

LOCAL PURCHASE DIVISION – PAKISTAN NAVY

TERMS & CONDITIONS FOR INVITATION TO TENDERS TO BE OPENED ON 15-07-2026

1. ALL FIRMS (REGISTERED / UN REGISTERED) REQUIRED TO PAY TENDER FEES @ RS 500/- PER QUOTATION IN SHAPE OF BANK DRAFT / PAY ORDER/ CROSS CHEQUE / ONLINE TRANSFER (NON REFUNDABLE) IN FAVOUR OF "PN NONPUBLIC FUND LP DIVISION IT FUND ACCOUNT" (ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586)
2. IN CASE OF ONLINE PAYMENT, PROOF OF ONLINE DEPOSIT IN ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586 IS TO BE ATTACHED WITH RELEVANT QUOTATION.
3. FURTHERMORE, ALL NON REGISTERED FIRMS ARE TO PAY BG @ 5% OF THE PURCHASE ORDER VALUE, IN SHAPE OF PAY ORDER / BANK DRAFT VALID FOR SIX (6) MONTHS. THEREAFTER PURCHASE ORDER WILL BE ISSUED.
4. TO AVOID PAYMENT OF BG, ALL NON REGISTERED FIRMS ARE ENCOURAGED TO GET THEMSELF REGISTER WITH HQ COMLOG. FOR DETAILS PLEASE CONTACT SO CONTRACT ON 021-48506138.

5. STANDARD DELIVERY TIME OF LOCALLY AVAILABLE ITEMS IS 15 DAYS AND IMPORTED ITEMS IS 45 DAYS.

6. LAB TESTING CHARGES IF ANY WILL BE BORNE BY FIRM.

7. FOR ANY QUERY FIRM MAY CONTACT LOCAL PURCHASE DIVISION, THROUGH TELEPHONE, VIA EMAIL OR WHATSAPP

EMAIL: clp@paknavy.gov.pk, localpurchasedivision@gmail.com

PHONE: 021-48508524, 48508828,

WHATSAPP NO. 92-322-0188121 (Message Only)

## TENDER BULLETIN

| S. No | LPR No    | PART NO        | NSN / Description                                            | P/Equipment       | QTY / DENO       | Model | SR NO OF PR | MANUF ADO                                                                                                                                      | Availability        | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                   | Dimension |
|-------|-----------|----------------|--------------------------------------------------------------|-------------------|------------------|-------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1     | DGE100789 | 0413-2184      | 5970999239664 / TAP INSULATION ELECT ADHESIVE PLASTIC RED W1 | FOR RED PHASE     | 30 / EACH/NUMBER |       |             |                                                                                                                                                |                     |                | TECHNICAL SPECIFICATION - Brand: OSAKA, NEETO c. Packing details: 10-12 in each packing<br>GENERAL SPECIFICATION - Brand: OSAKA, NEETO c. Packing details: 10-12 in each packing                   |           |
| 2     | DGE102347 | C-268          | 0476599430559 / BRUSH VARNISH TYNEX FLAT SQUARE EDGE WD.4    |                   | 19 / EACH/NUMBER |       |             |                                                                                                                                                |                     |                | TECHNICAL SPECIFICATION - stock thickness: 01 inch expose length: 3.25 inch specs bs2992 table 8<br>GENERAL SPECIFICATION - stock thickness: 01 inch expose length: 3.25 inch specs bs2992 table 8 |           |
| 3     | DGE99760  | 90-ISP-91X-056 | 4220715129762 / ORAL TUBE NON RETURN VALVE BLACK             | LIFE JACKET ATLJ  | 1 / EACH/NUMBER  |       |             | US                                                                                                                                             | USA                 |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                           |           |
| 4     | DGE96280  | ASTM D 6413    | 7210505155170 / FIRE RETARDANT SPRING MATTRESS (L6'XW2'XH4)  | MATRESSES FOR BED | 20 / EACH/NUMBER |       |             | LOCAL ADDRESS:AL-KHAIR HOUSE-43-T,AL-KHAIR CHOWK,AL-KHAIR ROAD GULBERG II, LAHORE-54660 PAKISTAN TEL: 042-5716580-86 FAX: 042-5716588,5753719. | AL-KHAIR HOUSE-43-T |                | TECHNICAL SPECIFICATION - FIRE RETARDANT SPRING MATTRESS (L6'XW2'XH4) GENERAL SPECIFICATION - FIRE RETARDANT SPRING MATTRESS (L6'XW2'XH4)                                                          |           |
| 5     | DGE96266  | ASTM D 6413    | 7210505155170 / FIRE RETARDANT SPRING MATTRESS (L6'XW2'XH4)  | MATRESSES FOR BED | 20 / EACH/NUMBER |       |             | LOCAL ADDRESS:AL-KHAIR HOUSE-43-T,AL-KHAIR CHOWK,AL-KHAIR ROAD GULBERG II, LAHORE-54660 PAKISTAN TEL: 042-5716580-86 FAX: 042-5716588,5753719. | AL-KHAIR HOUSE-43-T |                | TECHNICAL SPECIFICATION - FIRE RETARDANT SPRING MATTRESS (L6'XW2'XH4) GENERAL SPECIFICATION - FIRE RETARDANT SPRING MATTRESS (L6'XW2'XH4)                                                          |           |
| 6     | DGE987    | GGG-H-         | 841500935190                                                 | PERSONAL          | 50 /             |       |             | FEDERAL                                                                                                                                        | FEDERAL             |                | TECHNICAL SPECIFICATION -                                                                                                                                                                          |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                                                     | P/Equipment                    | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO                                    | Availability                                                                                                                                        | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|-------------------|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 02        | 142               | 6 / SAFETY HELMET YELLOW                                                                                                              | PROTECTION                     | EACH/NUMBER      |                   |             | SPECIFICATIONS UNITED STATES CAGE CODE 81348 | SPECIFICATIONS                                                                                                                                      |                | GARMENT SIZE 6-3/4 TO 7-1/2; ELECTRICAL SHOCK RESISTANCE IN VOLTS 20000<br><u>GENERAL SPECIFICATION</u> - GARMENT SIZE 6-3/4 TO 7-1/2; ELECTRICAL SHOCK RESISTANCE IN VOLTS 20000                                                                  |           |
| 7     | DGE98449  | GGG-H-142         | 8415009351907 / HELMET, SAFETY                                                                                                        | HELMET SFTYCONSTRUCTION TY     | 25 / EACH/NUMBER |                   |             | FEDERAL SPECIFICATION CAGE CODE 81348        | FEDERAL SPECIFICATION CAGE CODE 81348                                                                                                               |                | <u>TECHNICAL SPECIFICATION</u> - GARMET SIZE 6-3/4, INCHES ELECTRICAL SHOCK RESISTANCE IN VOLTS 20000, COLOUR WHITE<br><u>GENERAL SPECIFICATION</u> - GARMET SIZE 6-3/4, INCHES ELECTRICAL SHOCK RESISTANCE IN VOLTS 20000, COLOUR WHITE MAIN BODY |           |
| 8     | DGT103542 | NO DATA AVAILABLE | 9340705149922 / MEDIUM DENSITY FIBER BOARD (LASANI) OAK COLOUR LAMINATION BOTH SIDE DENSITY 750kg/cubic meter SIZE: L=8' W=4' TH=16MM | WOOD WORKS SHIPS&ESTABLISHMENT | 4 / SHEET        | NO DATA AVAILABLE |             | PK                                           | SOURCE: M/S MEHRAN ART WOOD SHOP NO 9, PANJETA NI HOUSE, SIDDIQ WAHAB ROAD, TIMBER MARKET KARACHI . TEL/ FAX: +92-21-32776064 .MOBILE 0322-2578654. |                | <u>TECHNICAL SPECIFICATION</u> - BSEN-622-1 LENGTH 08FEET WIDTH 04 FEET THICKNESS 16MM<br><u>GENERAL SPECIFICATION</u> - BSEN-622-1 LENGTH 08FEET WIDTH 04 FEET THICKNESS 16MM                                                                     |           |
| 9     | DGT96782  | NO DATA AVAILABLE | 9340705149923 / MEDIUM DENSITY FIBER BOARD (LASANI) TEAK                                                                              | WOOD WORKS SHIPS&ESTABLISHMENT | 10 / SHEET       | NO DATA AVAILABLE |             | PK                                           | SOURCE: M/S MEHRAN ART WOOD SHOP NO                                                                                                                 |                | <u>TECHNICAL SPECIFICATION</u> - SIZE Length: 8 feet Width: 4 feet Thickness : 6 MM colour : teak DENSITY 750 KG/CUB TO 850 KG/CUB<br><u>GENERAL SPECIFICATION</u> - SIZE Length: 8                                                                |           |

| S. No | LPR No     | PART NO             | NSN / Description                                                                                                                                                           | P/Equipment                     | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO | Availability                                                                                                                                        | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                      | Dimension |
|-------|------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|--------------------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                     | COLOUR. LAMINATION ONE SIDE, DENSITY 750 KG/CUB to 850 KG/CUB . METER SIZE L:8' W: 4' TH: 6MM, MOISTURE RESISTANT                                                           |                                 |                  |                    |             |           | 9, PANJETA NI HOUSE, SIDDIQ WAHAB ROAD, TIMBER MARKET KARACHI . TEL/ FAX: +92-21-32776064 .MOBILE 0322-2578654.                                     |                | feet Width: 4 feet THickness : 6 MM colour : teak DENSITY 750 KG/CUB TO 850 KG/CUB                                                                                                                                                                    |           |
| 10    | DGT103 543 | NO DATA AVAILAB L E | 934070514992 3 / MEDIUM DENSITY FIBER BOARD (LASANI) TEAK COLOUR. LAMINATION ONE SIDE, DENSITY 750 KG/CUB to 850 KG/CUB . METER SIZE L:8' W: 4' TH: 6MM, MOISTURE RESISTANT | WOOD WORKS SHIPS&ESTAB LISHMENT | 3 / SHEET        | NO DATA AVAILAB LE |             | PK        | SOURCE: M/S MEHRAN ART WOOD SHOP NO 9, PANJETA NI HOUSE, SIDDIQ WAHAB ROAD, TIMBER MARKET KARACHI . TEL/ FAX: +92-21-32776064 .MOBILE 0322-2578654. |                | TECHNICAL SPECIFICATION - SIZE Length: 8 feet Width: 4 feet THickness : 6 MM colour : teak DENSITY 750 KG/CUB TO 850 KG/CUB GENERAL SPECIFICATION - SIZE Length: 8 feet Width: 4 feet THickness : 6 MM colour : teak DENSITY 750 KG/CUB TO 850 KG/CUB |           |
| 11    | DGE997 12  |                     | 046150461015 1 / POLISHING FELT ROUND DIA 200 MM THICKNESS 38 MM                                                                                                            |                                 | 2 / EACH/N UMBER |                    |             |           |                                                                                                                                                     |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                  |           |

| S. No | LPR No    | PART NO                      | NSN / Description                                                              | P/Equipment                 | QTY / DENO       | Model       | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                     | Dimension |
|-------|-----------|------------------------------|--------------------------------------------------------------------------------|-----------------------------|------------------|-------------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 12    | DGE99305  | 0413-2433 (4720-99-923-8770) | 0413599238770 / HOSE RUBBER INTERNAL 0.625"X0.875" X60FT                       |                             | 70 / METER       |             |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                             |           |
| 13    | DGE100428 | 0.75X0.007INCH-50MTR-        | 0559790015244 / INSULATION-TAPE-VARNISHED WOVEN GLASS-FIBRE-(STRAIGHT CUT)     |                             | 15 / ROLL        |             |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                             |           |
| 14    | DGB99572  |                              | 0283593517431 / ALUMINIUM BRONZE INGOT                                         |                             | 45 / KILOGRAMME  |             |             |           |              |                | TECHNICAL SPECIFICATION - 1076 D<br>GENERAL SPECIFICATION - 1076 D                                                                                                                                                                   |           |
| 15    | DGB99095  | FA14774/EC2002M              | 0276709105270 / SOLDERING IRON NON ELECT.ST. TYPE.WT.12 OZ.BIT SZ. 3/4SQIN.D.T |                             | 2 / EACH/NUMBER  | T0053298399 |             |           |              |                | TECHNICAL SPECIFICATION - Make: Germany Brand: WELLER WE1010<br>GENERAL SPECIFICATION - Make: Germany Brand: WELLER WE1010                                                                                                           |           |
| 16    | DGB95441  |                              | 0212599232802 / BAR STEEL CORROSION RESISTING H/R RD 1.25" WT PER FT 4.209LBS  |                             | 1 / METER        |             |             |           |              |                | TECHNICAL SPECIFICATION - minimum running length: 06 meter<br>STANDARD/SPECIFICATION=BS 970/EN-58J(AS PER BR320D)<br>GENERAL SPECIFICATION - minimum running length: 06 meter<br>STANDARD/SPECIFICATION=BS 970/EN-58J(AS PER BR320D) |           |
| 17    | DGB96817  | BS 1421                      | 0275709105474 / PICK HEAD DIGGING TYPE CHISEL AND POINT 07LBS EYE 3" X3"       |                             | 40 / EACH/NUMBER |             |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                             |           |
| 18    | DGB95910  | AWS E308-16                  | 0283700011853 / ELECTRODE                                                      | WELDING SYSTEMS (STAINLESS) | 150 / KILOGRAMME |             |             |           |              |                | TECHNICAL SPECIFICATION - a. Dia: 3.2mm b. Length: 350 mm~13.78 inches c. Material: Rutile                                                                                                                                           |           |

