



**TENDER DOCUMENT**  
**NATIONAL UNIVERSITY OF SCIENCES & TECHNOLOGY (NUST), ISLAMABAD**  
**SUPPLY OF FURNITURE ITEMS FOR CENTRE OF RESEARCH IN SURFACE**  
**ENGINEERING (CoRISE), SCME, NUST H-12 CAMPUS, ISLAMABAD**  
**Tender Reference No 803/04/Fur/CoRISE/2025-26**

1. Bids are invited from reliable, experienced, and financially sound manufacturers/suppliers of furniture having NTN & Sales Tax registration for the **"Supply of Furniture items for CoRISE (SCME), NUST H-12 Campus, Islamabad"**. Complete specifications and the required quantities of furniture items have been provided and attached to **Annex-A & Annex-A/1**.

2. **Submission of Quotation/Bids:** Single-stage one-envelope procedures according to PPRA rule No.36  
(a). Bids will be submitted through EPADS.

- a. All tenders will be opened in the SCME Conference Room on the given Date and Time through the online system of E-Pad PPRA.

| Sr. No. | Description     | Qty                                         | Type of Bid | Bid Submission Last Date & Time | Technical & Financial Bids Opening Date & Time | End User         |
|---------|-----------------|---------------------------------------------|-------------|---------------------------------|------------------------------------------------|------------------|
| 1.      | Furniture Items | As per the list attached to Annex-A and A/1 | Tender      | 18 May 2026 till 10:30 hrs.     | 18 May 2026 till 1100 hrs.                     | Dr. Usman Liaqat |

- b. The bid opening may be postponed under unforeseen circumstances. However, in such a case, SCME-NUST will notify all the bidders well in time and communicate the next date and time.
- c. For technical queries (if any), firms may contact the SCME Email **"Dr. Usman Liaqat"** at [usman.liaqat@scme.nust.edu.pk](mailto:usman.liaqat@scme.nust.edu.pk) & Telephone Number 051-90855201-0 for the subject Project furniture items. The subject of the email should include the PPRA tender reference number for intended action and reply.
- d. If the number of participants is fewer than three, against a Tender, CoRISE SCME-NUST has the right to reject the bids and proceed for re-Tendering as per PPRA Rule No.33.

3. **Eligibility Criteria:**

To be considered eligible, the bidder must meet the following requirements:

- The bidder must be registered with the Federal Board of Revenue (FBR) for both Sales Tax and Income Tax.
- The bidder must be listed as an Active Taxpayer on the relevant FBR Active Taxpayer List (ATL).
- The bidder must possess a valid **ISO Certification** and provide supporting documents with the bid.
- The bidder must not have been blacklisted by any government, semi-government, or autonomous organization and shall provide an undertaking on stamp paper to confirm the same.
- The bidder must not be involved in any litigation that may affect execution of the contract and shall provide an undertaking on stamp paper to confirm the same.
- The bidder must be a reputable furniture manufacturing company with a minimum of Thirty (30) years of relevant experience.
- Only manufacturers who have their own production facility are eligible, and the procuring

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entity reserves the right to inspect and verify the facility at any stage.

- h. The bidder must have an operational showroom and warehouse in Islamabad or Rawalpindi and shall provide proof of ownership or a valid lease.
- i. The bidder shall complete delivery of all items within **three (03) weeks** from the date of issuance of the Purchase Order (PO).
- j. The Technical Proposal must conform to the specifications provided in **Annex-F**.

4. **Bids and Attachments to be provided by Suppliers:**

- a. Bid prices for the Furniture (Item-wise) are to be quoted in local currency "PKR," all-inclusive of taxes till end user spot.
- b. **Comparison/Selection of Bids:** NUST reserves the right to evaluate and select bids on the following basis:
  - i. The contract award shall be determined based on the overall total bid value, and not on an item-wise evaluation.
  - ii. Evaluation will be carried out based on the samples provided by the bidder and selected the technical committee of CoRISE SCME NUST.
  - iii. NUST reserves the right to cancel the bidding process at any stage in accordance with PPRA Rule 33 and shall not incur any liability or obligation towards any bidder in this regard.
- c. Bid Price should be **valid** for at least **90 days** after the opening date of tender.
- d. Minimum warranty period – 1 Year. During the warranty period, the firm will provide the repair & Maintenance coverage and replacement of items without any additional cost.
- e. **Attach Bid Security/Earnest Money** (refundable), equal to **PKR 900,000.00/-** with the bid as a Pay-Order/Bank-Draft in favor of **SCME - NUST, Islamabad**. The original Pay-Order/Bank-Draft must be provided at the time of the bid opening, hence without bid security vendor will be rejected in earlier stage.
- f. **Please Submit:** Documents as per the details provided in **Annex-C**
- g. **Submit "Undertaking by Company"** on the form attached as **Annex-D**.
- h. Bids may be submitted by a nominated representative of the firm.
- i. Multiple firms operating under a common owner/administration will submit only **one bid out** of any one of its registered/legal entities.
- j. Last three (03) months' utility bills, duly paid, of the office accommodation of the company/firm.

5. **Pre-Bid Meeting/Sample Inspection:** A pre-bid meeting will be held at **1100 hrs. on 07 May 2026**. All potential vendors are requested to bring a presentation of furniture items as per **Annex-A and Annex-A/1** to ensure an equal opportunity of bidding on identical specifications is given to all bidders in accordance with PPRA Rule 04. A certificate, as per the format attached to **Annex-E**, shall be duly filled and submitted by the supplier/bidder. **(Most Immediate)**

6. **INSPECTION:** CoRISE-SCME Inspection Committee / Faculty will inspect the items as per specifications /sample and accessory list after arrival at the premises.

7. **TERMS OF PAYMENT:** No advance payments shall be made. However, the following payment terms and conditions will be applicable with mutual agreement:

- a. **FOR Contract:** Ninety-five percent (95%) of the total bid value shall be released through a crossed cheque upon delivery of furniture items, verification by the respective committee, and successful



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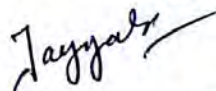
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inspection, installation, and commissioning of furniture items. Payment shall be processed subject to the submission of the following documents:

- i. Four (04) sets of Delivery Challans, bills, GST invoices, and duly signed contract copies provided by the successful bidder/supplier.
  - ii. Inspection Note and Receipt Voucher duly signed by the O<sup>I/C</sup> and countersigned by the concerned HOD.
  - iii. One-year Warranty Certificate to be provided by the successful bidder/supplier.
  - iv. General Sale Tax (GST) Invoice to be provided by the successful bidder/supplier.
- b. The remaining five percent (5%) shall be retained for a period of one (01) year as retention money in the form of a Performance Guarantee (PG) and shall be released upon submission of a written request by the vendor along with a No Objection Certificate (NOC) from the concerned End User after completion of the warranty period.
- c. **Performance Bank Guarantee (PG):** The firm should submit the 5% earnest money in the shape of a DD or cheque along with the contract amounting to total value of the contracted amount. The EM will be released after the delivery of furniture items and successful inspection, installation & commissioning of the furniture items with successful demonstration.
- d. Payments will be made after deduction of income tax (withholding tax) and part of sales tax as per rules (wherever applicable). Any new tax revised by the GOP shall also be applicable within the delivery period.
- e. Payments shall be withheld if the firm's taxpayer status is found inactive or missing from the FBR Active Taxpayers List (ATL) and shall remain withheld until the firm's status is restored to active on the ATL list.

8. **Instructions for Suppliers (Be Noted Carefully):**

- a. An incomplete bid in any aspect will be rejected.
- b. Bid(s) shall be rejected if the rate(s) are unclear, incomplete, ambiguous, conditional, or not totaled.
- c. **Penalty for delays:** To be decided by CoRISE (SCME), in view of prevalent factors.
- d. **Performance Guarantee for Warranty Period:** Selected firm(s) shall provide 5% PG of the PO amount.
- e. **Right to purchase at Risk-and-Expense of Supplier:** If the selected supplier: (i) Fails to complete the order, or (ii) Delays to supply within the delivery time quoted or extended time given by Purchaser, or (iii) Supplies sub-standard items, or (iv) Supplies low quality items, then NUST reserves the right to (v) purchase single, all or un-supplied quantity of item(s), by the suppliers at **Risk-and-Expense** therefore forfeit Earnest Money and resort to administrative actions, etc.
- f. **NUST reserves the right to:** (i) CoRISE SCME NUST can increase or decrease the quantity as per budget position (ii) Reject any bid or procurement process as per PPRA Rule 33-a. (iii) Amend delivery time. (iv) Make clarifications during the contract period, etc., anytime, as per rules.
- g. Representatives of bidders are allowed to witness the opening of tenders, without conferring any privilege.
- h. **Contract Agreement:** Shall be signed with successful bidder(s) as per Form of Contract (Annex-B), NUST policy, and Provision of Rs. **One hundred Rupee (Rs. 100) stamp paper** shall be provided by the successful bidder(s) and shall be delivered to the SCME Store section before the issuance of the Purchase Order by SCME, NUST.
- i. **Late submission of bids:** shall not be accepted; therefore, bids must be uploaded within the stipulated period.
- j. Information regarding the subject items should not be communicated to unauthorized person(s).



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- k. **In case of dispute: the decision of Pro-Rector (P&R),** NUST shall be final and binding for both parties. Firms will ensure that the "End of Sale (EOS)" and "End-of-Life (EOL)" are not being quoted/provided.
- l. **Delivery Time:** Including Installation and commissioning time shall not be more than **three (03) weeks** from the date of issuance of Purchase Order.
- m. The bid opening may be postponed due to unavoidable circumstances, including public holiday, leave, or official commitment of the President / Members Purchase Committee. SCME will inform all bidders well in time through e-mail & telephone.
- n. Payments will be made after deduction of Income Tax and part of Sales Tax by NUST, as per Govt rules. It is the vendor's responsibility to be on the Active Taxpayers list ATL of FBR.
- o. The specifications provided in this tender document are the minimum requirements of NUST. The bidders must meet or exceed these specifications to meet the actual requirements of this project. However, in such cases, additionally proposed or alternate specifications should clearly be highlighted to enable NUST to clearly ascertain the impact of modified specifications.

9. Technical Quotations should be submitted in the following format:

a. **Technical Quotation:**

| Sr. No. | Item Name / Description | Technical Specifications | Picture | Qty | Remarks (if any) |
|---------|-------------------------|--------------------------|---------|-----|------------------|
|         |                         |                          |         |     |                  |

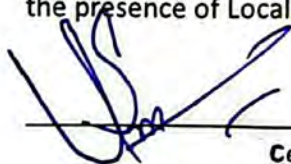
10. Financial Quotations should be submitted in the following format:

a. **Financial Quotation:**

| Sr. No. | Item Name / Description | Qty | Unit Price | Unit Price with GST | Total Price with GST | Remarks (if any) |
|---------|-------------------------|-----|------------|---------------------|----------------------|------------------|
|         |                         |     |            |                     |                      |                  |

11. **Procurement Contract:** In line with terms and conditions laid down in this document and provisions under PPRA Rules (2004), as amended, the procurement PO will be awarded to the bidder with the **Most Advantageous Bid**.

