THE EXPRESS TRIBUNE
Thursday
NOVEMBER 12, 2026
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KARACHI

# OFFICE OF THE
# 50-BEDDED HOSPITAL GADAP
# DISTRICT MALIR KARACHI

NO: 1373/79 Dated: 06/11/2026

## NOTICE INVITING TENDER

Medical Superintendent, 50-Bedded Hospital Gadap District Malir Karachi invites e-bids through E-Pak Acquisition and Disposable System (EPADS) from Suppliers / firms / Manufacturers / Importers / Authorized Distributors on Active Taxpayers List of the FBR / SRB (whichever is applicable) for the supply of Plant, Machinery & Equipment and Furniture & Fixture under SNE for the financial year 2026-27 under Rule-46(2) Single Stage-Two Envelopes Procedure. Bidding documents containing detailed Terms & Conditions, can be viewed / downloaded from https://portalsindh.eprocure.gov.pk/#/

Electronic Bids should be submitted through EPADS ONLY, Manual bid shall not be received. Interested Bidders are required to register themselves on EPAD System at the link: https://sindh.eprocure.gov.pk/#/supplier/registration for submission of electronic-bids.

The Bids, prepared in accordance with the instructions in the bidding documents, must be submitted on EPADS by 30-11-2026 at 11:00 A.M. The original instrument of tender fee Rs.3,000/- and bid security @ 2% of the bid price must reach the procuring agency before the deadline for submission of e-bids, which will be opened on the same day at 11:30 A.M. at the address @ Fatima Engineer Auditorium, Jinnah Sindh Medical University (JSMU), Karachi.

N.B:-

- Any query for e-bidding may contact at Medical Superintendent, 50-Bedded Hospital Gadap District Malir Karachi at contact No. 03243828504.
- In case Govt announces any Public Holiday or any unfavorable circumstances, the tender / bids will be submitted and opened on next working day, with same Venue and Time.
- The Purchaser reserves the right to reject any / all bids under the relevant provisions of SPP Rules 2010.

In case of any difficulty prospective bidders may contact EPADS Helpline 051-111-137-237 during working days/hours.

**Sd/-**
**Medical Superintendent,**
**50-Bedded Hospital Gadap,**
**District Malir Karachi.**

INF/KRY/5080/2026

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THURSDAY, NOVEMBER 12, 2026

(MC) 999 رجسٹرڈ

# دفتر 50 بستروں کا اسپتال گڈاپ، ڈسٹرکٹ ملیر کراچی

نمبر 1373/79 مورخہ 06.11.2026

## ٹینڈر طلبی نوٹس

میڈیکل سپرنٹنڈنٹ، 50 بستروں کا اسپتال گڈاپ ڈسٹرکٹ ملیر کراچی رول (2)46 سنگل اسٹیج۔ٹو اینویلپ طریقہ کار کے تحت مالیاتی سال 2026-27 کیلئے ایس این ای کے تحت پلانٹ، مشینری، ایکوپمنٹس اور فرنیچر و فکسچر کی فراہمی کیلئے ایف بی آر/ ایس آر بی (جہاں قابل اطلاق ہو) کی فعال ٹیکس دہندگان فہرست پر موجود پلانٹ/ فرموں/ مینوفیکچررز/ امپورٹرز/ ایجنٹ/ ڈسٹری بیوٹرز سے ای۔پاک ایکوزیشن اینڈ ڈسپوزل سسٹم (EPADS) کے ذریعے ای۔ پیشکشیں طلب کرتا ہے۔ مفصل قواعد و ضوابط پر مشتمل بڈنگ دستاویزات https://portalsindh.eprocure.gov.pk/# سے ڈاؤن لوڈ/ جائزہ لیا جاسکتا ہے۔

الیکٹرونک پیشکشیں صرف EPADS کے ذریعے جمع کرائی جائیں، مینوئل پیشکش وصول نہیں کی جائیں گی۔ دلچسپی کے حامل بولی دہندگان کو الیکٹرونک پیشکشیں جمع کرانے کیلئے لنک https://sindh.eprocure.gov.pk/#/supllier/registration پر EPAD سسٹم پر اپنے آپ کو رجسٹر کروانا درکار ہے۔

بڈنگ دستاویزات میں ہدایات کی مطابقت میں تیار کردہ پیشکشیں 30.11.2026 بوقت دن 11:00 بجے تک EPADS پر لازمی جمع کروادی جائیں۔ ٹینڈر فیس -/Rs.3000 اور اصل انسٹرومینٹ برائے پیشکش کی رقم کی دولیصد کی شرح سے پے سیکیورٹی، ای۔پیشکشیں جمع کرانے کی آخری تاریخ سے قبل پری کوالیفائنگ ایجنسی کو لازمی وصول ہو جانے چاہئیں، جو اسی روز بوقت دن 11:30 بجے ڈاکٹر آدیش کمار، ڈائریکٹر آپریشنز، جناح سندھ میڈیکل یونیورسٹی (JSMU) کراچی کے سامنے پبلک طور پر کھولی جائیں گی۔

**نوٹ:**

- ای۔بڈنگ کیلئے کسی بھی استفسار کیلئے میڈیکل سپرنٹنڈنٹ، 50 بستروں کا اسپتال گڈاپ ڈسٹرکٹ ملیر کراچی سے رابطہ نمبر 0324-3828504 پر رابطہ کیا جاسکتا ہے۔
- حکومت کی جانب سے عام تعطیل کے اعلان کی صورت میں، یا کسی ناگزیر وجوہات کے باعث ٹینڈر/ پیشکشیں اسی وقت اور مقام پر آئندہ کام والے دن جمع کرائے اور کھولے جائیں گے۔
- خریدار/ ایس پی پی اے 2010 کی متعلقہ شقوں کے تحت کسی/ تمام پیشکشوں کو مسترد کرنے کا حق محفوظ رکھتا ہے۔

کسی بھی قسم کی دشواری کی صورت میں بذریعہ بولی دہندگان دوران اوقات کار/ وقت EPADS ہیلپ لائن 051-111-137-237 پر رابطہ کر سکتے ہیں۔

دستخط

**میڈیکل سپرنٹنڈنٹ**

**50 بستروں کا اسپتال گڈاپ، ڈسٹرکٹ ملیر کراچی**

INF KRY 5080/2026

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سال (95) | خميس 12 نومبر 2026ع پهرين جمادي الثاني 1448هـ صفحا 6 - ملهه 30 روپيه | شمارو (89)
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# آفيس آف دي
# 50 بسترن واري گڏاپ اسپتال،
# دسترڪٽ ملير، ڪراچي

نمبر: 79/1373\ تاريخ: 06/11/2026

## ٽينڈر گھرائڻ لاءِ نوٽيس

ميڈيڪل سپرنٽينڈنٽ، 50 بسترن واري گڏاپ اسپتال، ضلعو ملير، ڪراچي پاران مالي سال 27-2026ع لاءِ پلانٽ، مشينري ۽ سامان پلانٽ، مشينري، اوزار، فرنيچر ۽ فڪسچر تحت SNE جي فراهمي لاءِ (جيڪو به لاڳو ٿئي) FBR / SRB جي فعال ٽيڪس ڊينڈرن جي فهرست ۾ شامل سپلائرز / فرمز / مينوفيڪچررز / امپورٽرز / مجاز ڊسٽريبيوٽرز کان قاعدي 46(2) تحت هڪ مرحلي تي به لفافي طريقيڪار موجب EPADS اي-پاڪ ايڪزيشن اينڊ ڊسپوزل سسٽم ذريعي اليڪٽرانڪ آڇون گھرائجن ٽيون. تفصيلي شرطن ۽ ضابطن تي مشتمل واڪ دستاويز هيٺ ڏنل ويب سائيٽ تان ڈسي يا ڊائون لوڊ ڪري سگھجن ٿا:

https://portalsindh.eprocure.gov.pk/#/

اليڪٽرانڪ آڇون صرف EPADS ذريعي جمع ڪرايون وڃن. دستي طور جمع ڪرايل آڇ قبول نه ڪئي ويندي. دلچسپي رکندڙ واڪ ڊينڈرن کي اليڪٽرانڪ آڇون جمع ڪرائڻ لاءِ هيٺ ڏنل لنڪ تي EPADS سسٽم ۾ پنهنجي رجسٽريشن ڪرائڻ لازمي آهي:

https://sindh.eprocure.gov.pk/?utm_source=chatgpt.com#/supplier/registration

واڪ دستاويزن ۾ ڏنل هدايتن موجب تيار ڪيل آڇ 30-11-2026 تي صبح جو 11:00 وڳي تائين EPADS تي جمع ڪرائڻ لازمي آهن. ٽينڈر فيس -/3,000 روپين جي ادائيگي تي دستاويز ۽ آڇ جي قيمت جو 2 سيڪڙو بڊ سيڪيورٽي، اي-آڇ جمع ڪرائڻ جي آخري وقت کان اڳ پروڪيورنگ ايجنسي، وٽ بهڃڻ لازمي آهي. آڇون ساڳئي ڏينهن صبح جو 11:30 وڳي هيٺ ڄاڻايل هنڌ فاطمه انجنيئر آڊيٽوريم، جناح سنڌ ميڈيڪل يونيورسٽي(JSMU)، ڪراچي تي کوليون ويندیون

**نوٽ:**

- اي-واڪبابت ڪنهن به قسم جي معلومات يا پڇا ڳاڇا لاءِ ميڈيڪل سپرنٽينڈنٽ، 50 بسترن واري گڏاپ اسپتال، ضلعو ملير، ڪراچي سان فون نمبر 03243828524 تي رابطو ڪري سگھجي ٿو.
- جُيڪڏهن حڪومت طرفان کا به عام موڪل يا کا نامناسب صورتحال پيدا ٿئي ته ٽينڈر / آڇون اينڈ ڪر ڪاروائي ڏينهن تي ساڳئي هنڌ ۽ ساڳئي وقت تي جمع ڪرايون ۽ کوليون ويندیون
- پروڪيورنگ ايجنسي SPP Rules 2010 جي لاڳاپيل شقن تحت ڪنهن به هڪ يا سموريون آڇن کي رد ڪرڻ جو حق محفوظ رکي ٿي.

ڪنهن به قسم جي ڏکيائي جي صورت ۾ امڪاني آڇ ڪرڻ ڏينهن ۽ وقت دوران EPADS هيلپ لائن 051-111-137-237 تي رابطو ڪري سگھن ٿا.

