br>• **Topology:** Online Double Conversion (highest protection) or Line-Interactive.<br>• **Input Voltage:** Usually 220V/230V/240V AC (range often 110-300V).<br>• **Output Waveform:** Pure Sine Wave.<br>• **Efficiency:** >85% to >95% (high efficiency). | 07 | 26250 |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

| | | | |
|---|---|---|---|
| | • **Battery:** Typically 2x 12V/7A h or 12V/9Ah internal batteries.<br>• **Backup Time:** ~5-15 minutes at full load (700W),<br>• **Transfer Time:** 0 ms (Online) or 4-8 ms (Line-interactive).<br>• **Interface:** LCD display, USB/RS-232 ports, optional SNMP card for management.<br>**• Warranty: 1 Year On-site/Official Warranty extended up to 3 years**<br>**Should be: ISO/CE certified** | | |

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

# HUMAN RESOURCE INCLUDING DETAIL OF TECHNICAL TEAM(FORM A)

| S. # | Name | Designation | Posted Location | Date of Joining | Education | Trainings |
|---|---|---|---|---|---|---|
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Note: Supporting Documents must be provided for each employee.

CEO/Proprietor/Managing Director

Name:_____

Email Address:_____

Cell Phone:_____

Director/General Manager Services

Name:_____

Email Address:_____

Cell Phone:_____

Director/General Manager Sales

Name:_____

Email Address:_____

Cell Phone:_____

Technical Focal Person for this Project

Name:_____

Email Address:_____

Cell Phone:_____

Address:_____

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b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## SPECIALIZED TESTING AND CALIBRATION TOOLS(FORM B)

Supporting Documents must be provided for each specialized tool

| S. # | Tool Description | Make | Model | Date of Purchase | Date of Last Calibration |
|---|---|---|---|---|---|
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## MAJOR SPARE PARTS(FORM C)

- Purchase documents must be provided,
- It may include Sensor, PCB, LCD display, Pumps, motors, detectors, Laser and other items recommended by manufacturer etc., list of recommended spare parts must also be provided.
- Parts such as cables, connectors will not be considered major spare parts.
- Bidder using an inventory management software may provide a software generated list instead of the below format.

| S. # | Part Number | Part Description | Make | Model | Date of Purchase | Qty |
|---|---|---|---|---|---|---|
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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## COMPLIANCE SHEET/ TECHNICAL EVALUATION SHEET

## (FORM D)

Name the Vendor:

Make/Manufacturer:

Model: Year of introduction:

Country of Origin:

Country of Manufacturing: Country of

Major parts sourcing:

Use full life as per manufacturer (in Years):

CE(MDD) link:

FDA(US) Link:

JIS/MHLW Link:

ISO13485 Link:

**Pre-installation requirement.**

Electrical Connection:

Grounding:

Backup Supply:

Water (RO/DI with flow):

Drain:

Any other Requirement:

| S. # | Tender Specification | Offered Specification | Page # of the supportingDocument |
|---|---|---|---|
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Note: Supporting documents must be provided

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## FINANCIAL EVALUATION SHEET(FORM E)

| | Annual Turnover for the last 3 years Year (PKR) |
|---|---|
| Year 2025 | |
| Year 2024 | |
| Year 2023 | |

| Financial Information in PKR | Year 2025 | Year 2024 | Year 2023 |
|---|---|---|---|
| Total Assets (TA) | | | |
| Total Liabilities (TL) | | | |
| Current Assets (CA) | | | |
| Current Liabilities (CL) | | | |
| Total / Gross Revenue (TR) | | | |
| Profits Before Taxes (PBT) | | | |
| Net Profit | | | |
| Current Ratio | | | |

| Supporting Document | | Yes / No |
|---|---|---|
| Bank Statement | Year 2025 | |
| | Year 2024 | |
| | Year 2023 | |
| Audited Accounts | Year 2025 | |
| | Year 2024 | |
| | Year 2023 | |
| Bank Account Maintenance Certificate | | |

