# STATE DISASTER MANAGEMENT AUTHORITY

# AZAD GOVERNMENT OF THE STATE OF JAMMU & KASHMIR

## TENDER NOTICE

Single stage-two envelope sealed bids / tenders are invited from GST and NTN registered firms/manufacturers/authorized dealers/suppliers/importers registered with Govt. of Pakistan/Govt. of AJ&K, for below mentioned packages under Development Scheme "Establishment of Emergency Service Rescue 1122 at Bagh and Neelum". Tender/Bids complete in all respects should reach on or before 25th November, 2026 till 12:00pm hrs. in the office of the Director Operation/Rescue 1122, State Disaster Management Authority Block No. 10 New Secretariat, Chatter Muzaffarabad Azad Kashmir, which shall be opened on the same day at 12:30pm by Committee in the presence of Bidders or their authorized representatives who opt to attend the meeting: -

| Package No | Head | Bid Security (PKR) | Specifications | Bidding Procedure |
|---|---|---|---|---|
| Package-I | Emergency Rescue Equipment | 1500000/- | Mentioned in bidding document | As per Rule 36 (b) Single stage-Two Envelope bidding procedure of AJK PPRA Rules, 2017 |
| Package-II | Control Room and Wireless Communication | 2000000/- | | |
| Package-III | Fabrication & Equipment | 4000000/- | | |
| Package-IV | Furniture and Fixture | 200000/- | | |
| Package-V | Parking Sheds | 300000/- | | |
| Package-VI | Rescue Drones with 100 kg of Payload | 3000000/- | | |

**TERMS & CONDITIONS: -**

1. The bidding document contains detailed specifications instructions and conditions for those who intend to participate in the bidding process and all interested manufacturers / firms / importers / bidders / suppliers/ authorized dealers are earnestly advised to read the bidding document before submission of their proposals / bids which can be obtained against the bidding documents for a non-refundable cash payment of RS. 2500/- (non-refundable) from the office of Director Operation/Rescue 1122 State Disaster Management Authority, Block No. 10 New Secretariat, Chatter Muzaffarabad Azad Kashmir, on or before 24th November, 2026 during the office hours by submitting a written request on the firm/company letter head.
2. Black listed firms/companies/suppliers/distributors/contractors/bidders are prohibited for participation and all bidders shall furnish an affidavit/certificate that they are neither black listed nor in conflict with Government anywhere in territory of the State of the AJK, federally administrated areas or Islamic Republic of Pakistan.
3. Bid security for each respective package shall be submitted in form of a Call deposit/Pay order drawn in favor of **Director Operations SDMA Muzaffarabad Azad Kashmir,** bid submitted without the requisite bid security shall not be entertained and shall be declared non-responsive.
4. The Bids shall comprise a single package containing two separate envelopes. Each envelop shall contain separately the financial proposal and the technical proposal; the envelopes shall be marked as "TECHNICAL PROPOSAL" and "FINANCIAL PROPOSAL" in bold and legible letters to avoid confusion.

5. Bid prices must be quoted on the relevant page of bidding document i.e. price schedule for the items to be offered, duly filled, signed and stamped by authorized representative of bidder, supported by the bid security.
6. Pre delivery inspection will be carried out before taking over the ordered items.
7. Quoted price of the offered items should include all enforced applicable taxes vogue in AJ&K.
8. The successful bidders shall be bound to supply/complete the ordered items/works within 60 days from the date of issuance of work order.
9. Incomplete and conditional offers shall not be entertained.
10. Brochures of applied packages with detailed specifications must be provided at the time of submission of bids, otherwise the bidder without sample will be disqualified.
11. Samples of the quoted items (Package IV i.e. Furniture and Fixtures) must be submitted at the time of bidding.
12. The bidders can also submit their bids via postal/courier services before closing date.
13. Written queries must be reached within 10 days of this publication. The queries can also be emailed to the mail id mentioned below.
14. The competent authority reserves the right to accept or reject any quotation in part or full assigning any reason therefore.

**Note:-**

**a)** For further information. Please contact Ph #05822-921643, DIRECTOR (OPs) SDMA, Email: info.sdma@gmail.com
**b)** Advertisement is also available on AJK PPRA website (www.ajkppra.gov.pk)
**c)** Evaluation report/Award of Contract shall be displayed at AJK PPRA website (www.ajkppra.gov.pk)

**Director (Operation)/Rescue 1122**
***State Disaster Management Authority***
**PH NO. 05822-921643**