



ٹینڈر طلبی نوٹس

محکمہ سوشل ویلفیئر اسپیشل ایجوکیشن اینڈ ڈس اہلیٹیز، حکومت صوبہ خیبر پختونخوا ڈسٹرکٹ مردان کے زیر نگرانی مختلف اداروں یعنی بحالی مرکز برائے عادی منشیات افراد، دارالکفالہ، دارالامان، سکول برائے نابینا افراد، ہاسٹل اسپیشل ایجوکیشن کمپلکس اور پناہ گاہ مردان کو معیاری فریش واشنگ راشن کی سپلائی روزانہ کی بنیاد پر برائے مالی سال 2026-27 کیلئے رجسٹرڈ فرموں سے بزرگیہ E-PAD Portal ٹینڈر پر مطلوب ہیں۔

شرائط:-

- ۱۔ ٹینڈر ہذا Single Stage, Two Envelope Procedure کے تحت ہوگا جس کے لئے فہرست راشن وٹینڈر ڈاکومنٹس E-PAD System سے ڈاؤن لوڈ کی جاسکتی ہے۔ صرف انہی مجوزہ ڈاکومنٹس پر ٹینڈر ریش قابل قبول ہونگے، ریٹ درج کرتے ہوئے کوئی Overwriting/Cutting نہیں ہونا چاہئے۔
- ۲۔ ٹینڈر دہندہ گان کو کسی بھی ایک وفاقی یا صوبائی رجسٹریشن ایکٹ کے تحت رجسٹریشن دینے کا ثبوت دینا ہوگا۔
- ۳۔ صرف وہ فرم ٹینڈر میں حصہ لے سکتے ہیں جو خیبر پختونخواہ پروکیورمنٹ ریگولیوٹی آتھارٹی KAPPA، انکم ٹیکس اور سیلز ٹیکس کے ساتھ رجسٹرڈ ہو اور جس کا نام Active Tax Payer List میں شامل ہو۔
- ۴۔ ٹینڈر کے ساتھ کسی بھی شیڈول بینک میں کل مالیت 15 لاکھ روپے کا کال ڈیپازٹ بنام زیر دستخطی لگانا ضروری ہے جو کہ زیر دستخطی کے دفتر میں بند لگانے میں مورخہ 10/08/2026 تک جمع کرانا ہوگا، ورنہ ٹینڈر قابل قبول نہیں ہوگا۔
- ۵۔ ٹینڈر بذریعہ E-PAD Portal کے ذریعے مورخہ 10/08/2026 بروز پیر صبح 10:30 بجے تک پہنچ جانے چاہئیں۔ اور ٹینڈر اسی روز یعنی مورخہ 10/08/2026 کو صبح 11:00 بجے پر چیز کمیٹی اور ٹینڈر دہندگان یا ان کے نمائندگان کے سامنے کھولا جائیگا۔
- ۶۔ فرم کی طرف سے تمام سپلائی ڈسٹرکٹ مردان میں واقع متعلقہ سنٹرز اداروں کو FOR کی بنیاد پر کرنا ہوگی۔
- ۷۔ تمام ٹیکس حکومت کی مروجہ پالیسی اور قوانین کے مطابق منہا کئے جائیں گے۔
- ۸۔ ٹینڈر ایک مہینے کے بل پر دیا جائے گا جس فرم کا ایک مہینے کا بل کم ہوگا ٹینڈر اُس فرم کو دیا جائے گا۔ تاہم رمضان کے پہنچ کے ریش اسی مہینے کے بل میں شمار نہیں ہوں گے۔ تمام ریش مارکیٹ کے مطابق اور معقول ہونے چاہیے، اور مزید یہ کہ پر چیز کمیٹی کو یہ اختیار حاصل ہے کہ وہ مارکیٹ ریش سے ڈگنایا بہت زیادہ کم ریش پر فرم کو مسترد کر سکتی ہے۔
- ۹۔ فرم کا متعلقہ فیلڈ میں تجربہ ضروری ہے جس میں اُس کے کسی بھی سرکاری ادارے کو راشن کی کامیاب سپلائی کی ہو اور فرم اُس کا ثبوت ٹینڈر کے ساتھ منسلک کرنا ہوگا۔
- ۱۰۔ زیر دستخطی KPPRA Rules 2014 کے تحت معقول وجوہات کی بنا پر کسی ایک یا تمام ٹینڈر رز کو منسوخ کر سکے گا۔ جس کی تفصیلات سے متعلقہ ٹینڈر دہندہ اور درخواست کنندہ کو آگاہ کیا جائے گا۔
- ۱۱۔ تمام ٹینڈر دہندہ گان، E-PAD Portal کے ذریعے اپلائی کرے اور تمام ڈاکومنٹس وہاں اپلوڈ کرے۔ تمام ڈاکومنٹس اپلوڈ کرتے وقت Visable ہونے چاہیے۔ اور تمام ڈاکومنٹس اپلوڈ کرتے وقت اُس پر بیج نمبر ضرور لکھ لے۔