**ميڈيڪل سپرنٽينڈنٽ،**
**50 بسترن واري گڏاپ اسپتال،**
**دسترڪٽ ملير، ڪراچي.**

INF/KRY/5080

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# GOVERNMENT OF SINDH
# HEALTH DEPARTMENT

# NOTIFICATION

No.SO(PM&I)2-1/2022-23(Main)/PC: In supersession of this Department's Notification of even number dated: 20.07.2022, 18.10.2023, 03.11.2023, 04.01.2024 & 29.01.2025 and with the approval of Hon'ble Chief Minister Sindh vide CMIT Summary, the Health Department's Procurement Committee (PC) for procurement of Drug/Medicines, Surgical/Disposable items, X-Ray Films / Chemicals, Machinery Equipments, Furniture / Fixture (etc.) is hereby re-notified as under:

| | | |
|---|---|---|
| 1. | Professor Dr. Amjad Siraj Memon,<br>Vice Chancellor, Jinnah Sindh Medical University (JSMU), Karachi. | **Chairman** |
| 2. | Vice Chancellor, Liaquat University Medical & Health Sciences (LUMHS), Jamshoro. | Member |
| 3. | Vice Chancellor, Peoples University of Medical & Health Sciences for Women, Nawabshah-Shaheed Benazirabad. | Member |
| 4. | Vice Chancellor, Shaheed Mohtarma Benazir Bhutto Medical University Larkana. | Member |
| 5. | Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau CHK. | Member |
| 6. | Chief Executive Officer, Health Care Commission Sindh. | Member |
| 7. | Special Secretary, Chief Minister's Inspection, Enquiries & Implementation Team Department, Govt. of Sindh. | Member |
| 8. | Additional Secretary (GA), SGA&CD, Govt. of Sindh. | Member |
| 9. | Director General Health Services Sindh Hyderabad. | Member |
| 10. | Executive Director, Jinnah Postgraduate Medical Centre Karachi. | Member |
| 11. | Medical Superintendent, Dr.Ruth K.M. Pfau Civil Hospital Karachi. | Member |
| 12. | Medical Superintendent, Liaquat University Hospital Hyderabad. | Member |
| 13. | Medical Superintendent, Ghulam Muhammad Mahar Medical College Sukkur. | Member |
| 14. | Medical Superintendent, Peoples Medical College Hospital Nawabshah, SBA. | Member |
| 15. | Additional Secretary (PM&I), Health Department, Govt. of Sindh. | Member / Secretary |

**TOR's:**

a) Preparing and /or reviewing bidding documents;
b) Carrying out technical as well as financial evaluation of the bids;
c) Preparing evaluation report as provided in Rule 45;
d) Making recommendations for the award of contract to the Competent Authority.
e) Monitoring of the procured medicines with regard to their quality and genuiness.
f) The Committee shall be authorised to have vigilance on distribution of the supply to different Hospitals including all health facilities.
g) The Committee would be empowered to Co-opt. Expert(s) incase the committee desires any assistance in any specific/relevent fields.
h) The committee shall have all the powers to procure the medical/surgical equipments, machines and furniture or any other item to be installed and / or fixed within the Hospital in Sindh province at any level whether Tertiary, District & Taluka Hospitals.
i) The powers of the Procurement Committee would extend to all the projects under the Health Department for procurement of medicines, furniture, instruments & machines etc.
j) Perform any other function ancillary and incidental to the above;

**SECRETARY HEALTH**

No. SO(PM&I)2-1/2022-23(Main)/PC:

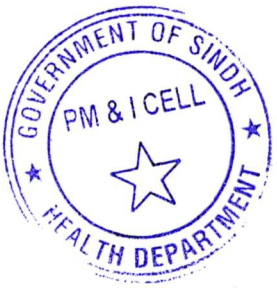
GOVERNMENT OF SINDH PM & I CELL HEALTH DEPARTMENT

Karachi, dated 26th October 2026

26-10-2026

***C.C. to:***

1. The Chairman and all Members of the Committee.
2. The Accountant General Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. The PS to Chairman, CMIE&ITD Karachi.
5. The PS to Chief Executive Officer, Health Care Commission Sindh.
6. The PS to Special Secretary, CMIE&ITD, Karachi.
7. The Deputy Secretary (Staff) to Chief Minister Sindh / Chief Secretary Sindh.
8. The PS to Minister Health, Social Welfare and Public Health Engineering Dept. Sindh, Karachi.
9. The PS to Secretary Health, Govt. of Sindh, Karachi.
10. The PS to Addl. Secretary (PM&I), Health.




26-10-2026

**(DEEN MUHAMMAD ABRO)**
**SECTION OFFICER (PM&I)**

**GOVERNMENT OF SINDH**
**HEALTH DEPARTMENT**
(PROCUREMENT MONITORING & INSPECTION CELL)

# NOTIFICATION

No. SO(PM&I)2-1/2022-23/PC(TEC-III): In supersession to this department's notification of even number dated: 13.10.2023, on recommendation of Health Procurement Committee (HPC) and with the approval of worthy Secretary Health, the Experts Committee for Machinery / Equipment / Lab. Equipment / Furniture & Fixture etc. is hereby re-constituted with the following composition and ToRs:

| | | |
|---|---|---|
| i. | Dr. Shahid Pervez, Histopathologist,Aga Khan University Hospital Kyc. | Chairman |
| ii. | Dr. Benish Sultan, Associate Professor & Head of Pathology Lab, JSMU, Karachi. | Member |
| iii. | Prof. Dr. Tariq Mehmood, Representative of PAF, JPMC, Karachi. | Member |
| iv. | Dr. Syed Farjad Sultan, Associate Professor, Anaesthesia Department, DUHS / Civil Hospital Karachi. | Member |
| v. | Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau Civil Hospital Karachi. | Member |
| vi. | Prof. Dr. Syed Mahmood Hassan, Professor of Pathology, JSMU, Karachi. | Member |
| vii. | Dr. Shoaib Malik, Associate Professor, Anesthesia Department, JPMC Karachi. | Member |

**TORs**:

a) To revisit and approve proposed specifications of Machinery / Equipment etc. prepared by the Technical Committee.
b) To approve bidding documents prepared by Technical Committee along-with verification / certification of technical evaluation reports finalized by Technical Committee.
c) The committee will also check the samples as per given specification in the tender document (wherever applicable).
d) To submit final recommendation to the Procurement Committee within seven (07) days for approval.

***SECRETARY HEALTH***

No. SO(PM&I)2-1/2022-23/PC(TEC-III): Karachi, dated the 18th February 2025

***A copy is forwarded for information & necessary action to:-***

1. The Chairman, Health Procurement Committee / VC, JSMU, Karachi.
2. The Chairman and all members of the Experts Committee.
3. PS to Minister Health, Social Welfare and Public Health Engineering Dept. Sindh, Karachi.
4. PS to Secretary Health.

18/2/2025

**(ZULFIQAR ALI DARS)**
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH
PM & I CELL
HEALTH DEPARTMENT

**GOVERNMENT OF SINDH**
**HEALTH DEPARTMENT**
(PROCUREMENT MONITORING & INSPECTION CELL)

# NOTIFICATION

No. SO(PM&I)2-1/2022-23/PC(TEC-II): In supersession to this Department's Notification of even number dated: 15.08.2022, on the recommendation of the Chairman, Health Department's Procurement Committee, Technical Experts Committee for Machinery / Equipment is hereby re-constituted comprising on following, to assist the Health Procurement Committee for preparation of bidding documents and evaluation of tender of companies / bidders for purchase of Machinery / Equipment / Furniture etc. for the year 2022-23:

| | |
|---|---|
| a. | Mr.S.Zamir Hussain Shah,Bio Medical Engineer,Dr.Ruth K.M.Pfau Civil Hosp. Kar. |
| b. | Mr. Abdul Majid, Electrical Engineer, NICH, Karachi. |
| c. | Mr. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop. |
| d. | Mr. Sunny Mohiuddin, Dy. Director (Procurement),Directorate of Pharmacy,Sindh, Kar. |
| e. | Mr. Rajeev, Pharmacist, Dr. Ruth K.M. Pfau Civil Hospital Karachi. |

**ToRs:**

i. To prepare bidding documents, Specifications and Evaluation Criteria.
ii. To review existing formulary list and segregate into seven (07) Therapeutic Groups and submit to technical experts / leading professors of respective therapeutic groups for approval.
iii. To carry out scrutiny of submitted bidding documents.
iv. To prepare Bid Qualification Report (BQR), Bid Evaluation Report (BER) and submit to respective therapeutic groups experts for review and approval.
v. To prepare financial comparative statement and final Bid Evaluation Report (BER) and get endorsement from respective experts of therapeutic groups before final approval by Health Department Procurement Committee.
vi. To submit scrutinized working to Experts Committee constituted for Machinery / Equipment / Furniture / Fixture & Lab Equipment etc.

***SECRETARY HEALTH***

No. SO(PM&I)2-1/2022-23/PC(TEC-II): Karachi, dated the 01st February 2023

***A copy is forwarded for information & necessary action to:-***

1. The Chairman, Health Procurement Committee / VC, JSMU, Karachi.
2. The Executive Director, NICH, Karachi.
3. The Medical Superintendent, Dr. Ruth K.M.Pfau Civil Hospital Karachi.
4. All members of the Technical Experts Committee (Machinery / Equipment).
5. The P.S. to Secretary Health.

01/02/2023
**(ZULFIQAR ALI DARS)**
SECTION OFFICER (PM&I)

GOVERNMENT OF SINDH PM & I CELL HEALTH DEPARTMENT

**GOVERNMENT OF SINDH**
**HEALTH DEPARTMENT**

# NOTIFICATION

No.SO(PM&I)2-1/2013/CRC): In supersession of this department's notification of even number dated: 09.01.2023 and in pursuance of Rule-31 of Sindh Public Procurement Rules 2010, Health Department, Govt. of Sindh is pleased to re-constitute Complaint Redressal Committee (CRC) comprising of following officers for scruitinizing the complaints of aggrieved bidders against tender invited by the Health Procurement Committee, Health Department under Frame Work Contract System and Health Institutions/Hospitals of Sindh Province :-

| | | |
|---|---|---|
| 1) | Secretary Health, Govt. of Sindh | Chairman |
| 2) | Representative of Accountant General Sindh, Karachi. | Member |
| 3) | Independent professional from the relevant field. | Member |

**ToR's:**

- To scrutinize the complaints received from the aggrieved bidders and decide the same strictly in accordance with SPP Rules 2010.

***SECRETARY HEALTH***

No.SO(PM&I)2-1/2013/CRC): Karachi, dated, the 10th July, 2024

***Copy forwarded for information and necessary action to :***

- The Chairman and all members of Health Procurement Committee.
- The Accountant General Sindh, Karachi.
- The Managing Director, Sindh Public Procurement Regulatory Authority Karachi.
- The Medical Superintendents (All).
- The District Health Officers (All).
- The Directors Health Institutions / Projects (All).
- The Chairman and all members of Complaint Redressal Committee.
- PS to Minister Health & Population Welfare Deptt., Govt. of Sindh, Karachi.
- PS to Secretary Health Govt. of Sindh, Karachi.
- PS to Additional Secretary (PM&I), Health Department, Govt. of Sindh, Karachi.

10/7/2024

**(ZULFIQAR ALI DARS)**
**SECTION OFFICER (PM&I)**

GOVERNMENT OF SINDH
PM & I CELL
HEALTH DEPARTMENT

## ANNUAL PROCUREMENT PLAN FOR PROCUREMENT OF MEDICAL EQUIPMENT, MACHINERY, MEDICAL DEVICES, INSTRUMENT, FURNITURE / FIXTURE & OTHER ITEMS FOR THE FINANCIAL YEAR 2026-27 IN RESPECT OF 50 BEDDED HOSPITAL GADAP CITY DISTRICT MALIR KARACHI

| S.# | Description of Procurement | Estimated total Cast (PKR) | Source of Funds SNE | Proposes procurement Method | Time of Procurement /Tentative | | | | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | |
| 1. | Procurement of Medical Equipment, Machinery, Medical Devices, Instrument, Furniture / Fixture & Other Items for the financial year 2026-27 | 4,200,000/- | SNE | Single Stage two Envelop | | ✓ | ✓ | ✓ | E-bids through |E-Pak Acquisition and Disposable System (EPADS) |

MEDICAL SUPERINTENDENT,
SINDH GOVT. 50 BEDDED HOSPITAL
GADAP CITY DISTRICT MALIR KARACHI

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

CamScanner

# OFFICE OF THE MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI

## HEALTH DEPARTMENT, GOVERNMENT OF SINDH

# STANDARD BIDDING DOCUMENT

PROCUREMENT OF MEDICAL EQUIPMENT, MACHINERY, MEDICAL DEVICES, INSTRUMENTS, FURNITURE/FIXTURE AND OTHER ITEMS FOR SNE 2026-2027

## FINANCIAL YEAR 2026-2027

**DUE ON _____ at 11:00 AM**

**@Fatima Engineer Auditorium, Jinnah Sindh Medical University, Karachi**

*(Single Stage – Two Envelope Procedure)*

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

# SECTIONS OF THE TENDER

| TENDER TITLE |
| --- |
| **SECTION A**<br><br>**SUPPLY, INSTALLATION OF MEDICAL MACHINERY/EQUIPMENTS**<br><br>**SECTION B**<br><br>**SUPPLY, OF HOSPITAL & GENERAL FURNITURE, FIXTURE ITEMS**<br><br>**SECTION C**<br><br>**MEDICAL INSTRUMENTS & DEVICES, IT EQUIPMENTS AND MISCELLANEOUS ITEMS** |

Dr. Aneela Qureshi
Medical Superintendent
with Government 50-Bedded Hospital
Gadap City, District Malir

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.
b. Majid Ali, Senior Equipment Engineer, NICH, KARACHI.
c. Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.
d. Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.
e. Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.

