

**LOCAL PURCHASE DIVISION – PAKISTAN NAVY**

**TERMS & CONDITIONS FOR INVITATION TO TENDERS TO BE OPENED ON 19-08-2026**

1. ALL FIRMS (REGISTERED / UN REGISTERED) REQUIRED TO PAY TENDER FEES @ RS 500/- PER QUOTATION IN SHAPE OF BANK DRAFT / PAY ORDER/ CROSS CHEQUE / ONLINE TRANSFER (NON REFUNDABLE) IN FAVOUR OF “PN NONPUBLIC FUND LP DIVISION IT FUND ACCOUNT” (ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586)
2. IN CASE OF ONLINE PAYMENT, PROOF OF ONLINE DEPOSIT IN ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586 IS TO BE ATTACHED WITH RELEVANT QUOTATION.
3. FURTHERMORE, ALL NON REGISTERED FIRMS ARE TO PAY BG @ 5% OF THE PURCHASE ORDER VALUE, IN SHAPE OF PAY ORDER / BANK DRAFT VALID FOR SIX (6) MONTHS. THEREAFTER PURCHASE ORDER WILL BE ISSUED.
4. TO AVOID PAYMENT OF BG, ALL NON REGISTERED FIRMS ARE ENCOURAGED TO GET THEMSELF REGISTER WITH HQ COMLOG. FOR DETAILS PLEASE CONTACT SO CONTRACT ON 021-48506138.

5. STANDARD DELIVERY TIME OF LOCALLY AVAILABLE ITEMS IS 15 DAYS AND IMPORTED ITEMS IS 45 DAYS.

6. LAB TESTING CHARGES IF ANY WILL BE BORNE BY FIRM.

7. FOR ANY QUERY FIRM MAY CONTACT LOCAL PURCHASE DIVISION, THROUGH TELEPHONE, VIA EMAIL OR WHATSAPP

EMAIL: clp@paknavy.gov.pk, localpurchasedivision@gmail.com

PHONE: 021-48508524, 48508828,

WHATSAPP NO. 92-322-0188121 (Message Only)

# TENDER BULLETIN

| S. No | LPR No    | PART NO           | NSN / Description                                                             | P/Equipment          | QTY / DENO        | Model             | SR NO OF PR | MANUF ADO                                                                                                                                                                                | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|-------------------|-------------------------------------------------------------------------------|----------------------|-------------------|-------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1     | DGE100598 | NO DATA AVAILABLE | 0461500000024 / PAPER ABRASIVE 9" X11" WATERPROOF MATERIAL EMERY GRADE P-120D |                      | 20 / SHEET        | NO DATA AVAILABLE |             |                                                                                                                                                                                          |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 2     | DGB74640  |                   | 0273709104476 / DIVIDERS SPRING LG OF LEG 06IN                                |                      | 20 / EACH/NUMBER  |                   |             |                                                                                                                                                                                          |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 3     | DGB73645  | 0264              | 4030795153885 / SPLIT THIMBLES (316 STAINLESS STEEL) 14MM                     | TAL SHIP SAILING RIG | 130 / EACH/NUMBER |                   |             | BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST,HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK | UK           |                | TECHNICAL SPECIFICATION - SOURCE OF AVAILABILITY ; BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0)1489578835. GENERAL SPECIFICATION - SOURCE OF AVAILABILITY ;BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET. |           |