| S. No | LPR No     | PART NO              | NSN / Description                                                               | P/Equipment                           | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|------------|----------------------|---------------------------------------------------------------------------------|---------------------------------------|------------------|-------------------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                      | WELDING LG 10                                                                   | STEEL)                                |                  |                   |             |           |              |                | (E6013) d. Shelf Life: 3-5 year e. Current: 120-180 Amperes f. Application: To weld Mild Steel on surface<br><u>GENERAL SPECIFICATION</u><br>- a. Dia: 3.2mm b. Length: 350 mm~13.78 inches c. Material: Rutile (E6013) d. Shelf Life: 3-5 year e. Current: 120-180 Amperes f. Application: To weld Mild Steel on surface                                                                                                                                                                                |           |
| 19    | DGB963 63  | SPEC BS 2874 C 107-0 | 028359961098 2 / ROD COPPER RD ANNEALED DIA 0.75 INCH (WEIGHT/ FOOT 1.710 LB    |                                       | 10 / METER       |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 20    | DGB728 78  |                      | 027370273139 5 / AXE HAND 3.5 LBS                                               |                                       | 4 / EACH/NUMBER  |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 21    | DGE974 85  | NSN 1370-99-9629136  | 422072505519 8 / HAND FLARE RED P MK 3 (USE ONLY WHEN AIRCRAFT)                 | SURVIVAL PACK USED FOR 20MEN LIFERAFT | 10 / EACH/NUMBER |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 22    | DGE100 266 | NO DATA AVAILABLE    | 402099923712 4 / ROPE NYLON (POLYAMIDE) HAWSERLAID, DIA: 12-MM, 3-STRAND, WHITE | GEMNI CRAFT                           | 280 / METER      | NO DATA AVAILABLE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - 1. MIN BK STRENGTH 2.9 TONN COIL, WEIGHT: 23 KILOS, 2. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2004, 3. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2005(E), 4. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2005. 5. LENGTH: PER COIL: 220 METER. 6. OEM COC REQUIRED. <u>GENERAL SPECIFICATION</u> - 1. MIN BK STRENGTH 2.9 TONN COIL, WEIGHT: 23 KILOS, 2. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2004, |           |

| 3. No | LPR No    | PART NO     | NSN / Description                                                             | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|-----------|-------------|-------------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |             |                                                                               |             |                  |       |             |           |              |                | 3. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2005(E), 4. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2005. 5. LENGTH: PER COIL: 220 METER. 6. OEM COC REQUIRED.                                                                                                                                                                                                                                             |           |
| 23    | DGB39396  | MODEL P-40  | 5130765016394 / ELECTRIC PORTABLE PLANNER AND GROOVERS (C/WD 136 MAX-C/D 3MM) | GENERAL USE | 5 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 24    | DGE98119  |             | 5330006183221 / PACKING MATERIAL SIZE 3/16"                                   |             | 10 / FOOT        |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                   |           |
| 25    | DGE99892  |             | 5330006183221 / PACKING MATERIAL SIZE 3/16"                                   |             | 10 / FOOT        |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                   |           |
| 26    | DGE99002  |             | 5330006183221 / PACKING MATERIAL SIZE 3/16"                                   |             | 10 / FOOT        |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                   |           |
| 27    | DGE101723 | MIL-P-15280 | 5640002374828 / INSULATION SLEEVING THERMAL                                   |             | 40 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - MIL-P-15280 SLEEVE SIZES: LENGTH: 72-INCHES NOMINAL, INNER DIA: 3.500 INCHES NOMINAL, INSULATION THICKNESS: 0.750 INCHES NOMINAL, COLOR: BLACK, DESIGN FORM: FULL ROUND, SUPPLEMENTARY FEATURES: EXPANDED UNICELLULAR PLASTIC FOAM.<br>GENERAL SPECIFICATION - MIL-P-15280 SLEEVE SIZES: LENGTH: 72-INCHES NOMINAL, INNER DIA: 3.500 INCHES NOMINAL, INSULATION THICKNESS: 0.750 INCHES NOMINAL, COLOR: BLACK, DESIGN FORM: FULL |           |

| S. No | LPR No    | PART NO              | NSN / Description                                                             | P/Equipment          | QTY / DENO        | Model | SR NO OF PR | MANUF ADO                                                                                                                                                                     | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|----------------------|-------------------------------------------------------------------------------|----------------------|-------------------|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                      |                                                                               |                      |                   |       |             |                                                                                                                                                                               |              |                | ROUND, SUPPLEMENTARY FEATURES: EXPANDED UNICELLULAR PLASTIC FOAM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 28    | DGB99558  | VE-SB-305            | 5450505332794 / SIDE BRACKET 1FT                                              |                      | 105 / EACH/NUMBER | N/A   |             |                                                                                                                                                                               |              |                | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 29    | DGE100265 | 611-055              | 4020795153143 / ROPE NYLON 16MM WHITE MULTIPLAIT (FLEXABLE AND HIGH           | TAL SHIP SAILING RIG | 1000 / METER      |       |             | BASELINE MARINE PRODUCTS LTD 10 APPLE INDUSTRIAL ESTATE, WHITTLE AVENUE FAREHAM HAMPSHIRE UNITED KINGDOM PO15 5SX 01489 576349 01489 578835<br>BASELINE.<br>MARINE@BTCONNECT. | UK           |                | TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2005(E), 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2005. 4. LENGTH PER COIL: 220 MTR 5. PART NO 611-055 6. TALL SHIP SAILING RIG*<br>GENERAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2005(E), 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2005. 4. LENGTH PER COIL: 220 MTR 5. PART NO 611-055 6. TALL SHIP SAILING RIG* |           |
| 30    | DGE104478 | Art-38600/art-837631 | 8430725198427 / SHOES ARROW CLOG WHITE ESD (SIZE 44)/ EASY 2.0 ESD CLOG BLACK | All ESD GERMANY      | 10 / PAIR         | NIL   | NIL         | Abeba SPezial schuhausstattar GmbH Schlackenbergrasse 5 6638 St. Ingbert +49 06894-3103-100                                                                                   | M/s Abeba    |                | TECHNICAL SPECIFICATION - Size 44 CE, EN ISO 20347:2012, OB, A, FO, SRA Smooth leather, perforated, white Leather heel patch Heel strap non-foldable, adjustable Instep area padded with elastic band Velcro fastening Non-slip PU walking sole Sanitized treated ESD dissipative as per DIN EN 61340 Leather lining<br>GENERAL SPECIFICATION - Size 44 CE, EN ISO 20347:2012, OB, A, FO, SRA Smooth leather, perforated, white Leather heel patch Heel strap non-foldable, adjustable Instep area padded with elastic band Velcro fastening Non-slip PU walking sole Sanitized treated ESD dissipative as                                   |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                | P/Equipment                         | QTY / DENO       | Model                                                  | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|-------------------|----------------------------------------------------------------------------------|-------------------------------------|------------------|--------------------------------------------------------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                  |                                     |                  |                                                        |             |           |              |                | per DIN EN 61340 Leather lining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 31    | DGE100027 | ASTM D-120-87     | 841501158945<br>4 / Gloves electrical workers                                    |                                     | 10 / EACH/NUMBER | N/A                                                    |             |           |              |                | <u>TECHNICAL SPECIFICATION - N/A</u><br><u>GENERAL SPECIFICATION - N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 32    | DGD31717  | NO DATA AVAILABLE | 773070504805<br>3 / PLATE DINNER 26CM GOLDEN CRESTED                             |                                     | 90 / EACH/NUMBER |                                                        |             |           |              |                | <u>TECHNICAL SPECIFICATION - 26CM GOLDEN CRESTED , MATERIAL PORCELAIN FOOD GRADE CERA-E-NOOR (LOCAL) plate dinner o/a dia 26 cm golden crested</u><br><u>GENERAL SPECIFICATION - 26CM GOLDEN CRESTED , MATERIAL PORCELAIN FOOD GRADE CERA-E-NOOR (LOCAL) plate dinner o/a dia 26 cm golden crested</u>                                                                                                                                                                                                                            |           |
| 33    | DGE98114  |                   | 813570506488<br>2 / TAPE TRANSPARENT ADHESIVE WATER PROOFED WD.12 MM LG. 66 MTR. | GENERAL USE.                        | 131 / ROLL       |                                                        |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 34    | DGE99715  | NIL               | 834071510429<br>4 / INFRARED CAMOUFLAGE NET                                      | CAMOUFLAGE THE VEHICAL INSTALLATION | 3 / EACH/NUMBER  | OPTICAL INFRARED CAMOUFLAGE NET, ANTI RADAR CAMOUFLAGE |             |           |              |                | <u>TECHNICAL SPECIFICATION - 1. 100% POLYESTER FABRIC, WITH: 420D, GSM: 200 G/SQ METER AND SAFETY: FIRE RESISTANT, JUNGLE CAMOUFLAGE WITH IR FUNCTIONS PROVIDING DURABILITY, ROT RESISTANCE AND WATER PROOF. 2. COLOUR= NATO STANDARD MULTI-SPECTRAL CAMOUFLAGE NETS, 3. SIZE= 6.8 x 6.8 METERS, 4. PACKING= POLYTHENE / PARACHUTE BAG IN COTTON BOX AND ALONGWITH FOLLOWING ACCESSORIES= (a). ROPE= (01 X BUNDLE= DIAMETER: 10-MM, CIRC: 1.25-INCH &amp; LENGTH= 50 FT WITH CAMOUFLAGE COLOUR. (b). IRON NAILS= 06 STANDARD,</u> |           |

| S. No | LPR No    | PART NO              | NSN / Description                                 | P/Equipment | QTY / DENO          | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|----------------------|---------------------------------------------------|-------------|---------------------|--------------------------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                      |                                                   |             |                     |                          |             |           |              |                | (DIAMETER: 01 INCH & LENGTH: 18 INCH) (c). HAMMER= 01 IN NUMBER. (d). IRON POLE= 01 X 4 ADJUSTABLE (DIA: 2.5-INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH GI COATED 300 G/SQ METER. 5. IR RANGE= SUPPRESS THERMAL SIGNATURES IN 3-5 UM & 8-14 UM (MICROMETER) BANDS. GENERAL SPECIFICATION - 1. 100% POLYESTER FABRIC, WITH: 420D, GSM: 200 G/SQ METER AND SAFETY: FIRE RESISTANT, JUNGLE CAMOUFLAGE WITH IR FUNCTIONS PROVIDING DURABILITY, ROT RESISTANCE AND WATER PROOF. 2. COLOUR= NATO STANDARD MULTI-SPECTRAL CAMOUFLAGE NETS, 3. SIZE= 6.8 x 6.8 METERS, 4. PACKING= POLYTHENE / PARACHUTE BAG IN COTTON BOX AND ALONGWITH FOLLOWING ACCESSORIES= (a). ROPE= (01 X BUNDLE= DIAMETER: 10-MM, CIRC: 1.25-INCH & LENGTH= 50 FT WITH CAMOUFLAGE COLOUR. (b). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH & LENGTH: 18 INCH) (c). HAMMER= 01 IN NUMBER. (d). IRON POLE= 01 X 4 ADJUSTABLE (DIA: 2.5-INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH GI COATED 300 G/SQ METER. 5. IR RANGE= SUPPRESS THERMAL SIGNATURES IN 3-5 UM & 8-14 UM (MICROMETER) BANDS. |           |
| 35    | DGT105004 | NO DATA AVAILAB<br>E | 010050000001<br>5 / PLY WOOD<br>GRADE-1, 5<br>PLY |             | 190 /<br>SQ<br>FEET | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION -<br>SIZE LENGTH=8 FEET, WIDTH=4<br>FEET, THICKNESS=06 MM(±1MM)<br>SPECIFICATION; 1. MOISTURE<br>CONTENT: BS EN 322 : 1993 2.<br>BONDING QUALITY: BS 314-1 :<br>2004 AND BS EN 314-2 : 1993 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                                                                                                   | P/Equipment                            | QTY / DENO     | Model              | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|--------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                                                                                                                     |                                        |                |                    |             |           |              |                | GLUE: BS 1203 : 2001 4.<br>PRESERVATION: BS 4072 : 1999 5.<br>PHYSICAL EVALUTION: BS 6566-6 : 1985 6. DENSITY: BS EN 323 : 1993 <u>GENERAL SPECIFICATION</u> - SIZE LENGTH=8 FEET, WIDTH=4 FEET, THICKNESS=06 MM(±1MM) SPECIFICATION; 1. MOISTURE CONTENT: BS EN 322 : 1993 2. BONDING QUALITY: BS 314-1 : 2004 AND BS EN 314-2 : 1993 3. GLUE: BS 1203 : 2001 4. PRESERVATION: BS 4072 : 1999 5. PHYSICAL EVALUTION: BS 6566-6 : 1985 6. DENSITY: BS EN 323 : 1993 |           |
| 36    | DGT96710  | NO DATA AVAILAB E | 0100500000029 / Ply wood, Marine All Shesham, 13-Ply, GD-II, (WBP, Treated with Preservative) Size: L=8FT, W=4FT, TH=25MM, (Core inner plies & veneer) (Wood Should be all Shesham) |                                        | 2 / SQ FEET    | NO DATA AVAILAB LE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - 1. density of plywood marine: may be 560 kgs per cubic meter 2. bs 1088 part i & ii. 3. DENSITY OF TIMBER SHEESHAM= 560 KGS PER CUBIC METER <u>GENERAL SPECIFICATION</u> - 1. density of plywood marine: may be 560 kgs per cubic meter 2. bs 1088 part i & ii. 3. DENSITY OF TIMBER SHEESHAM= 560 KGS PER CUBIC METER                                                                                                             |           |
| 37    | DGT105005 | NO DATA AVAILAB E | 0100500000039 / TIMBER FIR HIMALAYA/ SPRUCE SLEEPER, WELL SEASONED LOCAL/ IMPORTED, SIZE: L=8'-15', W=8"-14", h=4"-10"                                                              | (3.05MTR X254 MM X127 MM) SPECE/PSG 69 | 7 / CUBIC FOOT | NO DATA AVAILAB LE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - SPECS= PSG/69 well-seasoned wood, moisture content = 12% ± 02%, <u>GENERAL SPECIFICATION</u> - SPECS= PSG/69 well-seasoned wood, moisture content = 12% ± 02%,                                                                                                                                                                                                                                                                     |           |
| 38    | DGD103    | NO DATA           | 732070501242                                                                                                                                                                        |                                        | 1 /            |                    |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> -                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         | STRAND, DIA: 40MM |             |            |       |             |           |              |                | <p>STRAND MOORING NUMBER-5, MBL 26.4 TONNES, MB-67 TABLE-3, 3.8, PLAIN ENDS UV STABILISED ISO 9554 of 2019. 3. STANDARD ACCORDANCE TO ISO 2307 PACKAGING. 4. STANDARD OF MANUFACTURE ISO 2307 OF 2019 5. CONFIRMATION OF STANDARD EN-ISO 2307 OF 2019. 6. 220 METER PER COILS. 7. CERTIFICATIONS: VALID LLOYD TEST CERTIFICATE REQUIRED INDICATION BATCH/LOT NUMBER OF IDENTIFICATION AND WORKING / BREAKING AND STRENGTH OF STORES. 8. SUPPLY FIRM SHALL OBTAIN AND FURNISH MANUFACTURE CERTIFICATE TO PN AS SAME QUALITY/ STANDARD AS BEING PROVIDED TO MoD (UK)/ RN/ RELATED COUNTRY. 9. ROPE ARE TO BE SUPPLIED WITH VALID LLOYD'S/ BSI/ IACS MEMBER SOCIETY CERTIFICATION. 10. OEM ADDRESS: MARLOW ROPES LTD HAILSHAM EAST SUSSEX UNITED KINGDOM Phone: +44(0) 1323444444 EMAIL: sales@marlowropes.com</p> <p><b>GENERAL SPECIFICATION - SPECIFICATION:</b></p> <p>1. TO BE COMPLY WITH THE SPECIFICATION OF ISO-10556. 2. 40-MM DIA BLACK BERTHING POLYESTER/ PROPYLENE MIX, 8-STRAND MOORING NUMBER-5, MBL 26.4 TONNES, MB-67 TABLE-3, 3.8, PLAIN ENDS UV STABILISED ISO 9554 of 2019. 3. STANDARD ACCORDANCE TO ISO 2307 PACKAGING. 4. STANDARD OF MANUFACTURE ISO 2307 OF 2019 5. CONFIRMATION OF STANDARD EN-ISO 2307 OF 2019. 6. 220 METER PER COILS. 7.</p> |           |