12. All e-bids shall be submitted through EPADS, and bids submitted outside EPADS shall not be accepted/entertained. The electronic bids must be submitted through EPADS by **18 May 2026, not later than 10:30 hrs.** (bid closing date and time). **Hard copies of the proposal, as required, are to be deposited at SCME (Store Section) before the bid opening on the same day.** Electronic Bids will be opened on the same day at 11:00 hrs. (bid opening time at least 30 minutes after bid closing time), in the presence of Local Purchase Committee (LPC) Members and available representatives of firms.

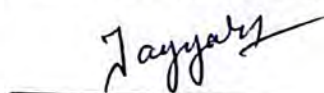


**Dr. Usman Liaqat**  
Director  
Centre of Research in Surface  
Engineering (CoRISE)  
NUST H-12, Islamabad

Director CoRISE

(Dr. Usman Liaqat)

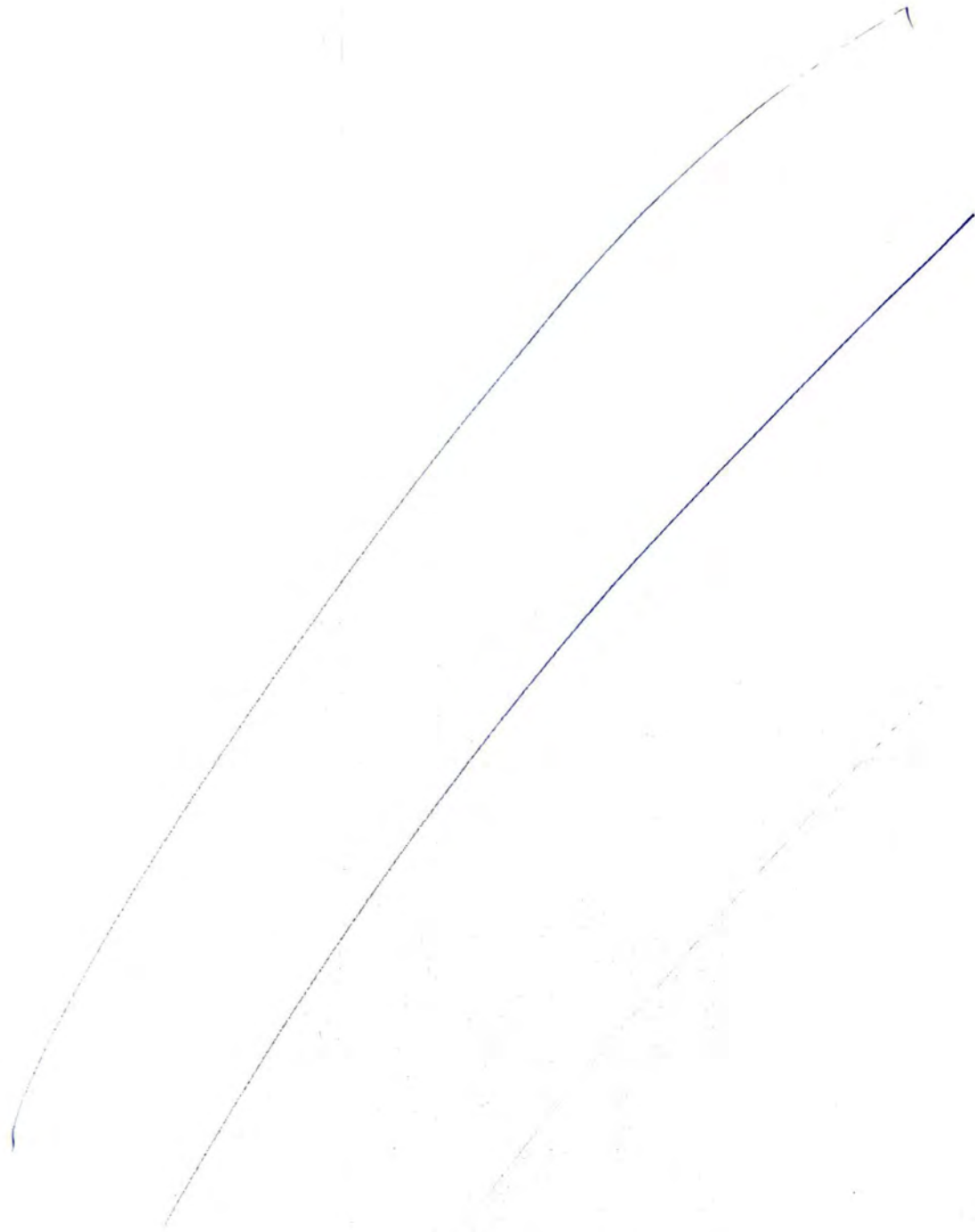
(Telephone: +92-51-90855201)



**Counter Signature**  
Chairman Local Purchase Committee

(Dr. Tayyaba Noor)

(Telephone: +92-51-90855216)

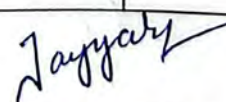


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**FURNITURE & FIXTURES FOR CoRISE (SCME) – For Year 2026-27**

| Sr. No. | Item Name<br>(Specifications as per Annex A/1)                           | A/U | Qty | Unit Rate<br>Including<br>GST (Rs) | Total<br>Rate<br>Including<br>GST (Rs) | Item Sr. No. in<br>Sample list<br>(Specifications as per<br>Annex A/1) |
|---------|--------------------------------------------------------------------------|-----|-----|------------------------------------|----------------------------------------|------------------------------------------------------------------------|
| 1       | Reception Desk                                                           | Nos | 01  |                                    |                                        | SL-01                                                                  |
| 2       | Executive Chair<br>(Reception)                                           | Nos | 12  |                                    |                                        | SL-02                                                                  |
| 3       | 3-Seater Sofa                                                            | Nos | 08  |                                    |                                        | SL-03                                                                  |
| 4       | 2-Seater Sofa                                                            | Nos | 04  |                                    |                                        | SL-04                                                                  |
| 5       | 1-Seater Sofa                                                            | Nos | 02  |                                    |                                        | SL-05                                                                  |
| 6       | Visitor Chair                                                            | Nos | 64  |                                    |                                        | SL-06                                                                  |
| 7       | Project Director's<br>(PD) Office Sofa set<br>(3 + 2 + 1 Seater Set)     | Nos | 01  |                                    |                                        | SL-07                                                                  |
| 8       | Side Table                                                               | Nos | 13  |                                    |                                        | SL-08                                                                  |
| 9       | Center Table                                                             | Nos | 09  |                                    |                                        | SL-09                                                                  |
| 10      | Pin Board                                                                | Nos | 19  |                                    |                                        | SL-10                                                                  |
| 11      | Executive Table -<br>Project Director's<br>(PD) Office & Faculty<br>Desk | Nos | 05  |                                    |                                        | SL-11                                                                  |
| 12      | Executive Chair -<br>Project Director's<br>(PD) Office.                  | Nos | 01  |                                    |                                        | SL-12                                                                  |
| 13      | Executive Chair<br>(Faculty and Staff)                                   | Nos | 19  |                                    |                                        | SL-13                                                                  |
| 14      | Computer Table                                                           | Nos | 05  |                                    |                                        | SL-14                                                                  |
| 15      | Showcase Cupboard                                                        | Nos | 05  |                                    |                                        | SL-15                                                                  |
| 16      | File Cabinet                                                             | Nos | 03  |                                    |                                        | SL-16                                                                  |
| 17      | Glass Whiteboard                                                         | Nos | 13  |                                    |                                        | SL-17                                                                  |
| 18      | Double Wooden Coat<br>Hanger                                             | Nos | 06  |                                    |                                        | SL-18                                                                  |
| 19      | Office Workstation<br>(L-Shape)                                          | Nos | 15  |                                    |                                        | SL-19                                                                  |
| 20      | Student Workstation<br>with Storage                                      | Nos | 08  |                                    |                                        | SL-20                                                                  |
| 21      | Revolving Stool                                                          | Nos | 40  |                                    |                                        | SL-21                                                                  |



|    |                                                                     |     |    |  |  |       |
|----|---------------------------------------------------------------------|-----|----|--|--|-------|
| 22 | Workstation Table with Suspended and Overhead Wall-Mounted Cabinets | Nos | 06 |  |  | SL-22 |
| 23 | Workstation with Mobile Cabinets                                    | Nos | 08 |  |  | SL-23 |
| 24 | Training Chair                                                      | Nos | 20 |  |  | SL-24 |
| 25 | Dining Set for Faculty Lounge                                       | Nos | 02 |  |  | SL-25 |
| 26 | Cafeteria Counter Set                                               | Nos | 02 |  |  | SL-26 |
| 27 | Training Table (2-Seater)                                           | Nos | 10 |  |  | SL-27 |
| 28 | Credenza (Back Storage Unit) - Project Director's (PD) Office       | Nos | 01 |  |  | SL-28 |
| 29 | Medium Height Storage Cabinet                                       | Nos | 10 |  |  | SL-29 |
| 30 | Conference Room Table Set (13-Seater)                               | Nos | 01 |  |  | SL-30 |
| 31 | Faculty Lounge Sofa (3 + 2 + 1 Seater Set)                          | Nos | 01 |  |  | SL-31 |
| 32 | Meeting Corner Table Set - Project Director's (PD) Office           | Nos | 01 |  |  | SL-32 |

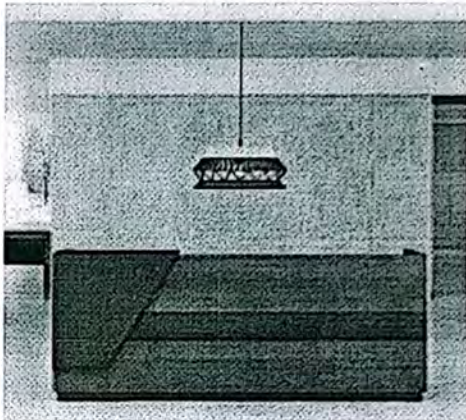
**Note:**

- Sample Pictures with complete specifications are attached to Annex A/1.
- Any deviation from the specifications given must be clearly highlighted; otherwise, the bid will be treated as fully compliant.
- Visual inspection of all items shall be conducted at NUST Islamabad at the discretion of the Director CoRISE, in coordination with the Store Section (SCME), NUST H-12, Islamabad. Contact No.: 051-90855201.
- Exact measurements may be taken by the vendor himself on their visit.
- The required quantities of all furniture items are included in the total quantities specified in Annex-A. However, certain items designated for the Project Director's (PD) office, as detailed in Annex A/1, shall follow a consistent design and theme.
- Rates must be quoted with GST, etc.