| S. No | LPR No       | PART NO           | NSN / Description                                                                                   | P/Equipment            | QTY / DENO              | Model                                                  | SR NO OF PR | MANUF ADO | Availabili ty                                                                                          | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|--------------|-------------------|-----------------------------------------------------------------------------------------------------|------------------------|-------------------------|--------------------------------------------------------|-------------|-----------|--------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |              |                   |                                                                                                     |                        |                         |                                                        |             |           |                                                                                                        |                | COM.WEB;WWW.<br>BASELINEHARDWARE.CO.UK TEL;<br>+44(0)1489 576349.FAX;+44(0)<br>1489578835.                                                                                                                                                                                                                                                                                                                                                                               |           |
| 4     | DGE649<br>31 | CTLCB100<br>08025 | 534073526741<br>0 /<br>CANTILEVER<br>BRACKET 3'<br>(1000 X 80 X<br>2.5MM)                           |                        | 72 /<br>EACH/N<br>UMBER | CANTILE<br>VER<br>BARACK<br>ET 3'<br>CTLCB10<br>008025 |             |           |                                                                                                        |                | TECHNICAL SPECIFICATION -<br>PROFILE: CHANNEL SECTION:<br>1000 X 80 X 2.5MM MATERIAL: HR<br>GRADE: Q-235 SURFACE FINISH:<br>POWDER COATED 60<br>MICRONS<br>GENERAL<br>SPECIFICATION - PROFILE:<br>CHANNEL SECTION: 1000 X 80 X<br>2.5MM MATERIAL: HR GRADE: Q-<br>235 SURFACE FINISH: POWDER<br>COATED 60 MICRONS                                                                                                                                                        |           |
| 5     | SGB659<br>53 | DEV57866          | 473099525334<br>8 / FLANGE                                                                          |                        | 8 /<br>EACH/N<br>UMBER  | NO DATA<br>AVAILAB<br>LE                               |             | UK        | MOD<br>(NAVY)<br>SHIP<br>SUPPORT<br>AGENCY<br>DME<br>MC253<br>ROOM 19<br>BLOCK B<br>FRAHILL<br>BATH UK |                | TECHNICAL SPECIFICATION - BS<br>1400 Inner dia: 1 1/2 inch Pitch circle<br>dia: 3 7/8 inch Outer dia: 5 1/8 inch<br>04 x holes of 11/16 inch Thickness:<br>1/2 inch Material: COPPER ALLOY<br>Leaded Gunmetal LG4 as per<br>drawing<br>GENERAL SPECIFICATION<br>- BS 1400 Inner dia: 1 1/2 inch Pitch<br>circle dia: 3 7/8 inch Outer dia: 5 1/8<br>inch 04 x holes of 11/16 inch<br>Thickness: 1/2 inch Material: COPPER<br>ALLOY Leaded Gunmetal LG4 as per<br>drawing |           |
| 6     | DGE641<br>83 | 2890S             | 4240TY520256<br>0 / 3M<br>COMFORT<br>LINE SAFETY<br>GOOGLES<br>2890S<br>SEALED<br>VERSION           | BV                     | 10 /<br>EACH/N<br>UMBER | NA                                                     |             | VHKMHMN   |                                                                                                        |                | TECHNICAL SPECIFICATION -<br>NIL<br>GENERAL SPECIFICATION -<br>NIL                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 7     | DGB819<br>67 |                   | 027759910623<br>1 / SPANNER<br>O/JAW FXD D.<br>E 0.625X0.688"<br>W0.563X0.625"<br>L MAX12X10.<br>25 |                        | 14 /<br>EACH/N<br>UMBER |                                                        |             |           |                                                                                                        |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                        |           |
| 8     | DGE957<br>98 |                   | 033050942726<br>7 /                                                                                 | SMALL ARMS<br>CLEANING | 2200 /<br>METER         |                                                        |             |           |                                                                                                        |                | TECHNICAL SPECIFICATION -<br>BOOK REF DEF STAN 83 - 48/2                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                                                            | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|---------|------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         | FLANNELETTE CLOTH WHITE GROUND WITH RED STRIPT 4"X50 YARDS                                                                   |             |                  |       |             |           |              |                | 1977 Size: 4" x 2". Width: 10 cm. Material:100% Softness Cotton and Gun Care Cleaning Products. Colour: Natural. <u>GENERAL SPECIFICATION</u> - BOOK REF DEF STAN 83 - 48/2 1977 Size: 4" x 2". Width: 10 cm. Material:100% Softness Cotton and Gun Care Cleaning Products. Colour: Natural.                                                                                                       |           |
| 9     | DGB99555  |         | 027779433464<br>4 / TOOL BOX PORTABLE 18X6X 1-15/16IN STEEL ENAM                                                             |             | 4 / EACH/NUMBER  |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                |           |
| 10    | DGB102248 |         | 027779923816<br>4 / TOOL BOX PORTABLE                                                                                        |             | 4 / EACH/NUMBER  |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - A. multiple tool box for stowage of diff sizes tools. B. tool box may be of any color c. general material: hard plastic d. size: 29x3x8 cm <u>GENERAL SPECIFICATION</u> - A. multiple tool box for stowage of diff sizes tools. B. tool box may be of any color c. general material: hard plastic d. size: 29x3x8 cm                                              |           |
| 11    | DGB100094 |         | 027779910621<br>5 / SPANNER BOX TUBULAR DOUBLE ENDED 1.000 X1.125 W 0.875X1.000                                              |             | 1 / EACH/NUMBER  |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                |           |
| 12    | DGE58431  |         | 042159942563<br>7 / FILING CABINET SIZE, 4-DRAWERS W/LOCK combination AND COMPRESSOR PLATES GREY GUAGE SWG:22 SIZE; W18 INCH |             | 12 / EACH/NUMBER |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - GUAGE SWG:22 SIZE; Width:18 INCH. Dia:24 1/2 INCH. HEIGHT.52 INCH. MPBW CODE: 01-18-114 REQUIRED MATERIAL STEEL REQUIREMENT OF LOCK 01 LOCK WITH OVERALL 4 DRAWERS Item locally available and accepted by end user <u>GENERAL SPECIFICATION</u> - GUAGE SWG:22 SIZE; Width:18 INCH. Dia:24 1/2 INCH. HEIGHT.52 INCH. MPBW CODE: 01-18-114 REQUIRED MATERIAL STEEL |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                | P/Equipment             | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                     | Dimension |
|-------|-----------|---------|----------------------------------------------------------------------------------|-------------------------|------------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                                                  |                         |                  |       |             |           |              |                | REQUIREMENT OF LOCK 01 LOCK WITH OVERALL 4 DRAWERS Item locally available and accepted by end user                                                                                                                                                                   |           |
| 13    | DGB97178  |         | 0283595711447 / ROD NAVAL BRASS RD DIA 01 INCH                                   | GENERAL USE             | 1 / METER        |       |             |           |              |                | TECHNICAL SPECIFICATION - BS EN 12163 OF 1998, GRADE: CW712R (M) SIZE: RD DIA 01 INCH, WT PER FT : (LBS), R-LENGTH-03 METERS (EACH)GENERAL SPECIFICATION - BS EN 12163 OF 1998, GRADE: CW712R (M) SIZE: RD DIA 01 INCH, WT PER FT : (LBS), R-LENGTH-03 METERS (EACH) |           |
| 14    | DGB96212  |         | 0277702770151 / METRIC SOCKET SET 10 TO 32MM CONSIST 24 PIECES WITH BOX          |                         | 14 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                 |           |
| 15    | DGB97497  |         | 0283595711459 / ROD NAVAL BRASS RD DIA.2.50 INCH WT PER MTR 27.49 KG             |                         | 4 / METER        |       |             |           |              |                | TECHNICAL SPECIFICATION - BS EN-12163 DESIGNATION: CW-719R, R-340 SYMBOL: CU zN 39 SN 1GENERAL SPECIFICATION - BS EN-12163 DESIGNATION: CW-719R, R-340 SYMBOL: CU zN 39 SN 1                                                                                         |           |
| 16    | DGE73546  |         | 0451591292989 / CLOTH COATED PVC FOR FURNITURE UPHOLSTERY COLOUR BLUE WD,50 INCH | FOR SPECS SEE CMD 8     | 200 / METER      |       |             |           |              |                | TECHNICAL SPECIFICATION - ISO7617-2 OF 1994 colour blue wd . 50 INCHGENERAL SPECIFICATION - ISO7617-2 OF 1994 colour blue wd .50 INCH                                                                                                                                |           |
| 17    | DGB94937  |         | 0214502140650 / BOLT AND NUT M S HEX HD SZ 1 X 2.50IN                            |                         | 400 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                 |           |
| 18    | DGB104325 |         | 0267595213278 / PIPING STEEL                                                     | UTS LENGTH. BULK SUPPLY | 60 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS                                                                                                                                                                                     |           |