| S. No | LPR No     | PART NO           | NSN / Description                                                              | P/Equipment | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                            | Dimension |
|-------|------------|-------------------|--------------------------------------------------------------------------------|-------------|-----------------|-------------------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 561        |                   | 6 / MACHINE ATTA KNEADING 100 TO 120 KG CAPACITY 440V 50HZ 3PHS 5AMP           |             | EACH/NUMBER     | GSA/23/A KM       |             |           |              |                | Make/Model/Brand/GSA/23/AKM 100-120 kg Capacity, 440 Volts Material of Tub Stainless Steel (Food Grade) <u>GENERAL SPECIFICATION</u> - Make/Model/Brand/GSA/23/AKM 100-120 kg Capacity, 440 Volts Material of Tub Stainless Steel (Food Grade)              |           |
| 39    | DGE958 20  | BS 419/156        | 055954600536 2 / TAPE INSULATING BIAS WIDTH 0.500IN TH 0.01IN LENGTH 50.0 MTR  |             | 35 / ROLL       |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                         |           |
| 40    | DGE960 30  | BS 419/156        | 055954600536 2 / TAPE INSULATING BIAS WIDTH 0.500IN TH 0.01IN LENGTH 50.0 MTR  |             | 40 / ROLL       |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                         |           |
| 41    | DGD741 68  |                   | 003554600061 5 / Pot Aluminum 18/9" With COVER                                 |             | 2 / EACH/NUMBER |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - 18 Gauge Aluminum Pot having Capacity of 250 lbs Aluminum grade (as food grade and lead free) <u>GENERAL SPECIFICATION</u> - 18 Gauge Aluminum Pot having Capacity of 250 lbs Aluminum grade (as food grade and lead free) |           |
| 42    | DGE100 426 | NO DATA AVAILABLE | 055978000018 3 / SLEEVE PLASTIC GREEN 0.3X3 55P(DELETED NS/TD/32/611D T280989) |             | 5 / METER       | NO DATA AVAILABLE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                         |           |
| 43    | DGE997 16  | 501256816 6895    | 402099396075 3 / ROPE FIBROUS, POLYESTER/ PROPYLENE MIX, 08-                   |             | 660 / METER     |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - SPECIFICATION: 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO-10556. 2. 40-MM DIA BLACK BERTHING POLYESTER/ PROPYLENE MIX, 8-                                                                                               |           |

| S. No | LPR No    | PART NO           | NSN / Description                                | P/Equipment | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|-----------|-------------------|--------------------------------------------------|-------------|------------------|-------------------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                  |             |                  |                   |             |           |              |                | <p>CERTIFICATIONS: VALID LLOYD TEST CERTIFICATE REQUIRED INDICATION BATCH/LOT NUMBER OF IDENTIFICATION AND WORKING / BREAKING AND STRENGTH OF STORES. 8. SUPPLY FIRM SHALL OBTAIN AND FURNISH MANUFACTURE CERTIFICATE TO PN AS SAME QUALITY/ STANDARD AS BEING PROVIDED TO MoD (UK)/ RN/ RELATED COUNTRY. 9. ROPE ARE TO BE SUPPLIED WITH VALID LLOYD'S/ BSI/ IACS MEMBER SOCIETY CERTIFICATION. 10. OEM ADDRESS: MARLOW ROPES LTD HAILSHAM EAST SUSSEX UNITED KINGDOM Phone: +44(0) 1323444444 EMAIL: sales@marlowropes.com</p>                                                                                                                                                                                           |           |
| 44    | DGE96241  | 1900gsr-2usb      | 7025015913120 / honey well 1900 bar code scanner |             | 2 / EACH/NUMBER  | xeon 1900         |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - null</u><br/> <u>GENERAL SPECIFICATION - null</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 45    | DGB102018 | NO DATA AVAILABLE | 0263500001276 / TURN BUCKLE HOOK & EYE           |             | 30 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - Complete Dimensions: Length- 295 mm (11.61 Inches) Thread-12.7 mm (0.5 Inch) Material grade:forgad galvanized steel Testing/acceptance criteria: 1000lbs make, model, brand: Aashi Enterprises Suite # 48, 3rd, Floor Moosa Market / Shah rah Liaquat Karachi-74000. PH- +92-21-32427508 +92-21-32465654 Fax- +92-21-32432083 E-mail: ashenterprises.gsel@gmail.co ma shienterprises@hotmail.com</u><br/> <u>GENERAL SPECIFICATION - Complete Dimensions: Length- 295 mm (11.61 Inches) Thread-12.7 mm (0.5 Inch) Material grade:forgad galvanized steel Testing/acceptance criteria: 1000lbs make, model, brand: Aashi Enterprises Suite # 48, 3rd, Floor Moosa Market / Shah rah</u></p> |           |

| 3.<br>40 | LPR No        | PART NO | NSN /<br>Description                                                                             | P/Equipment             | QTY /<br>DENO            | Model | SR NO<br>OF PR | MANUF ADO                                                                                                                                                                                                                     | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|----------|---------------|---------|--------------------------------------------------------------------------------------------------|-------------------------|--------------------------|-------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |               |         |                                                                                                  |                         |                          |       |                |                                                                                                                                                                                                                               |                  |                   | Liaquat Karachi-74000. PH- +92-21-32427508 +92-21-32465654 Fax- +92-21-32432083 E-mail: ashienterprises.gsel@gmail.co ma shienterprises@hotmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 46       | SGB102<br>041 |         | 021459043020<br>6 / NUT-PLAIN-<br>HEXAGON-<br>BSW-0.56INCH<br>THREAD SIZE<br>9/16"THICK<br>0.500 |                         | 120 /<br>TEN             |       |                |                                                                                                                                                                                                                               |                  |                   | TECHNICAL SPECIFICATION - AISI 4140 (PD 970: 2005 METRIAL GRADE 708M40 OR 42CRMO4) Spec: BS-970 material grade: EN4140 THICKNESS: 1/4" INNER DIA: 1/2" OUTER DIA: 7/8" THREAD SIZE: 9/16" Material Grade EN4140 coc/mtc requiredGENERAL SPECIFICATION - AISI 4140 (PD 970: 2005 METRIAL GRADE 708M40 OR 42CRMO4) Spec: BS-970 material grade: EN4140 THICKNESS: 1/4" INNER DIA: 1/2" OUTER DIA: 7/8" THREAD SIZE: 9/16" Material Grade EN4140 coc/mtc required                                                                                                                                                                                            |           |
| 47       | DGB736<br>45  | 0264    | 403079515388<br>5 / SPLIT<br>THIMBLES<br>(316<br>STAINLESS<br>STEEL) 14MM                        | TAL SHIP<br>SAILING RIG | 130 /<br>EACH/N<br>UMBER |       |                | BASELINE MARINE<br>PRODUCTS LTD.UNIT 10<br>APPLE INDUSTRIAL<br>ESTATE.WHITTLE<br>AVENUE.SEGENSWORTH<br>WEST,HAMPSHIRE.PO15<br>5SX UK.E MAIL;<br>BASELINE.<br>MARINE@BTINTERNET.<br>COM.WEB;WWW.<br>BASELINEHARDWARE.<br>CO.UK | UK               |                   | TECHNICAL SPECIFICATION -<br>SOURCE OF AVAILABILITY ;<br>BASELINE MARINE PRODUCTS<br>LTD.UNIT 10 APPLE INDUSTRIAL<br>ESTATE.WHITTLE AVENUE.<br>SEGENSWORTH WEST,<br>HAMPSHIRE.PO15 5SX UK.E MAIL;<br>BASELINE.MARINE@BTINTERNET.<br>COM.WEB;WWW.<br>BASELINEHARDWARE.CO.UK TEL;<br>+44(0)1489 576349.FAX;+44(0)<br>1489578835. GENERAL<br>SPECIFICATION - SOURCE OF<br>AVAILABILITY ;BASELINE MARINE<br>PRODUCTS LTD.UNIT 10 APPLE<br>INDUSTRIAL ESTATE.WHITTLE<br>AVENUE.SEGENSWORTH WEST,<br>HAMPSHIRE.PO15 5SX UK.E MAIL;<br>BASELINE.MARINE@BTINTERNET.<br>COM.WEB;WWW.<br>BASELINEHARDWARE.CO.UK TEL;<br>+44(0)1489 576349.FAX;+44(0)<br>1489578835. |           |
| 48       | DGB102        | 10589   | 652571517502                                                                                     | WELDING                 | 10 /                     |       |                | FREEDOM ALLOYS INC                                                                                                                                                                                                            | FREEDO           |                   | TECHNICAL SPECIFICATION - IPC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |

| S. No | LPR No     | PART NO              | NSN / Description                                                             | P/Equipment             | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO                                                                                   | Availability                                               | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|------------|----------------------|-------------------------------------------------------------------------------|-------------------------|------------------|-------------------|-------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 885        |                      | 0 / ALUMINUM FILLER MATERIAL                                                  | EQUIPPAGE               | BOX              |                   |             | USA CAGE 5HMZ2 155 RAILROAD PLZ STE 1, ROYERSFORD, PA 19468, UNITED STATES                  | M ALLOYS INC USA CAGE 5HMZ2 155 RAILROAD PLZ               |                | ATTACHED WITH LETTER <u>GENERAL SPECIFICATION</u> - IPC ATTACHED WITH LETTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 49    | DGE101 949 | 2040                 | 533070513180 6 / RUBBER STRIP                                                 | DOOR&HATCHES SEAL       | 20 / METER       | NO DATA AVAILABLE |             | PK                                                                                          | ABBASI TRADERS RUBBER STORE PH#2416 152                    |                | <u>TECHNICAL SPECIFICATION</u> - <u>1</u><br><u>GENERAL SPECIFICATION</u> - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 50    | DGE105 082 | Art-38600/art-837631 | 843072519842 7 / SHOES ARROW CLOG WHITE ESD (SIZE 44) EASY 2.0 ESD CLOG BLACK | All ESD GERMANY         | 5 / PAIR         | NIL               | NIL         | Abeba SPezial schuhausstatter GmbH Schlackenbergrasse 5 6638 St. Ingbert +49 06894-3103-100 | M/s Abeba                                                  |                | <u>TECHNICAL SPECIFICATION</u> - Size 44 CE, EN ISO 20347:2012, OB, A, FO, SRA Smooth leather, perforated, white Leather heel patch Heel strap non-foldable, adjustable Instep area padded with elastic band Velcro fastening Non-slip PU walking sole Sanitized treated ESD dissipative as per DIN EN 61340 Leather lining<br><u>GENERAL SPECIFICATION</u> - Size 44 CE, EN ISO 20347:2012, OB, A, FO, SRA Smooth leather, perforated, white Leather heel patch Heel strap non-foldable, adjustable Instep area padded with elastic band Velcro fastening Non-slip PU walking sole Sanitized treated ESD dissipative as per DIN EN 61340 Leather lining |           |
| 51    | DGH102 498 | BS EN 10025 S 275 JR | 952070513605 2 / ANGLE STEEL BULB BAR 140MM X 09MM                            | DOCK,S HULL             | 40 / METER       | NO DATA AVAILABLE |             | PK                                                                                          | M/S RUBY TRADERS IRON & STEEL SHERSHAH RD KARACHI -2573339 |                | <u>TECHNICAL SPECIFICATION</u> - BS EN 10025 GRADE S 275<br><u>JR</u><br><u>GENERAL SPECIFICATION</u> - BS EN 10025 GRADE S 275 JR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 52    | DGE102 290 | 10MM                 | 597070513347 6 / GLASS SLEEVING 10MM                                          | MOTOR WINDING FOR CABLE | 12 / EACH/NUMBER | NO DATA AVAILABLE |             | PK                                                                                          | GREEN WAY ELECTRIC STORE                                   |                | <u>TECHNICAL SPECIFICATION</u> - -<br><u>GENERAL SPECIFICATION</u> - -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No     | PART NO          | NSN / Description                                                | P/Equipment                  | QTY / DENO         | Model       | SR NO OF PR | MANUF ADO                                                                                                                                             | Availability                  | Tender Remarks | TECH / GEN SPECS                                                                                           | Dimension |
|-------|------------|------------------|------------------------------------------------------------------|------------------------------|--------------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                  |                                                                  |                              |                    |             |             |                                                                                                                                                       | SHOP NO.1-5 ARAMBA GH KARACHI |                |                                                                                                            |           |
| 53    | DGE102 351 | P-295/2400       | 597000816605 6 / Tape insulation electrical                      | NIL                          | 24 / EACH/NUMBER   | NA          | NA          | US Postal Code 08701-4537, 1990 RUTGERS BLVD, LAKEWOOD, USA                                                                                           | NITTO, INC, USA               |                | TECHNICAL SPECIFICATION - PMS Item<br>GENERAL SPECIFICATION - PMS Item                                     |           |
| 54    | DGE101 831 | 7920-00-148-9666 | 792000148966 6 / Rag wiping Cotton & cotton synthetic 50 lbs     | NIL                          | 250 / SET          | NA          | NA          | ALFA LAVAL TUMBA AB, HANS STAHLES VAG 7 TUMBA SWEDEN                                                                                                  | ALFA LAVAL TUMBA AB, SWEDEN   |                | TECHNICAL SPECIFICATION - PMS Item<br>GENERAL SPECIFICATION - PMS Item                                     |           |
| 55    | DGE101 378 | 7920-00-148-9666 | 792000148966 6 / Rag wiping Cotton & cotton synthetic 50 lbs     | NIL                          | 60 / SET           | NA          | NA          | ALFA LAVAL TUMBA AB, HANS STAHLES VAG 7 TUMBA SWEDEN                                                                                                  | ALFA LAVAL TUMBA AB, SWEDEN   |                | TECHNICAL SPECIFICATION - PMS Item<br>GENERAL SPECIFICATION - PMS Item                                     |           |
| 56    | DGD102 512 | 29161900         | 650570519305 8 / FUEL TABLETS                                    | MRE PACKS (04 IN ONE PACKET) | 600 / PACKET       | N/A         | N/A         | PANA FORCE FOODS ASC NOWSHEHRA KPK                                                                                                                    | PANA FORCE FOODS              |                | TECHNICAL SPECIFICATION - N/A<br>GENERAL SPECIFICATION - N/A                                               |           |
| 57    | DGE101 893 | lc-08-ssp-01     | 562070522765 1 / DUST PRESSED, UNGLAZED PROCELAIN TILES (MASTER) | DECK                         | 1000 / EACH/NUMBER | SSP-01-LL08 | NIL         | MASTER TILES PAKISTAN                                                                                                                                 | MASTER TILES PAKISTAN         |                | TECHNICAL SPECIFICATION - AS PER LETTER ATTACH<br>GENERAL SPECIFICATION - AS PER LETTER ATTACH             |           |
| 58    | DGE101 808 | lc-08-ssp-01     | 562070522765 1 / DUST PRESSED, UNGLAZED PROCELAIN TILES (MASTER) | DECK                         | 1000 / EACH/NUMBER | SSP-01-LL08 | NIL         | MASTER TILES PAKISTAN                                                                                                                                 | MASTER TILES PAKISTAN         |                | TECHNICAL SPECIFICATION - AS PER LETTER ATTACH<br>GENERAL SPECIFICATION - AS PER LETTER ATTACH             |           |
| 59    | DGE978 50  | 828 653-H9020051 | 801079520819 8 / FABRIC 1300 GSM MILITARY GREY (HYPALONE)        | RHIB BOAT                    | 5 / METER          |             | NIL         | HENSHAW INFLATABLES LTD, SOUTHGATE ROAD, WINCANTON, SOMERSET, BA9 9RX, TEL"01963 33237, FAX 01963 34578, EMAIL karen@henshaw.co.uk, www.henshaw.co.uk | HENSHAW INFLATABLES LTD       |                | TECHNICAL SPECIFICATION - TDS IS ENCLOSED WITH RWIMS<br>GENERAL SPECIFICATION - TDS IS ENCLOSED WITH RWIMS |           |
| 60    | DGH102 460 | TZ38.2           | 614572512914 2 / CABLE                                           | CUMMUNICATION SYSTEM         | 400 / METER        |             |             | GR                                                                                                                                                    | DIGI TECH                     |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL                                                     |           |

| S. No | LPR No        | PART NO                                    | NSN / Description                                                                                                          | P/Equipment                            | QTY / DENO              | Model                | SR NO OF PR | MANUF ADO | Availability             | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|---------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|----------------------|-------------|-----------|--------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                                            | ELECTRICAL<br>24VDC,<br>2X10MM2 (F8)                                                                                       |                                        |                         |                      |             |           | DENSO<br>HALL<br>KARACHI |                | <u>SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                       |           |
| 61    | DGE101<br>894 | 5557<br>SERIES                             | 685071518046<br>0 / WATER<br>CONTACT<br>INDICATOR<br>tape 5 X 5 MM                                                         | ADHESIVE<br>TYPE<br>INDICATION<br>TAPE | 10 /<br>EACH/N<br>UMBER | MSDS<br>MATERIA<br>L |             | 3M        |                          | 3M USA         | <u>TECHNICAL SPECIFICATION -</u><br>color : white (top) / red (bottom) top<br>film : polyester adhesive : acrylic<br>backing : film/ paper laminate<br>thickness : 10.2 mils (0.259mm)<br><u>GENERAL SPECIFICATION - color :</u><br>white (top) / red (bottom) top film :<br>polyester adhesive : acrylic backing :<br>film/ paper laminate thickness : 10.2<br>mils (0.259mm) |           |
| 62    | DGB102<br>249 |                                            | 027779433464<br>4 / TOOL BOX<br>PORTABLE<br>18X6X 1-<br>15/16IN STEEL<br>ENAM                                              |                                        | 4 /<br>EACH/N<br>UMBER  |                      |             |           |                          |                | <u>TECHNICAL SPECIFICATION - NO<br/>DATA AVAILABLE</u> <u>GENERAL<br/>SPECIFICATION - NO DATA<br/>AVAILABLE</u>                                                                                                                                                                                                                                                                |           |
| 63    | DGE101<br>538 | NO DATA<br>AVAILABL<br>E                   | 035059571324<br>4 / SPUN<br>YARN SISAL<br>"S" TWIST<br>ROT<br>PROOFED,<br>3/20 YARN,<br>LENGTH PER<br>COIL 811+-5%<br>(FM) |                                        | 120 /<br>KILOGR<br>AMME |                      |             |           |                          |                | <u>TECHNICAL SPECIFICATION - BS-<br/>2052/65 TABLE 27</u> <u>GENERAL<br/>SPECIFICATION - BS-2052/65<br/>TABLE 27</u>                                                                                                                                                                                                                                                           |           |
| 64    | DGE101<br>267 | NO DATA<br>AVAILABL<br>E                   | 035059571324<br>4 / SPUN<br>YARN SISAL<br>"S" TWIST<br>ROT<br>PROOFED,<br>3/20 YARN,<br>LENGTH PER<br>COIL 811+-5%<br>(FM) |                                        | 450 /<br>KILOGR<br>AMME |                      |             |           |                          |                | <u>TECHNICAL SPECIFICATION - BS-<br/>2052/65 TABLE 27</u> <u>GENERAL<br/>SPECIFICATION - BS-2052/65<br/>TABLE 27</u>                                                                                                                                                                                                                                                           |           |
| 65    | DGE101<br>996 | 0413-8532<br>&0413_92<br>3 8899,<br>BS1154 | 041359923889<br>9 / RUBBER<br>SHEET,SOLID,<br>NATURAL<br>RUBBER,LG<br>72" CLR OFF                                          |                                        | 20 /<br>KILOGR<br>AMME  |                      |             |           |                          |                | <u>TECHNICAL SPECIFICATION -</u><br>RUBBER SHEET,SOLID, NATURAL<br>RUBBER,LG 72" CLR OFF WHITE<br>TH 0.500" WD 48" APP WT 4LBS<br>PER SQ FT, BS 1154 COPOUND 42<br>, HARDNESS RATING 42-50°                                                                                                                                                                                    |           |

| S. No | LPR No        | PART NO                                    | NSN / Description                                                                                                                                                                                                                          | P/Equipment    | QTY / DENO              | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|---------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                                            | WHITE<br>TH 0.500" WD<br>48" APP WT<br>4LBS PER SQ<br>FT, BS 1154<br>COPOUND 42<br>HARDNESS<br>RATING 42-<br>50°, TENSILE<br>STRENGTH :<br>2500 PSI                                                                                        |                |                         |       |             |           |              |                | TENSILE STRENGTH : 2500 PSI<br>packing requirement: standard<br>packing Updated vide<br>PN/COMAUXMIN 9/PNS<br>MOAWIN/03/10085084 dated 13 aug<br>21 <u>GENERAL SPECIFICATION</u> :-<br>RUBBER SHEET,SOLID, NATURAL<br>RUBBER,LG 72" CLR OFF WHITE<br>TH 0.500" WD 48" APP WT 4LBS<br>PER SQ FT, BS 1154 COPOUND 42<br>, HARDNESS RATING 42-50°<br>TENSILE STRENGTH : 2500 PSI<br>packing requirement: standard<br>packing Updated vide<br>PN/COMAUXMIN 9/PNS<br>MOAWIN/03/10085084 dated 13 aug<br>21                                                                                                                                                                                        |           |
| 66    | DGE101<br>895 | 0413-8532<br>&0413_92<br>3_8899,<br>BS1154 | 041359923889<br>9 / RUBBER<br>SHEET,SOLID,<br>NATURAL<br>RUBBER,LG<br>72" CLR OFF<br>WHITE<br>TH 0.500" WD<br>48" APP WT<br>4LBS PER SQ<br>FT, BS 1154<br>COPOUND 42<br>, HARDNESS<br>RATING 42-<br>50°, TENSILE<br>STRENGTH :<br>2500 PSI |                | 200 /<br>KILOGR<br>AMME |       |             |           |              |                | TECHNICAL SPECIFICATION -<br>RUBBER SHEET,SOLID, NATURAL<br>RUBBER,LG 72" CLR OFF WHITE<br>TH 0.500" WD 48" APP WT 4LBS<br>PER SQ FT, BS 1154 COPOUND 42<br>, HARDNESS RATING 42-50°<br>TENSILE STRENGTH : 2500 PSI<br>packing requirement: standard<br>packing Updated vide<br>PN/COMAUXMIN 9/PNS<br>MOAWIN/03/10085084 dated 13 aug<br>21 <u>GENERAL SPECIFICATION</u> -<br>RUBBER SHEET,SOLID, NATURAL<br>RUBBER,LG 72" CLR OFF WHITE<br>TH 0.500" WD 48" APP WT 4LBS<br>PER SQ FT, BS 1154 COPOUND 42<br>, HARDNESS RATING 42-50°<br>TENSILE STRENGTH : 2500 PSI<br>packing requirement: standard<br>packing Updated vide<br>PN/COMAUXMIN 9/PNS<br>MOAWIN/03/10085084 dated 13 aug<br>21 |           |
| 67    | DGE102<br>501 | NO DATA<br>AVAILABL<br>E                   | 047659943474<br>3 / TUFF<br>GRADE 1"<br>PAINT BRUSH                                                                                                                                                                                        | HANGAR<br>DOOR | 17 /<br>EACH/N<br>UMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - 1.<br>Bristle material: China bristle 2.<br>Bristle colour: White 3. Bristle width:<br>25mm 4. Bristle thickness: 10mm 5.<br>Handle material: Popular wood spec:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No    | PART NO               | NSN / Description                                                                                                    | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|-----------------------|----------------------------------------------------------------------------------------------------------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                       |                                                                                                                      |             |            |       |             |           |              |                | bs2992 stock thickness:0.625 inch exposed length. 2 inch<br>GENERAL SPECIFICATION - 1. Bristle material: China bristle 2. Bristle colour: White 3. Bristle width: 25mm 4. Bristle thickness: 10mm 5. Handle material: Popular wood spec: bs2992 stock thickness:0.625 inch exposed length. 2 inch |           |
| 68    | DGE100788 | NO DATA AVAILABLE     | 0559790200485 / INSULATION-TAPE-POLYETHYLENE TERAPHALATE(TERYLENE) W/0.75                                            |             | 25 / ROLL  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                          |           |
| 69    | DGE101447 | DGS 6971              | 0413599238761 / HOSE RUBBER, LENGTH= 60- FEET, NOMINAL OVERALL INTERNAL DIA= 0.500 INCHES, OUTSIDE DIA= 0.875 INCHES |             | 50 / METER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                          |           |
| 70    | DGE102335 | NO DATA AVAILABLE     | 0559794444690 / RUBBER-TAP-INSULATION                                                                                |             | 35 / ROLL  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                          |           |
| 71    | DGE101814 | NO DATA AVAILABLE     | 0559794444690 / RUBBER-TAP-INSULATION                                                                                |             | 35 / ROLL  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                          |           |
| 72    | DGE102304 | 0.75X0.007INCH-50MTR- | 0559790015244 / INSULATION-TAPE-VARNISHED WOVEN GLASS-FIBRE-                                                         |             | 15 / ROLL  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                          |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                             | P/Equipment | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dimension |
|-------|-----------|-------------------|-----------------------------------------------------------------------------------------------|-------------|------------------|-------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | (STRAIGHT CUT)                                                                                |             |                  |                   |             |           |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 73    | DGE101369 | 0414-7801         | 0414599230902 / PACKING MATERIAL COTTON YARN FOR FRESH WATER PUMP SIZE 1/4" SQ                |             | 9 / METER        |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 74    | DGE76914  |                   | 0476599430441 / BRUSH ARTISTS QUILL FERRULE; RED SABLE HAIR EXPOSED LG. 0.500"                |             | 10 / EACH/NUMBER |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 75    | DGE102172 | NO DATA AVAILABLE | 0350595713118 / ROPE NYLON, HAWSERLAID, 3-STRD, CIRC: 5/8"(0.625"), DIA: 3/16"(0.1875") (5MM) |             | 120 / FATHOM     | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - 1 TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2 TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5 OEM COC REQUIRED, 6 FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7 OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8 LENGTH PER COIL: 120 FATHOM. 9 VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. 10. OEM: M/S COTESI<br>GENERAL SPECIFICATION - 1 TO BE COMPLY WITH THE |           |