  
**Dr. Usman Liaqat**  
 Director  
 Centre of Research in Surface  
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 NUST H-12, Islamabad

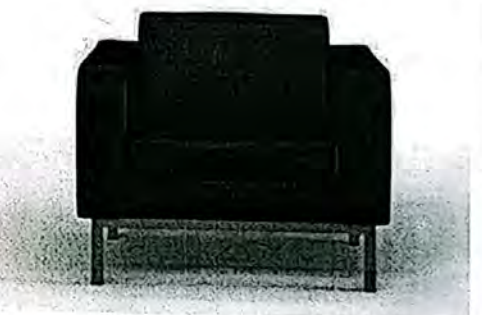
  
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 Local Purchase Committee  
 SCME, NUST Islamabad

**SAMPLE LIST (FURNITURE ITEMS & FIXTURES Specifications) for CORISE BUILDING (SCME)****For Year 2026-27**

| Ser SL. | Item Name and Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sample Picture                                                                       |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 01      | <p><b>Reception Desk</b></p> <p><b>Dimensions:</b> 72 W x 24 D x 42 H (Inches)</p> <p><b>Construction / Frame:</b> Solid wood structure (Acacia / Indian Rosewood),</p> <p><b>Material / Finish:</b> Premium Grade High-density MFC gloss / tactile sheet finish on base, top, structure, floating counter shelf, and front panel.</p> <p><b>Design:</b> Contemporary two-tone design with customizable color scheme,</p> <p><b>Counter:</b> Elevated counter shelf on one side,</p> <p><b>Base / Legs:</b> Solid wood base with clean horizontal layering,</p> <p><b>Glides / Mobility:</b> Rubber glides for floor protection,</p> <p><b>Storage / Function:</b> Built-in provision for drawers on both sides and dedicated space for the PC system.</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> |   |
| 02      | <p><b>Executive Chair (Reception)</b></p> <p><b>Dimensions:</b> 24 W x 29 D x 41 H (Inches)</p> <p><b>Construction / Frame:</b> High-strength internal frame,</p> <p><b>Material / Finish:</b> Leatherette finish,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) cushioning,</p> <p><b>Mechanism / Hardware:</b> High-quality Grade-A class gas lifter (Korean / Taiwan),</p> <p><b>Base / Legs:</b> Metallic Revolving base,</p> <p><b>Glides / Mobility:</b> Durable nylon casters,</p> <p><b>Storage / Function:</b> Smooth height adjustment with 360° rotation,</p> <p><b>Upkeep:</b> Low maintenance and easy cleaning</p>                                                                                                                                                                                                                   |  |
| 03      | <p><b>3-Seater Sofa</b></p> <p><b>Dimensions:</b> 77 W x 30 D x 26 H (Inches)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |

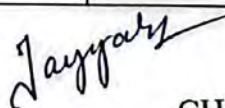
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|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|    | <p><b>Construction / Frame:</b> Solid wood (Acacia / Indian Rosewood),</p> <p><b>Material / Finish:</b> Sleek black leatherette,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) seat with removable back,</p> <p><b>Base / Legs:</b> Solid wood base with 1-inch gap beneath sofa and rubber / carpeted glides</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p>                                                                                   |    |
| 04 | <p><b>2-Seater Sofa</b></p> <p><b>Dimensions:</b> 56 W x 30 D x 26 H (Inches)</p> <p><b>Construction / Frame:</b> Solid wood (Acacia / Indian Rosewood),</p> <p><b>Material / Finish:</b> Sleek black leatherette,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) seat with removable back,</p> <p><b>Base / Legs:</b> Solid wood base with 1-inch gap beneath sofa and rubber / carpeted glides</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> |   |
| 05 | <p><b>1-Seater Sofa</b></p> <p><b>Construction / Frame:</b> Solid wood (Acacia / Indian Rosewood),</p> <p><b>Material / Finish:</b> Sleek black leatherette,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) seat with removable back,</p> <p><b>Base / Legs:</b> Solid wood base with 1-inch gap beneath sofa and rubber / carpeted glides</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent)</p>                                                        |  |

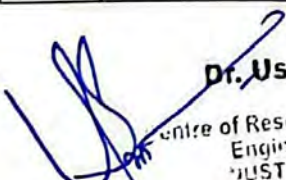


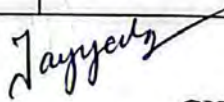
**Dr. Usman Liaqat**  
Director  
Centre of Research in Surface  
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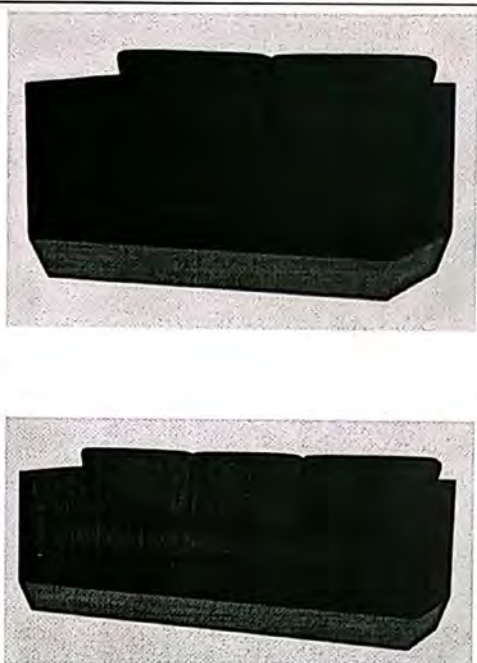


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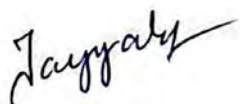
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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |
| 06 | <p align="center"><b>Visitor Chair</b></p> <p><b>Dimensions:</b> 26 W x 22 D x 36 H (Inches) Seat Height: 18 Inches</p> <p><b>Construction / Frame:</b> Solid wood (Acacia / Indian Rosewood),</p> <p><b>Material / Finish:</b> Leatherette finish (customizable color),</p> <p><b>Cushioning / Surface:</b> High-quality Molyfoam or Equivalent (warranty 5 years minimum) seat and backrest,</p> <p><b>Design:</b> Ergonomically designed seat and backrest with curved arm support,</p> <p><b>Base / Legs:</b> Solid wood legs ensuring stability and long service life,</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the visitor Chair (Qty 02) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |  <p>gDor HeChana Furniture Co., Ltd.</p> |
| 07 | <p align="center"><b>Project Director's (PD) Office Sofa Set (3 + 2 + 1 Seater Set)</b></p> <p align="center"><b>Dimensions:</b></p> <p><b>1-Seater:</b> 35 W x 30 D x 32 H (Inches),</p> <p><b>2-Seater:</b> 57.5 W x 30 D x 32 H (Inches),</p> <p><b>3-Seater:</b> 77 W x 30 D x 32 H (Inches)</p> <p><b>Internal Structure:</b> Solid wood frame (Indian Rosewood / Acacia Wood) for strength and durability,</p> <p><b>External Frame / Finish:</b> Exposed wooden plinth base with Teak Wood / Walnut Wood finish,</p> <p><b>Material / Finish:</b> Leatherette finish (black),</p> <p><b>Cushioning / Surface:</b> High-quality Molyfoam or Equivalent (warranty 5 years minimum) seat and removable back cushions,</p> <p><b>Base / Legs:</b> Solid wood plinth base ensuring stability and long service life (maximum 1-inch gap),</p>                                                                                                                                                                                                                                                                             |                                        |

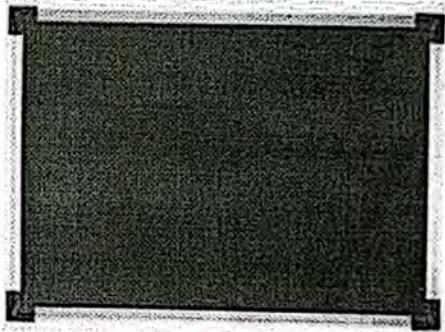
  
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|    | <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Design:</b> Modern and sleek design with straight-line geometry for consistent comfort and support,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the sofa set for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| 08 | <p><b>Side Table</b></p> <p><b>Dimensions:</b> 24 W x 24 D x 20 H (Inches)</p> <p><b>Construction / Frame:</b> Solid wood structure (Indian Rosewood / Acacia Wood),</p> <p><b>Material / Finish:</b> Premium polished wood finish with enhanced grain visibility,</p> <p><b>Design:</b> Square design with clean lines and an integrated lower storage shelf,</p> <p><b>Base / Legs:</b> Solid wood straight legs ensuring stability and long service life,</p> <p><b>Glides / Mobility:</b> Rubber/carpet glides,</p> <p><b>Storage / Function:</b> Open lower shelf for additional storage.</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the side tables (Qty 02) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |  |


