

LOCAL PURCHASE DIVISION – PAKISTAN NAVY

TERMS & CONDITIONS FOR INVITATION TO TENDERS TO BE OPENED ON 14-07-2026

1. ALL FIRMS (REGISTERED / UN REGISTERED) REQUIRED TO PAY TENDER FEES @ RS 500/- PER QUOTATION IN SHAPE OF BANK DRAFT / PAY ORDER/ CROSS CHEQUE / ONLINE TRANSFER (NON REFUNDABLE) IN FAVOUR OF "PN NONPUBLIC FUND LP DIVISION IT FUND ACCOUNT" (ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586)
2. IN CASE OF ONLINE PAYMENT, PROOF OF ONLINE DEPOSIT IN ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586 IS TO BE ATTACHED WITH RELEVANT QUOTATION.
3. FURTHERMORE, ALL NON REGISTERED FIRMS ARE TO PAY BG @ 5% OF THE PURCHASE ORDER VALUE, IN SHAPE OF PAY ORDER / BANK DRAFT VALID FOR SIX (6) MONTHS. THEREAFTER PURCHASE ORDER WILL BE ISSUED.
4. TO AVOID PAYMENT OF BG, ALL NON REGISTERED FIRMS ARE ENCOURAGED TO GET THEMSELF REGISTER WITH HQ COMLOG. FOR DETAILS PLEASE CONTACT SO CONTRACT ON 021-48506138.

5. STANDARD DELIVERY TIME OF LOCALLY AVAILABLE ITEMS IS 15 DAYS AND IMPORTED ITEMS IS 45 DAYS.

6. LAB TESTING CHARGES IF ANY WILL BE BORNE BY FIRM.

7. FOR ANY QUERY FIRM MAY CONTACT LOCAL PURCHASE DIVISION, THROUGH TELEPHONE, VIA EMAIL OR WHATSAPP

EMAIL: clp@paknavy.gov.pk, localpurchasedivision@gmail.com

PHONE: 021-48508524, 48508828,

WHATSAPP NO. 92-322-0188121 (Message Only)

# TENDER BULLETIN

| S. No | LPR No    | PART NO                 | NSN / Description                                                                          | P/Equipment                 | QTY / DENO      | Model    | SR NO OF PR | MANUF ADO     | Availabili ty                                                                                        | Tender Remarks                                              | TECH / GEN SPECS                                                                                                   | Dimension |
|-------|-----------|-------------------------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------|----------|-------------|---------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------|
| 1     | DPK101559 | FCW NMMA CERTIFIED      | 9150765179546 / YAMALUBE/ADDINOL API SJ SAE 10W-30 (4 Stroke Marine Oil)(01 Liter Packing) | 350HP YAMAHA                | 123 / LITER     | JAPAN    |             | JAPAN         | SHELL                                                                                                | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                     |           |
| 2     | DPC102546 | N/A                     | 7930705181280 / DETERGENT WATER SOLUBLE                                                    | GENERAL ITEM                | 90 / LITER      |          |             | LOCKEL MARKET | GENERAL ITEM                                                                                         | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - TRANSPARENT 20M ROLL 1.8M WIDE<br>GENERAL SPECIFICATION - TRANSPARENT 20M ROLL 1.8M WIDE |           |
| 3     | DNM104500 | N-961-BO1920/FWHP-2S-20 | 4320735137663 / FRESH WATER HYDROPHORE SET PUMP                                            | FRESH WATER HYDROPHORE PUMP | 1 / EACH/NUMBER | BO-19/20 |             | OC            | BOMBAS AZCU S/A FACTORY AND OFFICE ARRONA GUIPUZCOA SPAIN PO BOX 3420750 ZUMAIA TELE. 943147047 FAX. | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                     |           |

