

**REGISTERED**

**GE (Air) Nur Khan**  
(E-6 Section)

6035-Adv/ 91 /E-6

04 May, 2026

**The Hawk Advertising**  
**C/O Head Office Shaheen Foundation**  
**Sector E-9/I PAF Complex Islamabad**

**REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER**

1. The following requisition for advertisement of MES Notice of Tender is sent herewith for publication:-

a. No 6035-Adv/91/E6 dated 04 May, 2026

2. Necessary bill in Triplicate duly supported with relevant tear sheet, may please be forwarded to this office for reference and record at following postal address:-



**(MIAN SHOAIB AHMED)**  
SQN LDR  
GE (Air) Nur Khan  
PAF Base Nur Khan



**(MIAN SHOAIB AHMED)**  
SQN LDR  
GE (Air) Nur Khan

DA/As above

Copy to:-

1. CMES (PAF) Islamabad

2. Assistant director  
Rizwan Mehmood PPRA Federal  
Bank for Co-operative Building 1<sup>st</sup>  
Floor Sector G-5/2, Near SBP  
Islamabad

Alongwith a copy of requisition and  
Instrument / deposit Slip / Transaction ID  
No.49379475452 dated 04 May, 2026  
amounting to Rs.15,000/- for uploading on  
PPRA Website is enclosed herewith.

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**GE (Air) Nur Khan**  
(E-6 Section)

6035-Adv/ 15 /E-6

04 May, 2026,

**The Director Advertisement  
Press Information Department  
Islamabad**

**REQUISITION FOR ADVERTISEMENT – NOTICE OF TENDER**

1. Please arrange to publish the enclosed classified advertisement according to the requirement specified below in the issue of:-

**05 May, 2026**

The overall expenditure on the account may not exceed the limit:-

a.	Name of Publication with place of issued	One Urdu One English	Islamabad and Rawalpindi
b.	Number of insertion	One in each	
c.	Space in Column inches or otherwise	6" x 4"	


Urdu  
English


Express  
The Country  
News

2. It is confirmed that:-

- (a) Funds are available to meet the entire cost of this advertisement
- (b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.

3. Necessary bill in triplicate duly supported with relevant tear sheet, may please be forwarded to this office for reference and record at following postal address:-

  
**(MIAN SHOAB AHMED)**  
SQN LDR  
GE (Air) Nur Khan  
PAF Base Nur Khan

  
**(MIAN SHOAB AHMED)**  
SQN LDR  
GE (Air) Nur Khan  
TEL: 5455

DA/As above

Copy to:-

1. CMES (PAF) Islamabad

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3.	The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must receive in the accepting officer by 1130 hours on <b>25 May, 2026</b> and will be opened at 1200 Hrs on the same date.							
Note	Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.							
4.	All contractors, irrespective of their enlistment or non-enlistment with MES will Certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.							
5.	Contractor born on approved list of MES in category 'A' 'B' 'C' 'D' & 'E' and also having experience of this type of work may apply.							
6.	Contractors who desired may present at the time of opening of tenders.							
7.	The accepting officers reserve the right to accept or reject the tender. Rejected tenders will be dealt with as per para 33(j) of PPRA Rules.							
8.	The interested parties can contact GE (Air) Nur Khan for further details from 0800 to 1420 hours on all working days.							
9.	<b>Name of the work Executed during the Last 2 Years and in Hand</b>	<b>Agency</b>	<b>Amount of work</b>	<b>Time Allowed (Months)</b>	<b>Date of Commencement</b>	<b>Date of Completion</b>	<b>Percentage Progress of work in hand</b>	<b>Department Performance Report on Each work by the Engineer-in-Charge</b>
Sl No								

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