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| 09 | <p style="text-align: center;"><b>Center Table</b></p> <p><b>Dimensions:</b> 41 W x 24 D x 20 H (Inches)</p> <p><b>Construction / Frame:</b> Solid wood structure (Indian Rosewood / Acacia Wood),</p> <p><b>Material / Finish:</b> Premium polished wood finish with enhanced grain visibility,</p> <p><b>Design:</b> Rectangular design with clean lines and an integrated lower storage shelf,</p> <p><b>Base / Legs:</b> Solid wood straight legs ensuring stability and long service life,</p> <p><b>Glides / Mobility:</b> Rubber/carpet glides,</p> <p><b>Storage / Function:</b> Open lower shelf for additional storage.</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the Center table (Qty 01) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |                                                                                |
| 10 | <p style="text-align: center;"><b>Pin Board</b></p> <p><b>Dimensions:</b> 24 W x 48 H (Inches)</p> <p><b>Construction / Frame:</b> Aluminum frame with reinforced backing board,</p> <p><b>Material / Finish:</b> Soft board surface with fabric covering,</p> <p><b>Mounting:</b> Wall-mounted installation with concealed fixing arrangement,</p> <p><b>Upkeep and Quality:</b> Durable, easy to maintain, and suitable for long-term indoor use.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| 11 | <p style="text-align: center;"><b>Executive Table - Project Director's (PD) Office and Faculty Desk</b></p> <p><b>Dimensions for Project Director's (PD) Office:</b><br/>78 W x 36 D x 30 H (Inches)</p> <p><b>Dimensions for Faculty Offices:</b> 72 W x 30 D x 30 H (Inches) Faculty</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  <p style="text-align: center;"><b>Executive Desk Design for Project</b></p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                        |
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| <p><b>Construction / Frame:</b> 16 mm thick Chip Board / MDF /MFC panels with solid wood (Acacia Wood / Indian Rosewood) edges and moldings,</p> <p><b>Material / Finish:</b> Oak / Mahogany/walnut wood 4-5mm polished veneer sheet on all visible surfaces with polyurethane lacquer coating and enhanced grain visibility; internal surfaces finished with matching laminate.</p> <p><b>Design:</b> Executive desk design with front modesty panel and hand-carved antique styling,</p> <p><b>Storage / Function:</b> Built-in drawers including pencil tray drawer and utility drawer for stationery items,</p> <p><b>Mechanism / Hardware:</b> Soft-closing drawer channels with high-quality fittings and handles,</p> <p><b>Base / Legs:</b> Rigid panel-based base structure ensuring stability and long service life,</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Accessories:</b> Integrated cable management grommets on the tabletop,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>Optional:</b> Leatherette tufted front panel for enhanced executive appearance,</p> <p><b>NOTE:</b> The design and finishing of the Executive Desk for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> | <p><b>Director's (PD) Office (Qty 01)</b></p>  <p><b>Executive Desk Design for the Faculty Offices (Qty 04)</b></p> |
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| 12 | <p><b>Executive Chair - Project Director's (PD) Office</b></p> <p><b>Dimensions:</b> 29 W x 20 D x 47-50 H (Inches)</p> <p><b>Seat Height:</b> 20-22 Inches (Adjustable)</p> <p><b>Construction / Frame:</b> Heavy-duty internal frame made of reinforced steel structure with high-strength engineered support,</p> <p><b>Material / Finish:</b> High-quality PU leather upholstery in black color with polished metallic side panels and armrests,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) padding for seat and backrest,</p> <p><b>Design:</b> Ergonomic high-back executive recliner design with enhanced lumbar support and deep cushioning,</p> <p><b>Mechanism / Hardware:</b> Multi-position reclining mechanism with synchronized tilt and position lock system,</p> <p><b>Function:</b> Height adjustment via Class-4 gas lift (BIFMA certified), 360° swivel, and integrated retractable footrest for extended comfort,</p> <p><b>Base / Legs:</b> Heavy-duty wooden base with a premium finish ensuring stability and durability,</p> <p><b>Glides / Mobility:</b> Smooth-rolling PU caster wheels for silent and floor-safe movement,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with Quality Equivalent to Interwood/Master Offisys/Decent</p> <p><b>NOTE:</b> The design and finishing of the Executive Chair for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |   |
| 13 | <p><b>Executive Chair (Faculty and Staff)</b></p> <p><b>Dimensions:</b> 26 W x 19 D x 46 H (Inches)</p> <p><b>Construction / Frame:</b> Heavy-duty internal frame made of reinforced steel structure,</p> <p><b>Material / Finish:</b> High-quality PU leather upholstery (black) with modern metallic base finish,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) padding for seat, backrest, and armrests,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |

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**Design:** Ergonomic high-back design with integrated headrest for enhanced comfort and posture support,  
**Mechanism / Hardware:** Synchronized tilt mechanism with adjustable seat and back angle, including position lock system.

**Function:** Height adjustment via Grade-A gas lift (Korean/Taiwan quality standard) with 360° swivel,

**Base / Legs:** Heavy-duty chrome/metal base with modern silver finish for stability and durability,

**Glides / Mobility:** Smooth-rolling PU/Nylon caster wheels for silent and floor-safe movement,

**Upkeep and Quality:** Low maintenance and easy cleaning with Quality Equivalent to Interwood/Master Offisys/Decent



### Computer Table

**Dimensions:** 48 W x 20 D x 30 H (Inches)

**Construction / Frame:** 16 mm thick MFC laminate panels (Premium Quality & High density) with solid wood edge support (Acacia Wood / Indian Rosewood),

**Material / Finish:** High-quality gloss / tactile finish on all surfaces with dual-tone design (wood grain with contrasting panel finish) matching the Executive Desk.

**Storage:** Dual-side storage with a combination of drawers and cabinet compartments, including central open shelving for documents and accessories,

**Function:** Suitable for monitor placement, CPU storage, and office accessories; optional keyboard tray with smooth sliding mechanism.

**Design:** Compact workstation-style design with balanced leg space and integrated storage, compatible with executive setups.

**Base / Support:** Full panel base construction ensuring stability and durability,

**Glides / Mobility:** Rubber glides for floor protection,

**Upkeep and Quality:** Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).

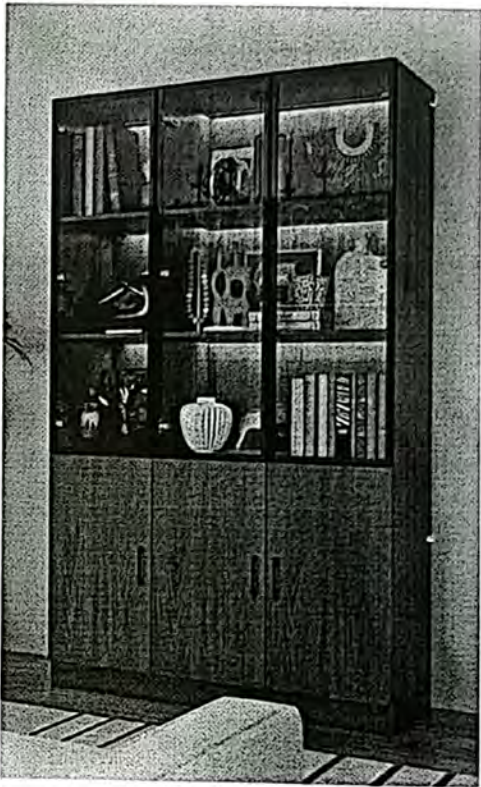
**NOTE:** The design and finishing of the computer table (Qty 01) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items

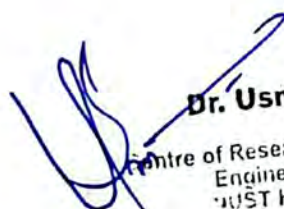


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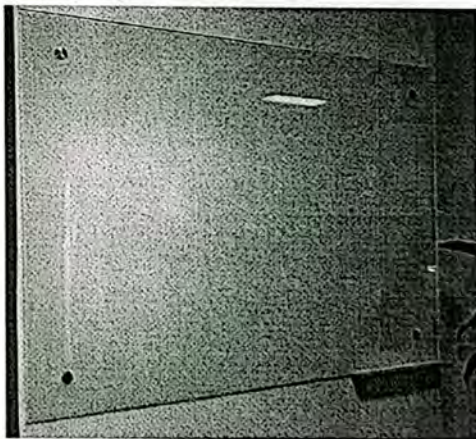
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|    | intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |
| 15 | <p style="text-align: center;"><b>Showcase Cupboard</b></p> <p><b>Dimensions:</b> 48 W x 16 D x 84 H (Inches)</p> <p><b>Construction / Frame:</b> 16 mm thick MDF/MFC panels with solid wood edge support (Acacia Wood / Indian Rosewood),</p> <p><b>Material / Finish:</b> Premium-quality &amp; high-density laminated / gloss finish on all external and internal surfaces,</p> <p><b>Front / Doors:</b> Front design with upper sliding glass panel doors and lower openable laminated solid doors,</p> <p><b>Storage:</b> Combination of display shelving (upper section) and enclosed cabinet storage (lower section),</p> <p><b>Hardware:</b> Durable hinges, lockable doors with metallic handles, and a smooth opening mechanism.</p> <p><b>Design:</b> Vertical space-efficient design suitable for document storage and display purposes.</p> <p><b>Base / Support:</b> Full panel base with stable structure for long service life, providing 1–2 inch ground clearance for cleaning and moisture protection.</p> <p><b>Glides / Mobility:</b> Rubber glides for floor protection,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the showcase cupboard (Qty 01) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |  |

  
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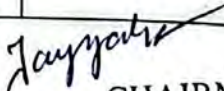
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| 16 | <p style="text-align: center;"><b>File Cabinet</b></p> <p><b>Dimensions:</b> 36 W x 18 D x 84 H (Inches)</p> <p><b>Construction / Frame:</b> 16 mm thick MDF/MFC panels with solid wood edge support (Acacia Wood / Indian Rosewood),</p> <p><b>Material / Finish:</b> Premium-quality &amp; high-density laminated / gloss finish on all external and internal surfaces,</p> <p><b>Front / Doors:</b> Full-height dual openable doors,</p> <p><b>Storage:</b> Full-height shelving arrangement suitable for files, documents, and office storage.</p> <p><b>Mechanism / Hardware:</b> Soft-closing cabinet hinges, imported chrome handles, and a metal key lock.</p> <p><b>Base / Legs:</b> MS legs with gliders providing 1–2 inch ground clearance for cleaning and moisture protection,</p> <p><b>Design:</b> Vertical full-height cabinet design with durable construction suitable for executive and office storage use.</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the File Cabinet (Qty 01) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |  |
| 17 | <p style="text-align: center;"><b>Glass Whiteboard</b></p> <p><b>Dimensions:</b> 72 W x 48 H (Inches)</p> <p><b>Material / Surface:</b> Thick glass (12mm) writing surface with smooth, non-porous finish for stain resistance and easy cleaning,</p> <p><b>Finish:</b> Frosted glass finish with polished edges,</p> <p><b>Mounting / Hardware:</b> Wall-mounted installation with stainless steel standoff supports and concealed fittings,</p> <p><b>Function:</b> Suitable for marker writing with an easy wipe-clean surface and long-term clarity,</p> <p><b>Accessories:</b> Marker tray provided and fixed at the right bottom position,</p> <p><b>Design:</b> Frameless modern design suitable for executive offices and meeting rooms,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