| S. No | LPR No    | PART NO                          | NSN / Description                                                                   | P/Equipment                        | QTY / DENO      | Model                   | SR NO OF PR | MANUF ADO                                                                                                                                                  | Availability           | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|----------------------------------|-------------------------------------------------------------------------------------|------------------------------------|-----------------|-------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                  |                                                                                     |                                    |                 |                         |             |                                                                                                                                                            | 943147440              |                                                             |                                                                                                                                                                                                                                                                                                                                                                                |           |
| 4     | DNH104034 | OWR-528 / NWD200/icon-2 (ORIENT) | 7310705177131 / HOT AND COLD WATER DISPENSER white colour only (WITH 19 LTR BOTTLE) | WATER DISPENSER                    | 3 / EACH/NUMBER | OWR-528/icon-2 (orient) | OWR-528     | ORIENT WATER DISPENSER PAKISTAN                                                                                                                            | ORIENT                 | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - white colour only NASGAS WATER DISPENSER <u>GENERAL SPECIFICATION</u> - white colour only NASGAS WATER DISPENSER                                                                                                                                                                                                                                     |           |
| 5     | DPK102960 | HA5440                           | 9150735164285 / SEA STAR HYDRAULIC FLUID                                            | HYDRAULIC                          | 100 / GALLON    | F350A                   | 6AW-1004474 | TELEFLEX MARINE CANADA 3831 NO. 6 ROAD RICHMOND, B.C CANADA V6V 1P6 FAX: 604-270-7172 WWW.seastarsteering.COM, EMAIL: info@teleflex.bc.ca ph: 604-248-3858 | TELEFLEX MARINE CANADA | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - TELEFLEX MARINE CANADA 3831 NO. 6 ROAD RICHMOND, B.C CANADA V6V 1P6 FAX: 604-270-7172 WWW.seastarsteering.COM, EMAIL: info@teleflex.bc.ca ph: 604-248-3858 <u>GENERAL SPECIFICATION</u> - TELEFLEX MARINE CANADA 3831 NO. 6 ROAD RICHMOND, B.C CANADA V6V 1P6 FAX: 604-270-7172 WWW.seastarsteering.COM, EMAIL: info@teleflex.bc.ca ph: 604-248-3858 |           |
| 6     | DNM103413 | FS100/L FS 100                   | 2940735215687 / FILTER 1 MICRON                                                     | MEDICAL OXYGEN GENERATOR O-500 ECO | 4 / EACH/NUMBER | LF S 100                | 2011118     | OXYMATE A/S, FASANVEJ 18-20, DK-3200, HELSINGE DENMARK. TEL: +45 48797811 FAX: +45 48797813 E MAIL: service@oxymat.dk www.oxymat.dk                        | OXYMATE A/S            | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - 1. FILTER 1 MICRON FITTED AFTER DRYER AS A PRE FILTER. 2. FRIULAIR FILTER FS100 IS ALSO SAME AND ACCEPTABLE. <u>GENERAL SPECIFICATION</u> - 1. FILTER 1 MICRON FITTED AFTER DRYER AS A PRE FILTER. 2. FRIULAIR FILTER FS100 IS ALSO SAME AND ACCEPTABLE.                                                                                             |           |
| 7     | DNH103412 | FX100/LF X 100                   | 2940735215688 / FILTER 0.01 MICRON                                                  | MEDICAL OXYGEN GENERATOR           | 4 / EACH/NUMBER | LF X 100                | 2011118     | OXYMATE A/S, FASANVEJ 18-20, DK-3200, HELSINGE DENMARK. TEL: +45 48797811 FAX: +45 48797813 E MAIL: service@oxymat.dk www.oxymat.dk                        | OXYMATE A/S            | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - 1. FILTER 0.01 MICRON FITTED AFTER DRYER AS A PRE FILTER. 2. FRIULAIR FILTER FS100 IS ALSO SAME AND ACCEPTABLE. <u>GENERAL SPECIFICATION</u> - 1. FILTER 0.01 MICRON FITTED AFTER DRYER AS A PRE FILTER. 2. FRIULAIR FILTER FS100 IS ALSO SAME AND ACCEPTABLE.                                                                                       |           |
| 8     | DNM104    | PW1700X                          | 494073513792                                                                        | JET WASHING                        | 1 /             | NO DATA                 |             | TY                                                                                                                                                         | BLACK                  |                                                             | TECHNICAL SPECIFICATION - -                                                                                                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No     | PART NO                                       | NSN / Description                              | P/Equipment                                               | QTY / DENO           | Model              | SR NO OF PR | MANUF ADO                                                                   | Availabili ty                               | Tender Remarks                                                 | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------------------------|----------------------|--------------------|-------------|-----------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 562        | BXPW170 0E                                    | 2 / HIGH PRESSURE WATER JET WASHING MACHINE    |                                                           | EACH/N UMBER         | AVAILAB LE         |             |                                                                             | AND DECKER                                  |                                                                | GENERAL SPECIFICATION - -                                                                                                                                                                                                                                                                                                                                                                |           |
| 9     | DNM104 355 | 3393041/4 334439                              | 533071517706 1 / RING, WEAR                    | MAIN ENGINE KTA50M2                                       | 1 / EACH/N UMBER     |                    |             | CUMMINS Ins SOUTH CAROLINA USA                                              | CUMMIN S USA                                | TDS/BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N. | TECHNICAL SPECIFICATION - RING, WEAR IS A PART OF SEA WATER PUMP FOR MAIN ENGINE CUMMINS KTA50M2 16 CYL. GENERAL SPECIFICATION - RING, WEAR IS A PART OF SEA WATER PUMP FOR MAIN ENGINE CUMMINS KTA50M2 16 CYL.                                                                                                                                                                          |           |
| 10    | DPC104 439 | H-300 HUX                                     | 804073514071 0 / HARDNER (SET OF 2X1KG BOTTLE) | AC COMPRESSO R KALMAT GWADER                              | 1 / SET              | NO DATA AVAILAB LE |             | 00                                                                          |                                             | TDS/BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N. | TECHNICAL SPECIFICATION - A.V 330-360, Viscosity, cps @ 40 c., Color, Gardner.6, Appearance, Brown , Flash point, 200f>GENERAL SPECIFICATION - A.V 330-360, Viscosity, cps @ 40 c., Color, Gardner.6, Appearance, Brown , Flash point, 200f>                                                                                                                                             |           |
| 11    | DNQ101 341 | CEN10000 63D                                  | 5510FT101983 3 / Wooden Plug 250 x 100 x 40 mm | Portable Firefighting and Damage Control Equipment System | 30 / EACH/N UMBER    | 55580MT. 0001      | 0           | SITELER MAH. OZZUMRUT SITESI. 462 NCI GUZELBAHCE-IZMIR TÜRK YE              | CENAK GIDA TUR.INS. MUH. MAK. SAN.LTD. STI. | TDS/BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N. | TECHNICAL SPECIFICATION - GENERAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                        |           |
| 12    | DPC104 482 | SUVA 410a /HFC-410a/R-410a//HON EYWELL R-410A | 259071516019 3 / DUPONT REFRIGERAN T R410A     | TEMPERED WATER SYS                                        | 102.15 / KILOGR AMME | MTD 72 EC          | MTD 72 EC   | DOMESTIC MARINE REV-20100818 L.2810 ENGLISH PN:0880269 www. domesticusa.com | DOMESTI C MARINE                            | TDS/BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N. | TECHNICAL SPECIFICATION - AHRI STANDARD 700 OF 2019 Packing: 11.35 kg net disposable cylinder (in oem sealed cylinders with purity level 99.9% min) OEM: DUPONT USA HONEYWELL USA ARKEMA FORAN USAGENERAL SPECIFICATION - AHRI STANDARD 700 OF 2019 Packing: 11.35 kg net disposable cylinder (in oem sealed cylinders with purity level 99.9% min) OEM: DUPONT USA HONEYWELL USA ARKEMA |           |

| S. No | LPR No     | PART NO                             | NSN / Description                                                  | P/Equipment             | QTY / DENO   | Model | SR NO OF PR | MANUF ADO                                                                                                                                                                          | Availabili ty       | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|------------|-------------------------------------|--------------------------------------------------------------------|-------------------------|--------------|-------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                                     |                                                                    |                         |              |       |             |                                                                                                                                                                                    |                     |                                                             | FORAN USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 13    | DPC102 767 | CON-EDDC-1PP1-P30                   | 8010705204660 / EZIKLEAN DE-GREASER, CARBON AND SURFACE CLEANER CO | KACRHER MACHINE         | 75 / LITER   | 1PP1  | RM-110      | HEAD OFFICE: NURISTAA @ BUILDING NO 85, BLOCK DD CCA, PHASE 4, DHA LAHORE PH:+92 322-388-888-2 www.nuristaa.com E-mail: sales@nuristaa.com                                         | PAKISTAN            | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <p><u>TECHNICAL SPECIFICATION - ITEM REQUIRED FOR</u> all metal surfaces (ferrous and no ferrous) stainless steel surface brass and chrome surface, glass surface, marbale ceramic, procelain, plastic and wooden floor, kitchen equipment, plastic, rubber and leather surface</p> <p><u>GENERAL SPECIFICATION - ITEM REQUIRED FOR</u> all metal surfaces (ferrous and no ferrous) stainless steel surface brass and chrome surface, glass surface, marbale ceramic, procelain, plastic and wooden floor, kitchen equipment, plastic, rubber and leather surface</p>                                                                                                                                                                                                                                                |           |
| 14    | DNM104 344 | 70MM2 4CORE                         | 6150705218576 / POWER CABLE 70MM2 4CORE                            | Power Cable 70mm2 4core | 200 / FOOT   | NA    | NA          | Head Office Arif Habib Centre, 1st Floor, 23 M.T. Khan Road, Karachi UAN : 111-CABLES (222-537) EMAIL : info@pakistancables.com sales@pakistancables.com export@pakistancables.com | PAKISTAN CABLES     | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <p><u>TECHNICAL SPECIFICATION - No of core: 04 CSA of Conductor: 70MM2 Conductor Material: Copper Class 2 Standard: Standard as per IEC 60228 Shape &amp; diameter of Conductor: Sected-90 No of Strands: 19 Insulation Material: XLPE Thickness of Insulation: 1.1mm Steel Wire Armour Diameter (SWA): 2.5 mm Thickness of outer Sheath: 2.2 mm Diameter of Cable: 42.59mm Testing Voltage: 3.5KV</u></p> <p><u>GENERAL SPECIFICATION - No of core: 04 CSA of Conductor: 70MM2 Conductor Material: Copper Class 2 Standard: Standard as per IEC 60228 Shape &amp; diameter of Conductor: Sected-90 No of Strands: 19 Insulation Material: XLPE Thickness of Insulation: 1.1mm Steel Wire Armour Diameter (SWA): 2.5 mm Thickness of outer Sheath: 2.2 mm Diameter of Cable: 42.59mm Testing Voltage: 3.5KVA</u></p> |           |
| 15    | DPC103 470 | CC 2748M (5 liters packing) CC2750M | 6810715229857 / ES Complete EG premix coolant                      | MAIN ENGINE             | 1675 / LITER |       | 22376716    | CUMMINS FILTERATION FLEETGUARD DISTRIBUTERS                                                                                                                                        | CUMMINS/ FLEETGUARD | TDS/BROCHER OR PIC OF ITEM MUST                             | <p><u>TECHNICAL SPECIFICATION - Fleetguard CC2825ES Compleat Ectended life antifreeze/ coolant. Ethylene glycol</u></p> <p><u>GENERAL</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |

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|-------|------------|---------------------------------------------------------|---------------------------------------------------------------------|-------------------|------------------|-------|-------------|------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            | (20 liters packing)                                     |                                                                     |                   |                  |       |             |                                                                              |                      | BE ENCLOSED WITH QUOTATION.                                 | SPECIFICATION - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol                                                                                                                                                                                                                                                              |           |
| 16    | DPC102 289 | CC 2748M (5 liters packing) CC2750M (20 liters packing) | 681071522985 7 / ES Complete EG premix coolant                      | MAIN ENGINE       | 230 / LITER      |       | 22376716    | CUMMINS FILTERATION FLEETGUARD DISTRIBUTERS                                  | CUMMINS / FLEETGUARD | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol <u>GENERAL SPECIFICATION</u> - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol                                                                                                                                     |           |
| 17    | DPC102 241 | CC 2748M (5 liters packing) CC2750M (20 liters packing) | 681071522985 7 / ES Complete EG premix coolant                      | MAIN ENGINE       | 245 / LITER      |       | 22376716    | CUMMINS FILTERATION FLEETGUARD DISTRIBUTERS                                  | CUMMINS / FLEETGUARD | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol <u>GENERAL SPECIFICATION</u> - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol                                                                                                                                     |           |
| 18    | DPC102 838 | CC 2748M (5 liters packing) CC2750M (20 liters packing) | 681071522985 7 / ES Complete EG premix coolant                      | MAIN ENGINE       | 150 / LITER      |       | 22376716    | CUMMINS FILTERATION FLEETGUARD DISTRIBUTERS                                  | CUMMINS / FLEETGUARD | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol <u>GENERAL SPECIFICATION</u> - Fleetguard CC2825ES Compleat Extended life antifreeze/ coolant. Ethylene glycol                                                                                                                                     |           |
| 19    | DPK1015 69 | 99000-22B55                                             | 915076522310 6 / ECSTAR OUT BOARD MOTOR GEAR OIL SUZUKI SAE-90 GL-5 | SUZUKI OBM ENGINE | 150 / MILLILITER | NIL   |             | SHOWA SHELL SEQIYU K K. 3-2 DAIBA-2-CHOME, MINATO-KU, TOKYO, 135-8074, JAPAN | OBM SUZUKI           | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - ECSATR OBM GEAR OIL DATA SHEET PHYSICAL AND CHEMICAL PROPERTIES MATERIAL NAME ECSTAR OBM GEAR OIL SAE-90 GL-5 RECOMMENDED USE AUTOMOTIVE GEAR OIL <u>GENERAL SPECIFICATION</u> - ECSATR OBM GEAR OIL DATA SHEET PHYSICAL AND CHEMICAL PROPERTIES MATERIAL NAME ECSTAR OBM GEAR OIL SAE-90 GL-5 RECOMMENDED USE AUTOMOTIVE GEAR OIL |           |

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|-------|------------|-------------|------------------------------------------------|----------------------|-------------|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 20    | DPC104 430 | BOSTIK M501 | 8010795208200 / BOSTIK THINNERS / CLEANER M501 | RHIB BOAT            | 105 / LITER | BOSTIK M501       | NIL         | HENSHAW INFLATABLES LTD, SOUTHGATE ROAD, WINCANTON, SOMERSET, BA9 9RX, TEL "01963 33237, FAX 01963 34578, EMAIL karen@henshaw.co.uk, www.henshaw.co.uk                 | HENSHAW INFLATABLES LTD | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <p><u>TECHNICAL SPECIFICATION</u> - M501 IS USED TO CLEAN, DEGREASE AND PREPARE SURFACES FOR ADHESION WITH BOSTIK 2402ADHESIVE. THINNING BOSTIK NE486, CLEANING GLUE BRUSHES. SUPPLIED IN 5 LTR SAELED CAN WITH A SCREW TOP. HIGHLY FLAMMABLE PRODUCT AND MUST BE STORED B/W 5 AND 25 DEG C IN DRY FLAMEPROOF AREA.</p> <p><u>GENERAL SPECIFICATION</u> - M501 IS USED TO CLEAN, DEGREASE AND PREPARE SURFACES FOR ADHESION WITH BOSTIK 2402ADHESIVE. THINNING BOSTIK NE486, CLEANING GLUE BRUSHES. SUPPLIED IN 5 LTR SAELED CAN WITH A SCREW TOP. HIGHLY FLAMMABLE PRODUCT AND MUST BE STORED B/W 5 AND 25 DEG C IN DRY FLAMEPROOF AREA.</p> |           |
| 21    | DPC104 462 | PILOT-II    | 8010795171839 / MAMMUT PRIMER WHITE            | Tall ship            | 340 / LITER |                   |             | Jotun Paints (Europe) Ltd. Stather Road Flixborough, Scunthorpe North Lincolnshire DN15 8RR England Tel: +44 17 24 40 00 00 Fax: +44 17 24 40 01 00 SDSJotun@jotun.com | JOTUN                   |                                                             | <p><u>TECHNICAL SPECIFICATION</u> - undercoat primer white</p> <p><u>GENERAL SPECIFICATION</u> - undercoat primer white</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 22    | DNQ103 698 | B1 PRENEC   | 5970995224526 / TAPE INSULATING 38MM           | TAPE INSULATING (FF) | 1 / ROLL    | NO DATA AVAILABLE |             | UK                                                                                                                                                                     | UK ENGLAND              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <p><u>TECHNICAL SPECIFICATION</u> - NMAGE: K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCR L <u>GENERAL</u></p>                                                                                                                                                                                                                                                                                                           |           |

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|-------|------------|-----------|---------------------------------------|----------------------|------------|--------------------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |           |                                       |                      |            |                    |             |           |              |                | <p>SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley. minton@john-holden.com www www. JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL</p>                                                                              |           |
| 23    | DNQ103 185 | B1 PRENEC | 597099522452 6 / TAPE INSULATING 38MM | TAPE INSULATING (FF) | 1 / ROLL   | NO DATA AVAILAB LE |             | UK        |              | UK ENGLAN D    | <p>TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION.</p> <p>TECHNICAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley. minton@john-holden.com www www. JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL</p> |           |
| 24    | DNQ102 526 | B1 PRENEC | 597099522452 6 / TAPE INSULATING 38MM | TAPE INSULATING (FF) | 1 / ROLL   | NO DATA AVAILAB LE |             | UK        |              | UK ENGLAN D    | <p>TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION.</p> <p>TECHNICAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley. minton@john-holden.com www www. JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER</p>       |           |