| S. No | LPR No     | PART NO           | NSN / Description                                                             | P/Equipment     | QTY / DENO     | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|------------|-------------------|-------------------------------------------------------------------------------|-----------------|----------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                   |                                                                               |                 |                |       |             |           |              |                | SPECIFICATION OF ISO 1140-2021, 2 TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5 OEM COC REQUIRED, 6 FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7 OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8 LENGTH PER COIL: 120 FATHOM. 9 VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. 10. OEM: M/S COTESI |           |
| 76    | DGB102 331 | NO DATA AVAILABLE | 0283700001624 / ROD WELDING MANGANESE BRONZE 1/8" 0.12"SPEC BS1453C2B (LOCAL) |                 | 5 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - length: 1 Meter thickness: 1/8 inch Packing: 5kg/ Packet<br>GENERAL SPECIFICATION - length: 1 Meter thickness: 1/8 inch Packing: 5kg/ Packet                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 77    | DGB101 842 | AWS S-8018-B2     | 0283700011838 / ELECTRODE WELDING 2.6 MM AWS S-8018-B2                        | WELDING SYSTEMS | 120 / METER    |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 78    | DGB102 329 | NO DATA AVAILABLE | 0283599236800 / SOLDER PASTE SELFLUX TYPE TCC SELF SOLDERING 1 LB TIN         | BR 320D/76      | 2 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

| 3. No | LPR No    | PART NO                | NSN / Description                                                                                  | P/Equipment              | QTY / DENO         | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|------------------------|----------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------------------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 79    | DGE101991 | BS 1154                | 0413599238921 / RUBBER SHEET SOLID NATURAL LG. 72 WD 48 INCH THICKNESS 01 INCH                     |                          | 20 / KILOGRAMME    |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                     |           |
| 80    | DGE102395 | NO DATA AVAILABLE      | 0451594510013 / OIL-CLOTH PAINTED FOR TABLE COVERS WHITE WIDTH 50 INCH                             | GENERAL USED             | 20 / METER         |                   |             |           |              |                | TECHNICAL SPECIFICATION - AS PER STOCK SAMPLE HELD BY CINS<br>GENERAL SPECIFICATION - AS PER STOCK SAMPLE HELD BY CINS                                                                                                                                                                                                                                       |           |
| 81    | DGE102320 | BS-1145 HARDNESS 42-50 | 0413599238900 / SHEET RUBBER SOLID NATURAL OFF WHITE SQ 05 LBS 0.625 X48X72IN                      | TENSILE STRENGTH 2500PSI | 20 / KILOGRAMME    |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                     |           |
| 82    | DGT105063 | NO DATA AVAILABLE      | 0100546002290 / BAMBOO SIZE 28FT-30FT LONG                                                         | DEISEL GENERATOR         | 2000 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - LENGTH: 30 FEET DIAMETER: 10-30 CM WALL THICKNESS: 1-8 CM WEIGHT: 2-10 LBS/FT MOISTURE CONTENT: 10-20% GRADE: HIGH QUALITY STRAIGHT AND DEFECT FREE<br>GENERAL SPECIFICATION - LENGTH: 30 FEET DIAMETER: 10-30 CM WALL THICKNESS: 1-8 CM WEIGHT: 2-10 LBS/FT MOISTURE CONTENT: 10-20% GRADE: HIGH QUALITY STRAIGHT AND DEFECT FREE |           |
| 83    | DGT101552 | NO DATA AVAILABLE      | 0100501000118 / PLY WOOD MARINE ALL SHESHAM GD-II (CORE INNER & OUTER PLIES OF SHESHAM WOOD) 7 PLY |                          | 352 / SQ FEET      |                   |             |           |              |                | TECHNICAL SPECIFICATION - SPECIFICATION: BS-1088, part BS-4079 type: wbp preservation by on of the following wb-1 mark w1/3 WB-1 MARK W1/4 WB-2 MARK W2/3 WB-2 MARK W2/4 SIZE: LENGTH= 8 FT, WIDTH= 4 FT , THICKNESS =12MM (±1MM)<br>GENERAL SPECIFICATION - SPECIFICATION: BS-1088, part                                                                    |           |

| S. No | LPR No     | PART NO          | NSN / Description                                                                                                                              | P/Equipment | QTY / DENO    | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                  | TYPE OF BOND WBP TREATED WITH PRESERVATIVE                                                                                                     |             |               |       |             |           |              |                | BS-4079 type: wbp preservation by on of the following wb-1 mark w1/3 WB-1 MARK W1/4 WB-2 MARK W2/3 WB-2 MARK W2/4 SIZE: LENGTH= 8 FT, WIDTH= 4 FT , THICKNESS =12MM(±1MM)                                                                                                                                                                                                                                                                                       |           |
| 84    | DGT102 879 | NO DATA AVAILABE | 010050100011 8 / PLY WOOD MARINE ALL SHESHAM GD-II (CORE INNER & OUTER PLIES OF SHESHAM WOOD) 7 PLY TYPE OF BOND WBP TREATED WITH PRESERVATIVE |             | 416 / SQ FEET |       |             |           |              |                | TECHNICAL SPECIFICATION - SPECIFICATION: BS-1088, part BS-4079 type: wbp preservation by on of the following wb-1 mark w1/3 WB-1 MARK W1/4 WB-2 MARK W2/3 WB-2 MARK W2/4 SIZE: LENGTH= 8 FT, WIDTH= 4 FT , THICKNESS =12MM (±1MM)GENERAL SPECIFICATION - SPECIFICATION: BS-1088, part BS-4079 type: wbp preservation by on of the following wb-1 mark w1/3 WB-1 MARK W1/4 WB-2 MARK W2/3 WB-2 MARK W2/4 SIZE: LENGTH= 8 FT, WIDTH= 4 FT , THICKNESS =12MM(±1MM) |           |
| 85    | DGT102 560 | NO DATA AVAILABE | 010050100011 8 / PLY WOOD MARINE ALL SHESHAM GD-II (CORE INNER & OUTER PLIES OF SHESHAM WOOD) 7 PLY TYPE OF BOND WBP TREATED WITH PRESERVATIVE |             | 320 / SQ FEET |       |             |           |              |                | TECHNICAL SPECIFICATION - SPECIFICATION: BS-1088, part BS-4079 type: wbp preservation by on of the following wb-1 mark w1/3 WB-1 MARK W1/4 WB-2 MARK W2/3 WB-2 MARK W2/4 SIZE: LENGTH= 8 FT, WIDTH= 4 FT , THICKNESS =12MM (±1MM)GENERAL SPECIFICATION - SPECIFICATION: BS-1088, part BS-4079 type: wbp preservation by on of the following wb-1 mark w1/3 WB-1 MARK W1/4 WB-2 MARK W2/3 WB-2 MARK W2/4 SIZE: LENGTH= 8 FT, WIDTH= 4 FT , THICKNESS =12MM(±1MM) |           |
| 86    | DGB963 85  |                  | 021259923280 2 / BAR STEEL CORROSION RESISTING H/R RD 1.25" WT PER FT 4.209LBS                                                                 |             | 4 / METER     |       |             |           |              |                | TECHNICAL SPECIFICATION - minimum running length: 06 meter STANDARD/SPECIFICATION=BS 970/EN-58J(AS PER BR320D) GENERAL SPECIFICATION - minimum running length: 06 meter STANDARD/SPECIFICATION=BS 970/EN-58J(AS PER BR320D)                                                                                                                                                                                                                                     |           |
| 87    | DGH101     |                  | 023159571531                                                                                                                                   |             | 100 /         |       |             |           |              |                | TECHNICAL SPECIFICATION - NO                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                                  | P/Equipment                                 | QTY / DENO        | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|-----------|---------|----------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 689       |         | 3 / WIRE ROPE GRIP STEEL DIA 0.398"                                                                |                                             | EACH/NUMBER       |       |             |           |              |                | DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 88    | DGH102038 |         | 023159571531<br>3 / WIRE ROPE GRIP STEEL DIA 0.398"                                                |                                             | 100 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 89    | DGB102079 | 1B1783  | 027559910551<br>4 / PLIERS NOSE FLATE 06"SINGLE JOINT, TO SPEC.BS 3087 TABLE 6                     | GENERAL USE (BR 320 D/76)                   | 4 / EACH/NUMBER   |       |             |           |              |                | TECHNICAL SPECIFICATION - BS 3087<br>GENERAL SPECIFICATION - BS 3087                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 90    | DGE105089 | NIL     | 035059923712<br>6 / ROPE NYLON ,CIRC 2", DIA: 16-MM, HAWSERLAID, 3-sTRAND, Z-LAY, 120 FM PER COIL, | STRENGTH 5.200 TONS<br>UNIT OF AVAILABILITY | 120 / FATHOM      |       |             |           |              |                | TECHNICAL SPECIFICATION - SPECIFICATION OF ITEM 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED TEST CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019. GENERAL SPECIFICATION - SPECIFICATION OF ITEM 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ |           |

| S. No | LPR No    | PART NO               | NSN / Description                                                            | P/Equipment                                    | QTY / DENO     | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|-----------------------|------------------------------------------------------------------------------|------------------------------------------------|----------------|--------------------------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                       |                                                                              |                                                |                |                          |             |           |              |                | MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED TEST CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019.                                                                                                                                                                          |           |
| 91    | DGE105121 | NO DATA AVAILAB<br>LE | 035059923713<br>0 / ROPE<br>NYLON<br>HAWSERLAID,<br>DIA: 28-MM, 3-<br>STRAND | MIN BRKG<br>STRENGTH<br>15.500 TONS<br>UNIT OF | 120 /<br>METER | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.GENERAL |           |

| 3.<br>Jo | LPR No        | PART NO        | NSN /<br>Description                                                                    | P/Equipment                                | QTY /<br>DENO           | Model | SR NO<br>OF PR | MANUF ADO | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|----------|---------------|----------------|-----------------------------------------------------------------------------------------|--------------------------------------------|-------------------------|-------|----------------|-----------|------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |               |                |                                                                                         |                                            |                         |       |                |           |                  |                   | <p><u>SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</u></p> |           |
| 92       | DGB101<br>867 | AWS<br>E308-16 | 028370001185<br>3 /<br>ELECTRODE<br>WELDING LG<br>10                                    | WELDING<br>SYSTEMS<br>(STAINLESS<br>STEEL) | 150 /<br>KILOGR<br>AMME |       |                |           |                  |                   | <p><u>TECHNICAL SPECIFICATION - a. Dia: 3.2mm b. Length: 350 mm~13.78 inches c. Material: Rutile (E6013) d. Shelf Life: 3-5 year e. Current: 120-180 Amperes f. Application: To weld Mild Steel on surface</u><br/> <u>GENERAL SPECIFICATION - a. Dia: 3.2mm b. Length: 350 mm~13.78 inches c. Material: Rutile (E6013) d. Shelf Life: 3-5 year e. Current: 120-180 Amperes f. Application: To weld Mild Steel on surface</u></p>                                                                                                                                                                                                                                                |           |
| 93       | DGB102<br>247 |                | 027379000411<br>4 / CUTTER<br>INSULATION<br>REMOVING<br>DIAMETER<br>CAPACITY<br>0.744IN | USE;<br>PYROTENAX<br>CABLE                 | 6 /<br>EACH/N<br>UMBER  |       |                |           |                  |                   | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No     | PART NO           | NSN / Description                                                                                                                  | P/Equipment                                     | QTY / DENO               | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 94    | DGB102 746 | NO DATA AVAILABLE | 026359923698<br>7 / THIMBLE,<br>ROPE STEEL<br>BS 970-EN 3A<br>GALVANISED<br>PEAR<br>SHAPED<br>OPEN TYPE<br>WT 1.75LBS<br>SIZE 1.25 | SPEC NO DGS<br>5031NO.40                        | 80 /<br>EACH/N<br>UMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 95    | DGB102 240 | NO DATA AVAILABLE | 026359923698<br>7 / THIMBLE,<br>ROPE STEEL<br>BS 970-EN 3A<br>GALVANISED<br>PEAR<br>SHAPED<br>OPEN TYPE<br>WT 1.75LBS<br>SIZE 1.25 | SPEC NO DGS<br>5031NO.40                        | 400 /<br>EACH/N<br>UMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 96    | DGE102 562 | NIL               | 035059923713<br>5 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRAND,<br>NOM DIA: 48<br>MM, TYPE-1                                        | H 41.200<br>TONS UNIT OF<br>AVAILABILITY<br>726 | 120 /<br>FATHO<br>M      |       |             |           |              |                | TECHNICAL SPECIFICATION - 1.<br>TO BE COMPLY WITH THE<br>SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3. ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4. OEM<br>WILL PROVIDED CERTIFICATE OF<br>RAW MATERIALS I.E<br>DESCRIPTION OF MATERIAL AND<br>SPECIFICATIONS OF MATERIAL, 5.<br>OEM COC REQUIRED, 6. FURNISH<br>CALIBRATION CERTIFICATE WIL<br>BE PROVIDED BY OEM, 7. OEM OF<br>ROPE MUST BE APPROVED BY<br>MOD (UK)/RN/ RELATED<br>COUNTRY, 8. LENGTH PER COIL:<br>120 FATHOM. 9. VALID LLOYD'S<br>TEST CERTIFICATE REQUIRED<br>INDICATING BATCH/ LOT NUMBER<br>OR IDENTIFICATION AND<br>WORKING/ BREAKING STRENGTH<br>OF STORES. GENERAL |           |