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# MANUFACTURER'S

# AUTHORIZATION(FORM F)

## [SEE CLAUSE 11.1 (A) OF THE INSTRUCTION TO BIDDERS]

To:

**DISTRICT HEALTH OFFICER DISTRICT THARPARKER**

WHEREAS **[name of the Manufacturer]** who are established and reputable Manufacturers of **[name and /or description of the goods]** having factories at **[address of factory]** do hereby authorize **[name and address of Bidder / Agent]** to submit a bid, and subsequently follow-up / negotiate and sign the Contract with you against Invitation for Bids (IFB) / Tender Notice for the goods manufactured, by us, under the patent name of _____ for performance of the contract.

We hereby commit and assure our full guarantee and warranty / guarantee as per Clause 12 of the General Conditions of Contract for the goods offered for supply by the above mentioned firm against this Invitation for Bids.

[Signature for and on behalf of Manufacturer]

Note:

This letter of authority should be on the letterhead of the Manufacturer and should be signed by a person competent and having the power of attorney to bind the Manufacturer. It should be included by the Bidderin its bid.

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## LIST OF INSTALLATION / REFERENCE CLIENT(FORM G)

Equipment:

Make/Manufacturer:

Model:

| S. # | Department | Name of Institute | City | Date of Installation | Date of Satisfactory Certificate |
|---|---|---|---|---|---|
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Note: Attach the following supporting documents.

- Performance certificate (issued in last one year) on letter head of bidder/Hospital
- Installation Report signed by Head of department and Biomedical Engineer
- Supply order / purchase order

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## PERFORMANCE CERTIFICATE(FORM H)

[on bidder's letter head]

This is to certify that the institute is satisfied by the performance of the firm and equipment as detailed below.

Purchase Order No: ,dated
Make & Model no.:
Serial Number:
Quantity:
Name of the consignee:

The Firm has fulfilled his contractual obligation regarding the following services:
Satisfactory Installation, performance, and commissioning of equipment.
Furnishing detailed operation and maintenance manual for each equipment.
Training of the operators/users in operating the equipment to the satisfaction of the Institute.
Maintain up time of_%
Perform Preventative maintenance at_____Interval during warranty/contract period
Provide Spare parts timely

Biomedical Engineering Department.

Name_____

Designation_____

Date_____

Signature with Stamp_____

Head of the Institute/Medical Director/Medical Superintendent

Name_____

Designation_____

Date_____

Signature with Stamp_____

Representative of the firm

Name_____

Designation_____

Date_____

Signature with Stamp_____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## BID LETTER FORM

From:

(Registered name and address of the bidder)To:

**DISTRICT HEALTH OFFICER DISTRICT THARPARKER** Dear Sir / Madam,

Having examined the bidding document and amendment thereon we the undersigned, offer to provide services to the works including in conformity with the terms and conditions of the bidding document and amendments there on, for the following project in response to your tender call dated___

**Tender Title: .....**

We undertake to provide services/execute the above project or it part assigned to us in conformity with the said bidding documents for an estimated sum of Rs._____(Rupees - _____) (total bid amount in words and figures) which may vary in accordance with the schedule of prices attached herewith and coverage options made by Drug Testing Laboratory Sindh or its user organization.

**If our bid is accepted, we undertake to;**

1) Provide services/execute the work according to the time schedule specified in the bid document,
2) Obtain the performance guarantee of bank in accordance with bid requirements for the due performance of the contract, and
3) Agree to abide by the bid conditions, including pre-bid meeting minutes if any, which remain binding upon us during the entire bid validity period and bid may be accepted any time before the expiration of that period.
4) We understand that you are not bound to accept the lowest or any bid you may receive, nor to give any reason for the rejection of any bid and that you will not defray any expenses incurred by us in bidding.

Place:
Date:

Bidder's signature
and seal.