| S. No | LPR No     | PART NO          | NSN / Description                                                                   | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|------------|------------------|-------------------------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                  |                                                                                     |             |                 |       |             |           |              |                                                             | NMCRL GENERAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley. minton@john-holden.com www www. JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL                                                                                            |           |
| 25    | DPC103 485 | NO DATA AVAILABE | 047350224769 5 / REFINED SODIUM BICARBONATE (OEM = ICI PAKISTAN) Packing = 25kg Bag |             | 30 / KILOGRAMME |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                              |           |
| 26    | DPC102 805 | NO DATA AVAILABE | 047450000702 8 / SAND YORKSHIRE FOR STEEL MOULDING (50 KG BAG)                      |             | 2 / BAG         |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - JAPAN INTERNATIONAL STANDRED GUIDE(JIS-G)5601 (1974) TABLE NO 5 SPECIFICATION/REF: SIO: MORE THEN 93-96 Fe203: LESS THEN 1.5 AL203: LESS THEN 4.5 Cao+Mgo: LESS THEN 2.0<br>GENERAL SPECIFICATION - JAPAN INTERNATIONAL STANDRED GUIDE(JIS-G)5601(1974) TABLE NO 5 SPECIFICATION/REF: SIO: MORE THEN 93-96 Fe203: LESS THEN 1.5 AL203: LESS THEN 4.5 Cao+Mgo: LESS THEN 2.0 |           |
| 27    | DPC104 418 | G-1200           | 047550220561 3 / RTV SILICON SEALANT (PACKING 310 ML TUBE)                          |             | 8 / TUBE        |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                           | P/Equipment                              | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|-------------------|-----------------------------------------------------------------------------|------------------------------------------|------------------|-------|-------------|-----------|--------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 28    | DPC104410 |                   | 0442509429374 / VARNISH MARINE SYNTHETIC, Flash Point 34C (04 Ltrs Packing) | USE ONWOOD UNDER CONDITIONS OF MARINE EX | 52 / LITER       |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - G/P-307/248 EXCEPT FLASH POINT INDICATED AS 34 DEGREE C. 2. STAGE INSPECTION PRESCRIBEDGENERAL SPECIFICATION - G/P-307/248 EXCEPT FLASH POINT INDICATED AS 34 DEGREE C. 2. STAGE INSPECTION PRESCRIBED                                                                                                                                                                                                                                                                                                                                                                    |           |
| 29    | DPC103420 |                   | 0442504420094 / VARNISH FINISHING ARR DRY (packing 4liter tin)              |                                          | 12 / LITER       |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - S.NO INFORMATION REMARKS 01 NAME= SYNTHETIC CLEAR VARNISH (ELECTRIC VARNISH) 02 SPECIFIC GRAVITY= 0.87-0.91 03 COLOR= CLEAR HOMOGENEOUS DRAK BROWN 04 FLASH POINT= >30 °C 05 SURFACE DRY TIME= 5-6 HOURS 06 HARD DRY TIME= 24 HOURS 07 PACKAGING= 04 LITER (TIN PACKAGE) GENERAL SPECIFICATION - S.NO INFORMATION REMARKS 01 NAME= SYNTHETIC CLEAR VARNISH (ELECTRIC VARNISH) 02 SPECIFIC GRAVITY= 0.87-0.91 03 COLOR= CLEAR HOMOGENEOUS DRAK BROWN 04 FLASH POINT= >30 °C 05 SURFACE DRY TIME= 5-6 HOURS 06 HARD DRY TIME= 24 HOURS 07 PACKAGING= 04 LITER (TIN PACKAGE) |           |
| 30    | DPC101890 | NO DATA AVAILABLE | 0442502202381 / PAINT PRIMING GRAPHITE BASIS (RED LEAD)                     | BUXLY/ICI/BERGER/KOSAR GRP-E VIDE NHQ LT | 300 / LITER      |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 31    | DPC102634 | NO DATA AVAILABLE | 0443504430005 / CYLINDER FOR COOKING GAS (EMPTY)                            |                                          | 10 / EACH/NUMBER |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE                          | TECHNICAL SPECIFICATION - 1. grade-1 i. a. w (dot 4wb hse) colour: yellow need. 2. Specification: DOT- 4 BW (HSE) WELDED STEEL CYLINDERS OF DEFINITELY                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No | PART NO | NSN / Description   | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                      | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|--------|---------|---------------------|-------------|------------|-------|-------------|-----------|--------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         | CAPACITY<br>45.40KG |             |            |       |             |           |              | ENCLOSE<br>D WITH<br>QUOTATIO<br>N. | <p>PREScribed WITH ELECTRIC ARC WELDED LONGITUDINAL SEAM. 3. CYLINDER VALVE: OGRA APPROVED MANUFACTURER'S COMPACT VALVE DESIGN DATA: Product=LPG Cylinder, type=commercial 45.4 kg capacity, design pressure=270 psi, test pressure=540 psi, standard= dot-48w 270, water capacity=108 ltrs, overall length=1280 +/- 15s, pneumatic test pressure=110 psi, shell and doom dimensions: Sheet thickness=3mm or 3.2mm, off setting=9mm +/- 1, other dia=368mm +/- 1, height of shell with base to bung=1164mm +/- 10, base clearance from bottom=29mm +/- 2, PIPE ring dimesion: thickness=2.1mm +/- 0.1, outer dia=240mm +/- 2, pipe dia=21mm +/- 1. FOOT ring dimensions: thickness=3mm, tolerance=as per pakistan steel tolerance standard, height=90mm +/- 2, Outer Dia=372mm +/- 2, drain hole bottom=3Nos. 9mm, painting: cylinder should be sand blasted before painting, colour=yellow or as per PN Requirements, primer and paint thickness=60 ~ 80 micron, monogram printing on shell as per PN requirements, bung dimension: material=jus g 311287 grade sr 24, height=21mm +/- 1, top dia=45mm +/- 0.5, collar dia=48mm +/- 1, collar height=7mm +/- 1, thread size=3/4" NGT, Cylinder Valve: OGRA Approved Manufacturer's Compact Valve TESTs: Volumetric Expansion, Hydrostatic Test, Burst Test, Radiography Test, Air Leak Valve Check at 110PSI, Valve Tightness at 120~150 Torque, <u>GENERAL SPECIFICATION</u> - 1. grade-1 l. a . w (dot 4wb hse) colour: yellow need. 2. Specification: DOT- 4 BW (HSE)</p> |           |

| S. No | LPR No        | PART NO             | NSN / Description | P/Equipment | QTY / DENO    | Model              | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|---------------|---------------------|-------------------|-------------|---------------|--------------------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                     |                   |             |               |                    |             |           |              |                | <p>WELDED STEEL CYLINDERS OF DEFINITELY PRESCRIBED WITH ELECTRIC ARC WELDED LONGITUDINAL SEAM. 3. CYLINDER VALVE: OGRA APPROVED MANUFACTURER'S COMPACT VALVE DESIGN DATA: Product=LPG Cylinder, type=commercial 45.4 kg capacity, design pressure=270 psi, test pressure=540 psi, standard= dot-48w 270, water capacity=108 ltrs, overall length=1280 +/- 15s, pneumatic test pressure=110 psi, shell and doom dimensions: Sheet thickness=3mm or 3.2mm, off setting=9mm +/- 1, other dia=368mm +/- 1, height of shell with base to bung=1164mm +/- 10, base clearance from bottom=29mm +/- 2, PIPE ring dimesion: thickness=2.1mm +/- 0.1, outer dia=240mm +/- 2, pipe dia=21mm +/- 1. FOOT ring dimensions: thickness=3mm, tolerance=as per pakistan steel tolerance standard, height=90mm +/- 2, Outer Dia=372mm +/- 2, drain hole bottom=3Nos. 9mm, painting: cylinder should be sand blasted before painting, colour=yellow or as per PN Requirements, primer and paint thickness=60 ~ 80 micron, monogram printing on shell as per PN requirements, bung dimension: material=jus g 311287 grade sr 24, height=21mm +/- 1, top dia=45mm +/- 0.5, collar dia=48mm +/- 1, collar height=7mm +/- 1, thread size=3/4" NGT, Cylinder Valve: OGRA Approved Manufacturer's Compact Valve TESTs: Volumetric Expansion, Hydrostatic Test, Burst Test, Radiography Test, Air Leak Valve Check at 110PSI, Valve Tightness at 120-150 Torque,</p> |           |
| 32    | DNH104<br>365 | NO DATA<br>AVAILABL | 130854601224      |             | 1 /<br>EACH/N | NO DATA<br>AVAILAB |             |           |              | TDS/BROCHER OR | TECHNICAL SPECIFICATION - NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