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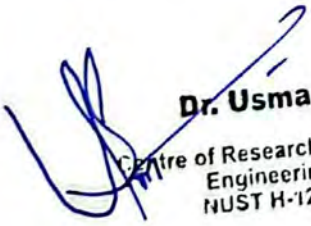
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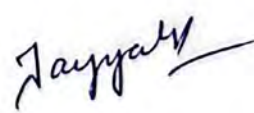
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|    | <p><b>Upkeep:</b> Low maintenance and easy cleaning.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |
| 18 | <p><b>Double Wooden Coat Hanger</b></p> <p><b>Dimensions:</b> Approx. 18 W x 12 D x 42 H (Inches)</p> <p><b>Construction / Frame:</b> Solid wood construction (Acacia Wood / Indian Rosewood) for strength and durability,</p> <p><b>Material / Finish:</b> Smooth, polished wooden finish with moisture-resistant coating,</p> <p><b>Design:</b> Double-tier valet-style design with upper hanger for coats and lower bar for trousers and accessories,</p> <p><b>Function:</b> Suitable for hanging coats, jackets, and garments while maintaining crease-free storage.</p> <p><b>Base / Support:</b> Stable freestanding base with balanced structure for tip resistance,</p> <p><b>Glides / Mobility:</b> Rubber glides for floor protection</p> <p><b>Upkeep:</b> Low maintenance and easy cleaning.</p> <p><b>NOTE:</b> The design and finish of the wooden coat hanger (Qty 01) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |   |
| 19 | <p><b>Office Workstation (L-Shape)</b></p> <p><b>Dimensions:</b> 48 W x 48 L x 18 D x 30 H (Inches)</p> <p><b>Construction / Frame:</b> 16 mm thick MDF/MFC panels with solid wood edge support (Acacia Wood / Indian Rosewood),</p> <p><b>Material / Finish:</b> Customizable Premium-quality &amp; High-density laminated / gloss finish on all external and internal surfaces,</p> <p>in Long Lasting Finish on all surfaces with dual-tone appearance (wood grain with contrasting panels),</p> <p><b>Layout / Design:</b> L-shaped workstation configuration providing efficient use of space,</p> <p><b>Storage:</b> Integrated side storage unit with open shelves and a cabinet compartment, including provision for PC placement,</p> <p><b>Function:</b> Suitable for computer use, documentation, and routine office work.</p> <p><b>Base / Support:</b> Full panel base ensuring stability and durability,</p> <p><b>Glides / Mobility:</b> Rubber glides for floor protection,</p>                                                                                                                                                              |  |

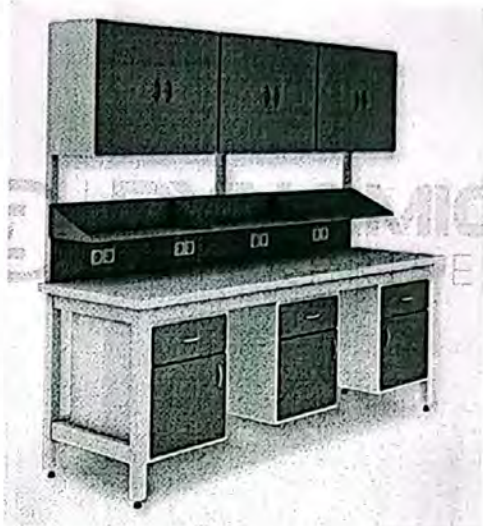
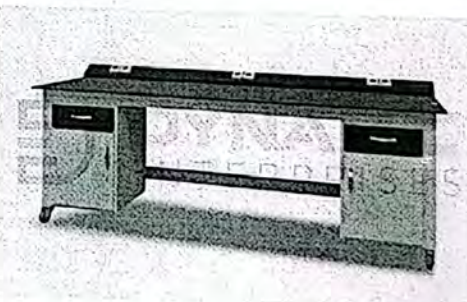
  
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|    | <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |
| 20 | <p><b>Student Workstation with Storage</b></p> <p><b>Dimensions:</b> 36 W x 24 D x 48 H (Inches)</p> <p><b>Construction / Frame:</b> MFC/MDF panels with PVC edge banding on all exposed edges,</p> <p><b>Material / Finish:</b> Pre-laminated surface,</p> <p><b>Layout / Design:</b> Study carrel design with curved side panels and overhead privacy screen for a focused work environment,</p> <p><b>Storage:</b> Integrated shelf and sliding keyboard tray,</p> <p><b>Base / Support:</b> Full panel base,</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with quality Equivalent to Interwood/Master Offisys/Decent</p>                                                                                                                                                                                                                                   |    |
| 21 | <p><b>Revolving Stool</b></p> <p><b>Dimensions:</b> Seat Diameter 15-16 Inches; Height Adjustable 22-36 Inches</p> <p><b>Construction / Frame:</b> Steel structure with central support column and 5-star base,</p> <p><b>Material / Finish:</b> Artificial leather (PU/vinyl) upholstery in black,</p> <p><b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) padding (approx. 3-5 inch thickness),</p> <p><b>Mechanism / Hardware:</b> Pneumatic height adjustment with Grade-A gas lift,</p> <p><b>Function:</b> 360° revolving seat with smooth height adjustment,</p> <p><b>Base / Support:</b> 5-star base ensuring stability,</p> <p><b>Glides / Mobility:</b> Durable, high-quality caster wheels for smooth movement, and a CPU Tray with Rollers</p> <p><b>Load Capacity:</b> Suitable for up to 120-135 kg (approx.)</p> <p><b>Upkeep:</b> Low maintenance and easy cleaning.</p> |  |

  
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| 22 | <p><b>Workstation Table with Suspended and Overhead Wall-Mounted Cabinets</b></p> <p><b>Dimensions:</b> 96 W x 30 D x 84 H (Inches)</p> <p><b>Construction / Frame:</b> MS powder-coated structure; legs comprising 2" square pipe (18 SWG MS); long and cross rails of 1.5" x 3" pipe (18 SWG MS); cross rails argon welded with legs and long rails fixed with screws,</p> <p><b>Material / Finish:</b> Powder-coated MS finish on all structural components,</p> <p><b>Base / Support:</b> Legs provided with adjustable feet (+40 mm) for floor leveling,</p> <p><b>Suspended Cabinets (03 Nos.):</b></p> <p><b>Dimensions:</b> 18 D x 18 W x 24 H (Inches)</p> <p><b>Construction:</b> 22 SWG MS sheet structure,</p> <p><b>Features:</b> Lockable doors with handles and Bakelite top,</p> <p><b>Overhead Wall-Mounted Cabinets on frame (03 Nos.):</b></p> <p><b>Dimensions:</b> 30 W x 12 D x 24 H (Inches)</p> <p><b>Construction:</b> 22 SWG MS sheet structure,</p> <p><b>Features:</b> Doors with handles and locks; sound-deadening plastic bumpers for noise reduction,</p> <p><b>Electrical Provision:</b> Continuous electrical panel along the length with 4 multi-sockets,</p> <p><b>Storage:</b> Includes 2 shelves,</p> <p><b>Upkeep:</b> Low maintenance and easy cleaning.</p> |    |
| 23 | <p><b>Workstation with Mobile Cabinets</b></p> <p><b>Dimensions:</b> 96 W x 30 D x 36 H (Inches)</p> <p><b>Construction / Frame:</b> MS sheet structure; table frame specification same as previously defined MS workstation (18 SWG MS structure with welded joints and fixed rails),</p> <p><b>Material / Finish:</b> Powder-coated MS finish on all structural components,</p> <p><b>Worktop:</b> Phenolic resin working top, 12.7 mm thickness x 30 inches width,</p> <p><b>Surface Properties:</b> Chemical resistant, scratch resistant, acid resistant, antibacterial, impact resistant, UV resistant, water resistant, heat and electrical resistant,</p> <p><b>Electrical Provision:</b> Continuous electrical panel mounted along the tabletop length with 3 multi-sockets per 8 ft section,</p> <p><b>Mobile Cabinets (02 Nos.):</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

**Dr. Usman Liaquat**  
 Director  
 Centre of Research in Surface  
 Engineering (CoRISE)  
 NUST H-12, Islamabad

**Chairman**  
 Local Purchase Committee  
 SCME, NUST Islamabad

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |
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|    | <p><b>Dimensions:</b> 36 W x 20 D x 30 H (Inches)</p> <p><b>Construction:</b> 22 SWG cold-rolled steel sheet for cabinet body, drawers, shelves, and doors,</p> <p><b>Configuration:</b> One drawer and a two-door cabinet,</p> <p><b>Front / Finish:</b> Flush front design when closed,</p> <p><b>Hardware:</b> Drawer and door pulls mounted on 4"-5" centers, spring-loaded knuckle-type hinges, hinges fixed with two screws on both the cabinet body and the door.</p> <p><b>Base / Mobility:</b> Mobile cabinet units with a stable base as per design,</p> <p><b>Upkeep:</b> Low maintenance and easy cleaning.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |
| 24 | <p><b>Training Chair</b></p> <p><b>Dimensions:</b> 24 W x 26 D x 38-42 H (Inches)</p> <p><b>Construction / Frame:</b> Reinforced internal structure with nylon base,</p> <p><b>Material / Finish:</b> Breathable mesh backrest with fabric/PU upholstered seat,</p> <p><b>Cushioning / Surface:</b> High-quality Molyfoam or Equivalent (warranty 5 years minimum) seat for consistent support,</p> <p><b>Armrests:</b> Fixed nylon armrests,</p> <p><b>Mechanism / Hardware:</b> Synchronized tilt mechanism with lock and adjustable recline tension,</p> <p><b>Function:</b> Height adjustment via Grade-A gas lift with 360° swivel,</p> <p><b>Base / Support:</b> Reinforced nylon base ensuring stability and durability,</p> <p><b>Glides / Mobility:</b> Smooth nylon caster wheels,</p> <p><b>Design:</b> Ergonomic mid-back design suitable for training rooms and workstations,</p> <p><b>Upkeep:</b> Low maintenance and easy cleaning with the highest Quality. (Equivalent to Interwood/Master Offisys/Decent)</p> <p><b>NOTE:</b> The design and finishing of the Training Chairs and Training Table shall follow a consistent theme</p> |  |


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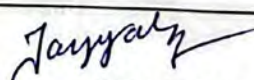
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| 25 | <p align="center"><b>Dining Set for Faculty Lounge</b></p> <p><b>Style:</b> Retro-inspired design for faculty lounge</p> <p align="center"><b>Round Table</b></p> <p><b>Dimensions:</b> 36–40 Diameter x 30 H (Inches)</p> <p><b>Construction / Frame:</b> MDF tabletop supported on steel cross frame with wooden legs,</p> <p><b>Material / Finish:</b> Premium Quality Laminated MDF top with black powder-coated steel frame and solid beechwood dowel legs,</p> <p><b>Base / Support:</b> Cross steel base with wooden legs,</p> <p><b>Glides / Mobility:</b> Rubber caps on legs,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p align="center"><b>Dining Chairs (04 Nos.)</b></p> <p><b>Dimensions:</b> Seat Height 18 Inches (Approx.)</p> <p><b>Construction / Frame:</b> Molded polypropylene seat with wooden legs and metal cross bracing,</p> <p><b>Material / Finish:</b> Polypropylene seat with solid beechwood legs and powder-coated steel bracing, Customizable colors</p> <p><b>Design:</b> Ergonomic molded seat,</p> <p><b>Glides / Mobility:</b> Rubber caps on legs,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p align="center"><b>Warranty:</b> 01 Year minimum</p> |    |
| 26 | <p align="center"><b>Cafeteria Counter Set</b></p> <p><b>Style:</b> Modern counter seating for lounge/cafeteria area with artificial planter and low-seating bulbs.</p> <p align="center"><b>Counter Table</b></p> <p><b>Dimensions:</b> 90 W x 18 D x 30 H (Inches) Customized</p> <p><b>Construction / Frame:</b> Premium Quality and High density MDF//MFC top supported on MS powder-coated frame,</p> <p><b>Material / Finish:</b> Laminated MDF top with tactile surface gloss finish and powder-coated MS structure,</p> <p><b>Base / Support:</b> MS frame base ensuring stability,</p> <p><b>Glides / Mobility:</b> Leveling feet/rubber caps,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

