

**NORTHERN LIGHT INFANTRY REGIMENTAL CENTRE (TRAINING WING)**  
**NOTICE OF TENDER**

1.	<p>The office of Northern light Infantry Regimental Centre, Bunji (Gilgit) invites sealed tenders for following <b>Development / Upgradation of Training Facilities</b>, out of <b>Special Training Grant</b> for FY 2025/26 in the light of PPRA Rule 12 (1) 2004:-</p> <p>a. Up gradation of Multipurpose Hall (Fasbutoo Auditorium)</p> <p>b. Up gradation of Drill Square</p> <p>c. Up gradation of Sports Facilities</p>								
2.	<p>The contractors are required to submit their applications for issuance of tender documents along with their complete credentials as shown at (Serial 6). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant filed and satisfy other special conditions require for the job and area. Tenders will only be issued to the scrutinized contractors. The tender must be received in the office of the accepting officer by <u>10.00am</u> hours on <u>27 May - 2026</u> and will be opened at <b>12.00 hours</b> on the same date.</p>								
<b>NOTE</b>	<p>Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that nothing is outstanding against him/ them, in the report of Inspector General Training and Aviation and Engineer In Chief branches in General Headquarters.</p>								
3.	<p>Contractors who desire may be present at the time of opening of tenders.</p>								
4.	<p>The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.</p>								
5.	<p>The interested parties can contact <b>Northern Light Infantry Regimental Centre (Training Wing), Bunji (Gilgit)</b> for further details from 0800 – 1500 hours on all working days on <b>0355-5131443</b>.</p>								
6.	Ser	Name of Work Executed during the last 2 years and in Hand	Agency	Amount of Work	Time Allowed (Months)	Date of Commencement	Date of Completion	Percentage progress of work in Hand	Departmental performance report on each work by the engineer in charge
<p><u>Nil</u></p>									