ضلعی آفیسر

District Officer

Social Welfare Department, District, District, District

محکمہ سوشل ویلفیئر، اسپیشل ایجوکیشن اینڈ ڈس اہلیٹیز، صوبہ خیبر پختونخوا، مردان، نزدیکی پولیس اسٹیشن، پکھری چوک، مردان۔ فون نمبر (0937-920290)



BID DOCUMENTS

(SUPPLY OF FRESH/DRY/ FOOD ITEMS ON DAILY BASIS TO THE INMATES OF VARIOUS INSTITUTES/CENTERS & PANAH GAH/SHELTER HOME OF SOCIAL WELFARE, SPECIAL EDUCATION & WOMEN EMPOWERMENT DEPARTMENT, DISTRICT MARDAN FOR FINANCIAL YEAR 2026-27)

DISTRICT OFFICE, SOCIAL WELFARE, SPECIAL EDUCATION & WOMEN EMPOWERMENT DEPARTMENT, MARDAN

Note: The prospective bidder is expected to examine this Bid Document carefully including all Instructions, Terms & Conditions etc. Failure to furnish all information \ required by the documents or submission of a Bid not substantially responsive to the Bidding Documents in every respect would result in the rejection of the Bid.

[Signature]
Supintendent
Derul Kafala Mardan
Social Welfare Department

[Signature]
REHABILITATION OFFICER
Center
Dist. Mardan

[Signature]
District Office
Social Welfare Department
Mardan

[Signature]
Supintendent
Govt. Institute For Visually
Impaired Children Mardan

[Signature]
Deputy Director (IT)
Deputy Commissioner Office
Mardan

[Signature]
District Food Controller
Mardan

[Signature]
PRINCIPAL
Govt. Institute For Children With Hearing And
Speech Impairment Talle Bial Mardan

[Signature]
Deputy Director
Govt. of KPK
Special Education
District Mardan

[Signature]
SUPERVISOR
Govt. Urdu Medium
Mardan K.P.K

1. **INSTRUCTION TO BIDDERS:**

1. Bids documents must be uploaded in E-PAD portal <https://kp.eprocure.gov.pk>, under "Single Stage, Two Envelope procedure", each bid shall comprise one single File containing Technical and financial proposal or offer and required information in accordance with this document. The Bid documents must submit online on the E-PAD Portal on or before 10th August, 2026 (Monday) at 10:30AM.
2. Earnest money i.e. Rs.15,00,000/- (Rupees Fifteen Lacs) in form of CDR on the name of District Officer, Social Welfare, Department, Mardan must be attached in the envelope should reached to this office before the bid deadline to the head of the procuring entity i.e. District Officer, Social Welfare, Special Education & Women Empowerment Department, Kachari Chowk, Near City Police Station Mardan, Phone No.0937-920290.
3. Bids will be opened on 10th August, 2026 (Monday) at 11:00 Noon in front of Procurement Committee in the presence of bidders or their authorized representatives who may choose to attend.
4. After the evaluation of required documents submitted by the bidders for Technical evaluation, Food Procurement Committee, SWD, Mardan shall at a time within the bid validity period, publicly open the financial proposals of the technically qualified responsive bidders only. The financial proposals found technically non-responsive shall be disqualified for next stage.
5. Bidders are essentially required to provide correct and latest postal/email/web addresses, phone/mobile/fax numbers for actively and timely communication.
6. The Bidder after its submission of bid on E-PAD Portal prior to opening of bid, may withdraw its bid by writing an application hence such withdrawn bid shall be considered as non-responsive bid in the portal.
7. For clarification of Bid Solicitation Documents, the applicants may send a written request within 10 days of the publication of Tender.