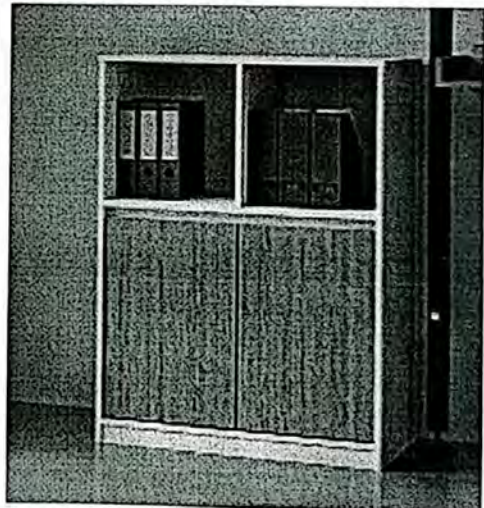
**Dr. Usman Liaqat**  
 Director  
 Centre of Research in Surface  
 Engineering (CoRISE)  
 NUST H-12, Islamabad

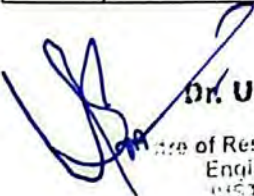
*Liaqat*  
**CHAIRMAN**  
 Local Purchase Committee  
 SCME, NUST Islamabad

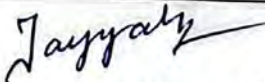
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|    | <p align="center"><b>Bar Stools (3 Nos.)</b></p> <p><b>Construction / Frame:</b> Upholstered seat with MS frame base,</p> <p><b>Material / Finish:</b> Fabric/PU upholstered seat with powder-coated MS legs,</p> <p><b>Design:</b> High stool design with backrest and stable base,</p> <p><b>Glides / Mobility:</b> Rubber caps on legs,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>Warranty:</b> 01 Year minimum</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |
| 27 | <p align="center"><b>Training Table (2-Seater)</b></p> <p><b>Dimensions:</b> 60 W x 24 D x 30 H (Inches)</p> <p><b>Construction / Frame:</b> Premium Quality and High-Density Laminated (MDF/MFC) wooden top supported on powder-coated steel T-leg frame,</p> <p><b>Material / Finish:</b> Laminated top with PVC edge banding on all exposed edges,</p> <p><b>Mechanism / Hardware:</b> Foldable mechanism for space-saving and ease of storage.</p> <p><b>Base / Support:</b> Steel T-legs with chrome/aluminum base,</p> <p><b>Glides / Mobility:</b> Lockable caster wheels for movement and stability,</p> <p><b>Design:</b> Rectangular 2-seater training table suitable for modular classroom and training layouts.</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> <p><b>NOTE:</b> The design and finishing of the Training Chairs and Training Table shall follow a consistent theme</p> |  |
| 28 | <p align="center"><b>Credenza (Back Storage Unit) – Project Director's (PD) Office</b></p> <p><b>Dimensions:</b> 72 W x 18 D x 30 H (Inches) (<i>customizable as per requirement</i>)</p> <p><b>Construction / Frame:</b> 16 mm thick Chip Board / MDF /MFC panels with solid wood (Acacia Wood / Indian Rosewood) edges and moldings,</p> <p><b>Material / Finish:</b> 5mm Oak / Ash wood veneer on all visible surfaces with polyurethane lacquer coating and</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |

  
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|    | <p>enhanced grain visibility; internal surfaces finished with matching laminate.</p> <p><b>Design:</b> Executive storage unit with a clean panel design and coordinated finish to match the executive table.</p> <p><b>Storage / Function:</b> Combination of drawers and cabinet compartments for storage of files and office items.</p> <p><b>Mechanism / Hardware:</b> Soft-closing drawer channels and hinges with high-quality fittings,</p> <p><b>Knobs / Handles:</b> Antique metallic finish handles,</p> <p><b>Base / Legs:</b> Rigid panel-based base structure ensuring stability and long service life,</p> <p><b>Glides / Mobility:</b> Rubber glides,</p> <p><b>Quality:</b> Easy maintenance and flexibility with quality, equivalent to Interwood/Master Offisys/Decent.</p> <p><b>NOTE:</b> The design and finish of the credenza (Qty 01) for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.</p> |   |
| 29 | <p style="text-align: center;"><b>Medium Height Storage Cabinet</b></p> <p><b>Dimensions:</b> 31 W x 17 D x 39 H (Inches)</p> <p><b>Construction / Frame:</b> 16 mm thick MDF panels with solid wood edge support (Acacia Wood / Indian Rosewood),</p> <p><b>Material / Finish:</b> Premium Quality and High Density MDF/MFC Laminated / DECO finish on all surfaces with dual-tone appearance (Color Customizable matching with <b>Office Workstation (L-Shape)</b>),</p> <p><b>Storage:</b> Two open upper compartments and a lower cabinet section with sliding shutters,</p> <p><b>Front / Doors:</b> Sliding shutters with integrated horizontal profile for ease of operation,</p> <p><b>Base / Support:</b> Skirting base providing stable support and a clean finish,</p> <p><b>Design:</b> Compact two-tone storage unit,</p> <p><b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p>                                                                                                                                              |  |

  
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**Conference Room Table Set (13-Seater)**

**Configuration:** 01 Table + 13 chairs.

**Conference Room Table**

**Dimensions:** 168 W x 72 D x 30 H (Inches),

**Construction / Frame:** Solid wood structure (Acacia Wood / Indian Rosewood) with reinforced joints and solid wood edges,

**Material / Finish:** Premium Oak / Mahogany wood veneer on 16 mm MDF/MFC core with solid seasoned wood edges and moldings, finished with polyurethane (PU) gloss lacquer,

**Top Surface:** tabletop (Veneered) with smooth, polished finish resistant to daily wear and minor scratches,

**Decorative Panel:** Leatherette upholstered tufted modesty panel integrated into the base structure

**Base / Support:** Solid wood panel (Acacia Wood / Indian Rosewood) base ensuring stability and long service life,

**Design:** Rectangular conference table,

**Seating Capacity:** 13 Persons,

**Upkeep and Quality:** Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).

**Executive Chair (Conference Room)**

**Dimensions:** 26 W x 19 D x 46 H (Inches)

**Construction / Frame:** Heavy-duty internal frame made of reinforced steel structure,

**Material / Finish:** High-quality PU leather upholstery (black) with modern metallic base finish,

**Cushioning / Surface:** High-quality Moltfoam or Equivalent (warranty 5 years minimum) padding for seat, backrest, and armrests,

**Design:** Ergonomic high-back design with integrated headrest for enhanced comfort and posture support,

**Mechanism / Hardware:** Synchronized tilt mechanism with adjustable seat and back angle, including position lock system.

**Function:** Height adjustment via Grade-A gas lift (Korean/Taiwan quality standard) with 360° swivel,

**Base / Legs:** Heavy-duty chrome/metal base with modern silver finish for stability and durability,

**Glides / Mobility:** Smooth-rolling PU/Nylon caster

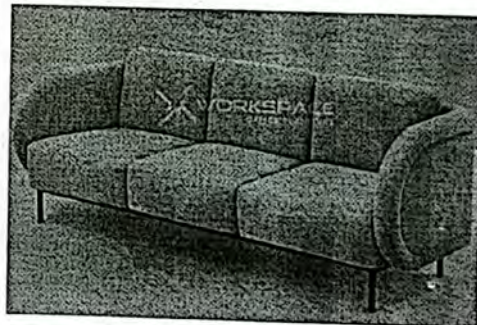


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**Dr. Usman Liaqat**

Director  
Centre of Research in Surface  
Engineering (CoRISE)  
NUST H-12, Islamabad

*Jayyash*  
**CHAIRMAN**  
Local Purchase Committee  
SCME, NUST Islamabad

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                              |
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|    | <p>wheels for silent and floor-safe movement,<br/> <b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                              |
| 31 | <p><b>Faculty Lounge Sofa (3 + 2 + 1 Seater Set)</b></p> <p><b>Dimensions:</b><br/> <b>1-Seater:</b> 22 W x 22 D x 18 H (Inches),<br/> <b>2-Seater:</b> 56 W x 29 D x 24 H (Inches),<br/> <b>3-Seater:</b> 80 W x 29 D x 24 H (Inches),</p> <p><b>Internal Structure:</b> Solid wood frame (Indian Rosewood / Acacia Wood) for strength and durability,<br/> <b>External Frame / Finish:</b> Fully upholstered body with clean fabric finish,<br/> <b>Material / Finish:</b> Jute fabric upholstery (customizable colors),<br/> <b>Cushioning / Surface:</b> High-quality Moltyfoam or Equivalent (warranty 5 years minimum) seat and back cushions,<br/> <b>Base / Legs:</b> MS legs with a black powder-coated finish, ensuring stability and long service life,<br/> <b>Glides / Mobility:</b> Rubber glides,<br/> <b>Design:</b> Contemporary lounge sofa design with soft curves and deep seating for comfort,<br/> <b>Upkeep and Quality:</b> Low maintenance and easy cleaning with the highest quality (Equivalent to Interwood/Master Offisys/Decent).</p> |    |
| 32 | <p><b>Meeting Corner Table Set - Project Director's (PD) Office</b></p> <p>Configuration: 01 Round Table with 4 Chairs</p> <p><b>Meeting Table</b></p> <p><b>Dimensions:</b> 42-48 Dia x 30 H (Inches),<br/> <b>Construction / Frame:</b> Engineered wood core supported on MS base structure,<br/> <b>Material / Finish:</b> High-quality laminated MDF tabletop</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                          |

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*Jayyash*  
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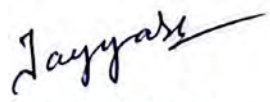
with smooth matte finish,  
**Top Surface:** Scratch-resistant and easy-to-clean laminated surface,  
**Base / Support:** Central MS pedestal base with powder-coated finish for stability and leg clearance,

**Meeting Chairs (04 Nos.)**

**Dimensions:** Approx. 24 W x 26 D x 38–42 H (Inches), dimensions appropriate for round table dimensions.  
**Construction / Frame:** Reinforced nylon / MS structure,  
**Material / Finish:** Breathable mesh backrest with fabric upholstered seat,  
**Cushioning / Surface:** High-quality foam seat for comfort during extended sitting,  
**Armrests:** Fixed ergonomic armrests,  
**Base / Support:** Nylon / MS base with smooth-rolling caster wheels,  
**Mechanism:** Tilt mechanism with basic lock and tension adjustment,  
**Upkeep:** Low maintenance and easy cleaning.