| Sl. No | LPR No        | PART NO | NSN / Description                                                                      | P/Equipment | QTY / DENO               | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|--------|---------------|---------|----------------------------------------------------------------------------------------|-------------|--------------------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|        |               |         |                                                                                        |             |                          |       |             |           |              |                | <p><u>SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</u></p> |           |
| 97     | DGB101<br>549 |         | 021458000101<br>6 / BOLT WITH<br>NUT STEEL<br>252TD<br>SZ 15X14 AND<br>12X5MM          | S/M         | 120 /<br>EACH/N<br>UMBER |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 98     | DGE101<br>547 |         | 005070000038<br>4 /<br>CORRECTING-<br>TAPE-<br>HERMESTOP-<br>TRONIC-21                 |             | 5 /<br>EACH/N<br>UMBER   |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 99     | DGH102<br>499 |         | 021259571098<br>1 / STEEL T-<br>Section Carbon<br>STEEL (FINISH<br>BLACK)<br>04X3X3/8" |             | 60 /<br>METER            |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - BS EN 10025 / 2019 Material Grade S-275 JR T-SECTION MANUFACTURED IN RADIUS ROOT &amp; TOES FIGURE ATTACHED. SIZE : NOMINAL DEPTH OF SECTION: 03 INCH; NOMINAL WIDTH OF FLANGE: 04</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |

| QTY /<br>DENO | Model         | SR NO<br>OF PR                                              | MANUF ADO                                                                               | Availabili<br>ty         | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|---------------|---------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|               |               |                                                             |                                                                                         |                          |                   | INCH; THICKNESS: 3/8 INCH<br>(UNIFORM) WEIGHT PER SQ/FT :<br>8.49 LBS GENERAL<br>SPECIFICATION - BS EN 10025 /<br>2019 Material Grade S-275 JR T-<br>SECTION MANUFACTURED IN<br>RADIUSED ROOT & TOES FIGURE<br>ATTACHED. SIZE : NOMINAL<br>DEPTH OF SECTION: 03 INCH;<br>NOMINAL WIDTH OF FLANGE:04<br>INCH; THICKNESS: 3/8 INCH<br>(UNIFORM) WEIGHT PER SQ/FT :<br>8.49 LBS |           |
| 100           | DGH102<br>668 | BS EN<br>10025-<br>2/2004,<br>MATERIAL<br>GRADE S<br>275 JR | 021259571071<br>8 / ANGLE<br>STEEL<br>CARBON E/S<br>BLACK 1.25 X<br>1.25 X 0.25<br>INCH | 32 /<br>METER            |                   |                                                                                                                                                                                                                                                                                                                                                                              |           |
| 101           | DGB102<br>243 | 0251-<br>14505                                              | 025170411973<br>7 / FERRULE-<br>WIRE-ROPE<br>1.5 INCH<br>(12mm)                         | 190 /<br>EACH/N<br>UMBER |                   |                                                                                                                                                                                                                                                                                                                                                                              |           |
| 102           | DGB102<br>748 | 0251-<br>14505                                              | 025170411973<br>7 / FERRULE-<br>WIRE-ROPE<br>1.5 INCH<br>(12mm)                         | 63 /<br>EACH/N<br>UMBER  |                   |                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No     | PART NO           | NSN / Description                                                       | P/Equipment                         | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|------------|-------------------|-------------------------------------------------------------------------|-------------------------------------|------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                   |                                                                         |                                     |                  |       |             |           |              |                | INTERNAL HEIGHT 13 MM OUTER DIA 36 MM OUTER LENGHT 42 MM BODY THICKNESS 05 MM                                                                                                                                                                                                                                                                                             |           |
| 103   | DGB101 203 | NO DATA AVAILABLE | 024559245103<br>3 / COMMODE CHAIR (3 STAR CERAMICS COMMODE)             |                                     | 1 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - Specifications: L: 16" W: 28" H: 26" Remarks: WHITE COLOR FANCY Company: Master/Daimond<br>GENERAL SPECIFICATION - Specifications: L: 16" W: 28" H: 26" Remarks: WHITE COLOR FANCY Company: Master/Daimond                                                                                                                                      |           |
| 104   | DGE101 963 | 947-430229        | H94799560058<br>2 / RUBBER STRIP                                        | GENERAL PURPOSE                     | 26 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                  |           |
| 105   | DGE101 984 | NO DATA AVAILABLE | 047659923891<br>9 / RUBBER SHEET (SIZE: L 2250 x W 2250 x THKNESS 12MM) |                                     | 15 / KILOGRAMME  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                  |           |
| 106   | DGE101 945 | NO DATA AVAILABLE | 046150000679<br>2 / CHALK WHITE SOFT                                    | W/T DOORS & FIT                     | 28 / KILOGRAMME  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                  |           |
| 107   | DGB101 176 |                   | 451000273121<br>8 / BOWL WC                                             |                                     | 1 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                  |           |
| 108   | DGE102 324 | NO DATA AVAILABLE | 424050508870<br>5 / CAMOUFLAGE NETS, SIZE 26 X 26 FT                    | TO COVER/CAMOUFLAGE THE 14.5MM GUNS | 2 / EACH/NUMBER  |       |             |           |              |                | TECHNICAL SPECIFICATION - 1. SPECIFICATIONS= POLYESTER FABRIC: GRADE: 300D, SAFETY: FIRE RESISTANT, ROT PROOF AND WATER PROOF. 2. MATERIAL COMPOSITION= 100% POLYESTER. 3. LOOP INTERVALS, FOR JOINING MULTIPLE NETS (06 INCHES DISTANCE LOOP TO LOOP). 4. COLOR LIGHT/ DARK GREEN, ROT PROOF WITHOUT USE OF METALLIC OBJECT (WITH COLOR SHADE ARMY GREEN, BROWN AND GRAY |           |

| 3.<br>Jo | LPR No | PART NO | NSN /<br>Description | P/Equipment | QTY /<br>DENO | Model | SR NO<br>OF PR | MANUF ADO | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|----------|--------|---------|----------------------|-------------|---------------|-------|----------------|-----------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |        |         |                      |             |               |       |                |           |                  |                   | <p>COMBINATION). 5. COLOUR CODE FOR MATCHING OF CAMOUFLAGE AND NET SHOULD BE COMBINATION OF FOLLOWING COLOR CODE= (A). EBONY (50654D), (B). ARTICHOKE (9C9177), (C). QUINCY (655949), (D). DARK CHARCOAL (313831). 6. PACKING OF COMPLETE NET ALONGWITH FOLLOWING ACCESSORIES= (A). ROPE= (01 X BUNDLE= DIAMETER: 10MM, CIRC: 1.25-INCH &amp; LENGTH: 50 FT WITH CAMOUFLAGE COLOUR. (B). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH &amp; LENGTH: 18 INCH) (C). HAMMER: 01 IN NUMBER. (D). IRON POLE: 01 X 4 ADJUSTABLE (DIA: 06 INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH SEAMLESS OR WELDED.</p> <p><u>GENERAL SPECIFICATION - 1.</u> SPECIFICATIONS= POLYESTER FABRIC: GRADE: 300D, SAFETY: FIRE RESISTANT, ROT PROOF AND WATER PROOF. 2. MATERIAL COMPOSITION= 100% POLYESTER. 3. LOOP INTERVALS, FOR JOINING MULTIPLE NETS (06 INCHES DISTANCE LOOP TO LOOP). 4. COLOR LIGHT/ DARK GREEN, ROT PROOF WITHOUT USE OF METALLIC OBJECT (WITH COLOR SHADE ARMY GREEN, BROWN AND GRAY COMBINATION). 5. COLOUR CODE FOR MATCHING OF CAMOUFLAGE AND NET SHOULD BE COMBINATION OF FOLLOWING COLOR CODE= (A). EBONY (50654D), (B). ARTICHOKE (9C9177), (C). QUINCY (655949), (D). DARK CHARCOAL (313831). 6. PACKING OF COMPLETE NET ALONGWITH FOLLOWING</p> |           |

| S. No | LPR No    | PART NO           | NSN / Description                                | P/Equipment                         | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|-------------------|--------------------------------------------------|-------------------------------------|-----------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 109   | DGE102259 | NO DATA AVAILABLE | 4240505088705 / CAMOUFLAGE NETS, SIZE 26 X 26 FT | TO COVER/CAMOUFLAGE THE 14.5MM GUNS | 2 / EACH/NUMBER |       |             |           |              |                | <p>ACCESSORIES= (A). ROPE= (01 X BUNDLE= DIAMETER: 10MM, CIRC: 1.25-INCH &amp; LENGTH: 50 FT WITH CAMOUFLAGE COLOUR. (B). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH &amp; LENGTH: 18 INCH) (C). HAMMER: 01 IN NUMBER. (D). IRON POLE: 01 X 4 ADJUSTABLE (DIA: 06 INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH SEAMLESS OR WELDED.</p> <p><u>TECHNICAL SPECIFICATION - 1. SPECIFICATIONS= POLYESTER FABRIC: GRADE: 300D, SAFETY: FIRE RESISTANT, ROT PROOF AND WATER PROOF. 2. MATERIAL COMPOSITION= 100% POLYESTER. 3. LOOP INTERVALS, FOR JOINING MULTIPLE NETS (06 INCHES DISTANCE LOOP TO LOOP). 4. COLOR LIGHT/ DARK GREEN, ROT PROOF WITHOUT USE OF METALLIC OBJECT (WITH COLOR SHADE ARMY GREEN, BROWN AND GRAY COMBINATION). 5. COLOUR CODE FOR MATCHING OF CAMOUFLAGE AND NET SHOULD BE COMBINATION OF FOLLOWING COLOR CODE= (A). EBONY (50654D), (B). ARTICHOKE (9C9177), (C). QUINCY (655949), (D). DARK CHARCOAL (313831). 6. PACKING OF COMPLETE NET ALONGWITH FOLLOWING ACCESSORIES= (A). ROPE= (01 X BUNDLE= DIAMETER: 10MM, CIRC: 1.25-INCH &amp; LENGTH: 50 FT WITH CAMOUFLAGE COLOUR. (B). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH &amp; LENGTH: 18 INCH) (C). HAMMER: 01 IN NUMBER. (D). IRON POLE: 01 X 4 ADJUSTABLE (DIA: 06 INCH, LENGTH: 08 FT, QTY: 06 IN NOS</u></p> |           |

| S. No | LPR No        | PART NO | NSN / Description                                                                                                         | P/Equipment             | QTY / DENO           | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|---------------|---------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |         |                                                                                                                           |                         |                      |       |             |           |              |                | <p>WITH SEAMLESS OR WELDED. GENERAL SPECIFICATION - 1. SPECIFICATIONS= POLYESTER FABRIC: GRADE: 300D, SAFETY: FIRE RESISTANT, ROT PROOF AND WATER PROOF. 2. MATERIAL COMPOSITION= 100% POLYESTER. 3. LOOP INTERVALS, FOR JOINING MULTIPLE NETS (06 INCHES DISTANCE LOOP TO LOOP). 4. COLOR LIGHT/ DARK GREEN, ROT PROOF WITHOUT USE OF METALLIC OBJECT (WITH COLOR SHADE ARMY GREEN, BROWN AND GRAY COMBINATION). 5. COLOUR CODE FOR MATCHING OF CAMOUFLAGE AND NET SHOULD BE COMBINATION OF FOLLOWING COLOR CODE= (A). EBONY (50654D), (B). ARTICHOKE (9C9177), (C). QUINCY (655949), (D). DARK CHARCOAL (313831). 6. PACKING OF COMPLETE NET ALONGWITH FOLLOWING ACCESSORIES= (A). ROPE= (01 X BUNDLE= DIAMETER: 10MM, CIRC: 1.25-INCH &amp; LENGTH: 50 FT WITH CAMOUFLAGE COLOUR. (B). IRON NAILS= 06 STANDARD, (DIAMETER: 01 INCH &amp; LENGTH: 18 INCH) (C). HAMMER: 01 IN NUMBER. (D). IRON POLE: 01 X 4 ADJUSTABLE (DIA: 06 INCH, LENGTH: 08 FT, QTY: 06 IN NOS WITH SEAMLESS OR WELDED.</p> |           |
| 110   | DGE102<br>323 |         | 402099923713<br>7 / ROPE<br>NYLON<br>HAWSERLAID,<br>3-STRND, Z-<br>LAY, TYPE-1,<br>NOM DIA: 64-<br>MM, CIRC: 08-<br>INCH, | NOR-SHIPS-<br>USE-NASAR | 33.3 /<br>FATHO<br>M |       |             |           |              |                | <p>TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |

| S. No | LPR No        | PART NO           | NSN / Description                           | P/Equipment        | QTY / DENO         | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|---------------|-------------------|---------------------------------------------|--------------------|--------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                   |                                             |                    |                    |       |             |           |              |                | <p>WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> |           |
| 111   | DGB102<br>166 | MILE2220<br>0-2QA | 343900878215<br>4 /<br>ELECTRODE<br>WELDING | WELDING<br>(STEEL) | 20 /<br>KILOGRAMME |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - Ø: 2.6 mm Spec: AWS A5.4-81 E 308-16 Chemical Composition C 0.02 Si 0.8 Mn 1.0 Ni 10.0 Cr 19.5 Tensile</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                   | P/Equipment                      | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|-----------|-------------------|---------------------------------------------------------------------|----------------------------------|------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | AWS E308-16<br>DIA: 2.6MM<br>(LENGTH PER UNIT/ELECTRODE: 300 MM)    |                                  |                  |       |             |           |              |                | STRENGTH : 590 N/mm2 Current RANGE: 60-90 Amps Area reduction: 50.0% Elongation: 40.0% Packaging: 01 kg per bag. Final delivery with one batch/lot Classification SOCIETY: Approval of any international classification i.e. LR,BV,ABS,DNV. GL,CE,JIS,ISO-9001-2015<br>GENERAL SPECIFICATION - Ø: 2.6 mm Spec: AWS A5.4-81 E 308-16 Chemical Composition C 0.02 Si 0.8 Mn 1.0 Ni 10.0 Cr 19.5 Tensile STRENGTH : 590 N/mm2 Current RANGE: 60-90 Amps Area reduction: 50.0% Elongation: 40.0% Packaging: 01 kg per bag. Final delivery with one batch/lot Classification SOCIETY: Approval of any international classification i.e. LR,BV,ABS,DNV. GL,CE,JIS,ISO-9001-2015 |           |
| 112   | DGE101602 | NO DATA AVAILABLE | 422079505519<br>3 / WHISTLE PLASTIC FOR GENERAL SERVICE LIFE JACKET | LIFE JACKET MK-1,ORALLY INFLATED | 30 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 113   | DGB101869 | NO DATA AVAILABLE | 343971504503<br>4 / ELECTRODE SEA WELD 5/32X14 IN                   |                                  | 1000 / PACKET    |       |             |           |              |                | TECHNICAL SPECIFICATION - a. Detailed Specifications : UW-CS-2 Electrode Welding 5/32 Inches (4.0 mm) b. Technical data : AWS E70XX c. Polarity : DC Electrode Negative (DCEN) d. Position : Flat, Horizontal, Vertical, Overhead e. Type of Arc : Medium, Moderate, Penetration f. Material : Low Carbon Steels g. Technique : Use short Arc length with electrode angle 30 o + 15 o , to the line of weld. 2. Acceptance criteria : Item will be accepted upon technical rep inspection.<br>GENERAL SPECIFICATION - a. Detailed Specifications : UW-CS-2 Electrode Welding 5/32 Inches (4.0 mm) b. Technical data : AWS E70XX c. Polarity : DC Electrode Negative       |           |