8. All prices quoted should be in Pak Rupees (PKR) and inclusive of all Government applicable taxes.

Any bid not received as per terms and conditions laid down in this document are liable to be ignored. No offer shall be considered if:

- a. Received without earnest money;
- b. It is received after the date and time fixed for its receipt;
- c. The tender document and the bid are unsigned and unstamped;
- d. The offer is ambiguous;
- e. The offer is conditional i.e. advance payment, or currency fluctuations etc.
- f. The offer is from blacklisted firm in any Federal / Provincial Govt: Department
- g. if any condition of the mandatory criteria is not fulfilled by a firm/ contractor.

10. Any erasing / cutting etc. appearing on the offer, must be properly signed by the person signing the tender.

11. Only the firms whom documents /information found according to the criteria mentioned and found correct by the Committee after verification will be eligible to participate in further evaluation /proceedings.

REHMAN KHAN
District Officer
Drug Add. & Rehab Center
District Mardan

SUPERINTENDENT
Govt. Dental Hospital
Mardan K.P.K.

Deputy Director (Food)
Commissioner of Mardan

Superintendent
District Office
District Mardan
Social Welfare Department
Mardan

P. S. Shiekh
District Food Controller
Mardan
Superintendent
Govt. Institute For Visually
Impaired Children Mardan

PRINCIPAL
Government School
Mardan

Page 2 of 11
Govt. of K.P.K.

12. Any direct or indirect effort by a bidding firm to influence the Procuring Entity during the process of selection of a bidder or award of contract may besides rejection of its bid result, also leads to its disqualification from participation in the Procuring Entity's future bids.
13. Collusion between the firms is strictly prohibited. Any firm/group of firms found involved in creating a cartel or any other collusion arrangements against the interest of the Department/Government, will be blacklisted and debarred.
14. The procurement entity may offer for re-bidding in case the proposal does not satisfy its requirements.
15. Contract will be signed with the successful bidders and its terms and conditions will govern the execution of the contract.
16. The successful bidder shall furnish performance security within 3 days after issuance of work order before signing a formal agreement @ 3,000,000/- (Thirty Lac only).
17. In case of failure to supply the items on time or supplying substandard items, the required items will be purchased from the market at prevailing market rates, and any difference in cost will be deducted from the contractor's bill or security.
18. All the pages of the bid documents must be signed and stamped by the bidders during uploading on the E-portal.
19. The bidding process shall be valid for a period of 90 (Ninety) days from the date of opening.
20. All bidding documents should submit through E-PAD Portal.
2. **ELIGIBLE BIDDERS / Required Documents: -**

Bidders must comply with the following clauses, as they are mandatory for eligibility in the bidding process. Failure to comply will result in disqualification from the tender process, and the sealed financial envelope will not be opened.

- a. Legal status along with proof of registration with one of the Federal or Provincial Registration Act.
- b. Bidders having minimum (02) Two Years of Sale Tax and Income Tax experience.
- c. The bidder must be registered with Khyber Pakhtunkhwa Halal Food Department with proper license, FBR having valid NTN and STRN and being reflected as Active Tax Payer on the list of FBR. Relevant certificates must be attached.
- d. The bidders must submit CDR amounting to Rs 15,00,000/- (Rupees Fifteen Lacs only) in favor of District Officer Social Welfare Department Mardan.
- e. FBR Income Tax / Sale Tax Return file for last financial year 2024-25 must be submitted with Technical proposal.
- f. Bidders must have relevant experience in above mentioned food items to the Government Institutes/Departments and to enclose its proof.
- g. Bidders must submit Bank statements for the last three years including current financial years (till date 7th August, 2026), duly attested by the Bank Manager.
- h. Last three financial years audit reports issued by Chartered auditors/authorized Chartered Accountant.
- c. Blacklisted Bidders for corrupt and fraudulent practices by any Government organization will not be eligible and bidders shall provide an undertaking on judicial stamp paper duly attested by Oath Commissioner that the bidder has not been declared black listed by any Government/ Semi-Government Institutions/Department (specimen of undertaking is attached as annexure-II).