**NOTE:** The design and finish of the meeting table and chairs for the Project Director's (PD) Office shall follow a consistent theme. All associated furniture items intended for the Project Director's (PD) office shall be designed and finished in a uniform style to maintain visual harmony and a coordinated appearance.

  
**Dr. Usman Liaqat**  
Director  
Centre of Research in Surface  
Engineering (CoRISE)  
NUST H-12, Islamabad

  
**CHAIRMAN**  
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SCME, NUST Islamabad

Form of Contract

This Contract Agreement No: \_\_\_\_\_ is made on \_\_\_\_\_ 2026.

**Purchaser:**

National University of Sciences and Technology (NUST), H-12, Islamabad, through CoRiSE (SCME), hereinafter referred to as the "Purchaser", which expression shall include its successors and permitted assigns.

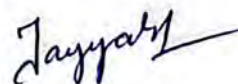
**Supplier:**

M/s \_\_\_\_\_, through its authorized representative Mr. \_\_\_\_\_, hereinafter referred to as the "Supplier," which expression shall include its successors and permitted assigns.

WHEREAS the Purchaser invited tenders for the **Supply of Furniture items for CoRiSE (SCME)**. AND WHEREAS the Supplier's bid for **Supply of Furniture items for CoRiSE (SCME)**. was accepted at a total Contract Value of PKR \_\_\_\_\_ /- (inclusive of all applicable taxes).

**NOW THIS CONTRACT WITNESSETH AS FOLLOWS:**

1. In this Contract, words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract. In the event of any ambiguity or conflict between the Contract Documents listed below, the order of precedence shall be the order in which the Contract Documents are listed below:-
  - (h) This form of Contract;
  - (i) the Form of Bid and the Price Schedule submitted by the Bidder;
  - (j) the Schedule of Requirements;
  - (k) the Technical Specifications;
  - (l) The Special Conditions of Contract;
  - (m) the General Conditions of the Contract;
  - (n) the Procuring Agency's Letter of Acceptance; and
  - (o) [add here: any other documents]
3. In consideration of the payments to be made by the Procuring Agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring Agency to provide the goods and related services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Procuring Agency hereby covenants to pay the Supplier in consideration of the provision of the goods and related services and the remedying of defects therein; the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.



IN WITNESS whereof, the parties hereto have caused this Contract to be executed in accordance with their respective laws, the day and year first above written.

**PURCHASER (1st Party)**

Signature: \_\_\_\_\_  
Name: Dr Usman Liaqat  
Designation: Director CoRiSE (SCME)  
Organization: National University of Sciences and  
Technology (NUST), H-12, Islamabad

**WITNESS 1**

Signature \_\_\_\_\_  
& Thumb Impression: \_\_\_\_\_  
Name: \_\_\_\_\_  
CNIC: \_\_\_\_\_

*(Witness to the signatures of the Purchaser)*

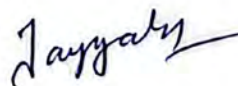
**SUPPLIER (2nd Party)**

Signature & Thumb Impression: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell: \_\_\_\_\_

**WITNESS 2**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_

*(Witness to the signatures of the Supplier)*



CHAIRMAN  
Local Purchase Committee  
SCME, NUST Islamabad

**Contract Agreement**

**For the supply of Furniture items for CoRISE (SCME).**

**Contract Agreement No:** \_\_\_\_\_ **Date:** \_\_\_\_\_ 2026

**Purchaser:**

National University of Sciences and Technology (NUST), H-12, Islamabad  
Through CoRISE (SCME)

Hereinafter referred to as the "Purchaser" (which expression shall include its successors and permitted assigns)

**Supplier:**

Supplier's Name & Address



**CHAIRMAN**  
Local Purchase Committee  
SCME, NUST Islamabad

**CONTRACT AGREEMENT FOR SUPPLY OF FURNITURE ITEMS FOR CoRISE (SCME)**

This Contract Agreement No: \_\_\_\_\_ is made on \_\_\_\_\_ 2026.

**Purchaser:**

National University of Sciences and Technology (NUST), H-12, Islamabad, through CoRISE (SCME), hereinafter referred to as the "Purchaser", which expression shall include its successors and permitted assigns.

**Supplier:**

M/s \_\_\_\_\_, through its authorized representative Mr. \_\_\_\_\_, hereinafter referred to as the "Supplier," which expression shall include its successors and permitted assigns.

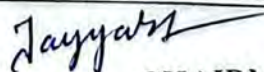
WHEREAS the Purchaser invited tenders for the **Supply of Furniture items for CoRISE (SCME)**;  
AND WHEREAS the Supplier's bid for **Supply of Furniture items for CoRISE (SCME)** was accepted at a total Contract Value of PKR \_\_\_\_\_ /- (inclusive of all applicable taxes).

**NOW THEREFORE, the Parties agree as follows:**

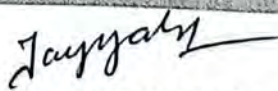
1. Director CoRISE (SCME, NUST hereby appoints the second party for the **supply of Furniture items for CoRISE (SCME)**, as per Annex specifications.
2. **Delivery/Delay Penalty:** Time and quality are the essence of the contract. The Supplier undertakes to supply the ordered items within **three (03) weeks** of issuance of the PO, at the Purchaser's premises. The period may be extended under special circumstances, only up to a specific time limit. In case of subsequent delay, Purchaser reserves the right to impose a penalty of 1% of total contract value for each delayed week, subject to a maximum of 10%.
3. **Penalty for delays:** To be decided by CoRISE (SCME) in view of prevalent factors.
4. **Terms of Payment:** Payment shall be made after the delivery/completion of items ordered (as per Purchase Order), inspection, and acceptance by NUST. Payment shall be released in favor of M/s \_\_\_\_\_. On completion of inspection, the case shall be forwarded to the Finance Directorate (NUST) for the release of payment, which shall take 30 to 45 days.
5. **Risk and Expense Purchase:** If at any stage, it appears that the Supplier is not following the delivery schedule and/or would be unable to deliver the ordered item as per specifications of Purchase Order, within the specified or the extended period, then the Purchaser has the right to cancel the order at any time and procure the remaining or all the items from some other source, at the 'Risk and Expense' of the Supplier;- subject to the condition that if the Purchaser has to pay any amount in excess of the agreed amount, then the difference will be recovered from the Supplier. It is pertinent to mention that the Purchaser may take other actions as deemed appropriate, including blacklisting of the firm and forfeiting of the Earnest Money.

**WARNING**

Any information about the sale/purchase of the stores under this contract shall not be communicated to any person, other than the Supplier of the stores or to any person or agency not authorized by RECTOR NUST to receive it. The breach of the undertaking shall be punishable under the Official Secret. Act 1923, as adopted by the court of law.

  
**CHAIRMAN**  
Local Purchase Committee  
SCME, NUST Islamabad

6. NUST reserves the right to (i) change/delete the required quantity while placing a purchase order or add a related item in a repeat order. (ii) reject any bid or procurement process. (iii) Amend delivery time. (iv) Make clarifications during the contract period, etc., at any time, as per rules.
7. Contract Agreement shall be signed. Rs. 100 stamp paper shall be provided by the successful bidder, which shall be delivered before issuance of the Purchase Order by SCME.
8. **Performance Guarantee (PG):** A performance guarantee (PG) equivalent to 5% of the total value of the ordered items shall be deducted from the Supplier's final payment. This amount will be retained until the successful completion of the warranty period.
9. **Warranty:** Supplier shall provide 01 Year warranty for the equipment against manufacturing/fabrication and material faults, etc., which shall be effective from the date of delivery & acceptance by the Purchaser.
10. **Indemnity.** Each party agrees to perform its part of the contract and, in case of default, binds itself to indemnify the other.
11. **Repeat Order:** If required, the Purchaser may place a repeat order (at previous rates and conditions) for the supply of subject items, during a period of one year after the issue of the purchase order. The Supplier may accept such an order on mutual consent.
12. **Force Majeure:** The Supplier shall not be held liable in the event of their failure to comply with the delivery schedule of the ordered items(s) for reasons of Force Majeure or any cause beyond their control. In case of a delay in the delivery, the date would be extended appropriately.
13. M/s : Only new Items with corresponding warranty will be acceptable. Refurbished/old items will not be accepted at any cost.
14. **Dispute:** In case of any dispute between the two parties on any matter arising out of this contract, the matter shall be referred to the "Arbitration Committee of NUST." Pro-Rector (P&R) will be the arbitrator whose decision shall be final and binding. Both parties agreed not to seek recourse to any court of law and shall resolve all disputes.
15. Information regarding the subject item should not be communicated to unauthorized person(s).
16. Vendor must provide a One-Year contract for any repair & maintenance coverage without additional cost.

  
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17. This agreement has been prepared in duplicate. The original will remain with the first party, and the duplicate with the second party.

IN WITNESS WHEREOF, the Parties have executed this Contract Agreement. It has been prepared in duplicate. The original will remain with the first party, and the duplicate with the second party.