| 3.<br>No | LPR No        | PART NO                  | NSN /<br>Description                                                                                | P/Equipment                                       | QTY /<br>DENO            | Model | SR NO<br>OF PR | MANUF ADO | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|----------|---------------|--------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-------|----------------|-----------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |               |                          |                                                                                                     |                                                   |                          |       |                |           |                  |                   | (DCEN) d. Position : Flat, Horizontal, Vertical, Overhead e. Type of Arc : Medium, Moderate, Penetration f. Material : Low Carbon Steels g. Technique : Use short Arc length with electrode angle 30 o + 15 o , to the line of weld. 2. Acceptance criteria : Item will be accepted upon technical rep inspection.                                                                                                                                                                                                                    |           |
| 114      | DGB102<br>281 | NO DATA<br>AVAILABL<br>E | 512073100065<br>4 / SCREW<br>DRIVER FLAT<br>PIONT 8PCS<br>SET<br>INTERCHANG<br>EABLE(CHINA<br>MADE) |                                                   | 1 / SET                  |       |                |           |                  |                   | <u>TECHNICAL SPECIFICATION</u> - NO<br>DATA AVAILABLE <u>GENERAL<br/>SPECIFICATION</u> - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 115      | DGB102<br>245 |                          | 512073100118<br>4 /<br>SCREWDRIVE<br>R IMPACT SET<br>1/2IN SQ<br>DRIVE                              |                                                   | 3 / SET                  |       |                |           |                  |                   | <u>TECHNICAL SPECIFICATION</u> - NO<br>DATA AVAILABLE <u>GENERAL<br/>SPECIFICATION</u> - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 116      | DGE101<br>561 | GRADE60<br>0             | 5350PK510407<br>2 / WATER<br>PROOF SAND<br>PAPER<br>GRADE 600                                       | WOODEN &<br>GRP BOATS,,<br>AQUATIC<br>CLUB D/YARD | 120 /<br>EACH/N<br>UMBER |       |                |           |                  |                   | <u>TECHNICAL SPECIFICATION</u> - NO<br>DATA AVAILABLE <u>GENERAL<br/>SPECIFICATION</u> - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 117      | DGE102<br>296 | NO DATA<br>AVAILABL<br>E | 593572507749<br>4 / RAYCHEM<br>J.S.C.R HEAT<br>SHRINK<br>SLEEVE, SIZE<br>31/8 LG, 01<br>METER       |                                                   | 3 /<br>METER             |       |                |           |                  |                   | <u>TECHNICAL SPECIFICATION</u> - A.<br>PRODUCT CATEGORY :DUAL<br>WALL B. PRODUCT NAME: TAT-25<br>C. OPERATING TEMPERATURE °C:<br>-55 TO 110 D. MIN FULL<br>RECOVERY TEMPERATURE °C:<br>121 E. COLOR: STANDARD BLACK<br>F. SPECIFICATION: TAT-125 SCD;<br>RW-3032; AS23053/4, CL. 2; UL 224<br>G. FLAMMABILITY RATING: ASTM<br>D26714, PROCEDURE B H.<br>TYPICAL APPLICATION: INSULATE<br>AND PROTECT ELECTRICAL<br>CONNECTIONS, WIRES AND<br>CABLES FROM ENVIRONMENTAL<br>FACTORS LIKE MOISTURE, HEAT<br>AND ABRASION. <u>GENERAL</u> |           |

| S. No | LPR No     | PART NO            | NSN / Description                                                   | P/Equipment         | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|------------|--------------------|---------------------------------------------------------------------|---------------------|------------------|--------------------|-------------|-----------|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    |                                                                     |                     |                  |                    |             |           |               |                | <p><u>SPECIFICATION - A. PRODUCT CATEGORY : DUAL WALL B. PRODUCT NAME: TAT-25 C. OPERATING TEMPERATURE °C: -55 TO 110 D. MIN FULL RECOVERY TEMPERATURE °C: 121 E. COLOR: STANDARD BLACK F. SPECIFICATION: TAT-125 SCD; RW-3032: AS23053/4, CL. 2; UL 224 G. FLAMMABILITY RATING: ASTM D26714, PROCEDURE B H. TYPICAL APPLICATION: INSULATE AND PROTECT ELECTRICAL CONNECTIONS, WIRES AND CABLES FROM ENVIRONMENTAL FACTORS LIKE MOISTURE, HEAT AND ABRASION.</u></p> |           |
| 118   | DGE101 942 | 000W280            | 599999784543 2 / BRAID-BANDAGE (WIRE MES KNITTED)                   | GLASS WOOL (DC BOX) | 8 / EACH/NUMBER  |                    |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                      |           |
| 119   | DGE101 375 | 0413-2184          | 597099923966 4 / TAP INSULATION ELECT ADHESIVE PLASTIC RED W1       | FOR RED PHASE       | 60 / EACH/NUMBER |                    |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - Brand: OSAKA, NEETO c. Packing details: 10-12 in each packing</u><br/> <u>GENERAL SPECIFICATION - Brand: OSAKA, NEETO c. Packing details: 10-12 in each packing</u></p>                                                                                                                                                                                                                                                              |           |
| 120   | DGE102 396 | NO DATA AVAILAB LE | 042250000002 7 / IMPROVED VERSION PVC TILES MAROON SIZE 300X300X3MM |                     | 50 / EACH/NUMBER | NO DATA AVAILAB LE |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                      |           |
| 121   | DGE723 89  | NO DATA AVAILAB LE | 042250000003 4 / CARPET WOOLEN DARK GRAY B-92                       |                     | 536 / SQ FEET    | NO DATA AVAILAB LE |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                      |           |
| 122   | DGE101 367 | NO DATA AVAILAB LE | 043250000002 7 / HELMET PROTECTIVE DESPATCH RIDER WITH              |                     | 5 / EACH/NUMBER  | NO DATA AVAILAB LE |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - Item Specification :MAKE-JEIKAI, MODEL-JK-312 with double Glass, OEM/COUNTRY MR Enterprises Pakistan. OEM Authorization dot</u></p>                                                                                                                                                                                                                                                                                                  |           |

| 3. do | LPR No     | PART NO            | NSN / Description                                                                                               | P/Equipment                 | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|------------|--------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|--------------------|-------------|-----------|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    | VISOR SIZE 6 3/4                                                                                                |                             |                  |                    |             |           |               |                | certified approved (FMUSS NO 218) GENERAL SPECIFICATION - Item Specification :MAKE-JEIKAI, MODEL-JK-312 with double Glass, OEM/COUNTRY MR Enterprises Pakistan. OEM Authorization dot certified approved (FMUSS NO 218)                                                                                                                                                                                                          |           |
| 123   | DGE100 663 | NO DATA AVAILAB LE | 043250000002 8 / HELMET PROTECTIVE WITH VISER COLOUR WHITE (FULL HEAD)                                          |                             | 6 / EACH/N UMBER | NO DATA AVAILAB LE |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                             |           |
| 124   | DGT101 279 | NO DATA AVAILAB LE | 010000000000 3 / HARD BOARD SIZE 12'X4'X1/4"                                                                    | SPECE/BSS 1142/1971         | 222 / SQ FEET    | NO DATA AVAILAB LE |             |           |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                             |           |
| 125   | DGE101 608 |                    | 830599129238 7 / CLOTH, CURTAING PLASTIC FOR BATHROOM (LENGTH 2 meters x WIDTH 1.37 meters x THICK 0.02 meters) | SPECIAL CLOTH DESIGN        | 50 / METER       |                    |             |           |               |                | TECHNICAL SPECIFICATION - LENGTH 2 meters x WIDTH 1.37 meters x THICK 0.02 meters standard packing updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085093 dated 13 aug 21GENERAL SPECIFICATION - LENGTH 2 meters x WIDTH 1.37 meters x THICK 0.02 meters standard packing updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085093 dated 13 aug 21                                                                                         |           |
| 126   | DGT100 805 | NO DATA AVAILAB LE | 010050000001 8 / Ply Wood GD-I, 7 ply (core and inner plies of Poplar. SIZE: L=8', W=4', TH=12MM                | SPECEIFICATI ON.IM-2581 (E) | 320 / SQ FEET    | NO DATA AVAILAB LE |             |           |               |                | TECHNICAL SPECIFICATION - SIZE: LENGTH: 8- FEET, WIDTH: 4 FEET, THICKNESS: 12 MM 1. BS- 6566 OF 1985. PART 1-8. TYPE- INT, 2. WOOD PRESERVATION AS PER BS-6566,Part-7,appendex A. 3. MOISTURE CONTENT= BS EN 322 : 1993, 4. BONDING QUALITY= BS 314-1 : 2004 AND BS EN 314-2 : 1993, 5. GLUE= BS 1203 : 2001, 6. PRESERVATION= BS 4072 : 1999, 7. PHYSICAL EVALUATION= BS 6566-6 : 1985, 8. DENSITY= BS EN 323 : 1993 9. DENSITY |           |

| S. No | LPR No    | PART NO           | NSN / Description                            | P/Equipment  | QTY / DENO     | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|-----------|-------------------|----------------------------------------------|--------------|----------------|-------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                              |              |                |                   |             |           |              |                | <p>REQUIREMENT= 550-750 PER CUBIC METER, GENERAL SPECIFICATION - SIZE: LENGTH: 8- FEET, WIDTH: 4 FEET, THICKNESS: 12 MM 1. BS-6566 OF 1985. PART 1-8. TYPE-INT, 2. WOOD PRESERVATION AS PER BS-6566,Part-7,appendex A. 3. MOISTURE CONTENT= BS EN 322 : 1993, 4. BONDING QUALITY= BS 314-1 : 2004 AND BS EN 314-2 : 1993, 5. GLUE= BS 1203 : 2001, 6. PRESERVATION= BS 4072 : 1999, 7. PHYSICAL EVALUATION= BS 6566-6 : 1985, 8. DENSITY= BS EN 323 : 1993 9. DENSITY REQUIREMENT= 550-750 PER CUBIC METER,</p>                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 127   | DGT105066 | NO DATA AVAILABLE | 010050000008<br>8 / Ply wood<br>GD-I, 9 ply, | X 19.05 MM ) | 1000 / SQ FEET | NO DATA AVAILABLE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - 1.</u> Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8', Width=4' &amp; THickness= 19MM (±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood, and core and inner plies of poplar. Thickness of Face, Back veneer 0.6mm. 5. TESTING CRITERIA: MOISTURE content Bonding Quality Glue Preservation Physical Evaluation Density. 6. SPECIFICATIONS/STANDARDS density i.e 700 to 850 kilograms per cubic meter for Ply Wood Marine All Shesham GD-II and 550-750 kilograms per cubic meter for Ply Wood Grade-I is acceptable. by end user vide letter: PN/GM (ME Sur) /GENERAL/3870705 dated 17 December 2025 end user: PND 107 w/shop</p> <p><u>GENERAL SPECIFICATION - 1.</u> Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8',</p> |           |

| 3.<br>Jo | LPR No    | PART NO               | NSN /<br>Description                                                                                                         | P/Equipment                               | QTY /<br>DENO           | Model                    | SR NO<br>OF PR | MANUF ADO | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|----------|-----------|-----------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|--------------------------|----------------|-----------|------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |           |                       |                                                                                                                              |                                           |                         |                          |                |           |                  |                   | Width=4' & Thickness= 19MM (±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood, and core and inner plies of poplar. Thickness of Face, Back veneer 0.6mm. 5. TESTING CRITERIA: MOISTURE content Bonding Quality Glue Preservation Physical Evaluation Density. 6. SPECIFICATIONS/STANDARDS density i.e 700 to 850 kilograms per cubic meter for Ply Wood Marine All Shesham GD-II and 550-750 kilograms per cubic meter for Ply Wood Grade-I is acceptable. by end user vide letter: PN/GM (ME Sur) /GENERAL/3870705 dated 17 December 2025 end user: PND 107 w/shop |           |
| 128      | DGT96504  | NO DATA AVAILAB<br>LE | 010050000001<br>4 / PLYWOOD<br>GRAD-1,<br>(WBP) 5-PLY,<br>SIZE: 6X4FT X<br>1/4-INCH (1.83<br>MTR X 1.22<br>MTR X 6.35<br>MM) |                                           | 30 /<br>SHEET           | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <u>TECHNICAL SPECIFICATION - BS6566OF 1985 1 TO 8</u><br><u>GENERAL SPECIFICATION - BS6566OF 1985 1 TO 8</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 129      | DGH97887  | NO DATA AVAILAB<br>LE | 022270000090<br>5 / SWIVEL<br>PIECE<br>MOORING                                                                               |                                           | 2 /<br>EACH/N<br>UMBER  | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 130      | DGE102160 | NO DATA AVAILAB<br>LE | 045150000001<br>6 / TAPE-<br>WHITE-<br>COTTON                                                                                |                                           | 750 /<br>YARD           | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 131      | DGE101371 | MIL-G-1149            | 932000282662<br>4 / RUBBER<br>SHEET LG 50<br>FT, WD 03 FT,<br>TH 2.5 MM                                                      |                                           | 15 /<br>EACH/N<br>UMBER |                          |                |           |                  |                   | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 132      | DGT101563 | NO DATA AVAILAB<br>LE | 010050000003<br>9 / TIMBER FIR<br>HIMALAYA/                                                                                  | (3.05MTR X254<br>MM X127 MM)<br>SPECE/PSG | 37 /<br>CUBIC<br>FOOT   | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <u>TECHNICAL SPECIFICATION - SPECS= PSG/69 well-seasoned wood, moisture content = 12% ±</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |

| 3.<br>40 | LPR No        | PART NO                              | NSN /<br>Description                                                                                                                        | P/Equipment      | QTY /<br>DENO           | Model                    | SR NO<br>OF PR | MANUF ADO | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|----------|---------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|--------------------------|----------------|-----------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |               |                                      | SPRUCE<br>SLEEPER,<br>WELL<br>SEASONED<br>LOCAL/<br>IMPORTED,<br>SIZE: L=8'-15',<br>W=8"-14",<br>h=4"-10"                                   | 69               |                         |                          |                |           |                  |                   | 02%, GENERAL SPECIFICATION -<br>SPECS= PSG/69 well-seasoned<br>wood, moisture content = 12% ±<br>02%,                                                                                                                                                                                                                                                                                                                                 |           |
| 133      | DGE100<br>700 | DEFSTAN<br>84-2-<br>22495<br>SIZE 27 | 844099978449<br>8 / STOCKING<br>WHITE FOR<br>SEA BOOTS                                                                                      | FIRE<br>FIGHTING | 4 / PAIR                |                          |                |           |                  |                   | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                     |           |
| 134      | DGE101<br>983 | BS<br>419/156                        | 055954600536<br>2 / TAPE<br>INSULATING<br>BIAS WIDTH<br>0.500IN TH<br>0.01IN<br>LENGTH 50.0<br>MTR                                          |                  | 20 /<br>ROLL            |                          |                |           |                  |                   | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                     |           |
| 135      | DGD788<br>85  |                                      | 003550000045<br>7 / UTENSIL<br>COOKING<br>ALUMINUM<br>ALLOY WITH<br>COVER<br>(O/D 20 to 22",<br>HEIGHT 10 to<br>12",<br>THICKNESS<br>10 SWG |                  | 4 /<br>EACH/N<br>UMBER  | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | TECHNICAL SPECIFICATION -<br>FOOD GRADE ALUMINUM ALLOY<br>100% FREE FROM LEAD (PB) AND<br>CADMIUM (CD), ALUMINUM<br>GRADE 3003. NO BREAKAGE/<br>BENT. O/D x 20 to 22", height x 10 to<br>12", thickness x 10 SWG<br>GENERAL<br>SPECIFICATION - FOOD GRADE<br>ALUMINUM ALLOY 100% FREE<br>FROM LEAD (PB) AND CADMIUM<br>(CD), ALUMINUM GRADE 3003. NO<br>BREAKAGE/ BENT. O/D x 20 to 22",<br>height x 10 to 12", thickness x 10<br>SWG |           |
| 136      | DGD926<br>84  | NO DATA<br>AVAILABL<br>E             | 003550000031<br>8 / Aluminium<br>covers for<br>utensil cooking<br>(Large) O/D<br>25.50" TH 10<br>SWG.                                       |                  | 53 /<br>EACH/N<br>UMBER | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | TECHNICAL SPECIFICATION -<br>Aluminium Alloy Food Grade, 100%<br>Free from lead (PB) and Cadmium<br>(CD) alongwith Packing details. a.<br>Galley utensil used to cove the<br>cooking pots. b. Packed in cardboard<br>and poly bags. Detailed<br>Specifications/ Technical data/<br>Testing/ Acceptance Criteria be<br>mentioned. a. Food grade stainless                                                                              |           |

| 3.<br>40 | LPR No        | PART NO                  | NSN /<br>Description                                                                               | P/Equipment                | QTY /<br>DENO            | Model                    | SR NO<br>OF PR | MANUF ADO | Availabili<br>ty | Tender<br>Remarks | TECH / GEN<br>SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|----------|---------------|--------------------------|----------------------------------------------------------------------------------------------------|----------------------------|--------------------------|--------------------------|----------------|-----------|------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          |               |                          |                                                                                                    |                            |                          |                          |                |           |                  |                   | <p>steel must be rust and lead free. b. Grade of 18/08 or 18/10 stainless steel recommended for cooking. c. Magnet test Magnet should not stick to the covers. GENERAL SPECIFICATION - Aluminium Alloy Food Grade, 100% Free from lead (PB) and Cadmium (CD) along with Packing details. a. Galley utensil used to cove the cooking pots. b. Packed in cardboard and poly bags. Detailed Specifications/ Technical data/ Testing/ Acceptance Criteria be mentioned. a. Food grade stainless steel must be rust and lead free. b. Grade of 18/08 or 18/10 stainless steel recommended for cooking. c. Magnet test Magnet should not stick to the covers.</p> |           |
| 137      | DGE101<br>812 | NO DATA<br>AVAILABL<br>E | 055979000198<br>5 / TAPE<br>INSULATING<br>BIAS WIDTH<br>0.500IN TH<br>0.01IN<br>LENGTH 50.0<br>MTR | GENERAL<br>ELECTRIC<br>USE | 7 /<br>ROLL              | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <p>TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br/>GENERAL SPECIFICATION - NO DATA AVAILABLE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 138      | DGE100<br>599 | NO DATA<br>AVAILABL<br>E | 055979000198<br>5 / TAPE<br>INSULATING<br>BIAS WIDTH<br>0.500IN TH<br>0.01IN<br>LENGTH 50.0<br>MTR | GENERAL<br>ELECTRIC<br>USE | 10 /<br>ROLL             | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <p>TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br/>GENERAL SPECIFICATION - NO DATA AVAILABLE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 139      | DGH102<br>828 |                          | 951570511915<br>4 / PLATE<br>STEEL<br>CARBON 6.X2.<br>9.X6MM                                       |                            | 100 /<br>EACH/N<br>UMBER |                          |                |           |                  |                   | <p>TECHNICAL SPECIFICATION -<br/>Dimension: 6000mm(length) x 2900mm(width) x 6mm(thickness)<br/>GENERAL SPECIFICATION -<br/>Dimension: 6000mm(length) x 2900mm(width) x 6mm(thickness)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 140      | DGT103<br>220 | NO DATA<br>AVAILABL<br>E | 010050000004<br>3 / Timber<br>Gurjan Grade-I<br>(Red pine)                                         |                            | 30 /<br>CUBIC<br>FOOT    | NO DATA<br>AVAILAB<br>LE |                |           |                  |                   | <p>TECHNICAL SPECIFICATION -<br/>SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No     | PART NO            | NSN / Description                                            | P/Equipment | QTY / DENO       | Model           | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|------------|--------------------|--------------------------------------------------------------|-------------|------------------|-----------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    | SLEEPER seasoned (swan)                                      |             |                  |                 |             |           |              |                | INCH MOISTURE CONTENT: 30% (±10%)<br>GENERAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH<br>MOISTURE CONTENT: 30% (±10%)                                                                                                                                                                                                                    |           |
| 141   | DGE104 330 | RB10002 local      | 615070526408 5 / INSULATION RUBBER MAT                       |             | 195 / FOOT       | NA              |             |           |              |                | TECHNICAL SPECIFICATION - Size: 4 x 20 feet (WxL) THICKNESS: minimum 10mm.<br>GENERAL SPECIFICATION - Size: 4 x 20 feet (WxL) THICKNESS: minimum 10mm.                                                                                                                                                                                                                                                     |           |
| 142   | DGB102 733 | sch-40 long radius | 473070527416 0 / elbow dia 5 inch LONG RADIUS WITHOUT THREAD |             | 36 / EACH/NUMBER | SCH-40          |             |           |              |                | TECHNICAL SPECIFICATION - ELBOW BEND PIPE MILDSTEEL INNER DIA 5 INCH, OUTER DIA 5.25 INCH, THICKNESS 0.25 INCH (7 MM), MILD STEEL GRADE 40. Grade: ASTM 106 Grade B. Schedule.40<br>GENERAL SPECIFICATION - ELBOW BEND PIPE MILDSTEEL INNER DIA 5 INCH, OUTER DIA 5.25 INCH, THICKNESS 0.25 INCH (7 MM), MILD STEEL GRADE 40. Grade: ASTM 106 Grade B. Schedule.40                                         |           |
| 143   | DGE100 882 | ASTM D-120-87      | 841501158945 4 / Gloves electrical workers                   |             | 4 / EACH/NUMBER  | N/A             |             |           |              |                | TECHNICAL SPECIFICATION - N/A<br>GENERAL SPECIFICATION - N/A                                                                                                                                                                                                                                                                                                                                               |           |
| 144   | DGB101 209 | XT10/ 209822       | 345572528080 6 / CUTTING DISC RHODIUS XT10 SIZE 105x1x16     |             | 20 / EACH/NUMBER | RHODIUS TOPLINE |             |           |              |                | TECHNICAL SPECIFICATION - MATERIAL SPECIFICATIONS: STAINLESS STEEL, RUST AND ACID PROOFED STEELS, HIGH TENSILE, HIGH ALLOYED STEELS, TOOL STEELS, HARDENED STEELS, HARDOX, HIGH TENSILE METAL SHEETS<br>GENERAL SPECIFICATION - MATERIAL SPECIFICATIONS: STAINLESS STEEL, RUST AND ACID PROOFED STEELS, HIGH TENSILE, HIGH ALLOYED STEELS, TOOL STEELS, HARDENED STEELS, HARDOX, HIGH TENSILE METAL SHEETS |           |

| S. No | LPR No     | PART NO                  | NSN / Description                                                                                                                                            | P/Equipment                         | QTY / DENO               | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 145   | DGH100 241 | CEF80/SA/ 3X4MM2         | 614578513419<br>0 / 03 CORE<br>CABLE DC<br>POWER<br>SUPPLY<br>PANNEL                                                                                         | ND-14A(AFT)                         | 80 /<br>METER            | NO DATA<br>AVAILAB<br>LE |             | CH        | CHINA        |                | <u>TECHNICAL SPECIFICATION - -</u><br><u>GENERAL SPECIFICATION - -</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 146   | DGT104 409 | NO DATA<br>AVAILAB<br>LE | 553070504293<br>3 / PLY WOOD<br>NATURAL<br>TEAK FINISH<br>ONE SIDE<br>(NOT<br>ARTIFICIAL),<br>3PLY, TYPE<br>OF BOND<br>WBP, L=8' W=<br>4' TH=03mm to<br>04mm | PRESENTATIO<br>N BOXES FOR<br>VVIPS | 320 /<br>SQ<br>FEET      |                          |             |           |              |                | <u>TECHNICAL SPECIFICATION - bs</u><br>1088 part 1 & 2 BS 4079 Plywood<br>natural teak finish one side (not<br>artificial), 3ply, type of bond WBP,<br>Length= 8 Ft Width= 4 Ft Core and<br>back ply should of hard wood<br>Thickness of face and back veneer =<br>0.6mm <u>GENERAL SPECIFICATION -</u><br>bs 1088 part 1 & 2 BS 4079 Plywood<br>natural teak finish one side (not<br>artificial), 3ply, type of bond WBP,<br>Length= 8 Ft Width= 4 Ft Core and<br>back ply should of hard wood<br>Thickness of face and back veneer =<br>0.6mm |           |
| 147   | DGT104 401 |                          | 551050507742<br>5 / WOODEN<br>BEEDING<br>DESIGNED<br>SIZE WIDTH 2"<br>THICK 1/2"                                                                             |                                     | 300 /<br>EACH/N<br>UMBER |                          |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO</u><br>DATA AVAILABLE <u>GENERAL</u><br><u>SPECIFICATION - NO DATA</u><br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 148   | DGT104 160 |                          | 551050507742<br>5 / WOODEN<br>BEEDING<br>DESIGNED<br>SIZE WIDTH 2"<br>THICK 1/2"                                                                             |                                     | 300 /<br>EACH/N<br>UMBER |                          |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO</u><br>DATA AVAILABLE <u>GENERAL</u><br><u>SPECIFICATION - NO DATA</u><br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 149   | DGT104 321 |                          | 551050507742<br>5 / WOODEN<br>BEEDING<br>DESIGNED<br>SIZE WIDTH 2"<br>THICK 1/2"                                                                             |                                     | 300 /<br>EACH/N<br>UMBER |                          |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO</u><br>DATA AVAILABLE <u>GENERAL</u><br><u>SPECIFICATION - NO DATA</u><br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 150   | DGT104 521 |                          | 551050507742<br>5 / WOODEN<br>BEEDING<br>DESIGNED<br>SIZE WIDTH 2"<br>THICK 1/2"                                                                             |                                     | 300 /<br>EACH/N<br>UMBER |                          |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO</u><br>DATA AVAILABLE <u>GENERAL</u><br><u>SPECIFICATION - NO DATA</u><br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                             |           |

| S. No | LPR No        | PART NO | NSN / Description                                                                | P/Equipment | QTY / DENO               | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                  | Dimension |
|-------|---------------|---------|----------------------------------------------------------------------------------|-------------|--------------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------|-----------|
| 151   | DGT104<br>473 |         | 551050507742<br>5 / WOODEN<br>BEEDING<br>DESIGNED<br>SIZE WIDTH 2"<br>THICK 1/2" |             | 300 /<br>EACH/N<br>UMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE |           |
| 152   | DGT104<br>650 |         | 551050507742<br>5 / WOODEN<br>BEEDING<br>DESIGNED<br>SIZE WIDTH 2"<br>THICK 1/2" |             | 200 /<br>EACH/N<br>UMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE |           |