

**MOST IMMEDIATE**

GE (A) – I Bwp

Bahawalpur Cantt

Tel: 062-89136077

2000-A/E-2-DXFXAR

16 Apr 2026

To: Public Procurement Regularity  
Authority (PPRA) FBC Building  
1<sup>st</sup> Floor Near State Bank Sector  
G-5/2 Islamabad

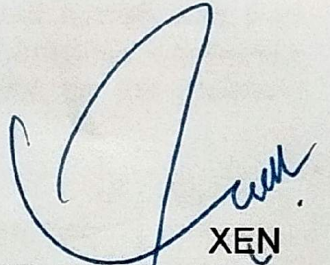
ID: Office Copy

Subj: **Publication of Tender Notice for MES Works on PPRA Website**

1. Requisition / Notice of Tender for advertisement of certain works at GE (Army) – 1 Bahawalpur is sent herewith as per Anx 'A' to this letter for displaying / uploading on PPRA's website [www.ppra.org.pk](http://www.ppra.org.pk) in the light of PPRA rules 2004 (Govt of Pakistan).

2. An early action is requested, please.

Encl: **As Above**

  
XEN  
GE (Army) – I Bwp  
(Kamlesh Kumar)

## MILITARY ENGINEER SERVICES – NOTICE OF TENDER

1. The office of **Garrison Engineer (Army) – 1 Bwp** invites sealed tenders for following works in the light of PPRA Rules 13 (1) of 2004:-

Ser	Description of Work	Approx Cost (Rs in Mn)
a.	Misc Facilities, Repair Maint, New Works, TC B&R, E&M and DC B&R (Zone 1,2,3,4,5), Bazar Supply items for Bwp Cantt, Asrani, Sama Satta and DNS Gar	100.00 (M)

2. The contractor are required to submit their applications to Garrison Engineer (Army) – I Bahawalpur for issuance of tender documents along with their complete credentials as shown at Ser-4 below. The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to scrutinized contractors. The tenders must be received in the office of acceptance officer by **06<sup>th</sup> May 2026 till 1130 hours and will be opened on 1200 hours on the same date.**

3. Firms / Contractors borne on approved list 'E' and above of MES having experience of this type of work may also apply.

4. Firms / Contractor borne OR not borne on approved list of MES will furnish with their application proof of their being on approved list of MES and statement of previous experience giving details of similar works executed in the last two years and in hand on the proforma appended below:-

Ser	Name of Works Executed during last Two Years and in Hand	Amount of Work	Time Allowed in Months	Date of Commencement	Date of completion	Percentage/Progress of Works in hand

**Contact No. 062-891-36077**