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|-------|----------|---------------------------------|--------------------------------------------------------------------------|--------------------------------------|------------------|-------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |          |                                 | GALVANIZED SEAMLESS, L : 6.1 M, E/DIA 26.9MM, TH 2.6 MM, N/BORE:19.1 MM  |                                      |                  |                   |             |           |              |                | EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS<br>GENERAL SPECIFICATION - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS                                                                                                                                                                                                                                                                                                                               |           |
| 19    | DGE98125 | NO DATA AVAILABLE               | 0476546005949 / BRUSH WRITING NO-6                                       |                                      | 15 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 20    | DGE89542 | DEF STAN 59-15/1 BS3858 TYPE 2  | 0559999011139 / INSULATION SLEEVING ELECTRICAL                           | GENERAL USE FOR TYPE 21 SHIPS        | 58 / EACH/NUMBER |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 21    | DGE98666 | EJEETED AT 300M BURNS 40 SECOND | 4220795055197 / ROCKET PARA RED (FOR USE AS SHIPS BRIDGE LIFE RAFT FLARE | SURVIVAL PACK USED IN 20MEN LIFERAFT | 15 / EACH/NUMBER |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 22    | DGE98360 | EJEETED AT 300M BURNS 40 SECOND | 4220795055197 / ROCKET PARA RED (FOR USE AS SHIPS BRIDGE LIFE RAFT FLARE | SURVIVAL PACK USED IN 20MEN LIFERAFT | 15 / EACH/NUMBER |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 23    | DGB79461 | NO DATA AVAILABLE               | 5120731000582 / SOCKET SPANNER STANDARD 10-32MM 26PCSSET                 |                                      | 2 / SET          |                   |             |           |              |                | TECHNICAL SPECIFICATION - a. Included Items: 20 Sockets 10,11,12,13,14,15,16,17,18,19,20,21,22,23,24, 26,27,28,30 and 32mm b. 06 accessories: 02 extension bars (125mm and 250mm) Universal joint Spark plug socket (6-point, 13/16) Sliding bar (10 inches) Flip drive ratchet c. Drive type: ½" square drive d. Socket type: 12-point sockets e. Material: High quality steel f. Finish: High polishing chrome<br>GENERAL SPECIFICATION - a. Included Items: 20 Sockets 10,11,12,13,14,15,16,17,18,19,20,21 |           |

| S. No | LPR No    | PART NO                           | NSN / Description                                                                                                                                                                       | P/Equipment        | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                   | WT 71 LBS<br>OVERALL DIA 2'6<br>INTERNAL DIA 10"                                                                                                                                        | 2'6                |                  |       |             |           |              |                | MARINE ROUND SISAL WT 71 LBS<br>OVERALL DIA 2'6" INTERNAL DIA 10"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 48    | DGE97053  | 0413/8568                         | 0413599243503 / FIBER SHEET, VULCANISED, LG,54"WD.42" THICKNESS 0.031"                                                                                                                  | FOR AIR COMPRESSOR | 100 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 49    | DGE106504 | 0413-8532 & 0413_923 8899, BS1154 | 0413599238899 / RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42, HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI |                    | 200 / KILOGRAMME |       |             |           |              |                | TECHNICAL SPECIFICATION - RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42, HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI packing requirement: standard packing Updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085084 dated 13 aug 21<br>GENERAL SPECIFICATION - RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42, HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI packing requirement: standard packing Updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085084 dated 13 aug 21 |           |
| 50    | DGE89409  | NO DATA AVAILABLE                 | 0413599238755 / MAT FLOOR RUBBER LG. 18. WD.(LTR NO E-I/4927-A/1082 DT221096)                                                                                                           |                    | 10 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - Size: Size 15" x 36" Thickness: 5mm Dotted Mat Material: Synthetic rubber Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold                                                                                                                                                                                                                                         |           |