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Aneela Qureshi
Medical Superintendent
100-Bedded Hospital

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a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**
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## SALIENT FEATURES OF THE TENDER

| | | |
|---|---|---|
| 1. | **Name of Work & Address** | PURCHASE OF MEDICAL EQUIPMEN / MACHINERY FOR OFFICE OF THE **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** |
| 2. | **Time & Date of issue of Tenders** | From the date of publishing to one day before opening of Technical Proposal, during office hours.<br>It should be (As mentioned in Notice inviting tender). |
| 3. | **Place of Issuance of Tender** | **Office of the MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** |
| 4. | **Date of pre-bid meeting** | In case requested by bidders or informed by Procuring Agency.<br>Mentioned pre-bid meeting date if any application received considered for discuss same mentioned date |
| 5. | **Method of opening of Tender** | Single Stage – Two Envelopes; as per SPPRA-Rules 2010 (Amended up-to-date) on online EPAD system. |
| 6. | **Date & Time of Submission of Tenders** | As published in newspapers<br>It should be (As mentioned in Notice inviting tender). |
| 7. | **Date & Time of Opening of Tenders / Technical Proposals** | As published in newspapers/ on EPAD system<br>It should be (As mentioned in Notice inviting tender). |
| 8. | **Date of Opening of Financial Proposals** | As informed by the Chairman of Procurement Committee to all participants |
| 9. | **Venue of submission & opening of Tenders** | Vice Chancellor, Jinnah Sindh Medical University (JSMU), Karachi. |
| 10. | **Validity of Tenders** | 90 days as per Sindh Public Procurement Rules, 2010 (Amended till date). |
| 11. | **Amount of Earnest Money/Bid Security** | Fixed bid security on each quoted item amount in shape of Pay Order / Call Deposit from schedule Bank in favor of **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** to be submitted along with Financial Proposal and also attached photo copy without showing amount of that pay order else the offer will be rejected. |
| 12. | **Supply of Equipment** | Within up to 16 weeks after the Purchase order in case of DDP. However, this period is extendable as per mutual agreement/demand of the situation. |
| 13. | **Installation Period** | It will start after receiving of equipment at site.<br>It will start after satisfactory installation of equipmentat site. |
| 14. | **Maintenance Period** | It will start after the satisfactory installation of the equipment and issuance of Installation Certificate from the concerned official. This period will remain functional till three years with replacement of parts. |
| 15. | **Warranty Period with replacement of Parts and services** | As mentioned in technical specification of the equipment, otherwise the warranty period of parts with Free of cost replacement will be for three years. |

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

| | | |
|---|---|---|
| | | Along with three years free service & maintenancefrom the date of Installation. |
| 16. | **(a) Contract Agreement**<br><br>**Stamp Paper requirement for Agreement** | The Contractor shall enter & execute a formal Agreement as per the "Form" annexed with such modification as may be necessary.<br>- Rs. 0.35% of the Contract Value or as prescribed by Government Laws. |
| | **Opening of L.C (Letter of Credit** | Letter of Credit (L.C.) will be opened by Procuring Agency as consignee and as per the prevailing rule of same. Performa invoice of the quoted amount on C&F basis of the country of origin along with insurance cover note if applicable will also be submitted by the contractor(s).<br>Bank charges in establishment of Letter of Credit (L.C.) fluctuation in currency if any and other miscellaneous charges on logistics, transportation clearing from sea port/ airport will also be paid/bear by the contractor(s). |
| 17. | **Release of Earnest Money/Bid Security** | To un-successful bidders, after financial bid is openedor technical bid is rejected.<br>Earnest Money will be released to successful Bidder after purchase order is released but after 5% Security Deposit submission. |
| 18. | **Security Deposit** | 5% Security Deposit in the shape Pay Order/Bank Guaranty will be submitted by Contractor with Procuring Agency which will be released as per item 20.Bank Guarantee of equal amount will also be acceptable.<br>Security Deposit is deposited as per item – 19. |
| 19. | **Release of Security Deposit** | After completion of installation and maintenance of Defect Liability period. |
| 20. | **Variation in Contract Price** | No variation in price shall be allowed on any ground including currency fluctuation/variation or whatsoever. |
| 21. | **Discrepancy** | If there is any discrepancy between Salient Featuresof Tender /Bidding Documents and respective contents mentioned elsewhere, Salient Features / Terms & Conditions and Additional Terms & Conditions of Tender will govern. |
| 22. | **Taxes** | All taxes will be deducted as per prevalent laws of Country. |
| 23. | **Approved makes** | As mentioned in items specifications. |
| 24. | **Special Note Regarding Equipment** | Technical offers / Commercial offers failing to demonstrate below details would be rejected:<br>**a.** Quoted system must be of advanced & latestversion. |

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| | | |
|---|---|---|
| | | **b.** Tender must cover complete equipment.<br>**c.** Tender must cover complete range ofdisposables/ kits<br>**d.** Tender must provide all technical details up to the satisfaction of the end user.<br>Items should be quality approved from the concerned international body of the respective industry. |
| **25.** | **(a) Inspection of Imported equipment manufacturing site by the client.** | After the award of Purchase Order, Supplier shall taketwo persons to the manufacturing site and bear all expenses of visit in case the cost any equipment of Supply Order is 50 million or above. |
| | **(b) Training** | Supplier will provide on-site successful training to allthe personnel working on/operating the said Equipment / Machine as long as the need prevail. |
| **26.** | **Maintenance.** | Maintenance cost for all items for Two years from thedate of successful Installation shall be undertaken by the Contractor (Maintenance includes all Parts & Labor, etc. with sufficient staff, during maintenance period). |
| **27.** | **Default in Preventive Maintenance, Breakdown and Emergency Calls.** | • In case of default by the Contractor with respect to maintenance, break down and emergency calls, thesame will be carried out within 24 hours by the Procuring Agency and the cost so incurred will be paid from the Retention Money.<br>• Moreover an additional 10% of the amount spentwould be charged from the concerned contractor being defaulter. |
| **28.** | **Cost to be quoted in BOQ.** | • The Contractors shall quote price in **DDP only,** ofthe Equipment's including custom clearance etc. and delivering of Equipment at site with Installation & Commissioning cost.<br>• It should also include cost during maintenance period including the parts and maintenance staff. |
| **29.** | **Tax Exemption.** | In case of purchase on C&F basis, the required certificate will be issued by this office that the importhas been made for this hospital, so as to avail the facility of exemption of duties/taxes, as per Government Rules/Policy according to the Sindh Public Procurement Rules, 2010 (Amended till date). Clearance from the custom and other charges will be the responsibility of bidder. |
| **30.** | **Criteria for bid evaluation.** | Merit Point Evaluation **(Most Advantageous Bid)** The items ranked highest in merit points (obtained throughand based on technical and financial evaluation) shall be considered as most advantageous bid. |

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| | | |
|---|---|---|
| 31. | **Award of Contract** | The Procuring agency will award the contract to the successful Bidder whose bid has been determined to be substantially responsive and has been determined to be the **Most Advantageous Bid,** provided further that the Bidder is determined to be qualified to perform the contract satisfactorily. |

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## *TERMS & CONDITIONS OF TENDER*

1. The Contractors responsible for **Supply, Installation, Testing and Commissioning of Medical Equipment, Machinery items , Instruments & Furniture & Fixture** while Installing Equipment at no extra-cost. So, the Contactors should take into account all such expenditures while quoting the bid.
2. **In Technical Bid**, the bidder must provide original data sheet, technical brochure, and all other relevant documents, along with copy of Pay Order / Bank Draft / Bank Guarantee without showing the amount figure otherwise, the bid will be ignored/rejected. The technical evaluation will be done on the basis of criteria given in tender document.
3. The vendor has to fill up **compliance sheet** with YES/NO or put value as desired in the column against provided specification. These specifications must be highlighted in the brochure attached; else the offer will be rejected.
4. **In Financial Bid**, the vendor should mention financial offer along with scanned copy of Pay Order / Bank Draft / Bank Guarantee Fixed bid security on each quoted item amount in favor of, **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI, Bid Security (in Original) must be submitted in sealed envelope to the procuring Agency before opening of tender.**
5. The Supply order shall be placed on DDP basis the bidder should supply the items within time as specified in Tender Document i.e. 16 weeks. This period is extendable as per mutual agreement/demand of situation.
6. The disclosure of firm's price at the time of opening of Technical bid will result in the rejection of the bid.
7. No tender will be entertained without earnest money. The earnest money will be forfeited to Government Treasury, in case of non-submission of security money within **seven (7) days** of receipt of the offer letter.
8. Only Manufacturer, its Sole Agent or Authorized Distributors can quote Device, Equipment / Machinery. No sub-distributor is allowed to quote.
9. **For Single Stage Two Envelope Sections of the tender**, first scrutiny of Technical Bids will be performed by the Procurement Committee. Financial Bids of only those firms will be opened who are qualified technically.
10. Certificate from the Sole Agent/Manufacturer has fully equipped Workshop Trained Personnel/ Engineers and Equipment should be provided in the technical bid, and it can be physically verified by the administration of **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** The warranty period will commence from the date of installation of the Equipment at **Office of the MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI**
11. Firm must provide complete details of their financial standing, listing of similar items supplied in Pakistan, available local stock of items and details of office with number of personals.
12. The vendor has to quote only one rate for each item as per tender specifications. Hand written tenders or any over writing, cutting, should be signed.
13. Vendors should quote the items they intend to supply.
14. The bidder shall submit with the bid, an **Undertaking** on Non-Judicial stamp paper of Rs.50/- duly attested by Oath Commissioner, stating that the medical equipment will be supplied brand new, free from defects as per the approved specification, also provide two years warranty for service and maintenance and will bind himself for availability of spares for a period of **10 years** from the date of supply. In case of winding up of his business, the supplier will be bound to make an alternate arrangement of spares and maintenance

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of medical equipment. In case of default, depreciated cost of medical equipment will be recoverable from vendor.