| S. No | LPR No     | PART NO   | NSN / Description                                                     | P/Equipment                                | QTY / DENO        | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|------------|-----------|-----------------------------------------------------------------------|--------------------------------------------|-------------------|-------|-------------|-----------|--------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            | E         | 8 / REFRIGERATOR DA 6CU FT 230V AC PHILIPS/DAWLANCE OR                |                                            | UMBER             | LE    |             |           |              | PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION.                | DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                |           |
| 33    | DPC104 413 | 0474-7041 | 047450224264 2 / CEMENT PORTLAND (50 KG BAG)                          |                                            | 1700 / KILOGRAMME |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                   |           |
| 34    | DNM104 368 | 1055379   | 291072509147 7 / FILTER (FOR SCHOTTEL HYDROLIC SYSTEM AGGREGATE UNIT) | SCHOTTEL SRP550FP AGGREGATE UNIT (GERMANY) | 2 / EACH/NUMBER   |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                   |           |
| 35    | DNQ100 825 | 5114/15   | 421099423270 4 / BRANCH PIPE FIRE HOSE FOAM TYPE-FB5(X) INSTANTANEOUS | FIRE FIGHTING                              | 2 / EACH/NUMBER   |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                   |           |
| 36    | DNQ102 613 |           | 421079510135 3 / EDBA LOCKERS (EXTENSION LOCKER)                      | EDBA                                       | 8 / EACH/NUMBER   |       |             |           |              |                                                             | TECHNICAL SPECIFICATION - a. Required Material - Stainless Steel Grade-316 (non-magnetic). b. Body Gauge - 12 gauge (Thickness = 2.656mm). c. Paint Coating - Painting not required. d. Lock Type - Keyless Spring Latch. SIZE/ DIMENSION IN INCHES: H 35 w 18.5 b 10 material: aluminum paint scheme: fluorescent redGENERAL SPECIFICATION - a. Required Material - Stainless Steel Grade-316 (non-magnetic). b. Body |           |

| S. No | LPR No     | PART NO                 | NSN / Description                                                                | P/Equipment                      | QTY / DENO      | Model                   | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|------------|-------------------------|----------------------------------------------------------------------------------|----------------------------------|-----------------|-------------------------|-------------|-----------|--------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                         |                                                                                  |                                  |                 |                         |             |           |              |                                                             | Gauge - 12 gauge (Thickness = 2.656mm). c. Paint Coating - Painting not required. d. Lock Type - Keyless Spring Latch. SIZE/ DIMENSION IN INCHES: H 35 w 18.5 b 10 material: aluminum paint scheme: fluorescent red                                                                                                                                                                               |           |
| 37    | DNQ103 511 | LOCAL                   | 421070500791<br>7 / NOZZLE FOR HOSE CANVAS                                       |                                  | 2 / EACH/NUMBER | SL-13BP SHILA FIRE      |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION -</u><br>Series: W2500 Model: Pwr 1 & 1p OEM/Brand: pwr control: manual output: 130-23- liter per minute at 6 bar pressure material: polyamide & light aluminium alloy<br><u>GENERAL SPECIFICATION -</u> Series: W2500 Model: Pwr 1 & 1p OEM/Brand: pwr control: manual output: 130-23- liter per minute at 6 bar pressure material: polyamide & light aluminium alloy |           |
| 38    | DNH104 718 | EAC-70/WP-1302/ECM 6500 | 414070504164<br>0 / DESERT AIR COOLER 220/240V AC SINGLE PHASE FULL SIZE         | DESERT AIR COOLED 220/240VAC     | 7 / EACH/NUMBER | EAC-70/WP-1302/ECM 6500 |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION -</u><br>220/240V AC SINGLE PHASE FULL SIZE<br><u>GENERAL SPECIFICATION -</u><br>220/240V AC SINGLE PHASE FULL SIZE                                                                                                                                                                                                                                                    |           |
| 39    | DNM103 336 | F48E-P/DEU48            | 413071508974<br>0 / CONDENSING UNIT CRUISAIR TYPE SELF A/C UNIT 4TON             | MAIN A/C CRISAIR USA TYP.F48E-P. | 1 / EACH/NUMBER | DEU48                   |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                            |           |
| 40    | DNH104 489 | wdf-318                 | 411073100120<br>0 / DEEP FREEZER 18 CU FT-220 V AC 50 HZ PEL, WAVES AND DAWLANCE |                                  | 1 / EACH/NUMBER | WDF-318                 |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                            |           |

| S. No | LPR No     | PART NO           | NSN / Description                                                                                                                            | P/Equipment                               | QTY / DENO        | Model   | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                     | Dimension |
|-------|------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|---------|-------------|-----------|---------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 41    | DNQ100 808 | H6680             | 512099136559 5 / SCREW DRIVER FLAT TIP LENGTH: 505 MM. BLADE LENGTH: 300 MM. TIP WIDTH: 16 MM. MATERIAL HANDLE: WOOD. MATERIAL BLADE: STEEL. | FOR FIRE FIGHTING                         | 1 / EACH/N UMBER  |         |             |           |               | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - BS 2559 PART 1.GENERAL SPECIFICATION - BS 2559 PART 1.                                                                     |           |
| 42    | DNM104 356 | 190849/30 69177   | 533000194838 4 / GASKET EXHAUST COLLECTOR                                                                                                    | NTA-855-G2, MAGNETIC SWITCH, CUMMINS, USA | 2 / EACH/N UMBER  |         |             |           |               | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                 |           |
| 43    | DNM103 552 | 312061            | 530699122858 9 / SCREW                                                                                                                       | PERKINS D/G FUEL INJECTION UK (JNB)       | 30 / EACH/N UMBER |         |             |           |               | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                 |           |
| 44    | DNM100 467 | 70HFR20           | 596175506777 7 / METAL STUD DIODE 70HFR20 METAL DO-5 PACKAGE                                                                                 | DORMAN D/G 500KVA (UK)                    | 3 / EACH/N UMBER  | 70HFR20 |             |           |               | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - DORMAN D/G 500KVA (UK) 70HFR20 METAL DO-5 PACKAGEGENERAL SPECIFICATION - DORMAN D/G 500KVA (UK) 70HFR20 METAL DO-5 PACKAGE |           |
| 45    | DPC102 574 | BS 2451, DEFSTAN: | 801070100413                                                                                                                                 | FINISHING NON SLIP                        | 457 / LITER       |         |             |           |               | TDS/BROCHER OR                                              | TECHNICAL SPECIFICATION - Grit                                                                                                                       |           |