[Signature]
REGIONAL OFFICER
 Drug Administration Center
 District Mardan

[Signature]
SUPERINTENDENT
 Govt. Dental Aman
 Mardan K.P.K.

[Signature]

[Signature]
PRINCIPAL
 Govt. Institute For Children With Hearing And
 Speech Impairment Talar Mardan

[Signature]
Superintendent
 Govt. Kalyan Mardan
 Govt. Institute Department

[Signature]
District Off. for
 Social Welfare Department
 Mardan

[Signature]
Superintendent
 Govt. Institute For Visually
 Impaired Children Mardan

[Signature]
District Food Controller
 Mardan

[Signature]
Deputy Director (IT)
 Deputy Commissioner Office
 Mardan

[Signature]
Page 3 of 11
 Govt. of K.P.K.
 Special Education
 Complex Mardan

GENERAL AND SPECIAL CONDITIONS: -

- a) The firm will supply all the food stuff/ items to Rehabilitation Center for Drug Addicts Mardan, Darul Kafala, Govt Institute for Visually Impaired Children Hostel, Darul Aman, Hostel Special Education Complex and Panagah Mardan on their address on the basis of FOR on daily basis.
 - b) This Department will not be liable to change the settled rates, if prices of other materials will increase due to inflation or any other factor.
 - c) The offered rates shall be valid up to 30th June 2027 extendable for further three (03) months if the Procuring Entity i.e. Social Welfare Department Mardan intends to extend the period of contract due to non-finalization of food contract for next financial year.
 - d) In case the successful bidder fails to start supply of food stuff/ items to various institutes within 3 days of the issuance of the work order, positively, the bid security will be forfeited.
 - e) The CDR will be released to all bidders after issuance of work order to successful bidder, before that no CDR will be released.
 - f) Contractor will ensure that no "Stock Out" of any item from approved Menu List.
 - g) In case of supply of sub-standard / less quantity of Food then a warning letter will be issued to the contractor and 2% amount shall be deducted from his coming bill.
 - h) Upon receipt of 3 such warnings, the contract shall be terminated with the contractor.
 - i) Payment to the contractor will be made through cross cheque after allocation/released of budget from the Finance Department, District Mardan. If due to some reasons the budget was not released in time, the contractor will be waiting for releasing of budget accordingly.
 - j) Agreement between the contractor & DO (SWD) Mardan shall be observed in letter & spirit.
 - k) The priority will be given to the pending food bills if, any available of previous financial year.
- Purchase committee has the right to accept or reject any or all offers, reasons for which will be communicated to the bidders if requested as per rule: 47(1) of KPPRA Rules, 2014.

4.

BID SECURITY:

- a. Bids must be accompanied with the bid security @ Rs. 15,00,000/ (Fifteen Lacs only) in the form of Call Deposit (refundable) drawn in favor of "District Officer, Social Welfare Department, Mardan".
- b. Bids without bid security of the required amount of CDR will not be entertained.
- c. The bid security may be forfeited:

Superintendent
Darul Kafala Mardan
Social Welfare Department

District Officer
Social Welfare Department
Mardan

Superintendent
Govt. Institute For Visually
Impaired Children Mardan

District Food Controller
Mardan

PRINCIPAL
Commissioner For Children With Hearing And
Speech Impairment Tahir Shah Mardan

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- i) If a Bidder withdraws its bid during the period of bid validity specified by the Bidder on the Bid Form; or
- ii) In case of a successful Bidder, if the Bidder fails to sign the contract.

5. SUB-LETTING OF THE CONTRACT

The supplier shall not sub-let or assign this contract or any part thereof without the written permission of the procuring entity. In the event of the service provider sub-letting or assigning this contract or any part thereof without such permission, the procuring entity shall be entitled cancel the contract and to purchase the food items elsewhere on the supplier's risk and cost and the supplier shall be liable for any loss or damage which the procuring entity may sustain in consequence of arising out of such purchase.

6. CONTRACT AMENDMENT

No variation in or modifications to the terms of the agreements shall be made, accept by a written amendment signed by the parties hereto.