15. If it has been found that the information submitted by the bidder regarding his qualification and professional, technical, financial, legal or managerial competence as supplier / contractor is / was false and materially inaccurate or incomplete at any stage, then the bidder will be disqualified.
16. Suppliers / Contractors will be responsible for supply at consignee end, free of cost and also responsible for free installation work, if required.
17. Equipment will be handed over to the Store Keeper will be handed over to Store Keeper **Office of the MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** (Price escalation will not be allowed.)
18. If vendor doesn't supply medical equipment in accordance with the supply order or fails to supply according to terms and conditions or in case of any other default, the Performance Security and Security Deposit would be forfeited and further action as per SPPRA rule would be taken against such vendor.
19. If the supplier fails to give supply and install within the stipulated period, Liquidated charges will be imposed.
20. The decision once taken will be final and will not be challenged in any Court of Law.
21. A copy of Income Tax and GST Registration Certificate should be attached along with Technical Bid.
22. The bidding firm must be registered with PNRA department for minimum past three years (for Radiology items).
23. The bidder shall furnish copy of ATL (Active Tax Payer List certificate).
24. Copy of valid Professional Tax (Excise & Taxation) Certificate, Income Tax Certificate and GST Registration Certificate should be attached with the technical bid.
25. The bidder shall furnish three years Income Tax Return Certificate.
26. Conditional Tender(s) against the Government rules and non-compliance of instructions mentioned in Tender Form & Hand written tender(s) will not be entertained.
27. The vendor should submit a **Data Sheet** according to the Tender Specifications Form as mentioned in the tender and highlight the tender specifications in their Technical Data Sheet. Additional Features canbe mentioned separately.
28. In case the information provided by bidder in Data Sheet as per **Clause No. 30** is incomplete or incorrect, the quoted item will be liable for rejection.
29. Supplier must have to provide Manual book with circuit diagram where applicable.
30. Supplier must have to arrange training on site for concerned technical staff for the supply of Equipment
31. Procurement Committee,, **Office of the MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI**
32. the right to reject or accept any / all tender(s) as per SPPR-2010 (Amended 2019).
33. The system will have the minimum uptime 95% in case of down time beyond this period the following penalty will be applied:

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a) 95% to 100% No penalty.

b) 90%to95%the warranty period will be extended by the number of days system in down.

c) 85% to 90% warranty period will be extended 1.5 time the down time period

d) 80% to 85% warranty period will be extended two time for the down time period and supplier is supposed to give justification of delay.

e) Uptime less than 80% hospital will complain to the Principal to take action against the supplier and warrant\' will be the three time for the down time period.

f) However, PPM (Periodic Preventive Maintenance) will not be considered in the downtime and PPM of the system will be done as per manufacturer recommendation.

34. Payment of DDP basis, the vendor shall submit Bill/Invoice for the purchase order value after delivery, installation and issuance of satisfactory report by the end user.

35. Bids shall remain valid for **90 days** after the date of bid opening and same may be extended in terms of Rule 38 (2) (3) (4) of SPPRA Rules.

36. Bid should be inclusive of all Government taxes (if applicable) and the same will be paid by the Contractor except withholding tax and 0.35% Stamp Duty which will be deducted at source in office of the Accountant General Sindh Karachi.

37. The bid security will be forfeited to the Government, if the bidder withdraws his bid after opening and before the expiry of the bid validity period or fails to sign the contract in stipulated time if the bid is accepted.

38. The Procuring Agency may reject all or any bid at any time prior to the acceptance of a bid or proposals, subject to the relevant provision of SPP Rules, 2010 (Amended 2019 up-to-date). Payment will be made within four weeks after receipt of bill / invoice duly fills in all respects.

39. Prices quoted shall remain valid up to 90 Days.

40. Registration from Sindh Revenue Board is not required in procurement of Goods.

I / We agree to above mentioned terms & conditions:

Name of Contractor_____Signature_____

(CNIC NO_____(Copy must be attached).)

Full Address _____

_____

Rubber Stamp _____

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# SECTION A

**Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items**

## DOCUMENT CHECKLIST

**Please review the following list of all documents to be enclosed with the Technical Proposal. These are the "MANDATORY DOCUMENTS" non-submission of any one of the mandatory documents will lead to disqualification and no further assessment of tender will not be done hence "TECHNICALLY REJECTED"**

| S.NO | DOCUMENT DESCRIPTION | YES / NO | PAGE # |
|---|---|---|---|
| 1 | Tender Purchase Receipt (Original) / Copy of Pay Order | | |
| 2 | Bid Security (Copy with value hidden in Technical Proposal; Original in Financial) | | |
| 3 | Bidding Documents (Duly filled, Signed & Stamped by Bidder) | | |
| 4 | Technical Proposal on Bidder's Letterhead | | |
| 5 | Compliance sheet on letter head (Mandatory) | | |
| 6 | Undertaking (as per sample form) | | |
| 7 | Certificate (as per sample form) | | |
| 8 | Income Tax & GST Registration Certificate | | |
| 9 | Professional Tax Certificate (Sindh) | | |
| 10 | SECP Incorporation Certificate (where applicable) | | |
| 11 | PNRA Registration Certificate (where applicable) | | |
| 12 | PEC Registration of Firm & Qualified Engineer's Certificate (whereapplicable) (Mandatory for Service works) | | |
| 13 | DRAP Establishment license showing Importer/Manufacturer of medical devices. | | |
| 14 | DRAP Product Establishment /Registration | | |
| 15 | Company Profile | | |
| 16 | Bank Account Maintenance Certificate | | |
| 17 | Income Tax Returns (last 3 years) | | |
| 18 | Audited Financial Statement (last 3year) | | |
| 19 | Workshop for After Sales Services (Mandatory) | | |
| 20 | Technical Team Details (Workshop details & Technical Staff Bio data with Training Certificates) | | |
| 21 | Manufacturer's Authorization for the sole distribution in Pakistan (Attested by the Embassy) | | |
| 22 | Catalogue / Brochures (original) | | |
| 23 | Product Technical Data Sheet | | |
| 24 | ISO 9001of bidder (where applicable) **(website link must be providedfor verification)** | | |
| 25 | ISO 13485 of Manufacturer (where applicable)**(website link must beprovided for verification)** | | |
| | CE/ FDA510(K) / JIS / MHLW (where applicable)**(website link must beprovided for verification)** | | |

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**Note:**

- Mandatory documents are mentioned.
- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.

**BIDDER'S DETAILS FOR NOTICE PURPOSES**

| | |
|---|---|
| Bidder Name: | |
| Address: | |
| Tel No. | |
| Fax No. | |
| Contact Person Name: | |
| Mobile No. | |
| Email Address: | |

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# SECTION A

## Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items

**Note:**

EVALUATION CRITERIA

Financial proposal must be submitted on company letter head duly signed and stamped. Bidder is required totype their offer in figure and as well as in words of the total amount; else the offer would be rejected.

**EVALUATION/QUALIFICATION**

1. The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on basis of a group of similar nature goods OR goods compatible with each other.
2. The following merit point system for weighing evaluation factors/criteria will be applied for technical proposals.
3. Bidders achieving minimum 70% marks will be considered as qualified beside compliant of all mandatory clauses. Documentary evidence must be attached in support of each parameter.
4. Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified /rejected straight away and will not be considered for further evaluation.
5. Provide website link of product certification for online verification.

### A. PRODUCT EVALUATION

| S# | PARAMETERS/SUB-PARAMETERS | Total Marks |
|---|---|---|
| **1** | **Conformity to the Purchaser's Specifications (Mandatory)** | **30** |
| 1.1 | Fully compliant with the required specifications | 30 |
| 1.2 | Compliant with minor deviation (up to 5% subject to main function is not affected) | 25 |
| 1.3 | Compliant with minor deviation (up to 10% subject to main function is not affected) | 20 |
| 1.4 | Non-compliant to required specifications | Disqualify |
| **2** | **Trained Product Specialist** | **10** |
| 2.1 | Two marks for each Foreign Technical Graduate Engineer with PEC Registration in Sindhfor the quoted product (Factory/OEM level service training). | 06 |
| 2.2 | Two marks for each Foreign Trained Science Graduate in Sindh for the quoted product (Factory/OEM level application training). | 04 |
| **3** | **Product Certification** | **10** |
| | • USA Food & Drug Administration (USA-FDA)<br>• European Community (CE) MDD<br>• Japan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan | |
| 3.1 | All Three of the above | 10 |
| 3.2 | Any two | 7 |
| 3.3 | Only One | 3 |
| | **TOTALMARKSPRODUCTEVALUATION(A)** | **50** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Aneela Qureshi
Medical Superintendent
Government 50-Bedded Hospital
Gadap City, District Malir

## B. BIDDER EVALUATION

| S# | PARAMETERS/SUB-PARAMETERS | Total Marks |
|---|---|---|
| **4.** | **Manufacturer's Authorization(Mandatory)** | **10** |
| 4.1 | Bidder is OEM direct representative or the Sole Distributor for last 10 years or more. (Authorization certificate attested by embassy must be provided) | 10 |
| 4.2 | Bidder is OEM direct representative or the Sole Distributor for more than 05 years but less than 10 years. (Authorization certificate attested by embassy must be provided) | 8 |
| 4.3 | Bidder is OEM direct representative or the Sole Distributor for 05 years or less (Authorization certificate attested by embassy must be provided) | 5 |
| 4.4 | Non submission of valid manufacturer's authorization | Disqualify |
| **5.** | **Human Resource** | **06** |
| 5.1 | Diploma of Associate Engineer (DAE) in electrical / electronic / biomedical / mechatronics / mechanical / industrial. DAE certificate must be submitted. (***0.5 mark for each certificate***) | 2 |
| 5.2 | Graduate Engineer with PEC Registration in biomedical, electronics, and mechatronics, mechanical, industrial. PEC registration card of the engineer must be submitted. (***1mark for each Engineer***) | 4 |
| **6.** | **Networking** | **04** |
| 6.1 | Networking setup across Pakistan (1 mark for each setup) (verifiable) (proof of registered office and workshop must be provided) | 04 |
| **7.** | **Past Experience/ Performance** | **10** |
| 7.1 | Bidder's prior experience for supplying the **same nature of product.** Performance certificate of at least 05 public hospitals having minimum 5 years' Experience along with Installation Report and Supply order/ Purchase Order of the firm in last 5 years, onletter head, signed and stamped by the Head of institution of public sector. ***One mark for each after sale satisfactory performance certificate.*** | 05 |
| 7.2 | Bidder's prior experience for supplying the **same nature of product.** Performance certificate of at least 05 reputable private hospitals having minimum 5 years' Experience along with Installation Report and Supply order/ Purchase Order of thefirm in last 5 years, on letter head, signed and stamped by the Head of institution of private sector. ***One mark for each after sale satisfactory performance certificate.*** | 05 |
| **8.** | **Turnover total during last three (03) financial years(Audited Statements of Accounts and Income Tax Return Forms must be attached as supporting documents)** | **10** |
| 8.5 | Turnover last 3 years equal or above PKR 1200 million | 10 |
| 8.4 | Turnover last 3 years equal or above PKR 1000 million | 08 |
| 8.3 | Turnover last 3 years equal or above PKR 800million | 06 |
| 8.2 | Turnover last 3 years equal or above PKR 600 million | 04 |
| 8.1 | Turnover last 3 years below PKR 600 million | 00 |
| **9.** | **Bonus points** | **10** |
| 9.1 | Free of Cost Extended Warranty (in accordance with the standard warranty period) atleast for two year including parts & services & labor. (Bidder offering greater extended warranty period will get the full marks) | 10 |
| 9.2 | Free of Cost Extended Warranty (in accordance with the standard warranty period) at least for one year including parts & services & labor. | 05 |
| | **TOTAL MARKS BIDDER EVALUATION (B)** | **50** |
| | **GRANDTOTAL (A+ B)** | **100** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

## *BIDDER EVALUATION CRITERIA*

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

### A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoteditem quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number of installation and experience in the province of Sindh for prompt services to Karachi Division. Past performance of the bidder at **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, tobe considered for financial evaluation.