**PURCHASER (1st Party)**

Signature: \_\_\_\_\_  
Name: Dr Usman Liaqat  
Designation: Director CoRISE (SCME)  
Organization: National University of Sciences and  
Technology (NUST), H-12, Islamabad

**WITNESS 1**

Signature \_\_\_\_\_  
& Thumb Impression: \_\_\_\_\_  
Name: \_\_\_\_\_  
CNIC: \_\_\_\_\_

*(Witness to the signatures of the Purchaser)*

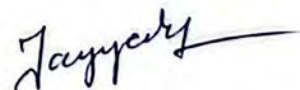
**SUPPLIER (2nd Party)**

Signature & Thumb Impression: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Cell: \_\_\_\_\_

**WITNESS 2**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Designation: \_\_\_\_\_

*(Witness to the signatures of the Supplier)*



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**SCHEDULE OF STORES TO BE SUPPLIED**

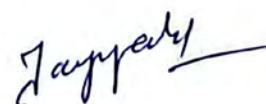
CONTRACT No. \_\_\_\_\_

| Ser | Particulars of Store | Specification | A/U | Qty | Unit Rate with all Taxes (Rs) | Total Rate with all Taxes (Rs) |
|-----|----------------------|---------------|-----|-----|-------------------------------|--------------------------------|
| 1   |                      |               |     |     |                               |                                |
| 2   |                      |               |     |     |                               |                                |
|     |                      |               |     |     |                               |                                |

1. **Grand Total Cost**
  - a. In words (PKR):
  - b. In figures (PKR):
2. **Prices are Firm and Final**

**SUPPLIER**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Designation: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Cell: \_\_\_\_\_



**CHAIRMAN**  
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**SUPPLY OF FURNITURE ITEMS FOR CoRISE (SCME), NUST H-12 CAMPUS ISLAMABAD****(ATTACHMENT ON EPADS)**

Ensure that you have provided the following documents, labelled and referred to correctly. Please highlight the relevant information in the attached document.

| S/No. | Required Documents (ONE COPY ONLY)                                                                                                       | Attached?<br>☑ / ☒       | Placed At |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 1     | NTN certificate / equivalent                                                                                                             | <input type="checkbox"/> |           |
| 2     | Sales Tax certificate                                                                                                                    | <input type="checkbox"/> |           |
| 3     | GST Deposit record                                                                                                                       | <input type="checkbox"/> |           |
| 4     | Literature of each quoted piece of equipment                                                                                             | <input type="checkbox"/> |           |
| 5     | Firm's Registration Certificates, from the foundation to date                                                                            | <input type="checkbox"/> |           |
| 6     | Bid Security (Equal to PKR = 500,000.00/-)                                                                                               | <input type="checkbox"/> |           |
| 7     | Document showing similar equipment/work supplied/completed in the last 3-5 years (Only the latest 05 works / POs)                        | <input type="checkbox"/> |           |
| 8     | Details, if Black-listed, warned, etc.                                                                                                   | <input type="checkbox"/> |           |
| 9     | Financial Position Record (Bank Statement)                                                                                               | <input type="checkbox"/> |           |
| 10    | Resume of technical manpower (on company's payroll), posted in Islamabad/Rawalpindi office: Relevant to the project only (One Page)      | <input type="checkbox"/> |           |
| 11    | Resumes of technical manpower (on the company's payroll), dedicated to this project: Relevant to the project only (Please mention)       | <input type="checkbox"/> |           |
| 12    | The firm's level of relation (i.e., partner, distributor, and reseller) with the manufacturer                                            | <input type="checkbox"/> |           |
| 13    | Bid is valid for at least 90 days                                                                                                        | <input type="checkbox"/> | X         |
| 14    | Each item is quoted separately                                                                                                           | <input type="checkbox"/> |           |
| 15    | End-of-Life (EOL) and End-of-Sale (EOS) equipment NOT QUOTED                                                                             | <input type="checkbox"/> |           |
| 16    | Prices are quoted in Pakistani rupees PKR                                                                                                | <input type="checkbox"/> |           |
| 17    | Delivery Time shall not be more than 3 weeks. Installation, testing, integration, and commissioning time shall not be more than 2 weeks. | <input type="checkbox"/> |           |
| 18    | Furniture item is quoted with at least a 01 Year warranty. An extended warranty should be quoted separately for an additional 2 years.   | <input type="checkbox"/> |           |
| 19    | Make, Origin, and Manufacturer are as indicated in the quotation in the Bid.                                                             | <input type="checkbox"/> |           |
| 20    | All quoted items are New and Genuine.                                                                                                    | <input type="checkbox"/> |           |
| 21    | Compliance Sheet Signed and Stamped by owner/representative.                                                                             | <input type="checkbox"/> |           |
| 22    | Letter of Commitment for on-time Delivery                                                                                                | <input type="checkbox"/> |           |

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Date: \_\_\_\_\_



*Jagadev*  
**CHAIRMAN**  
 Local Purchase Committee  
 SCME, NUST Islamabad

NATIONAL UNIVERSITY OF SCIENCES AND TECHNOLOGY ISLAMABAD  
**UNDERTAKING BY THE MANUFACTURER, FIRM, SUPPLIER**  
**SUPPLY OF FURNITURE ITEMS FOR CoRISE (SCME), NUST H-12 CAMPUS ISLAMABAD**

**Case No. 803/04/Fur/CoRISE/2025-26**

**Suppliers Name/Address:** \_\_\_\_\_

1. We hereby guarantee that all the furniture items to be manufactured/supplied by us shall be:
  - a. New and made/manufactured from new, highest quality fabric and appropriate materials.
  - b. As per standard specifications, approved design and sample, and through good workmanship.
  - c. That if we fail to supply as per contract or any item(s) are found defective or of low-quality materials or with poor workmanship, etc. (before/in use) or not in accordance with the contract; we (the Suppliers) shall:
    - (i) Repair or replace or complete the specified quantity within the time specified by Purchaser; failing which we will refund the relevant cost(s) in the currency in which received, including freight charges up to the consignee's end, otherwise,
    - (ii) Permit the Purchaser to purchase the subject items declared defective/deficient/incomplete at our 'risk and expense' from elsewhere, and we (Suppliers) shall be bound to pay the extra costs incurred thereof,
    - (iii) We shall follow the 'Delivery Schedule.'
    - (iv) Shall accept the late penalty and a reasonable fine imposed by the Purchaser as well.
    - (v) Shall not resort to any litigation or legal action and accept the decisions of the 'NUST Procurement Complaint Committee' and that of 'Rector NUST.'
  - d. We shall provide original manufacturers/dealers' receipts, regarding genuineness, and guarantee.
  - e. We shall make delivery as per the 'delivery schedule' and be responsible for all transportation, etc.
  - f. We shall provide immediate and effective **after-sales service**: within \_\_\_\_\_ days.
  - g. We shall provide the performance guarantee as per the tender document.
  - h. Approx time to complete the work be \_\_\_\_\_ days.
  - i. Our Bid is valid \_\_\_\_\_ days from the date of financial bid opening.
2. That we shall provide the following with the bid or earlier:
  - a. Advance Samples of furniture Items for examination by the CoRISE (SCME), NUST Inspection Team.
  - b. Relevant drawings of items, specs of materials to be used, firm's profile, etc.
3. Warranty for each item shall be a minimum period of 01 year after delivery & acceptance.
4. The following are attached:
 

|                                    |                                          |
|------------------------------------|------------------------------------------|
| NTN certificate: (Yes / No). _____ | Sales Tax certificate: (Yes / No). _____ |
| Material: (Yes / No). _____        | Specifications: (Yes / No). _____        |
| Earnest Money: (Yes / No). _____   | Quality Certification: (Yes / No). _____ |
5. Earnest Money: Equal to PKR 900,000.00/-, as a Pay-order/Bank-Draft, in favor of "SCME - NUST, Islamabad" for
6. Rs. .... drawn on the Bank .....
7. We certify that:
  - 1) We are a financially sound party and shall honor the order: (Yes / No). \_\_\_\_\_
  - 2) We shall use the highest quality materials: (Yes / No). \_\_\_\_\_
  - 3) Delivery shall be made partially / full as per following schedule: \_\_\_\_\_
8. Already projects done with NUST: (Yes / No). \_\_\_\_\_
9. If yes, successful Project(s) with NUST: (Yes / No). \_\_\_\_\_
10. We have quoted with GST, Taxes, etc. (as applicable): (Yes / No). \_\_\_\_\_

*Jayyash*  
**CHAIRMAN**  
 Local Purchase Committee  
 SCME, NUST Islamabad  
 (Company Seal)

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Designation: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Cell No: \_\_\_\_\_

**NATIONAL UNIVERSITY OF SCIENCES AND TECHNOLOGY ISLAMABAD**  
**SUPPLY OF FURNITURE ITEMS FOR CoRISE (SCME), NUST H-12 CAMPUS ISLAMABAD**

**INSPECTION CERTIFICATE**

(To be filled by Supplier/Bidder)

It is certified that rep of our firm M/s \_\_\_\_\_ has visited/inspected the sample/Pictures/drawings (in person) of \_\_\_\_\_ (name of items) and quoted the rates accordingly. The detail of rep is following: -

(Company Seal)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

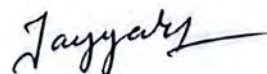
Inspection Date/time: \_\_\_\_\_

Cell No: \_\_\_\_\_

Email address: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_



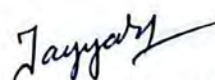
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SCME, NUST Islamabad

**TECHNICAL / EVALUATION CRITERIA**

| S/No. | Evaluation Parameters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Marks      | Remarks |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| 1.    | <b>Organizational Capacity &amp; Manufacturing Strength:</b> <ol style="list-style-type: none"> <li>The manufacturer has a workforce of at least 50 employees; additional marks will be awarded for higher workforce strength.</li> <li>The manufacturer has a production facility with a minimum area of 20 Kanal.</li> <li>The manufacturer has an EOBI-registered workforce and provides supporting evidence.</li> <li>The manufacturer has in-house manufacturing facilities, including woodwork, metal fabrication, CNC machining, edge banding, powder coating, lamination, seasoning plant, laser welding, and upholstery</li> </ol> | 30         |         |
| 2.    | <b>Technical Compliance:</b> The manufacturer conforms to the BOQ specifications as per Annex-A & Annex A/1, and evaluation shall be based on specified materials, dimensions, finish, hardware, design conformity, and upholstery                                                                                                                                                                                                                                                                                                                                                                                                          | 20         |         |
| 3.    | <b>Submitted Quality of Samples:</b> Assessment will be made based on the workmanship, finish, structural stability, joints, hardware, and upholstery, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 05         |         |
| 4.    | <b>Financial Strength &amp; Project Value:</b> <ol style="list-style-type: none"> <li>The manufacturer has audited financial statements for the last year reflecting a minimum sales turnover of PKR 50 million.</li> <li>The manufacturer has in-hand projects with a cumulative value of PKR 100–150 million or above.</li> </ol>                                                                                                                                                                                                                                                                                                         | 15         |         |
|       | <b>Project Execution Capability:</b> <ol style="list-style-type: none"> <li>The manufacturer commits to delivering items within three (03) weeks of issuance of the Purchase Order and shall provide a Letter of Commitment along with the bid.</li> <li>The manufacturer has an operational outlet or warehouse in Rawalpindi / Islamabad</li> </ol>                                                                                                                                                                                                                                                                                       | 10         |         |
|       | <b>Relevant Experience:</b> <ol style="list-style-type: none"> <li>The manufacturer has completed similar projects during the past two (02) years, supported by the latest five (05) purchase orders.</li> <li>The manufacturer has completed projects with a cumulative value of PKR 50–100 million during the last six (06) months.</li> </ol>                                                                                                                                                                                                                                                                                            | 10         |         |
| 4.    | After-Sales Support & Warranty (dedicated helpline number for complaint resolution)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 05         |         |
| 6.    | Physical visit / Inspection report by NUST Inspection Team                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 05         |         |
|       | <b>Total Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>100</b> |         |
|       | <b>Qualifying Marks in Technical Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>70%</b> |         |

**FINANCIAL EVALUATION CRITERIA**

|    |                            |     |  |
|----|----------------------------|-----|--|
| 1. | Financial Evaluation Marks | 100 |  |
|----|----------------------------|-----|--|



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SCME, NUST Islamabad