Note: -

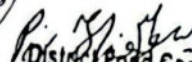
In case of submission of false Documents/Affidavit/CDR by Contractors, the Government i.e. Social Welfare, Special Education & Women Empowerment Department, Mardan shall take ex-parte decision/action i.e. blacklisting/forfeiting of call deposit under relevant Rules.

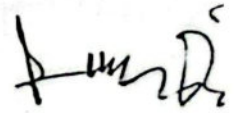
7. CRITERIA FOR AWARDING OF CONTRACT:

- a) The lowest evaluated responsive/qualified bidder shall be considered for award of contract: for this purpose Food items rates will be calculated on 30 days, 30 inmate's bill formula of all institutes in District Mardan (Rehabilitation Center, Darul Kafala, GIVIC's hostel, Special Education Complex's Hostel, Darul Aman and Panagah) and the bills of the firm found the lowest will be offered award of food contract for the year 2026-27. During the calculation of food rates offered by the firms, Ramzan Package will not be entertained, only regular items be calculated in 30 days 30 inmate's formula for considering the lowest evaluated responsive bid for award of contract.
- b) Contracts shall be confirmed through a written agreement signed by the successful bidder and the District Officer, Social Welfare Department, Mardan.


Superintendent
Darul Kafala Mardan
Social Welfare Department


District Officer
Social Welfare Department
Mardan


District Food Controller
Mardan




SUPERINTENDENT
Govt. Darul Aman
Mardan K.P.K


Deputy Director (IT)
Deputy Commissioner Office
Mardan


Superintendent
Govt. Institute For Visually
Impaired Children Mardan

Deputy Director
Govt. of KPK
Special Education
Complex Mardan


REHABILITATION OFFICER
Drug Addiction Center


PRINCIPAL
Govt. Institute For Children With Hearing And
Speech Impairment Mardan

Tender Form (Annexure-I)

Title of Firm / bidding Party _____

Firm Address _____

Experience: _____ (Please attach documents/certificates)

Name of the Owner _____

Fathers' Name _____

CNIC No _____

KPPRA Reg. No. _____

KP Food License No. _____

NTN No _____

GST NO _____

STRN NO _____

Tele # Office _____ Cell _____

Fax # Office _____ Email _____

Dated: ____/____/2025

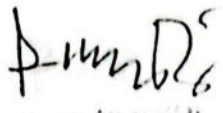
Signature of the bidder _____

Official Seal _____

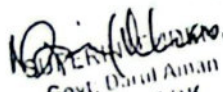

Superintendent
Dera Ishtiaq Mardan
Social Welfare Department


District Officer
Social Welfare Department
Mardan


District Food Controller
Mardan


District Officer
Govt. of K.P.K.
Special Education
Complex Mardan


Deputy Director (IT)
Deputy Commissioner Office
Mardan


Superintendent
Govt. Dera Ishtiaq
Mardan K.P.K.


REHABILITATION OFFICER
Drug Addiction Rehab Center
District Mardan


Superintendent
Govt. Institute For Visually
Impaired Children Mardan

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PRINCIPAL
Govt. Institute For Children With Hearing And
Speech Impairment District Mardan

The following specimen statement shall be print on judicial stamp paper duly attested by Oath Commissioner by contractors concerned.

AFFIDAVIT ANNEXURE-II

I/Mr. _____

S/o _____

_____ CNIC # _____ hereby Solemnly affirm and undertake that I am the legal single / partner proprietor of M/s _____ Neither my this firm nor my any other firm, Manager / Representative has not been blacklisted / defaulted by Social Welfare, Special Education & Women Empowerment Department, Khyber Pakhtunkhwa or any other Govt; Authority / Departments.

It is further stated that M/s _____ is the only firm / contractor, having / possessing no stake directly / indirectly in other (firms/contractors) competing in the instant bidding of Social Welfare, Special Education & Women Empowerment Department, Khyber Pakhtunkhwa, Mardan.

I am on behalf of M/s _____ Solemnly declare that the information have been provided to the best of my knowledge and if anything found false in my statement or sub-standard food supply were made by our firm then at any time the Government i.e. Social Welfare, Special Education & Women Empowerment Department, Khyber Pakhtunkhwa, Mardan shall take ex-party decision / action against me/my firm / Manager or agent (blacklisting, canceling of supply order, forfeiting of call deposit and also imposing of Rs.5000,000/- (5.00 M) as fine.