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|-------|-----------|-------------------|--------------------------------------------------------------------------------------------------------------|--------------------|-----------------|-------------------|-------------|--------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | PLATES                                                                                                       |                    |                 |                   |             |              |              |                | WEIGHT: 810+ GRAM. PACKING: NORMAL. MATERIAL: STAINLESS STEEL NON MEGNATIC. BRAND/OEM: KT TRADE IMPLEX design: AS PER STOCK SAMPLE                                                                                                                                                                                                                                                                     |           |
| 27    | DGD99218  |                   | 0035500000457 / UTENSIL COOKING ALUMINUM ALLOY WITH COVER (O/D 20 to 22", HEIGHT 10 to 12", THICKNESS 10 SWG |                    | 2 / EACH/NUMBER | NO DATA AVAILABLE |             |              |              |                | TECHNICAL SPECIFICATION - FOOD GRADE ALUMINUM ALLOY 100% FREE FROM LEAD (PB) AND CADMIUM (CD), ALUMINUM GRADE 3003. NO BREAKAGE/ BENT. O/D x 20 to 22", height x 10 to 12", thickness x 10 SWG<br>GENERAL SPECIFICATION - FOOD GRADE ALUMINUM ALLOY 100% FREE FROM LEAD (PB) AND CADMIUM (CD), ALUMINUM GRADE 3003. NO BREAKAGE/ BENT. O/D x 20 to 22", height x 10 to 12", thickness x 10 SWG         |           |
| 28    | DGT99448  | NIL               | 5510705199134 / KAIL WOOD SLEEPER GRADE-A (LOCAL)                                                            | KAIL WOOD (TIMBER) | 10 / CUBIC FOOT | NIL               | NIL         | LOCAL MARKET |              | LOCAL MARKET   | TECHNICAL SPECIFICATION - size: LENGTH: 8 TO 16 FEET WIDTH: 8 to 14 INCH THICKNESS: 6 to 8 INCHES SPECIFICATIONS: psg: 69 (FOR VISUAL INSPECTION ONLY) moisture contents: 06 % to 18%<br>GENERAL SPECIFICATION - size: LENGTH: 8 TO 16 FEET WIDTH: 8 to 14 INCH THICKNESS: 6 to 8 INCHES SPECIFICATIONS: psg: 69 (FOR VISUAL INSPECTION ONLY) moisture contents: 06 % to 18%                           |           |
| 29    | DGT100051 | NO DATA AVAILABLE | 01000000000048 / TIMBER SHESHAM SLEEPER WELL SEASONED LOCAL                                                  |                    | 10 / CUBIC FOOT | NO DATA AVAILABLE |             |              |              |                | TECHNICAL SPECIFICATION - SIZE: LENGTH= 6-8 FEET WIDTH= 15-17 INCH BREATH= 12-14 INCH IM 2692 (E) OF 1970 and both ends cutting after inspection, desired by inspector PSG-847 MOISTURE CONTENT: 30% (±5%) PARENT EQUIPMENT : GENERAL<br>USEGENERAL SPECIFICATION - SIZE: LENGTH= 6-8 FEET WIDTH= 15-17 INCH BREATH= 12-14 INCH IM 2692 (E) OF 1970 and both ends cutting after inspection, desired by |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                         | P/Equipment | QTY / DENO        | Model                 | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|-------------------|---------------------------------------------------------------------------|-------------|-------------------|-----------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                           |             |                   |                       |             |           |              |                | inspector PSG-847 MOISTURE CONTENT: 30% (±5%) PARENT EQUIPMENT : GENERAL USE                                                                                                                                                                                                                      |           |
| 30    | DGH102828 |                   | 9515705119154 / PLATE STEEL CARBON 6.X2.9..X6MM                           |             | 100 / EACH/NUMBER |                       |             |           |              |                | TECHNICAL SPECIFICATION - Dimension: 6000mm(length) x 2900mm(width) x 6mm(thickness) GENERAL SPECIFICATION - Dimension: 6000mm(length) x 2900mm(width) x 6mm(thickness)                                                                                                                           |           |
| 31    | DGT101537 | NO DATA AVAILABLE | 01005000000043 / Timber Gurjan Grade-I (Red pine) SLEEPER seasoned (swan) |             | 30 / CUBIC FOOT   | NO DATA AVAILABLE     |             |           |              |                | TECHNICAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH MOISTURE CONTENT: 30% (±10%) GENERAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH MOISTURE CONTENT: 30% (±10%) |           |
| 32    | DGT102561 | NO DATA AVAILABLE | 01005000000043 / Timber Gurjan Grade-I (Red pine) SLEEPER seasoned (swan) |             | 30 / CUBIC FOOT   | NO DATA AVAILABLE     |             |           |              |                | TECHNICAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH MOISTURE CONTENT: 30% (±10%) GENERAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH MOISTURE CONTENT: 30% (±10%) |           |
| 33    | DGE64951  | CTLBS12202003     | 5340735267409 / BASE 4' (1220 X 200 X 3MM)                                |             | 96 / FOOT RUN     | BASE 4' CTLBS12202003 |             |           |              |                | TECHNICAL SPECIFICATION - PROFILE: CHANNEL SECTION: 1220 X 200 X 3MM MATERIAL: HR GRADE: Q-235 SURFACE FINISH: POWDER COATED 60 MICRONS GENERAL SPECIFICATION - PROFILE: CHANNEL SECTION: 1220 X 200 X 3MM MATERIAL: HR GRADE: Q-235 SURFACE FINISH: POWDER COATED 60 MICRONS                     |           |
| 34    | DGE106455 | 3411A             | 5430705344392 / FRESH WATER TANK (CAPACITY                                |             | 2 / EACH/NUMBER   | 3411a                 |             |           |              |                | TECHNICAL SPECIFICATION - 1. SIZE 3.5/ 4 FEET (overall dimansions (1200mm l x 1000mm x1155mm h) 2. CAPACITY 1000                                                                                                                                                                                  |           |

