

REGISTERED
HQ DW&CE (PAF) CHAKLALA
(NORTH ZONE)

DW&CE/6404-Advt-Psc/ 14 /E-6

16 June, 2026

**The Director Advertisement
Press Information Department
Islamabad**

REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER


1. Please arrange to publish the enclosed classified advertisement of works as per tender notice according to the requirements specified below in the issue of:-

19 June, 2026

The overall expenditure on this account may exceed the limit:-

(a).	Name of Publication with places of issued	One Urdu One English	Islamabad Peshawar
(b).	Number of insertion	One in each	
(c).	Space in Column inches or otherwise	Minimum Possible in 3 x Columns	

2. It is confirmed that:-
- (a) Advance Payment amounting to Rs. 15000/- has been deposited on account of PPRA (Copy of deposite slip attached).
3. Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to CMES (PAF) Peshawar, GE (Air) Asghar Khan & GE (Air) Base Peshawar. One copy of tear sheets also fwd to this HQ for our record.
4. Please ensure that the bills are sent CMES (PAF) Peshawar, GE (Air) Asghar Khan & GE (Air) Base Peshawar not to this Headquarters.
5. Please acknowledge receipt.


(MUHAMMAD NAVEED SHEHZAD)
XEN
SO-I W&C (North)
For DW&CE (PAF) Ckl

DA/As above
Copy to:-

1. CMES (PAF) Peshawar
2. GE (Air) Asghar Khan
3. GE (Air) Base Peshawar

Please ensure making of payment on receipt of advertisement bill and confirm to this HQ.

4. **Director (MIS)**
Rizwan Mehmood
PPRA Federal Bank for
Co-operative Building 1st Floor
Sector G-5/2 Near SBP, Islamabad

Alongwith copy of requisition for uploading on PPRA Website.

Tender Notice No. DW&CE/6404-Advt-Psc/14/E-6 dated 16 June, 2026

MILITARY ENGINEER SERVICES - NOTICE OF TENDER

01. The office of DW&CE (PAF) Chaklala invites sealed tenders for the following Works in light of **PPRA Rule 13 (1) of 2004:-**

02.	(i).Provision of Certain Facilities at PAF Base (Q) Rs. 59.054 Million
	(ii).Provision of Certain Facilities at PAF Base (M) Rs. 57.458 Million

03. Firms will furnish details including work orders, location and pictures of completed projects alongwith satisfactory completion certificate from user. Firms having experience in Construction, Electrical, Mechanical, Plumbing works / services registered with PEC in relevant filed are eligible to apply.

NOTE:- Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. Firms will furnish list of personnel, Bank statement, NTN certificate, Income tax return for the last three years.

05. Only those firms / contractors can apply who fulfill the under mentioned criteria: -

- Enlisted with PEC in Cat C-5 & above in the relevant filed with validity at least up to Jun, 2026.
- Preferably Enlisted with MES in Cat A. In case of non-enlisted firms, 2% bid security will be provided (Refundable).
- No Special report of DI&E & no outstanding DI&E recoveries.

06. Tender will be issued to Pre-qualified firms / contractors and are required to be received in HQ DW & CE (PAF) Chaklala at 1130 hours on **06 July, 2026** and will be opened on the same date at 1200 hours.

07. **Bidding Documents: -**

- Procuring agencies shall formulate precise and unambiguous bidding documents that shall be made available to the bidders immediately after the publication of the invitation to bid.
- The procuring agency shall provide a set of bidding documents to any supplier or contractor, on request and subject to payment of price, if any.

Explanation: - For the purpose of this Sub-Rule price means the cost of printing and providing the documents only.

08. Incomplete application shall not be entertained.

09. The Accepting Officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33(1) of PPRA Rules.

10. The interested parties can contact **CMES (PAF) Peshawar** authorized representative for further details from 0715 to 1335 hours on all working days.

SI No	Name of Work Executed during the Last 2 Years and in Hand	Agency	Amount of Work	Time Allowed (Months)	Date of commencement	Date of Completion	Percentage Progress of work in Hand	Departmental Performance Report on each Work by the Engineer in Charge
-------	---	--------	----------------	-----------------------	----------------------	--------------------	-------------------------------------	--