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## CONTRACT FORM

THIS AGREEMENT made the ..... Day of..... (year) Between the Procuring Agency (hereinafter "the_____") of one part and .....(Name of Vendor) of .....(City andcountry of Vendor) (Hereinafter "the Supplier") of the other part:
WHEREAS the_____is desirous that certain Supplies, as described in the bid document and briefly outlined below, should be provided by the Vendor.

**Date of tender call:**
**Title of the project:**
**Brief outline of the work:**

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS;**

In this agreement words and expression shall have the same meanings as are respectively assigned to themin the bid document referred to.

The following document shall be deemed to form and be read and construed as part of this Contract, viz..

1) Bid document(s)
2) Pre-bid conference minutes if any,
3) Clarification on bid document issued if any,
4) **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** of award notification.

In case of conflict among documents mentioned above, the documents mentioned above in reverse order will prevail over other documents. In consideration of the payments to be made by the **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** (**Tender Title**. . . . . .
. . . . . .) and to remedy defects therein conformity, in all respects, with the provisions of the contract.

The **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the contract price or such other sum as may become payable under the provisions of the contract at the timesand in the manner prescribed by the contract.

Brief particulars of the services which shall be supplied/provided by the Supplier are as under:

| Solutions, service or material | Quantity | Unit price | Amount | Remarks |
|---|---|---|---|---|
| | | | | |
| | | | | |

IN WITNESS whereof the parties hereto have caused this Agreement executed the day and year above written.

Signed, sealed, delivered by_____the (for the Procuring agency)
Signed, sealed, delivered by_____the (for the Supplier)

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# FORM OF PERFORMANCE SECURITY
## (Bank Guarantee)

Guarantee No.: _____
Executed on: _____
Expiry date: _____

[Letter by the Guarantor to the Employer]

Name of Guarantor (Bank) with complete address (Scheduled Bank in Pakistan):

_____

Name of Principal (Contractor, Manufacturer, Supplier or any bidder) with complete address:

_____

Penal Sum of Security (express in words and figures):

_____

_____

Letter of Acceptance No._____Dated: _____

KNOW ALL MEN BY THESE PRESENTS, that in pursuance of the terms of the Bidding Documents and above said Letter of Acceptance (hereinafter called the Documents) and at the are e of the said Principal we, the Guarantor above named, are held and firmly bound unto the **DISTRICT HEALTH OFFICER DISTRICT THARPARKER** (hereinafter called the Employer) in the penal sum of the amount stated above for the payment of which sum well and truly to be made to the said Employer, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has accepted the Employer's
above said Letter of Acceptance for _____ (Name of Contract) for the _____(Name of Project).

NOW THEREFORE, if the Principal (Contractor) shall well and truly perform and fulfill all the undertakings, covenants, terms and conditions of the said Documents during the original terms of the said Documents and any extensions thereof that may be granted by the Employer, with or without notice to the Guarantor, which notice is, hereby, waived and shall also well and truly perform and fulfill all the undertakings, covenants terms and conditions of the Contract and of any and all modifications of said Documents that may hereafter be made, notice of which modifications to the Guarantor being hereby waived, then, this obligation to be void; otherwise to remain in full force and virtue till all requirements of Condition of Contract are fulfilled.Our total liability under this Guarantee is limited to the sum stated above and it is a condition of any liability attaching to us under this Guarantee that the claim for payment in writing shall be received by us

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c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.** _____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

within the validity period of this Guarantee, failing which we shall be discharged of our liability, if any, under this Guarantee.

We,_____(the Guarantor), waiving all objections and defenses under the Contract, do hereby irrevocably and independently guarantee to pay to the Employer without delay upon the Employer's first written demand without cavil or arguments and without requiring the Employer to prove or to show grounds or reasons for such demand any sum or sums up to the amount stated above, against the Employer's written declaration that the Principal has refused or failed to perform the obligations under the Contract which payment will be effected by the Guarantor to Employer's designated Bank & Account Number.