| S. No | LPR No    | PART NO            | NSN / Description                     | P/Equipment       | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO                                                                                                          | Availabili ty       | Tender Remarks                               | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|--------------------|---------------------------------------|-------------------|------------------|--------------------|-------------|--------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                    | 1000 LTR)                             |                   |                  |                    |             |                                                                                                                    |                     |                                              | LITRE 3. WATER TANK SHOULD BE PROTECTED WITH IRON CAGE MATERIAL. 4. MATERIAL OF TANK IS PVC. high density polythene, 5. discharge valve butterfly type integrated valve<br>GENERAL SPECIFICATION - 1. SIZE 3.5/ 4 FEET (overall dimansions (1200mm l x 1000mm x1155mm h) 2. CAPACITY 1000 LITRE 3. WATER TANK SHOULD BE PROTECTED WITH IRON CAGE MATERIAL. 4. MATERIAL OF TANK IS PVC. high density polythene, 5. discharge valve butterfly type integrated valve                                                                                                      |           |
| 35    | DGH95573  | NO DATA AVAILABL E | 5305ZO6568045 / LAWN MOVER MACHINE    |                   | 1 / EACH/N UMBER | NO DATA AVAILAB LE |             |                                                                                                                    |                     |                                              | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 36    | DGH95530  | NO DATA AVAILABL E | 5305ZO6568045 / LAWN MOVER MACHINE    |                   | 1 / EACH/N UMBER | NO DATA AVAILAB LE |             |                                                                                                                    |                     |                                              | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 37    | DGE86437  | YCR105 or 1260     | 8305785163090 / CERAMIC FIBER CLOTH   | GENRAL USE        | 70 / METER       | YCR105             |             | OEM:CHINA MANUFACTURERS NINGBO RUIFENG SEALING MATERIAL COMPANY LTD KUANGVAN TOWN CIXI : 86-574-63531211.63531433. |                     | PANASONIC SADDAR KARACI. TECHNO POWER SYSTEM | TECHNICAL SPECIFICATION - size= width= 60.00 inCH (1,524 MM), thickness= 48 mils (1.22 MM), length= 50.00 yards PER ROLL (45.72 METER PER ROLL), weight= 24.00 oz/ sq yd, colour = white, tempErature resistance= 700 °C (degree centigrade), max thermal conDuctivity= 0.16 w/m.K<br>GENERAL SPECIFICATION - size= width= 60.00 inCH (1,524 MM), thickness= 48 mils (1.22 MM), length= 50.00 yards PER ROLL (45.72 METER PER ROLL), weight= 24.00 oz/ sq yd, colour = white, tempErature resistance= 700 °C (degree centigrade), max thermal conDuctivity= 0.16 w/m.K |           |
| 38    | DGE106580 | ASTM D 6413        | 7210505155173 / FIRE RETARDANT SPRING | MATRESSES FOR BED | 1 / EACH/N UMBER |                    |             | LOCAL ADDRESS:AL-KHAIR HOUSE-43-T,AL-KHAIR CHOWK,AL-KHAIR ROAD GULBERG II,                                         | AL-KHAIR HOUSE-43-T |                                              | TECHNICAL SPECIFICATION - Item Specification :INTERNATIONAL STANDARDS LATEST ?ASTM D-6413<br>GENERAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No    | PART NO                    | NSN / Description                                                                  | P/Equipment                                       | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO                                                                                                 | Availability                                                   | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|----------------------------|------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|-------------------|-------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                            | MATRESS (L6'XW3'XH6)                                                               |                                                   |                 |                   |             | LAHORE-54660 PAKISTAN<br>TEL: 042-5716580-86 FAX: 042-5716588,5753719.                                    |                                                                |                | Item Specification :INTERNATIONAL STANDARDS LATEST ?ASTM D-6413                                                                                                                                                                                                                                                                                                |           |
| 39    | DGB99557  | Morgan TPC 843             | 0474795208626 / Morgan Silicon Carbide Crucible, Top Dia: 420MM, Bottom Dia: 295MM | TILTING FURNACE NO 3006 TYPE CA F-23 (PLL) RECORD | 1 / EACH/NUMBER | N/A               | N/A         | MOLTEN ADVANCED MATERIALS PLC REGISTERED IN ENGLAND AND WALES REGISTRATION NO 286773 & INDIA MANUFACTURED | MORGAN ITE CRUCIBLE LTD                                        |                | TECHNICAL SPECIFICATION - Morgan Silicon Carbide Crucible, Height: 675MM, Top Dia: 420MM, Bottom Dia: 295MM, Part No. TPC 843 (drawing enclosed)GENERAL SPECIFICATION - Morgan Silicon Carbide Crucible, Height: 675MM, Top Dia: 420MM, Bottom Dia: 295MM, Part No. TPC 843 (drawing enclosed)                                                                 |           |
| 40    | DGT106502 | NIL                        | 7230705132910 / BAMBOOS OF 35 to 45 FEETS, diameter: 4"-6"                         |                                                   | 500 / FOOT      | NO DATA AVAILABLE |             | PK                                                                                                        | TAWAKAL BANS STORE PLOT NO 26 TIMBER POND KEAMARI ROAD KARACHI |                | TECHNICAL SPECIFICATION - A. DIAMETER AT TOP : 2 TO 3 INCHES B. DIAMETER AT BOTTOM : 4 TO 6 INCHES WALL THICKNESS: 10MM -12MM length: 35 to 45 feet termite treatment : required GENERAL SPECIFICATION - A. DIAMETER AT TOP : 2 TO 3 INCHES B. DIAMETER AT BOTTOM : 4 TO 6 INCHES WALL THICKNESS: 10MM -12MM length: 35 to 45 feet termite treatment :required |           |
| 41    | DGB106598 | 3005028                    | 0248705163564 / SAFE STEEL COMBINATION                                             | SAFE STEEL COMBINATION                            | 1 / EACH/NUMBER |                   |             | PAKISTAN                                                                                                  | PAKISTAN                                                       |                | TECHNICAL SPECIFICATION - No of Doors & Shelves 02 Combination Type Electrical/ Digital Combination (On both Doors) Length 36 Inch Width 18 Inch Depth 18 InchGENERAL SPECIFICATION - No of Doors & Shelves 02 Combination Type Electrical/ Digital Combination (On both Doors) Length 36 Inch Width 18 Inch Depth 18 Inch                                     |           |
| 42    | DGH106447 | HRKT4012 SEW/LCK GI100304H | 4940705202604 / TRAY Size 40"x12"x9" (SET OF 09 TRAYS)                             | RACKS                                             | 23 / SET        |                   |             | OFFICE 3RD FLOOR 83-C, PHASE-II EXTENSION, MAIN NATIONAL HIGHWAY, DEFENCE, KARACHI                        | HABIB & SONS                                                   |                | TECHNICAL SPECIFICATION - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MMGENERAL SPECIFICATION - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MM                                                                                                                                                           |           |
| 43    | DGH106501 | HRKT4012                   | 4940705202604 / TRAY Size                                                          | RACKS                                             | 23 / SET        |                   |             | OFFICE 3RD FLOOR 83-C, PHASE-II EXTENSION,                                                                | HABIB & SONS                                                   |                | TECHNICAL SPECIFICATION - Profile: Type-L, MATERIAL                                                                                                                                                                                                                                                                                                            |           |