| S. No | LPR No     | PART NO             | NSN / Description                                                                             | P/Equipment                                 | QTY / DENO         | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                  | Dimension |
|-------|------------|---------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------------------|-------------|-----------|--------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            | 80-73/1 OF 1977     | 6 / PAINT NON SLIPING PREMIXED (LIGHT GREY) BS2451, DEFSTAN 80-73/1                           |                                             |                    |                   |             |           |              | PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION.                | Aggregate Size = 0.5mm to 1.0mm<br>Thickness Level = 2.0mm to 3.0 mm<br><u>GENERAL SPECIFICATION</u> - Grit Aggregate Size = 0.5mm to 1.0 mm<br>Thickness Level = 2.0mm to 3.0 mm |           |
| 46    | DPC104 673 | NO DATA AVAILABLE   | 047350000011 / PASTE OIL RED OXIDE                                                            |                                             | 42.27 / KILOGRAMME | NO DATA AVAILABLE |             |           |              |                                                             | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                            |           |
| 47    | DPC102 869 | COMP A = 430-101-04 | 8010PK5064838 / PERMOBEL EPOXY FINISH (COMPONENT A-SILVER-GREY-430-101-04) (04 Liter Packing) |                                             | 5 / LITER          |                   |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                            |           |
| 48    | DPC102 882 | 850-761-04          | 8010PK5064841 / EPOXY THINNER 850-761-04 (04 Liter Packing)                                   |                                             | 140 / LITER        |                   |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                            |           |
| 49    | DPC102 732 | NO DATA AVAILABLE   | 8010705098453 / SPRAY PAINT TIN (BOSNY no 39 black + BOSNY no 40 White) (300 GM bottle each)  | PRESSURE GAUGES FOR REPAIR/CALIBRATION      | 60 / EACH/NUMBER   |                   |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                            |           |
| 50    | DPC104 054 | R-5002              | 8010705111037 / PIGMENT (BRILIANT WHITE)                                                      | GRP WORK, M/S ZAIN SONS. KARCHI,PH; 7731541 | 10 / KILOGRAMME    |                   |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                            |           |

| S. No | LPR No    | PART NO                             | NSN / Description                                                               | P/Equipment                              | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|-------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|---------------------|-------|-------------|-----------|--------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                     |                                                                                 |                                          |                     |       |             |           |              | N.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 51    | DPC104061 | IN70052                             | 8040795103434 / LOCTITE 638 50ML                                                | GRIFFON 2000TD(M), HOVERCRAFT ,UK        | 10 / EACH/NUMBER    |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 52    | DPC102949 | HRC-407C (HFC-407C) GENETRON R-407C | 6830705118136 / GAS FOR (A/C) R-407C (packing = 11.3 kg) (Purity level 99% Min) | A/C SPLIT (02TONS)                       | 102.15 / KILOGRAMME |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - OEM: HONEYWELL (USA)<br>GENERAL SPECIFICATION - OEM: HONEYWELL (USA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 53    | DPC101313 | ARCOBURAG-P21                       | 6810705080418 / SCALE REMOVER packing 25 ltr                                    | A/C PLANT CHILLER CONDENSER HEAT EXCHANG | 25 / LITER          |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - DETAILED SPECIFICATION / TECHNICAL DATA: greenish blue granular powder; converts to gold when solution is made. colour variations of ARCOBURAG-p21 has no effect on performance odour: irritating. solubility in water: 10% at 75 degree f b. Brands: ARCOCHEMICALS c. OEM: M/S Arcochemicals Suite 103 Fortune Centre, 45A Block 6 P.E.C.H.S Sharah-e Faisal Karachi- 75400. Ph : 3438992623-25<br>GENERAL SPECIFICATION - DETAILED SPECIFICATION / TECHNICAL DATA: greenish blue granular powder; converts to gold when solution is made. colour variations of ARCOBURAG-p21 has no effect on performance odour: irritating. solubility in water: 10% at 75 degree f b. Brands: ARCOCHEMICALS c. OEM: M/S Arcochemicals Suite 103 Fortune Centre, 45A Block 6 P.E.C.H.S Sharah-e Faisal Karachi- 75400. |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                                                    | P/Equipment  | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|-----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                                                                      |              |                  |       |             |           |              |                | Ph : 3438992623-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 54    | DPC104801 | NO DATA AVAILABLE | 6810731000999 / CRYSTIC 406E NON ACCELERATED VERSION LOW EXOTHERM MARINE GRADE POLYESTER RESIN OR EQUIVALENT LLOYDS APPROVED PRODUCT | FOR GRP BOAT | 880 / KILOGRAMME |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - General purpose unsaturated, polyester resin unpromoted thixotropic, laminating type orthophthalic, suitable for hand and spray lay up of marine vessels in tropical conditions. USA West Europe, Japan make. Material should have valid Type Approval certificate of Lloyds's Register and of following specification: a Governing Reference/Specifications NES -167 CRYSTIC 406 E b. Viscosity, 25 °C mean share at 50 rpm Poise 4-8 - c. Specific gravity at 25°C - 1.1-1.15 - d. Acid value mg KOH / gm 20 (Max) e. Volatile content - 46% (Max) f. Tensile strength (unfilled resin) Mpa 57 (Min) g. Tensile strength (filled resin) Mpa 150 (Min) h. Flexural strength (unfilled resin) Mpa 80 (Min) j. Flexural strength (filled resin) MPA 175 (Min) k. Typical gel time, 30°C with accelerator &amp; MEKP Minutes 22 (Min) l. Cure time at 30°C accelerator &amp; MEKP Minutes 35 (Min) m. Stability in dark at 25°C without initiator Months 6-8 - n. Water absorption (24 hours) mg 30 (Max)</p> <p><u>GENERAL SPECIFICATION</u> - General purpose unsaturated, polyester resin unpromoted thixotropic, laminating type orthophthalic, suitable for hand and spray lay up of marine vessels in tropical conditions. USA West Europe, Japan make. Material should have valid Type Approval certificate of Lloyds's Register and of following specification: a Governing Reference/Specifications NES -167 CRYSTIC 406 E b. Viscosity, 25 °C mean share at 50 rpm Poise 4-8 - c. Specific gravity at 25°C - 1.1-1.15 - d. Acid value mg KOH / gm 20 (Max)</p> |           |