### B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item willget30points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder} \times 30}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}}$$

### C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalizedas follows.

| Evaluation | Weightage |
|---|---|
| Technical | 70% |
| Financial | 30% |
| **Total** | **100%** |

ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

Dr. Aneela Qureshi
Medical Superintendent
Govt. Government 50-Bedded Hospital
Gadap City, District Malir

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# SECTION A

**Supply, Installation, Testing and Commissioning of Medical Equipment and Machinery Items**

| S. No | Name of items | QTY | FIXED BID SECURITY |
|---|---|---|---|
| 1. | **Ultrasound Machine**<br>**Specification:**<br>Digital Ultrasound Scanner with digital beam former.<br>The System should be capable to handle multi frequency probes.<br>**Probes:**<br>**Multi frequency Convex Probe with center frequency between 3 to 5 MHz**<br>Measurement Modes: B, M and combination thereof and pw Doppler. M. Mode sweep: 4 speed or more.<br>Have must **PW Doppler** in standard<br>Gray scale: 256<br>Sensitivity time gain: 6-8 steps<br>Depth: 24 cm or more<br>Two Active Probe Connector or more<br>Focusing system: 3 steps and dynamic<br>System dynamic range: upto150dB<br>Speckle Reduction Imaging<br>Frame rate: 250 frames/ sec or more<br>Keyboard: Alpha numeric with track ball / Touch pad<br>Tissue Harmonics: Tissue Harmonic imaging<br>Cine memory of 256 frames minimum<br>Post processing: Image inversion, edge/echo enhancement correlation / persistence/Dynamic range/Gamma Curve.<br>Image magnification 4x or more in real time.<br>Display Monitor: 12" LCD / TFT screen<br>Operating Voltage: 220V, 50 Hz<br>**Built-in battery backup** of minimum 2 hours during scanning.<br>Gel: 05 liters in tubes<br>Trolley compatible with the machine for smooth operations and transportation (Local-subject to approval of sample)<br>20 thermal paper Rolls<br>Thermal Printer 256-Gray scale (Sony, Mitsubishi or equivalent)<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW**<br>**(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.**<br>**Warranty: Warranty period shall be of three years startingfrom date of installation of equipment to the consignee end** | 01 | 39000 |
| 2. | **Digital X-Ray Machine**<br>**Specification:**<br>High frequency X-Ray generator with Floor Mounted Tube Stand, Chest Bucky Stand, and 4 Way Floating Table.<br><br>X-Ray Generator: | 01 | 240000 |

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Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

| | | | |
|---|---|---|---|
| | • High frequency inverter type microprocessor x-ray generator.<br>• Single phase/Three phase Generator 25 kW or better.<br>• Automatic line compensation.<br>• Overload tube protection.<br>• Radiographic kVp 40~150 kV or better<br>• Radiographic mA 10~300 mA or more<br>• Exposure time: 1ms ~ 6s or better<br>• 500 or more Anatomical program.<br>X-Ray Tube:<br>• Maximum Tension, 120 kVp or better.<br>• Small focus 1.0 mm or better.<br>• Large focus 2.0 mm or better.<br>• Anode Heat capacity 140 KHU or more<br>4 Ways Floating Top Table:<br>• Electromagnetic brakes<br>• Longitudinal travel of tabletop: 900mm or more<br>• Lateral/transfer travel of tabletop: 220mm or more.<br>• Table height 700 mm more<br>• Moving grid, Grid ration 40 l/sec, 10:1<br>Floor Mounted Tube Column Stand<br>• Tube support balancing System with counterweights and Electromagnetic brakes.<br>• Control panel with push button to control vertical travel.<br>• Rotation of tube – collimator assembly +/-180°<br>• Vertical travel: 400-1900mm<br>Manual Collimator<br>• Multi leaf Manual collimator.<br>• LED light indicator for alignment with bucky.<br>Wall Chest Bucky Stand<br>• Chest Bucky stand with cassettes formats maximum up to 35x43cm<br>• Vertical travel 1500mm or better.<br>• Moving grid: 10:1 ratio.<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE, JIS, FDA, MHLW**<br>**(Other than UK, USA, Europe & Japan) will be accepted if equivalent have any Two Certificate.**<br>**.Warranty: Warranty period shall be of three years starting from date of Satisfactory installation of equipment to the consignee end.** | | |
| 3. | **Medical Waste Incinerator 10 Kg/Hr.**<br>**Specification:**<br>• The Hospital Waste Incinerator (Waste Management & Treatment System) includes Dry Scrubber along with allied accessories and operational services for proper disposal of infectious solid hospital waste materials<br>• The unit should be able to incinerate at a rate of 10 Kg/Hr.<br>• Two chambers design; Primary and Secondary<br>• Primary and secondary chamber body size: 3ft width, 6ft length and 4ft height<br>• Primary chamber may maintain up to 700-800 C with controlled digital temperature meters<br>• Secondary chamber may maintain up to 1200-1400 C with controlled digital temperature meters | 01 | 30000 |

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

Dr. Aneela Qureshi
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Indh Government 50-Bedded Hospital
Gadap City, District Malir

| | | | |
|---|---|---|---|
| | • Internally the casing forming the primary and secondary chamber is lined with good quality cashable refractory and firebrick suitable for temperature up to 1400°C, backed and thermal insulation to give combined thickness of 200mm.<br>• Temperature / time-controlled ignition burners.<br>• The chambers should be equipped with air blowers.<br>• Electronic control panels should be equipped with temperature controllers for each burner, process timer, overload safety protection and indications, emergency shutdown button and on/off switch.<br>• The incinerator should be coated with high temperature heat resistant enamel paint finish.<br>• It should be offered with both LPG and Natural Gas fired burners with a cylinder of 45 Kg or more.<br>• Controlled air design with Manual loading system<br>• Chamber plate thickness: 6mm or better<br>• Chamber side plate thickness: 6mm or better<br>• Chimney plate thickness: 2mm or better<br>• Refractory thickness: 100mm or better<br>• Chimney height 15 ft (from ground) or better and Dia 12 inch or better<br>• Power requirement: Single phase operations<br>• Built-in wet scrubber: ⊗ Structure made from SUS304 14SWG ⊗ Supplied with water feed pump 50-70PSI Accessories: ⊗ De Ash Tool ⊗ Personal Protective Equipment (PPE) Box ⊗ Fire Safety Equipment ⊗ Operating & Safety Posters Installation: ⊗ Layout Plan to be submitted with the proposal. ⊗ Procuring agency shall provide utilities such as electrical work, drain, fuel till the incinerator site. ⊗ Suppliers shall be responsible for additional utilities (Electrical plumbing work) required within incinerator sites. Training: ⊗ Suppliers shall train the institute staff in following by presentations and at site ⊗ Waste handling and management ⊗ Operating incinerator ⊗ Maintaining incinerator ToRs<br>• Must have installed and successfully maintain units in at least 10 institutes across Pakistan (satisfactory letter counter signed by institutional head 0r Biomedical Engineering Department must be provided)<br>**Country of Origin: Imported/ Export Quality**<br>**Should be: : ISO Approved Or CE Marked**<br>**Warranty: Warranty period shall be of three years starting from date of installation of equipment to the consignee end.** | | |

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# SECTION B
## Supply of Hospital & General Furniture Items

***Technical Evaluation Criteria for Section "B" Maximum Allocable Marks Score 70% to Qualify***

## Check List (Mandatory Documents)

**If any bidder failed to submit any of the following documents, the same shall be disqualified.**

| Sr. No. | DOCUMENT DESCRIPTION | YES / NO | PAGE # |
|---|---|---|---|
| 1 | Tender Purchase Receipt (Original) Copy of Pay Order | | |
| 2 | Bid Security Copy with value hidden in Technical Proposal; Original in Financial) | | |
| 3 | Technical Proposal on Bidder's Letterhead | | |
| 4 | Compliance sheet on letter head | | |
| 5 | Undertaking (as per sample form) | | |
| 6 | Income Tax & GST Registration Certificate | | |
| 7 | Valid Professional Tax Certificate | | |
| 8 | FBR Income Tax Returns (last 3 years) | | |
| 9 | Audited Financial Statement (last 3year) | | |
| 10 | Factory / Workshop Details (duly equipped) | | |
| 11 | Valid Authorization Letter from Manufacturer in reference to this particular tender. | | |
| 12 | Catalogue / Brochures / Drawing | | |
| 13 | ISO 9001 of Bidders / Manufacturer (where applicable) **(website linkmust be provided for verification)** | | |

**Note:**

- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.
- Documents must be submitted in binding, with filled Table of Content, Page Numbering and tagging wherever required.

Dr. Aneela Qureshi
Medical Superintendent
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Gadap City, District Malir

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## EVALUATION / QUALIFICATION

1.1 The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR onthe basis of a group of similar nature goods OR goods compatible with each other.

The following merit point system for weighing evaluation factors/criteria will be applied fortechnical proposals.

1.2 Bidders achieving minimum **70 % marks** will be considered only for further process. Documentaryevidence must be attached in support of each parameter.

**1.3 Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified /rejected straight away and will not be considered for further evaluation.**

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| **1** | **Conformity to the Purchaser's Specifications / Sample Examination** | **50** |
| 1.1 | Fully compliance with the required specifications / Sample | 50 |
| 1.2 | Compliant with minor deviation (up to 10% subject to main function is not affected) | 40 |
| 1.3 | Non-compliance from the statement of required specifications | **Disqualify** |
| **2** | **Last three Years' Experience of five Public Sector Tertiary Care Hospitals(2 Marks of each)** | **10** |
| **3** | **Last three Years' Experience of five Private Sector Tertiary Care Hospitals(2 Marks of each)** | **10** |
| **4** | **Average Annual Turnover during last three (03) financial yearsDuly verified from FBR Tax Returns** | **10** |
| 4.1 | More than 500 (M) | 10 |
| 4.2 | More than 300 (M) to 400 (M) | 08 |
| 4.3 | More than 200(M) to 300 (M) | 06 |
| 4.4 | More than 100 (M) to 200 (M) | 04 |
| **5** | **Manufacturer's Authorization** | **10** |
| 5.1 | Itself Manufacturer<br>(Attached valid ISO 9001 / 13485)<br>(Attached FBR status showing Manufacturer In NTN verification) | 10 |
| 5.2 | Valid Authorization of Manufacturer of goods<br>(Attached valid authorization from manufacturer). | 05 |
| **6** | **Delivery Schedule at consignees end** | **10** |
| 6.1 | Within 20 days | 10 |
| 6.2 | Within 30 days | 08 |
| 6.3 | Within 45 days | 06 |
| | **TOTAL MARKS** | **100** |

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

## *BIDDER EVALUATION CRITERIA*

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

### A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoted item quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number ofinstallation and experience in the province of Sindh for prompt services to Past performance of the bidder at **Office of the MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, to be considered for financial evaluation.

### B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item will get 30 points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder}}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}} \times 30$$

### C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalizedas follows.

| Evaluation | Weightage |
|---|---|
| Technical | 70% |
| Financial | 30% |
| **Total** | **100%** |

Bid of a bidder who is found technically responsive with highest accumulated points will beconsidered as the most advantageous bid.