| S. No | LPR No     | PART NO                       | NSN / Description                                                           | P/Equipment                              | QTY / DENO        | Model              | SR NO OF PR | MANUF ADO                                                                           | Availabili ty                                                                                                          | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|------------|-------------------------------|-----------------------------------------------------------------------------|------------------------------------------|-------------------|--------------------|-------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            | SEW/LCK GI100304 H            | 40"x12"x9" (SET OF 09 TRAYS)                                                |                                          |                   |                    |             | MAIN NATIONAL HIJGHWAY, DEFENCE, KARACHI                                            |                                                                                                                        |                | Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MM<br><u>GENERAL SPECIFICATION</u> - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MM                                                                                                                                                                                                                                          |           |
| 44    | DGH106 605 | HRKT4012 - SEW/LCK GI100304 H | 494070520260 4 / TRAY Size 40"x12"x9" (SET OF 09 TRAYS)                     | RACKS                                    | 23 / SET          |                    |             | OFFICE 3RD FLOOR 83-C, PHASE-II EXTENSION, MAIN NATIONAL HIJGHWAY, DEFENCE, KARACHI | HABIB & SONS                                                                                                           |                | <u>TECHNICAL SPECIFICATION</u> - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MM<br><u>GENERAL SPECIFICATION</u> - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MM                                                                                                                                                                               |           |
| 45    | DGE106 588 | NIL                           | 402078514249 5 / MOORING ROPE                                               | DREDGER                                  | 440 / METER       | NO DATA AVAILAB LE |             | CH                                                                                  | CHINA SHIP BUILDIN G CO. LTD. CHINA.E-MAIL: XUJJ<XU JJ@MAIL. CHINASH IP.COM, TEL#+861 0-88573502 , FAX#+86 10-88573692 |                | <u>TECHNICAL SPECIFICATION</u> - Complete Item/ Store Description endorsed alongwith packing detail: One packing contain 220 meter rope Detailed Specification: 64MMX200M (Polyester Polypropylen<br><u>GENERAL SPECIFICATION</u> - Complete Item/ Store Description endorsed alongwith packing detail: One packing contain 220 meter rope Detailed Specification: 64MMX200M (Polyester Polypropylen |           |
| 46    | DGE105 966 |                               | 033050942726 7 / FLANNELETTE CLOTH WHITE GROUND WITH RED STRIPT 4"X50 YARDS | SMALL ARMS CLEANING                      | 600 / METER       |                    |             |                                                                                     |                                                                                                                        |                | <u>TECHNICAL SPECIFICATION</u> - BOOK REF DEF STAN 83 - 48/2 1977 Size: 4" x 2". Width: 10 cm. Material:100% Softness Cotton and Gun Care Cleaning Products. Colour: Natural.<br><u>GENERAL SPECIFICATION</u> - BOOK REF DEF STAN 83 - 48/2 1977 Size: 4" x 2". Width: 10 cm. Material:100% Softness Cotton and Gun Care Cleaning Products. Colour: Natural.                                         |           |
| 47    | DGE106 601 | NO DATA AVAILABL E            | 035059923357 6 / FENDER MARINE ROUND SISAL                                  | MARINE ROUND SISAL WT 71 LBS OVERALL DIA | 50 / EACH/N UMBER |                    |             |                                                                                     |                                                                                                                        |                | <u>TECHNICAL SPECIFICATION</u> - MARINE ROUND SISAL WT 71 LBS OVERALL DIA 2'6" INTERNAL DIA 10"<br><u>GENERAL SPECIFICATION</u> -                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No        | PART NO                                    | NSN / Description                                                                                                                                                                                                                        | P/Equipment               | QTY / DENO              | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|---------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                                            | WT 71 LBS<br>OVERALL DIA<br>2'.6" INTERNAL<br>DIA 10"                                                                                                                                                                                    | 2'.6                      |                         |       |             |           |              |                | MARINE ROUND SISAL WT 71 LBS<br>OVERALL DIA 2'.6" INTERNAL DIA 10"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 48    | DGE970<br>53  | 0413/8568                                  | 041359924350<br>3 / FIBER<br>SHEET,<br>VULCANISED,<br>LG,54"WD.42"<br>THICKNESS<br>0.031"                                                                                                                                                | FOR AIR<br>COMPRESSO<br>R | 100 /<br>KILOGR<br>AMME |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 49    | DGE106<br>504 | 0413-8532<br>&0413_92<br>3_8899,<br>BS1154 | 041359923889<br>9 / RUBBER<br>SHEET,SOLID,<br>NATURAL<br>RUBBER,LG<br>72" CLR OFF<br>WHITE<br>TH 0.500" WD<br>48" APP WT<br>4LBS PER SQ<br>FT, BS 1154<br>COPOUND 42,<br>HARDNESS<br>RATING 42-<br>50°,TENSILE<br>STRENGTH :<br>2500 PSI |                           | 200 /<br>KILOGR<br>AMME |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42 , HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI packing requirement: standard packing Updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085084 dated 13 aug 21</u><br><u>GENERAL SPECIFICATION - RUBBER SHEET,SOLID, NATURAL RUBBER,LG 72" CLR OFF WHITE TH 0.500" WD 48" APP WT 4LBS PER SQ FT, BS 1154 COPOUND 42 , HARDNESS RATING 42-50°, TENSILE STRENGTH : 2500 PSI packing requirement: standard packing Updated vide PN/COMAUXMIN 9/PNS MOAWIN/03/10085084 dated 13 aug 21</u> |           |
| 50    | DGE894<br>09  | NO DATA<br>AVAILABL<br>E                   | 041359923875<br>5 / MAT<br>FLOOR<br>RUBBER LG.<br>18. WD.(LTR<br>NO E-I/4927-<br>A/1082<br>DT221096)                                                                                                                                     |                           | 10 /<br>METER           |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - Size: Size 15" x 36" Thickness: 5mm Dotted Mat Material: Synthetic rubber Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold</u>                                                                                                                                                                                                                                                  |           |