REHABILITATION OFFICER
Drug Addicts Rehab Center
Distt: Mardan


Deputy Director (I)
Deputy Commissioner Office
Mardan
Govt. Darul Aman
Mardan K.P.K


Superintendent
Govt. Madrasah Mardan
Special Education
Complex Mardan

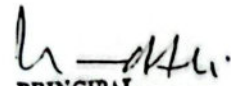

District Officer
Govt. of KPK
Special Education
Complex Mardan

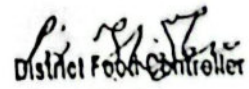
Yours Sincerely

Signature _____

Proprietor

CNIC # _____


PRINCIPAL
Coordination For Children With Hearing And
Speech Impairment Talimabad Mardan


District Food Controller
Mardan


District Officer
Social Welfare Department
Mardan


Superintendent
Govt. Institute For Visually
Impaired Children Mardan

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UNDERTAKING/CERTIFICATE ANNEXURE-III

It is certified that the terms and conditions as mentioned in advertisement and in bid documents have been read thoroughly and fully agreed by our firm and certificate is signed.

Authorized Signature: _____

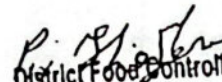
Firm Name: _____

Designation: _____

Official seal : _____




District Officer
Social Welfare Department
Mardan


District Food Controller
Mardan


Superintendent
Darul Kafala Mardan
Social Welfare Department


Deputy Director
Govt. of KPK
Special Education
Complex Mardan


Superintendent
Govt. Institute For Visually
Impaired Children Mardan


SUPERINTENDENT
Govt. Darul Aman
Mardan K.P.K


PRINCIPAL
Government For Children With Hearing And
Speech Impairments Talbir Bhal Mardan


REHABILITATION OFFICER
Drug Addict Rehab Center
District Mardan


Deputy Director (IT)
Deputy Commissioner Office
Mardan

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TECHNICAL EVALUATION CRITERIA

S.No	Criteria	Marks
1	REGISTRATION (Mandatory) Khyber Pakhtunkhwa Food Safety and Halal Food Authority License Certificate under Section 15 of KPFS&HFA Act, 2014.	05
2	Registration with income tax with minimum 05 years = 10 Marks Registration with income tax with minimum 04 years = 08 Marks Registration with income tax with minimum 03 years = 06 Marks Registration with income tax with minimum 02 years = 04 Marks Registration with income tax with minimum 01 years = 02 Marks	10
3	Registration with Sales Tax with minimum 05 years = 10 Marks Registration with Sales Tax with minimum 04 years = 08 Marks Registration with Sales Tax with minimum 03 years = 06 Marks Registration with Sales Tax with minimum 02 years = 04 Marks Registration with Sales Tax with minimum 01 years = 04 Marks	10
4	No. of Same nature Projects with any Govt Deptt. (Food Supply orders, Completion and Performance Certificate must be attached) with minimum Rs.30.00 (M) 05 Project: 30Marks 04 Project: 24 Marks 03 Project: 18 Marks 02 Project: 12 Marks 01 Project: 06 Marks	30
5	Income Tax/Sales Tax return filed /paid for last financial year 2024-25 6.00 (M) = 20 Marks, 5.00 (M) = 15 Marks, 4.00 (M) = 10 Marks 3.00 (M) = 05 Marks 2.00 (M) = 02 Marks	20
	FINANCIAL CAPABILITIES Available Bank credit/Bank Balance Sheet, Statement (Closing Bank balance on 24 July 2026) 20.00 (M) = 20 Marks, 15.00 (M) = 15 Marks, 10.00 (M) = 10 Marks 05.00 (M) = 05 Marks 01.00 (M) = 01 Marks	20
7	Audit Reports Last Three Financial Years = 05	05
TOTAL MARKS		100

REHABILITATION OFFICE:
Drug Addicts Rehab Center
District Mardan

Qualifying Marks for approval of Technical Bid = 70 Nos.

Superintendent
District Mardan
Social Welfare Department

District Off. cor
Social Welfare Department
Mardan

Deputy Director
Govt. of K.P.K.
Special Education
Complex Mardan

Deputy Director (IT)
Deputy Commissioner Office
Mardan

Pir Shafiq
District Controller
Mardan Page 9 of 11

Superintendent
Govt. Darul Aman
Mardan K.P.K.