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment, Furniture etc):**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

# SECTION B

## Supply of Hospital & General Furniture

| S. No | Name of items | QTY | FIXED BID SECURITY |
|---|---|---|---|
| 1. | **Office Furniture for Medical Superintendent (MS) 1 set**<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>**Should be: :** ISO9001 / ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of Installation of equipment to the consignee end | 01 | **15000** |
| 2. | **Patient Stool**<br>**Specification:**<br>Legs are made by 1" Round Pipe in 16 GaugeTop is made by Stainless Steel<br>Finished by Epoxy Powder Coated<br>**Country of Origin:** IMPORTED/ EXPORT QUALITY.<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone).<br>**Warranty:** Warranty period shall be of three years starting from date of Installation of equipment to the consignee end. | 10 | **2400** |

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# SECTION C

**Supply & Installation of Medical Instruments & Devices, IT Equipment and Miscellaneous Items**

***Technical Evaluation Criteria for Section "C" Maximum Allocable Marks Score 70% to Qualify***

## Document Check List (Mandatory Documents)

**If any bidder failed to submit any of the following documents, the same shall be disqualified.**

| Sr. No. | DOCUMENT DESCRIPTION | YES / NO | PAGE # |
|---|---|---|---|
| 1 | Tender Purchase Receipt (Original) Copy of Pay Order | | |
| 2 | Bid Security Copy with value hidden in Technical Proposal; Originalin Financial) | | |
| 3 | Technical Proposal on Bidder's Letterhead | | |
| 4 | Compliance sheet on letter head | | |
| 5 | Undertaking (as per sample form) | | |
| 6 | Income Tax & GST Registration Certificate | | |
| 7 | Valid Professional Tax Certificate | | |
| 8 | FBR Income Tax Returns (last 3 years) | | |
| 9 | Audited Financial Statement (last 3year) | | |
| 10 | Factory / Workshop Details (duly equipped) | | |
| 11 | Valid Authorization Letter from Manufacturer in reference to this particular tender. | | |
| 12 | Catalogue / Brochures / Drawing | | |
| 13 | ISO 9001 of Bidders / Manufacturer (where applicable) **(website linkmust be provided for verification)** | | |

**Note:**

- All pages of the bid, except for un-amended printed literature, shall be initialed by the Bidder.
- Documents must be submitted in binding, with filled Table of Content, Page Numbering and tagging wherever required.

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## EVALUATION / QUALIFICATION

1.1 The procuring agency reserves the right to evaluate and compare the bids on itemized basis OR on the basis of a group of similar nature goods OR goods compatible with each other.

1.2 The following merit point system for weighing evaluation factors/criteria will be applied for technical proposals.

1.3 Bidders achieving minimum total **70% marks** will be considered to qualify. Documentary evidence must beattached in support of each parameter.

1.4 Any Bid not meeting the mandatory requirements of evaluation criteria will be disqualified / rejected straight away and will not be considered for further evaluation.

### A. PRODUCT EVALUATION

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| **1** | **Conformity to the Purchaser's Specifications (Mandatory)** | **40** |
| 1.1 | Fully compliant with the required specifications | 40 |
| 1.2 | Compliant with minor deviation (up to 10% subject to main function is not affected) | 30 |
| 1.3 | Non-compliant to required specifications | Disqualify |
| **2** | **Product Certification** | **15** |
| 2.1 | USA Food & Drug Administration (USA-FDA) and European Community (CE) MDD andJapan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan | 15 |
| 2.2 | European Community (CE) MDD and Japan Industrial Standard (JIS) / Japan Quality Assurance Organization (JQAO) / Certificate issued by Ministry of Health, Labor andWelfare Govt. of Japan **OR** USA - Food and Drug Administration (USA-FDA) and European Community (CE) | 12 |
| 2.3 | USA - Food and Drug Administration (USA-FDA) | 10 |
| 2.4 | European Community (CE) MDD | 08 |
| 2.5 | Japan Industrial Standard (JIS)/Japan Quality Assurance Organization (JQAO)/ Certificate issued by Ministry of Health, Labor and Welfare Govt. of Japan | 08 |
| | **TOTAL MARKS PRODUCT EVALUATION (A)** | **55** |

### B. BIDDER EVALUATION

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| **1** | **Manufacturer's Authorization** | **10** |
| **2** | **Delivery Schedule at consignee's end** | **10** |
| 2.1 | Up to 40 days DDP | 10 |
| 2.2 | More than 40 days | 00 |
| **3** | **Past Experience / Performance of Last 3 years** | **10** |
| 3.1 | Last three Years' Experience of five Public Sector Tertiary Care Hospitals(1 Marks of each) | 05 |
| 3.2 | Last three Years' Experience of five Private Sector Tertiary Care Hospitals(1 Marks of each) | 05 |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**

b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**

c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**

d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Rukhsana Qureshi
Medical Superintendent
Govt. Government 50-Bedded Hospital
Gadap City, District Malir

| S# | PARAMETERS / SUB-PARAMETERS | Total Marks |
|---|---|---|
| **4** | **Average Annual Turnover during last three (03) financial years (Audited Statements of Accounts and Income Tax Return Forms must be attached as supporting documents)** | **10** |
| 4.1 | Turn over below PKR 100 million | 00 |
| 4.2 | Turn over above PKR 100 million | 04 |
| 4.3 | Turn over above PKR 200 million | 06 |
| 4.4 | Turn over above PKR 300 million | 08 |
| 4.5 | Turn over above PKR 500 million | 10 |
| **5** | **Replacement Warranty** | **05** |
| 5.1 | Replacement Warranty for 1 year | 05 |
| | **TOTAL MARKS BIDDER EVALUATION (B)** | **45** |
| | **GRAND TOTAL (A + B)** | **100** |

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## *BIDDER EVALUATION CRITERIA*

Bid found to be responsive with maximum accumulative points (Technical + Financial) shall be accepted as the **mostadvantageous bid** as per SPPR, 2010 (Amended 2021).

Bids will be evaluated on the basis of following evaluation criteria.

### A. TECHNICAL EVALUATION

i) Technical evaluation has 70% weightage

ii) Bids will be evaluated on a Bidder's capacity and capability to undertake supplies and on quoted item quality, performance and conformity to the required specifications.

iii) Technical capacity of a bidder includes availability of workshop, tools, technical staff, number of installation and experience in the province of Sindh for prompt services to Karachi Division. Past performance of the bidder at **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** will also be reviewed.

iv) A bidder must achieve a minimum of 70 points out of total 100 points in technical evaluation, to be considered for financial evaluation.

### B. FINANCIALEVALUATION

i) Financial evaluation has 30% weightage.

ii) Only financial proposal of bidders with responsive technical proposal will be opened. Financial proposal of bidders who do not meet required mandatory documents and minimum 70 points out oftotal 100 points in technical evaluation will be returned unopened.

iii) Bidder who has offered the lowest value for the item willget30points.

iv) All remaining bidders after the lowest shall get points on their financial proposal, calculated as per the following formula.

$$\frac{\text{Value of lowest bidder}}{\text{Value of higher bidder [2nd, 3rd, 4th, etc.]}} \times 30$$

### C. FINAL BID EVALUATION

i) Points obtained by bidders in technical and financial evaluation shall be prorated and finalized as follows.

| Evaluation | Weightage |
|---|---|
| Technical | 70% |
| Financial | 30% |
| **Total** | **100%** |

ii) Bid of a bidder who is found technically responsive with highest accumulated points will be considered as the most advantageous bid.

Dr. Aneela Qureshi
Medical Superintendent
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Gadap City, District Malir

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# SECTION C

**Supply & Installation of Medical Instruments & Devices, IT Equipment and Miscellaneous Items**

| S. No | Name of items | QTY | FIXED BID SECURITY |
|---|---|---|---|
| 1. | **Battery for Generator, 12V-120A**<br>**Country of Origin: IMPORTED/ EXPORT QUALITY.**<br>**Should be:, CE/ ISO-14001/: ISO9001 (Anyone).** | 01 | 900 |
| 2. | **Air Conditioner, Inverter Type**<br>**Specification:**<br>BTU Capacity 18000 BTU<br>Compressor W 5300<br>Low Voltage Startup 150V<br>Eco Friendly Refrigerant R410A<br>Energy Efficient Class A+ 60% Electricity saving<br>Auto Voltage Adaptation 150V-260V<br>**COOLING**<br>BTU/H Capacity (H/S/L*) 19100/17750/5118<br>Output Capacity (W) (H/S/L*) 5600/5200/1500<br>Power Input (W)(H/S/L*) 2100/1529/390<br>Energy Efficiency Ratio (EER) 3.6<br>HEATING<br>BTU/H Capacity (H/S/L*) 22550/19600/4260<br>Output Capacity (W) (H/S/L*) 6600/5750/1450<br>Power Input (W)(H/S/L*) 2200/1580/390<br>Energy Efficiency Ratio (EER) 3.6<br>With compatible imported/export quality stabilizer.<br>Complete installation and commissioning are the responsibility of the vendor<br>Warranty three years including all parts<br>Compressor warranty ten years<br>Country of origin: Dawlance/ Haier/ Kenwood/ Or Equivalent.<br>**Should be: ISO-13485 (Mandatory) & ISO 9001**<br>**Local/ Export Quality or Equivalent**<br>**Should Be: CE Marked, ISO Qualified.**<br>**Warranty period shall be of three years starting from date of supply of equipment to the consignee end** | 02 | 10800 |
| 3. | **Motor for Pumping Water**<br>**Specification:**<br>Heavy-Duty Electric Water Pumping Motor Set<br>(Centrifugal / Monoblock / Submersible)<br>Overhead tank filling, ground water extraction,<br>booster supply, and general facility water pumping<br>**2.0 HP to 5.0 HP (1.5 kW to 3.7 kW)**<br>Heavy-Duty Electric Motor *(Standard Facility Rating)*<br>Single Phase 220V–240V AC / 3-Phase 380V–415V AC, 50 Hz<br>Heavy Induction Motor<br>Complies with **ISO 9001 / PSQCA / IEC 60034** | 01 | 1200 |
| 4. | **Bracket Fans**<br>Heavy-Duty Wall-Mounted Bracket Fan<br>**100% Pure Electrolytic Copper Winding** (99.9% Purity), | 02 | 400 |