PROVIDED ALSO THAT the Employer shall be the sole and final judge for deciding whether the Principal (Contractor) has duly performed his obligations under the Contractor has defaulted in fulfilling said obligations and the Guarantor shall pay without objection any sum or sums up to the amount stated above upon first written demand from the Employer forthwith and without any reference to the Principal or any other person.

IN WITNESS WHEREOF, the above-bounden Guarantor has executed this Instrument under its seal on the date indicated above, the name and corporate seal of the Guarantor being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Witness:

_____
Guarantor (Bank)

1._____
(Name, Title, Signature & Seal)

Name: _____

Title: _____

Signature: _____

2. _____
(Name, Title, Signature & Seal)

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b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# INTEGRITY PACT

## DECLARATION OF FEES, COMMISSION AND BROKERAGE ETCPAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS

Contract Number: **NO.**_____ **Dated:** _____
Contract Value: **Rs.** _____
Contract Title: _____

**M/s.**_____hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, **M/s.**_____represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, **DISTRICT HEALTH OFFICER DISTRICT THARPARKER,** except that which has been expressly declared pursuant hereto.

**M/s.**_____certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

**M/s.**_____accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest , privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA. Notwithstanding any rights and remedies exercised by PA in this regard, **M/s.** _____agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by **M/s.** _____as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

_____ _____

**M/s.** _____ **DISTRICT HEALTH OFFICER DISTRICT THARPARKER**

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr Ruth K.M Pfau Civil Hospital Karachi.**_____

## Bid Form & Price Schedule

### BID FORM

To:

**DISTRICT HEALTH OFFICER DISTRICT THARPARKER** Dear Sir,

Having examined the Bidding Documents, the receipt of which is hereby duly acknowledged, we, the undersigned, offer to supply and deliver the goods specified in the said Bidding Documents for the sum of

**[Total Bid Amount Rs. _____], [Bid Amount in words _____ only ]** or such other sums as may be ascertained in accordance with the Schedule of Prices attached herewith and made part of this bid.

1. The free of cost / donation / discounts offered and the methodology for their application are:

_____

_____

2. We undertake, if our bid is accepted, to deliver the goods in accordance with the delivery schedule specified in the Schedule of Requirements.
3. If our bid is accepted, we shall obtain an unconditional guarantee of a bank in the sum of 5% of the Contract Price for the due performance of the Contract, in the form prescribed by the Procuring Agency.
4. We agree to the validity of this bid for 90 days from the date fixed for financial bid opening and it shall remain binding upon us and may be accepted at any time before the expiration of that period.
5. Until a formal Contract is prepared and executed, this bid, together with the written acceptance thereof and notification of award, by the Procuring Agency, shall constitute a binding Contract between us.
6. We understand that you are not bound to accept the lowest or any bid you may receive.

Name _____

In the capacity of _____

Signed _____

Duly authorized to sign the Bid for and on behalf of _____

Date _____

**(A) PRICE SCHEDULE IN PAK RUPEES delivered duty paid (DDP BASIS) FOR GOODS OFFERED WITHIN THE PROCURING AGENCY'S COUNTRY**

| S# | Detailed Specification of Goods | Model/ Cat No. | Name of Manufacturer | Country of Origin | Port of Shipment | Quantity of Stores | Unit | Rate Per Unit | Total Price |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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| **Total Amount in Pak Rs.** | | | | | | | | | |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah, Bio Medical Engineer, Dr. Ruth K.M Pfau Civil Hosp. Kar.** _____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.** _____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.** _____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.** _____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Name_____

In the capacity of _____

Signed_____

Duly authorized to sign the Bid for and on behalf of _____

Port of Shipment and Country of origin of "MAJOR PART(S) OF THE EQUIPMENT" must be clearly reflected separately in the Technical and Financial bids. The "Origin" means the place where the "goods" are mined, grown, or