Superintendent
Govt. Institute For Visually
Impaired Children Mardan

(MANDATORY DOCUMENTS)

CHECK LIST (ANNEXURE-V)

Sr. #	Required Mandatory Documents	Check List		Annex (if any)
		YES	NO	
01	Registration with Sales Tax Department (Active)			
02	Registration with Income Tax Department (Active)			
03	Legal status along with proof of registration with one of the Federal or Provincial Registration Acts			
04	Registration with Khyber Pakhtunkhwa Food Safety and Halal Food Authority License Certificate under Section 15 of KPFS&HFA Act, 2014.			
05	Affidavit on Stamp Paper duly attested by Oath Commissioner (as per sample given in bid documents)			
06	CDR amounting to Rs. 1500000/- (Rupees Fifteen Lacs only) issued from firm account in favor of District Officer, Social Welfare Department, Mardan			
07	Experience Certificates/Supply Orders in field of supply of Ration/Food items (dry /Fresh food) in any Govt. Department and project completion certificates.			
08	Last Three years Bank statements including current year bank statement with available bank credit /bank balance on 7 th August 2026 duly attested by concerned Bank Manager.			
09	Last three years Audit Reports issued by authorized Chartered Accountant (CA) /External auditors.			

[Signature]
Superintendent
District Khatla Mardan
Social Welfare Department

[Signature]
District Officer
Social Welfare Department
Mardan

[Signature]
District Food Controller
Mardan

[Signature]
Superintendent
Govt. Institute For Visually
Impaired Children Mardan

[Signature]
SUPERINTENDENT
Govt. Canal Aman
Mardan K.P.K

[Signature]
Deputy Director (IT)
Deputy Commissioner Office
Mardan

[Signature]
REHABILITATION OFFICE
Drug Addicted Rehab Center
District Mardan

[Signature]
INCIPAL
Mardan

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FINANCIAL PROPOSAL /OFFER FOR THE YEAR 2026-27

(ANNEXURE-VI)

S. No	Name of Items	Unit	Rate(inclusive all Govt. Taxes)
1	Beef (Fresh without bones)	Per KG	
2	Chicken (Halal)	Per KG	
3	Vegetable all kind (Seasonal)	Per KG	
4	Ghee (Shama /Dalda /Kisan)	Per KG	
5	Milk Pack (Tetra Pack/Nestle /Olper or equalant)	Per Liter	
6	Salt (Iodized)	Per Pkt	
7	Black Tea (Branded)	Per KG	
8	Handi Masala (Top Quality)	Per KG	
9	Rooti (120 Gram)	Per No.	
10	Sugar	Per KG	
11	Pulses All Kinds (Top Quality)	Per KG	
12	Rice (Seela Top Quality)	Per KG	
13	All kind Fruit (Fresh Seasonal)	Per KG	
14	Eggs	Per No.	
15	LPG	Per KG	
16	Match Box	Per No.	
17	Rooti (Roghani Nan) 120 Gram	Per No.	
18	Dry Milk for Birth Child on Need Basis	Per PKT 400 Grm	

Total

Rs.

LIST-II (FOR RAMZAN MUBARAK ONLY)

S. No	Name of Items	Unit	Rate
1	Dahi	Per KG	
2	Samosa	Per Dozen	
3	Rooh Afza (800 ML)	Per Bottle	
4	Pakora	Per KG	
5	Dates	Per KG	
6	Lemons	Per KG	
Total			Rs.
Grand Total			Rs.

REHABILITATION OFFICE
Govt. District Hospital
Mardan

Signature
SUPERINTENDENT
Govt. District Hospital
Mardan

NOTE: Rates should be submitted on firm letter head with clear readable rates

Name of contractor /Firm _____ Signature _____

Date _____

Stamp _____

Deputy Director (IT)
Deputy Commissioner Office

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District Officer
Social Welfare Department
Mardan

District Food Controller
Mardan

Superintendent
Govt. Institute For Visually
Impaired Children Mardan

PRINCIPAL

Com. Liaison For Children With Hearing And
Speech Impairment District Hospital Mardan

CS CamScanner

CS CamScanner