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Aneela Qureshi
Medical Superintendent
Govt 50-Bedded Hospital
Gadap City, District Malir

| | | | |
|---|---|---|---|
| | heavy-duty capacitor start induction motor<br>220V–240V AC, 50 Hz Single Phase;<br>Energy Efficient Power Consumption (**55W to 75W** max)<br>Certified by **PSQCA** (Pakistan Standards & Quality Control Authority) / ISO 9001:2015 Energy Rated | | |
| **5.** | **TUBE LIGHT**<br>**Compliance & Quality:** Certified by **PSQCA** / IEC 60598 | 18 | **200** |
| **6.** | **LED Bulb, 20w**<br>**Compliance & Quality:** Certified by **PSQCA** / IEC 60598 | 10 | **90** |
| **7.** | **Manual B.P Apparatus**<br>**Specification:**<br>• Should be Portable Android Manual type.<br>• Should have a measuring range from 0 to 300 mmHg.<br>• Should be provided with adult arm cuffs of size medium & large cuff.<br>• The fastening arrangements of the cuff should be of hook and loop type (Velcro).<br>• The rubber tubes used should have an internal diameter of 3 ± 0.5 mm and the external diameter should not be less than 8mm.<br>**Country of Origin: UK, USA, Europe, Japan or equivalent.**<br>**Should be: ISO-13485 (Mandatory) & CE/ JIS/ FDA/ MHLW**<br>**Warranty: Warranty period shall be of three years starting from date of satisfactory installation of equipment to the consignee end** | 04 | **600** |
| **8.** | **Stethoscope**<br>**Specifications:**<br>• Dual Head Stethoscope for Adults<br>• Lightweight aluminum chest piece construction<br>• Non-chill bell and diaphragm rim for patient comfort<br>• Diaphragm diameter 1 3/4", bell diameter 3/4"<br>• Proprietary diaphragm enhances acoustic response by 50% over traditional designs<br>• Adjustable aluminum binaurals with PVC ear tips<br>• Flexible 21" PVC tubing<br>• Included with spare pair of black mushroom ear tips<br>**ISO 13485**<br>**FDA/CE/JIS APPROVED**<br>**USA/EUROPE/JAPAN**<br>**Manufacturers from other countries (other than USA, Europe or Japan) will be accepted if equivalent has FDA 510(k), CE, JIS or JQAO certifications** | 04 | **200** |
| **9.** | **Cartridge for LaserJet Printer, 26A**<br>Black LaserJet Toner Cartridge (26A<br>Monochrome Laser Printing Technology<br>Minimum **3,100 Standard Pages**<br>Dark Black (High-density smudge-free text output)<br>**ISO 9001 & ISO 14001** Quality | 04 | **1200** |
| **10.** | **Glucometer**<br>**Country of Origin:** IMPORTED<br>Should be: ISO-13485, CE/ ISO-14001 (Anyone). | 04 | **1200** |
| **11.** | **LED Light, 100w**<br>**Power Consumption :** **100 Watts** (High-Efficiency LED Chip Technology) | 02 | **200** |

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**

Dr. Aneela Qureshi
Medical Superintendent
Government 50-Bedded Hospital
Jadap City District Malir

| | | | |
|---|---|---|---|
| | **Operating Voltage :** **165V to 265V AC, 50 Hz** (With Built-in High Volta; Protection<br>**Luminous Flux / Brightness:** Minimum **10,000 to 12,000 Lumens** (High Efficacy)<br>**Color Temperature :** **6500K (Cool Daylight)** / 5000K (Natural White)<br>**Operational Lifespan :** Minimum **30,000 to 50,000 Operating Hours**<br>**Compliance & Quality:** Certified by **PSQCA** / IEC 60598 / CE & RoHS Compliant | | |
| 12. | **Refrigerator 12 CUF**<br>**Specification:**<br>Handle less design, low voltage technology-can run at as low as 135 volts, no use of stabilizer.<br>IMPORTED/ EXPORT QUALITY.<br>**Should be:** ISO/CE certified<br>**Warranty:** Warranty period shall be of three years starting from date of satisfactory installation of equipment to the consignee end. | 01 | 3750 |

Aneela Qureshi
Medical Superintendent
Government 50-Bedded Hospital
Mirpur City District Mirpur

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# HUMAN RESOURCE INCLUDING DETAIL OF TECHNICAL TEAM(FORM A)

| S. # | Name | Designation | Posted Location | Date of Joining | Education | Trainings |
|---|---|---|---|---|---|---|
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Note: Supporting Documents must be provided for each employee.

CEO/Proprietor/Managing Director

Name:_____

Email Address:_____

Cell Phone:_____

Director/General Manager Services

Name:_____

Email Address:_____

Cell Phone:_____

Director/General Manager Sales

Name:_____

Email Address:_____

Cell Phone:_____

Technical Focal Person for this Project

Name:_____

Email Address:_____

Cell Phone:_____

Address:_____

Dr. Aneela Qureshi
Medical Superintendent
Govt. 50-Bedded Hospital
Gadap City, District Malir

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d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____

e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## SPECIALIZED TESTING AND CALIBRATION TOOLS(FORM B)

Supporting Documents must be provided for each specialized tool

| S. # | Tool Description | Make | Model | Date of Purchase | Date of Last Calibration |
|---|---|---|---|---|---|
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## MAJOR SPARE PARTS(FORM C)

- Purchase documents must be provided,
- It may include Sensor, PCB, LCD display, Pumps, motors, detectors, Laser and other items recommended by manufacturer etc., list of recommended spare parts must also be provided.
- Parts such as cables, connectors will not be considered major spare parts.
- Bidder using an inventory management software may provide a software generated list instead of the below format.

| S. # | Part Number | Part Description | Make | Model | Date of Purchase | Qty |
|---|---|---|---|---|---|---|
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Dr Aneela Qureshi
Medical Superintendent
uah Government 50-Bedded Hospital
Gadap City, District Malir

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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## COMPLIANCE SHEET/ TECHNICAL EVALUATION SHEET

## (FORM D)

Name the Vendor:

Make/Manufacturer:

Model: Year of introduction.

Country of Origin:

Country of Manufacturing: Country of

Major parts sourcing:

Use full life as per manufacturer (in Years):

CE(MDD) link:

FDA(US) Link:

JIS/MHLW Link:

ISO13485 Link:

**Pre-installation requirement.**

Electrical Connection:

Grounding:

Backup Supply:

Water (RO/DI with flow):

Drain:

Any other Requirement:

| S. # | Tender Specification | Offered Specification | Page # of the supportingDocument |
|---|---|---|---|
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Note: Supporting documents must be provided

Qureshi
Superintendent
30-Bedded Hospital
District Malir

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## FINANCIAL EVALUATION SHEET(FORM E)

| | Annual Turnover for the last 3 years Year (PKR) |
|---|---|
| Year 2025 | |
| Year 2024 | |
| Year 2023 | |

| Financial Information in PKR | Year 2025 | Year 2024 | Year 2023 |
|---|---|---|---|
| Total Assets (TA) | | | |
| Total Liabilities (TL) | | | |
| Current Assets (CA) | | | |
| Current Liabilities (CL) | | | |
| Total / Gross Revenue (TR) | | | |
| Profits Before Taxes (PBT) | | | |
| Net Profit | | | |
| Current Ratio | | | |

| Supporting Document | | Yes / No |
|---|---|---|
| Bank Statement | Year 2025 | |
| | Year 2024 | |
| | Year 2023 | |
| Audited Accounts | Year 2025 | |
| | Year 2024 | |
| | Year 2023 | |
| Bank Account Maintenance Certificate | | |

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

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# MANUFACTURER'S

# AUTHORIZATION(FORM F)

## [SEE CLAUSE 11.1 (A) OF THE INSTRUCTION TO BIDDERS]

To:

**MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI**

WHEREAS **[name of the Manufacturer]** who are established and reputable Manufacturers of **[name and /or description of the goods]** having factories at **[address of factory]** do hereby authorize **[name and address of Bidder / Agent]** to submit a bid, and subsequently follow-up / negotiate and sign the Contract with you against Invitation for Bids (IFB) / Tender Notice for the goods manufactured, by us, under the patent name of _____ for performance of the contract.

We hereby commit and assure our full guarantee and warranty / guarantee as per Clause 12 of the General Conditions of Contract for the goods offered for supply by the above mentioned firm against this Invitation for Bids.

[Signature for and on behalf of Manufacturer]

Note:

This letter of authority should be on the letterhead of the Manufacturer and should be signed by a person competent and having the power of attorney to bind the Manufacturer. It should be included by the Bidderin its bid.

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

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## LIST OF INSTALLATION / REFERENCE CLIENT(FORM G)

Equipment: _____

Make/Manufacturer: _____

Model: _____

| S. # | Department | Name of Institute | City | Date of Installation | Date of Satisfactory Certificate |
|---|---|---|---|---|---|
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Note: Attach the following supporting documents.

- Performance certificate (issued in last one year) on letter head of bidder/Hospital
- Installation Report signed by Head of department and Biomedical Engineer
- Supply order / purchase order

Dr Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

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c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.** _____

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

## PERFORMANCE CERTIFICATE(FORM H)

[on bidder's letter head]

This is to certify that the institute is satisfied by the performance of the firm and equipment as detailed below.

Purchase Order No: .dated
Make & Model no.:
Serial Number:
Quantity:
Name of the consignee:

The Firm has fulfilled his contractual obligation regarding the following services:
Satisfactory Installation, performance, and commissioning of equipment.
Furnishing detailed operation and maintenance manual for each equipment.
Training of the operators/users in operating the equipment to the satisfaction of the Institute.
Maintain up time of_%
Perform Preventative maintenance at_____Interval during warranty/contract period
Provide Spare parts timely

Biomedical Engineering Department.

Name_____

Designation_____

Date_____

Signature with Stamp_____

Head of the Institute/Medical Director/Medical Superintendent

Name_____

Designation_____

Date_____

Signature with Stamp_____

Representative of the firm

Name_____

Designation_____

Date_____

Signature with Stamp_____

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## BID LETTER FORM

From:

(Registered name and address of the bidder)To:

**MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** Dear Sir / Madam,

Having examined the bidding document and amendment thereon we the undersigned, offer to provide services to the works including in conformity with the terms and conditions of the bidding document and amendments there on, for the following project in response to your tender call dated___

**Tender Title: . . . . . .**

We undertake to provide services/execute the above project or it part assigned to us in conformity with the said bidding documents for an estimated sum of Rs._____(Rupees - _____) (total bid amount in words and figures) which may vary in accordance with the schedule of prices attached herewith and coverage options made by Drug Testing Laboratory Sindh or its user organization.

**If our bid is accepted, we undertake to;**

1) Provide services/execute the work according to the time schedule specified in the bid document,
2) Obtain the performance guarantee of bank in accordance with bid requirements for the due performance of the contract, and
3) Agree to abide by the bid conditions, including pre-bid meeting minutes if any, which remain binding upon us during the entire bid validity period and bid may be accepted any time before the expiration of that period.
4) We understand that you are not bound to accept the lowest or any bid you may receive, nor to give any reason for the rejection of any bid and that you will not defray any expenses incurred by us in bidding.

Place: Bidder's signature

Date: and seal.

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50-Bedded Hospital
Gadap City, District Malir

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

a. **S. Zamir Hussain Shah,Bio Medical Engineer, Dr. Ruth K.M.Pfau Civil Hosp. Kar.**_____
b. **Majid Ali, Senior Equipment Engineer, NICH, KARACHI.**_____
c. **Qazi Muhammad Amir, Bio-medical Technician, Elector-medical Workshop.**_____
d. **Sunny Mohiuddin, Dy. Director (Procurement), Directorate of Pharmacy, Sindh, Kar.**_____
e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## CONTRACT FORM

THIS AGREEMENT made the ..... Day of..... (year) Between the Procuring Agency (hereinafter "the_____") of one part and .....(Name of Vendor) of .....(City andcountry of Vendor) (Hereinafter "the Supplier") of the other part:

WHEREAS the_____is desirous that certain Supplies, as described in the bid document and briefly outlined below, should be provided by the Vendor.

**Date of tender call:**

**Title of the project:**

**Brief outline of the work:**

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS;**

In this agreement words and expression shall have the same meanings as are respectively assigned to themin the bid document referred to.

The following document shall be deemed to form and be read and construed as part of this Contract, viz..

1) Bid document(s)
2) Pre-bid conference minutes if any,
3) Clarification on bid document issued if any,
4) **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** of award notification.

In case of conflict among documents mentioned above, the documents mentioned above in reverse order will prevail over other documents. In consideration of the payments to be made by the **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** (**Tender Title**. . . . . .
. . . . . .) and to remedy defects therein conformity, in all respects, with the provisions of the contract.

The **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the contract price or such other sum as may become payable under the provisions of the contract at the timesand in the manner prescribed by the contract.