**NOTE:**

**(B) PRICE SCHEDULE IN FOREIGN CURRENCY**
**(CFR / CNF/ C&F / CPT BASIS)**
**FOR GOODS OFFERED FROM OUTSIDE THE PROCURING AGENCY'S COUNTRY**

| S # | Detailed Specificatio nof Goods | Model / Cat No | Name of Manufacturer | Country of Origin | Port of Shipment | Quantity of Stores | Unit | Curr-Enc y | Rate Per Unit | Total Price |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| **Total Amount in Foreign Currency** | | | | | | | | | | |

Name _____

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Name _____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# Schedule of Requirements

The entire quantity of the ordered supplies shall be delivered in 16 weeks or earlier from the dateof issuance of supply order / contract award without any penalty.

Delay in the delivery shall result in penalties to be paid by the Supplier without any argument orquestion according to the prevailing SPPRA Rules.

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

| | | |
|---|---|---|
| i. | Dr. Shahid Pervez, Histopathologist, Aga Khan University Hospital Karachi. | |
| ii. | Dr. Binish Arif Sultan, Associate Professor & Head of Pathology Lab, JSMU, Karachi. | |
| iii. | Prof. Dr. Tariq Mehmood, Professor Emeritus, Radiation Oncology, Member of PAF, JPMC, Karachi. | |
| iv. | Dr. Syed Farjad Sultan, Associate Professor, Anaesthesia Department, DUHS / Civil Hospital Karachi. | |
| v. | Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau Civil Hospital Karachi. | |
| vi. | Prof. Dr. Syed Mahmood Hassan, Professor of Pathology, JSMU, Karachi. | |
| vii. | Dr. Shoaib Malik, Associate Professor, Anesthesia Department, JPMC Karachi. | |

**CONCURRED BY:**

**Professor Dr. Ali Akbar Siyal**
Vice Chancellor, Peoples University of Medical & Health Sciences for Women, Nawabshah-Shaheed Benazirabad/
**Member**

**Professor Dr. Ikram Din Ujjan**
Vice Chancellor, Liaquat University Medical & Health Sciences, Jamshoro./
**Member**

**Prof. Dr. Sajida Qureshi**
Professor of Surgery,
DUHS / Dr. Ruth K.M. Pfau CHK./ **Member**

Special Secretary,
Chief Minister's Inspection, Enquiries & Implementation Team Department,
Govt. of Sindh/ **Member**

**Professor Dr. Nusrat Shah**
Vice Chancellor, Shaheed Mohtarma
Benazir Bhutto Medical University
Larkana / **Member**

**Dr. Ahson Qavi Siddiqi**
CEO, Health Care Commission Sindh/
**Member**

**Mr. Mohammed Ibrahim Memon**
Additional Secretary (PM&I), Health
Department, Govt. of Sindh,/
**Member / Secretary**

Additional Secretary (GA),
SGA&CD, Govt. of Sindh/
**Member**

Director General Health Services Sindh,
Hyderabad./ **Member**

DIRECTOR GENERAL
HEALTH SERVICES SINDH
HYDERABAD.

Medical Superintendent,
Peoples Medical College Hospital
Nawabshah, SBA./ **Member**

MEDICAL SUPERINTENDENT
PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

Executive Director,
Jinnah Postgraduate Medical Centre,
Karachi./ **Member**

Prof. Khalid Sher
MBBS. MD.FCPS
EXECUTIVE DIRECTOR
Jinnah Postgraduate Medical Centre
Karachi.

Medical Superintendent,
Dr. Ruth K.M.Pfau Civil Hospital
Karachi./**Member**

Dr. S.M. Khalid Bukhari
Medical Superintendent
Dr. Ruth K.M. Pfau
Civil Hospital Karachi

Medical Superintendent,
Liaquat University Hospital,
Hyderabad./ **Member**

Medical Superintendent,
Ghulam Muhammad Mahar
Medical College Sukkur./**Member**

**Professor Dr. Amjad Siraj Memon**
Vice Chancellor,
Jinnah Sindh Medical University/
**Chairman**