| S. No | LPR No   | PART NO           | NSN / Description                                              | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|----------|-------------------|----------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |          |                   |                                                                |             |                 |       |             |           |              |                                                             | e. Volatile content - 46% (Max) f. Tensile strength (unfilled resin) Mpa 57 (Min) g. Tensile strength (filled resin) Mpa 150 (Min) h. Flexural strength (unfilled resin) Mpa 80 (Min) J. Flexural strength (filled resin) MPA 175 (Min) k. Typical gel time, 30oC with accelerator & MEKP Minutes 22 (Min) l. Cure time at 30oC accelerator & MEKP Minutes 35 (Min) m. Stability in dark at 25oC without initiator Months 6-8 - n. Water absorption (24 hours) mg 30 (Max)                                                                                                                                                                                                                                                                                                                                                                    |           |
| 55    | DNH88622 | NO DATA AVAILABLE | 7320701002276 / AUTOMATIC ROTI PLANT (GAS ROTI CONVEYOR PLANT) |             | 1 / EACH/NUMBER |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <p><b>TECHNICAL SPECIFICATION - 1.</b><br/>           Production capacity ROTI: 1200-1400 PER HOURS, 2. SIZE: IENGHT: 13 FEET, WIDTH: 3.25 FEET, HEIGHT: 4.5 FEET 3. ELECTRIC MOTOR: 2 HP/380V/50HZ VARIABLE SPEED, 4. CONSTRUCTION HEAVY DUTY BODY FRAME MADE OF MS ANGLE IRON COVERED WITH STAINLESS STEEL SHEETS, 5. INSULATION: HIGH TEMPERATURE RESISTANCE TO AVOID HEAT LOSS, 6. PORTABLE ON HEAVY DUTY IMPORTED WHEELS, <u>GENERAL SPECIFICATION</u> - 1. Production capacity ROTI: 1200-1400 PER HOURS, 2. SIZE: IENGHT: 13 FEET, WIDTH: 3.25 FEET, HEIGHT: 4.5 FEET 3. ELECTRIC MOTOR: 2 HP/380V/50HZ VARIABLE SPEED, 4. CONSTRUCTION HEAVY DUTY BODY FRAME MADE OF MS ANGLE IRON COVERED WITH STAINLESS STEEL SHEETS, 5. INSULATION: HIGH TEMPERATURE RESISTANCE TO AVOID HEAT LOSS, 6. PORTABLE ON HEAVY DUTY IMPORTED WHEELS.</p> |           |
| 56    | DNM101   | HD 6/15 m         | 791072511890                                                   |             | 1 /             |       |             |           |              | TDS/BROCH                                                   | <b>TECHNICAL SPECIFICATION - 220-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |

| S. No | LPR No     | PART NO    | NSN / Description                                        | P/Equipment | QTY / DENO      | Model      | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|------------|------------|----------------------------------------------------------|-------------|-----------------|------------|-------------|-----------|--------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 244        |            | 4 / KARCHER COLD WATER HIGH PRESSURE CLEANER WITH        |             | EACH/NUMBER     |            |             |           |              | HER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION.         | 440V/ 60HzGENERAL SPECIFICATION - 220-440V/ 60Hz                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| 57    | DNH104 051 | UNE-36011  | 953070528393 6 / HIGH CARBON STEEL ROD (C35K) DIA -80 MM |             | 2 / METER       | NA         |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - Dimension Dia: 80mm Length: 2750mm Composition C=0.3200-0.3900 Cr=0.2000-0.4000 Mn=0.5000-0.8000 Ni=0.3900 P=0.025 (Max) S=0.025(Max)GENERAL SPECIFICATION - Dimension Dia: 80mm Length: 2750mm Composition C=0.3200-0.3900 Cr=0.2000-0.4000 Mn=0.5000-0.8000 Ni=0.3900 P=0.025 (Max) S=0.025(Max)                                                                                                                                                                               |           |
| 58    | DNQ104 128 | RADTARGE-H | 666578527404 1 / HIGH SENSITIVE PERSONAL DOSIMETER       |             | 6 / EACH/NUMBER | RADTARGE-H |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - electronics personnel dosimeter complete set. with dosimeter software and usb data transfer cable including annual, monthly, daily cumulative dose graph data log and export user device, management fresh hold time settingGENERAL SPECIFICATION - electronics personnel dosimeter complete set. with dosimeter software and usb data transfer cable including annual, monthly, daily cumulative dose graph data log and export user device, management fresh hold time setting |           |
| 59    | DNQ104 329 | RADTARGE-H | 666578527404 1 / HIGH SENSITIVE PERSONAL DOSIMETER       |             | 3 / EACH/NUMBER | RADTARGE-H |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - electronics personnel dosimeter complete set. with dosimeter software and usb data transfer cable including annual, monthly, daily cumulative dose graph data log and export user device, management fresh hold time settingGENERAL SPECIFICATION - electronics personnel dosimeter complete set. with dosimeter software and usb data                                                                                                                                           |           |

| S. No | LPR No    | PART NO                | NSN / Description                                                              | P/Equipment | QTY / DENO         | Model        | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|-----------|------------------------|--------------------------------------------------------------------------------|-------------|--------------------|--------------|-------------|-----------|--------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                        |                                                                                |             |                    |              |             |           |              |                                                             | transfer cable including annual, monthly, daily cumulative dose graph data log and export user device, management fresh hold time setting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 60    | DNM103419 | 0541-1564              | 293501574275<br>1 / PUMP KIT                                                   |             | 1 /<br>EACH/NUMBER | C1 10 D5     |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION -</u><br>Refer to Parts List for APL<br>66P843597 206416 - Support Gasket (QTY: 01) 206455 - Water Pump Gasket (QTY: 01) 206457 - O-Ring Seal (QTY: 01) 3179035 - Water Transfer Connection Gasket (QTY: 01) 3252438 - Tube Connector (QTY: 01) 3975774 - O-Ring Seal (QTY: 02) 4006795 - Connection Gasket (QTY: 01) 3050944 - Flange Gasket (QTY: 01) 3635395 - Water Transfer Connection Gasket (QTY: 02)<br><u>GENERAL SPECIFICATION -</u> Refer to Parts List for APL 66P843597 206416 - Support Gasket (QTY: 01) 206455 - Water Pump Gasket (QTY: 01) 206457 - O-Ring Seal (QTY: 01) 3179035 - Water Transfer Connection Gasket (QTY: 01) 3252438 - Tube Connector (QTY: 01) 3975774 - O-Ring Seal (QTY: 02) 4006795 - Connection Gasket (QTY: 01) 3050944 - Flange Gasket (QTY: 01) 3635395 - Water Transfer Connection Gasket (QTY: 02) |           |
| 61    | DPK102891 | GB11120-2011 ISO VG 32 | 9140FP001002<br>1 / ISO VG 32<br>GB11120-2011<br>TURBINE OIL                   |             | 2 /<br>LITER       | GB11120-2011 |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION -</u><br>null<br><u>GENERAL SPECIFICATION -</u><br>null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 62    | DNM103416 | 0147-0998              | 281571526751<br>9 / FUEL<br>INJECTION<br>PUMP (X2.<br>5G2) (BOSCH<br>PART No.: |             | 1 /<br>EACH/NUMBER | C22 D5       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <u>TECHNICAL SPECIFICATION -</u><br>null<br><u>GENERAL SPECIFICATION -</u><br>null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |

| S. No | LPR No    | PART NO  | NSN / Description                                              | P/Equipment | QTY / DENO  | Model           | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|-----------|----------|----------------------------------------------------------------|-------------|-------------|-----------------|-------------|-----------|--------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |          | F002A0Z545)                                                    |             |             |                 |             |           |              | D WITH QUOTATION.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| 63    | DPC102797 | A020EEV2 | 8010705332825 / HIGHLY PERFUMED BACTERICIDAL WASHROOM CLEANER. |             | 600 / LITER | HIGHLY PERFUMED |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | <p><u>TECHNICAL SPECIFICATION - PRODUCT INFORMATION:</u><br/> APPEARANCE: GREEN CLEAR LIQUID PH 7.5 UNDILUTED ISO 9001 NO 09535 ISO 14001 NO 506072 CONTAINS A BLEND O, NONIONIC SURFACTANT VISCOSITY STABILIZER, SEQUESTERING AGENT. QUATERNARY AMMONIUM COMPOUND. PERFUME AND DYE SHELF LIFE 3 YEARS CONTAINS A BLEND O, NONIONIC SURFACTANT VISCOSITY STABILIZER, SEQUESTERING AGENT. QUATERNARY AMMONIUM COMPOUND. PERFUME AND DYE SHELF LIFE 3 YEARS highly perfumed bactericidal washroom cleaner clean disinfects and deodorises in one operation.</p> <p><u>GENERAL SPECIFICATION - PRODUCT INFORMATION:</u><br/> APPEARANCE: GREEN CLEAR LIQUID PH 7.5 UNDILUTED ISO 9001 NO 09535 ISO 14001 NO 506072 CONTAINS A BLEND O, NONIONIC SURFACTANT VISCOSITY STABILIZER, SEQUESTERING AGENT. QUATERNARY AMMONIUM COMPOUND. PERFUME AND DYE SHELF LIFE 3 YEARS CONTAINS A BLEND O, NONIONIC SURFACTANT VISCOSITY STABILIZER, SEQUESTERING AGENT. QUATERNARY AMMONIUM COMPOUND. PERFUME AND DYE SHELF LIFE 3 YEARS highly perfumed bactericidal washroom cleaner clean disinfects and deodorises in one operation.</p> |           |

| S. No | LPR No    | PART NO   | NSN / Description                                      | P/Equipment | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|-----------|-----------|--------------------------------------------------------|-------------|------------------|-------------------|-------------|-----------|---------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 64    | DNM104064 | 4573219   | 5905785291615 / MAGNETIC CONTACTOR 32A                 |             | 3 / EACH/NUMBER  | NXC-32            |             |           |               | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION. | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 65    | DRG100900 | 6573607   | 2010ZO6573607 / PROPELLER 15X10 K SERIES               |             | 20 / EACH/NUMBER | NO DATA AVAILABLE |             |           |               |                                                             | TECHNICAL SPECIFICATION - K SERIES PROPELLER OF WINDSOR MASTER AIRSCREW 1510OR SCIMITAR PROFILE MASTER AIRSCREW (MA1510S SIZE:15X10"/ 38X25.5 CM OEM=LANDING PRODUCT 1222 HARTERAVE WOODLAND,CA 95776 USA PO BOX NO 938<br>GENERAL SPECIFICATION - K SERIES PROPELLER OF WINDSOR MASTER AIRSCREW 1510OR SCIMITAR PROFILE MASTER AIRSCREW (MA1510S SIZE:15X10"/ 38X25.5 CM OEM=LANDING PRODUCT 1222 HARTERAVE WOODLAND,CA 95776 USA PO BOX NO 938 |           |
| 66    | DRG94077  | 780835    | 1730ZO6526070 / CYLINDER NITROGEN GAS RANGE 0-4500 PSI |             | 3 / EACH/NUMBER  | NO DATA AVAILABLE |             |           |               |                                                             | TECHNICAL SPECIFICATION - FOR FILLING OF E.F GEAR (BOTTLE) GENERAL SPECIFICATION - FOR FILLING OF E.F GEAR (BOTTLE)                                                                                                                                                                                                                                                                                                                              |           |
| 67    | DRG100901 | PROP25X10 | 1610ZO5238450 / Propeller 25x10                        |             | 10 / EACH/NUMBER | DLE Engine        |             |           |               |                                                             | TECHNICAL SPECIFICATION - Diameter: 25", Pitch: 10 Material: Carbon Fiber THURST: 6550rpm/21. 7kg, DLE-85. general specs: Falcon 25x10 Carbon Fiber Propeller Hand Made from Top Grade Graphite .<br>GENERAL SPECIFICATION - Diameter: 25", Pitch: 10 Material: Carbon Fiber THURST: 6550rpm/21. 7kg, DLE-85. general specs: Falcon 25x10 Carbon Fiber Propeller Hand Made from Top Grade Graphite .                                             |           |
| 68    | DRG100    | ZO655541  | 1560ZO655541                                           |             | 9 /              | NO DATA           |             |           |               |                                                             | TECHNICAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                                                                                                        |           |

| S. No | LPR No    | PART NO   | NSN / Description                                                        | P/Equipment | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|-----------|-----------|--------------------------------------------------------------------------|-------------|------------------|-------------------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 898       | 5         | 5 / ENGINE 14.95CC (OS91)                                                |             | EACH/NUMBER      | AVAILABLE         |             |           |              |                | ECU:14.95CC(91FX)+TANK E-4020+A3 GLOW PLUG+BOOK LET, MAKE:OS JAPAN. <u>GENERAL SPECIFICATION</u> - ECU:14.95CC (91FX)+TANK E-4020+A3 GLOW PLUG+BOOK LET,MAKE:OS JAPAN.                                                                                                                                                                                                                                                                                |           |
| 69    | DSB100952 | 102834    | 341572516667<br>7 / Flap Grinding Disk                                   |             | 22 / EACH/NUMBER | EN13743           |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - • OEM Rhodius Germany • Model No. EN13743 • Size 180x22.23 • Outer dia 180 mm • Inner hole dia 22.23 mm • Packing details (enclosed) , expiry date of Flap Grinding Disk is not mandatory. <u>GENERAL SPECIFICATION</u> - • OEM Rhodius Germany • Model No. EN13743 • Size 180x22.23 • Outer dia 180 mm • Inner hole dia 22.23 mm • Packing details (enclosed) , expiry date of Flap Grinding Disk is not mandatory. |           |
| 70    | DSA88855  | T6000     | 513014292062<br>2 / PNEUMATIC ANGLE GRINDER KL/571 SIZE 9" OR TAG-900QJL |             | 1 / EACH/NUMBER  | NO DATA AVAILABLE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - TAG-700QJL Air pressure 6.3Bar Disc size 180x6x22mm, rpm 8500, weight 3.1kg, power 1.1kw<br><u>GENERAL SPECIFICATION</u> - TAG-700QJL Air pressure 6.3Bar Disc size 180x6x22mm, rpm 8500, weight 3.1 kg, power 1.1kw                                                                                                                                                                                                 |           |
| 71    | DSA91951  | T6000     | 513014292062<br>2 / PNEUMATIC ANGLE GRINDER KL/571 SIZE 9" OR TAG-900QJL |             | 1 / EACH/NUMBER  | NO DATA AVAILABLE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - TAG-700QJL Air pressure 6.3Bar Disc size 180x6x22mm, rpm 8500, weight 3.1kg, power 1.1kw<br><u>GENERAL SPECIFICATION</u> - TAG-700QJL Air pressure 6.3Bar Disc size 180x6x22mm, rpm 8500, weight 3.1 kg, power 1.1kw                                                                                                                                                                                                 |           |
| 72    | DRG100283 | B759-1165 | 5830ZO652867<br>5 / SWITCH (ON/OFF) HARNESS JR JAPAN                     |             | 45 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - SWITCH HARNESS C WITH CHARGING SOCKETS(J100003) MAKE:JR REMOTE CONTROL CO LTD (JAPAN) <u>GENERAL SPECIFICATION</u> - SWITCH HARNESS C WITH CHARGING SOCKETS(J100003) MAKE:JR REMOTE CONTROL CO LTD                                                                                                                                                                                                                   |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | (JAPAN)          |           |