Brief particulars of the services which shall be supplied/provided by the Supplier are as under:

| Solutions, service or material | Quantity | Unit price | Amount | Remarks |
|---|---|---|---|---|
| | | | | |
| | | | | |

IN WITNESS whereof the parties hereto have caused this Agreement executed the day and year above written.

Signed, sealed, delivered by_____the (for the Procuring agency)

Signed, sealed, delivered by_____the (for the Supplier)

Dr. Aneela Qureshi
Medical Superintendent
Sindh Government 50 Bedded Hospital
Gadap City, District Malir

**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

# FORM OF PERFORMANCE SECURITY
## (Bank Guarantee)

Guarantee No.: _____
Executed on: _____
Expiry date: _____

[Letter by the Guarantor to the Employer]

Name of Guarantor (Bank) with complete address (Scheduled Bank in Pakistan):

_____

Name of Principal (Contractor, Manufacturer, Supplier or any bidder) with complete address:

_____

Penal Sum of Security (express in words and figures):

_____

_____

Letter of Acceptance No._____Dated: _____

KNOW ALL MEN BY THESE PRESENTS, that in pursuance of the terms of the Bidding Documents and above said Letter of Acceptance (hereinafter called the Documents) and at the are e of the said Principal we, the Guarantor above named, are held and firmly bound unto the **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** (hereinafter called the Employer) in the penal sum of the amount stated above for the payment of which sum well and truly to be made to the said Employer, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has accepted the Employer's
above said Letter of Acceptance for _____ (Name of Contract) for the _____(Name of Project).

NOW THEREFORE, if the Principal (Contractor) shall well and truly perform and fulfill all the undertakings, covenants, terms and conditions of the said Documents during the original terms of the said Documents and any extensions thereof that may be granted by the Employer, with or without notice to the Guarantor, which notice is, hereby, waived and shall also well and truly perform and fulfill all the undertakings, covenants terms and conditions of the Contract and of any and all modifications of said Documents that may hereafter be made, notice of which modifications to the Guarantor being hereby waived, then, this obligation to be void; otherwise to remain in full force and virtue till all requirements of Condition of Contract are fulfilled. Our total liability under this Guarantee is limited to the sum stated above and it is a condition of any liability attaching to us under this Guarantee that the claim for payment in writing shall be received by us

Dr Aneela Qureshi
Medical Superintendent
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**Prepared/Reviewed by following members of Technical Committee (Machinery Equipment / Furniture etc):**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

within the validity period of this Guarantee, failing which we shall be discharged of our liability, if any, under this Guarantee.

We,_____(the Guarantor), waiving all objections and defenses under the Contract, do hereby irrevocably and independently guarantee to pay to the Employer without delay upon the Employer's first written demand without cavil or arguments and without requiring the Employer to prove or to show grounds or reasons for such demand any sum or sums up to the amount stated above, against the Employer's written declarationthat the Principal has refused or failed to perform the obligations under the Contract which payment will be effected by the Guarantor to Employer's designated Bank & Account Number.

PROVIDED ALSO THAT the Employer shall be the sole and final judge for deciding whether the Principal (Contractor) has duly performed his obligations under the Contractor has defaulted in fulfilling said obligations and the Guarantor shall pay without objection any sum or sums up to the amount stated above upon first written demand from the Employer forthwith and without any reference to the Principal or any other person.

IN WITNESS WHEREOF, the above-bounden Guarantor has executed this Instrument under its seal on the date indicated above, the name and corporate seal of the Guarantor being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

Witness:

_____
Guarantor (Bank)

1._____
(Name, Title, Signature & Seal)

Name: _____

Title: _____

Signature: _____

2. _____

(Name, Title, Signature & Seal)

Dr. Aneela Qureshi
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# INTEGRITY PACT

## DECLARATION OF FEES, COMMISSION AND BROKERAGE ETCPAYABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS

Contract Number: **NO.**_____ **Dated:** _____
Contract Value: **Rs.** _____
Contract Title: _____

**M/s.**_____hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, **M/s.**_____represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form. **MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI,** except that which has been expressly declared pursuant hereto.

**M/s.**_____certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

**M/s.**_____accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest , privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA. Notwithstanding any rights and remedies exercised by PA in this regard, **M/s.** _____agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by **M/s.** _____as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

_____
**M/s.** _____

Dr. Aneela Qureshi
Medical Superintendent
50 Bedded Hospital
Gadap City, District Malir

**MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI**

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

## Bid Form & Price Schedule

### BID FORM

To:

**MEDICAL SUPERINTENDENT SINDH GOVERNMENT, 50 BEDDED HOSPITAL GADAP CITY, DISTRICT MALIR, KARACHI** Dear Sir,

Having examined the Bidding Documents, the receipt of which is hereby duly acknowledged, we, theundersigned, offer to supply and deliver the goods specified in the said Bidding Documents for the sum of

**[Total Bid Amount Rs. ], [Bid Amount in words only ]**or such other sums as may be ascertained in accordance with the Schedule of Prices attached herewith and made part of this bid.

1. The free of cost / donation / discounts offered and the methodology for their application are:

_____

_____

2. We undertake, if our bid is accepted, to deliver the goods in accordance with the delivery schedulespecified in the Schedule of Requirements.
3. If our bid is accepted, we shall obtain an unconditional guarantee of a bank in the sum of 5% of theContract Price for the due performance of the Contract, in the form prescribed by the Procuring Agency.
4. We agree to the validity of this bid for 90 days from the date fixed for financial bid opening and itshall remain binding upon us and may be accepted at any time before the expiration of that period.
5. Until a formal Contract is prepared and executed, this bid, together with the written acceptancethereof and notification of award, by the Procuring Agency, shall constitute a binding Contract between us.
6. We understand that you are not bound to accept the lowest or any bid you may receive.

Name _____

In the capacity of _____

Signed _____

Duly authorized to sign the Bid for and on behalf of _____

Date _____

Dr. Aneela Qureshi
Medical Superintendent
Government 50-Bedded Hospital
Gadap City, District Malir

**(A) PRICE SCHEDULE IN PAK RUPEES delivered duty paid (DDP BASIS) FOR GOODS OFFERED WITHIN THE PROCURING AGENCY'S COUNTRY**

| S# | Detailed Specification of Goods | Model/ Cat No. | Name of Manufacturer | Country of Origin | Portof Shipment | Quantity of Stores | Unit | Rate Per Unit | Total Price |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| **Total Amount in Pak Rs.** | | | | | | | | | |

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.** _____

Name_____

In the capacity of _____

Signed_____

Duly authorized to sign the Bid for and on behalf of _____

Date_____

Port of Shipment and Country of origin of "MAJOR PART(S) OF THE EQUIPMENT" must be clearly reflected separately in the Technical and Financial bids. The "Origin" means the place where the "goods" are mined, grown, or

**NOTE:**

**(B) PRICE SCHEDULE IN FOREIGN CURRENCY**
**(CFR / CNF/ C&F / CPT BASIS)**
**FOR GOODS OFFERED FROM OUTSIDE THE PROCURING AGENCY'S COUNTRY**

| S # | Detailed Specification of Goods | Model / Cat No | Name of Manufacturer | Country of Origin | Port of Shipment | Quantity of Stores | Unit | Curr-Ency | Rate Per Unit | Total Price |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| **Total Amount in Foreign Currency** | | | | | | | | | | |

Name _____

In the capacity of _____

Signed _____

Duly authorized to sign the Bid for and on behalf of _____

Dr. Aneela Qureshi
Medical Superintendent
Govt. 50-Bedded Hospital
Gadap City, District Malir

Date _____

**NOTE:**

Port of Shipment and Country of origin of "MAJOR PART(S) OF THE EQUIPMENT" must be clearly reflected separately in the Technical and Financial bids. The "Origin" means the place where the "goods" are mined, grown, or

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# Schedule of Requirements

The entire quantity of the ordered supplies shall be delivered in 16 weeks or earlier from the dateof issuance of supply order / contract award without any penalty.

Delay in the delivery shall result in penalties to be paid by the Supplier without any argument orquestion according to the prevailing SPPRA Rules.

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e. **Rajeevv Brahman, Pharmacist, Dr. Ruth K.M Pfau Civil Hospital Karachi.**_____

| | | |
|---|---|---|
| i. | Dr. Shahid Pervez, Histopathologist, Aga Khan University Hospital Karachi. | |
| ii. | Dr. Binish Arif Sultan, Associate Professor & Head of Pathology Lab, JSMU, Karachi. | |
| iii. | Prof. Dr. Tariq Mehmood, Professor Emeritus, Radiation Oncology, Member of PAF, JPMC, Karachi. | HEAD OF THE DEPARTMENT RADIOLOGY National Institute of Child Health Karachi. |
| iv. | Dr. Syed Farjad Sultan, Associate Professor, Anaesthesia Department, DUHS / Civil Hospital Karachi. | |
| v. | Prof. Dr. Sajida Qureshi, Professor of Surgery, DUHS / Dr. Ruth K.M. Pfau Civil Hospital Karachi. | |
| vi. | Prof. Dr. Syed Mahmood Hassan, Professor of Pathology, JSMU, Karachi. | |
| vii. | Dr. Shoaib Malik, Associate Professor, Anesthesia Department, JPMC Karachi. | |

**CONCURRED BY:**

**Professor Dr. Ali Akbar Siyal**
Vice Chancellor, Peoples University of Medical & Health Sciences for Women, Nawabshah-Shaheed Benazirabad/
**Member**

**Professor Dr. Ikram Din Ujjan**
Vice Chancellor, Liaquat University Medical & Health Sciences, Jamshoro./
**Member**

**Prof. Dr. Sajida Qureshi**
Professor of Surgery,
DUHS / Dr. Ruth K.M. Pfau CHK./ **Member**

Special Secretary,
Chief Minister's Inspection, Enquiries & Implementation Team Department,
Govt. of Sindh/ **Member**

**Professor Dr. Nusrat Shah**
Vice Chancellor, Shaheed Mohtarma
Benazir Bhutto Medical University
Larkana / **Member**

**Dr. Ahson Qavi Siddiqi**
CEO, Health Care Commission Sindh/
**Member**

**Mr. Mohammed Ibrahim Memon**
Additional Secretary (PM&I), Health
Department, Govt. of Sindh,/
**Member / Secretary**

Additional Secretary (GA),
SGA&CD, Govt. of Sindh/
**Member**

Director General Health Services Sindh
Hyderabad./ **Member**

DIRECTOR GENERAL
HEALTH SERVICES SINDH
HYDERABAD.

Medical Superintendent,
Peoples Medical College Hospital
Nawabshah, SBA./ **Member**

MEDICAL SUPERINTENDENT
PEOPLES MEDICAL COLLAGE HOSPITAL
NAWABSHAH SBA

Executive Director,
Jinnah Postgraduate Medical Centre,
Karachi./ **Member**

Prof. Khalida Sher MBBS. MD. FCPS
EXECUTIVE DIRECTOR
Jinnah Postgraduate Medical Centre
Karachi

Medical Superintendent,
Dr. Ruth K.M.Pfau Civil Hospital
Karachi./**Member**

Dr. S.M. Khalid Rizvi
Medical Superintendent
Dr. Ruth K.M. Pfau
Civil Hospital Karachi

Medical Superintendent,
Liaquat University Hospital,
Hyderabad./ **Member**

Medical Superintendent,
Ghulam Muhammad Mahar
Medical College Sukkur./**Member**

**Professor Dr. Amjad Siraj Memon**
Vice Chancellor,
Jinnah Sindh Medical University/
**Chairman**