| S. No | LPR No     | PART NO           | NSN / Description                                                                                    | P/Equipment | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|------------|-------------------|------------------------------------------------------------------------------------------------------|-------------|---------------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                   |                                                                                                      |             |                     |       |             |           |              |                | resistant. Color: Blue/ Black.<br><u>GENERAL SPECIFICATION</u> - Size: Size 15" x 36" Thickness: 5mm<br>Dotted Mat Material: Synthetic rubber<br>Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold resistant. Color: Blue/ Black.                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 51    | DGE106 480 | NO DATA AVAILABLE | 041359923875<br>5 / MAT<br>FLOOR<br>RUBBER LG.<br>18. WD.(LTR<br>NO E-I/4927-<br>A/1082<br>DT221096) |             | 200 /<br>METER      |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> -<br>Size: Size 15" x 36" Thickness: 5mm<br>Dotted Mat Material: Synthetic rubber<br>Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold resistant. Color: Blue/ Black.<br><u>GENERAL SPECIFICATION</u> - Size: Size 15" x 36" Thickness: 5mm<br>Dotted Mat Material: Synthetic rubber<br>Performance: Antiskid/ non slippery, slide proof. Usage: Used on gangways, alleyways, floors, car mats. Diminutions: Width :1.5m, Length (as per roll), Thickness: 4-6mm Feature: Weather resistant, Impact resistant, Heat resistant, Corrosion resistant, nsulated, Cold resistant. Color: Blue/ Black. |           |
| 52    | DGE106 571 |                   | 046259000598<br>9 / TUBING<br>PLASTIC<br>POLYTHYINE<br>LAY FLAT<br>0.005"TH.WD.<br>27"WEIGHT<br>PER  |             | 140 /<br>KILOGRAMME |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> -<br>TUBING PLASTIC POLYTHYINE<br>LAY FLAT KILOGRAM 0.005"TH.<br>WD.27" WIEGHT PER. DIAMETER:<br>27 INCHES. Diametre: 27 Inches<br>thickness: 0.005 inches (DOUBLE<br>SIDE) <u>GENERAL SPECIFICATION</u> -<br>TUBING PLASTIC POLYTHYINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No     | PART NO | NSN / Description                                     | P/Equipment            | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|------------|---------|-------------------------------------------------------|------------------------|------------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |         |                                                       |                        |                  |       |             |           |              |                | LAY FLAT KILOGRAM 0.005"TH. WD.27" WIEGHT PER. DIAMETER: 27 INCHES. Diametre: 27 Inches thickness: 0.005 inches (DOUBLE SIDE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 53    | DGE105 518 |         | 047450474012 6 / SHAMIANA COMPLETE, SIZE: 15X30- FEET |                        | 4 / EACH/N UMBER |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - 1.</u> SIZE= 15X30 FEET 2. MATERIAL= 100% COTTON, 3. SOUND REASONABLY STRAIGHT AND FREE FROM 100% BORER OR INSECT HOLES (GHOON) SPLIT AND RESERVED. 4. BAMBOO OF MATURE STEM, 5. COLOR= ITEM IS REQUIRED IN MULTICOLOR I E (YELLOW/ GREEN/ WHITE) 6. FOLLOWING ACCESSORIES= A. BAMBOO= 06 WITH COVER STANDARD SIZE, B. ROPES= 06 STANDARD SIZE, C. FRILL 02 (15 FEET) &amp; 02 (30 FEET) D. KILLY 04 (IRON ROD), E. IRON HAMPER= 01 IN NOS (WEIGHT 03 KGS WITH WOODEN HANDLE 1.5 FEET LENGTH)<u>GENERAL SPECIFICATION - 1.</u> SIZE= 15X30 FEET 2. MATERIAL= 100% COTTON, 3. SOUND REASONABLY STRAIGHT AND FREE FROM 100% BORER OR INSECT HOLES (GHOON) SPLIT AND RESERVED. 4. BAMBOO OF MATURE STEM, 5. COLOR= ITEM IS REQUIRED IN MULTICOLOR I E (YELLOW/ GREEN/ WHITE) 6. FOLLOWING ACCESSORIES= A. BAMBOO= 06 WITH COVER STANDARD SIZE, B. ROPES= 06 STANDARD SIZE, C. FRILL 02 (15 FEET) &amp; 02 (30 FEET) D. KILLY 04 (IRON ROD), E. IRON HAMPER= 01 IN NOS (WEIGHT 03 KGS WITH WOODEN HANDLE 1.5 FEET LENGTH)</p> |           |
| 54    | DGE105 045 |         | 035059571313 0 / ROPE NYLON,                          | TOWING & BERTHING ROPE | 960 / METER      |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - 1</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |



| S. No | LPR No | PART NO | NSN / Description                                                             | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|--------|---------|-------------------------------------------------------------------------------|-------------|------------|-------|-------------|-----------|---------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         | HAWSERLAID,<br>3-STRAND,<br>CIRC: 3-1/2<br>INCH, NOM<br>DIA: 24MM,<br>TYPE-1, |             |            |       |             |           |               |                | 2 TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3 ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4 OEM<br>WILL PROVIDED TEST<br>CERTIFICATE OF RAW<br>MATERIALS I.E DESCRIPTION OF<br>MATERIAL AND SPECIFICATIONS<br>OF MATERIAL, 5 OEM COC<br>REQUIRED, 6 FURNISH<br>CALIBRATION CERTIFICATE WIL<br>BE PROVIDED BY OEM, 7 ROPE<br>BEING PROVIDED TO PN ARE TO<br>BE SAME QUALITY/STANDARD AS<br>BEING PROVIDED TO MOD(UK)<br>/RN/ RELATED COUNTRY. 8<br>LENGTH PER COIL: 120 FATHOM.<br>9 VALID LLOYD'S/BSI TEST<br>CERTIFICATE REQUIRED AS PER<br>ISO 2307 OF 2019. <u>GENERAL<br/>SPECIFICATION</u> - 1 TO BE<br>COMPLY WITH THE<br>SPECIFICATION OF ISO 1140-2021,<br>2 TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3 ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4 OEM<br>WILL PROVIDED TEST<br>CERTIFICATE OF RAW<br>MATERIALS I.E DESCRIPTION OF<br>MATERIAL AND SPECIFICATIONS<br>OF MATERIAL, 5 OEM COC<br>REQUIRED, 6 FURNISH<br>CALIBRATION CERTIFICATE WIL<br>BE PROVIDED BY OEM, 7 ROPE<br>BEING PROVIDED TO PN ARE TO<br>BE SAME QUALITY/STANDARD AS<br>BEING PROVIDED TO MOD(UK)<br>/RN/ RELATED COUNTRY. 8<br>LENGTH PER COIL: 120 FATHOM.<br>9 VALID LLOYD'S/BSI TEST |           |

| S. No | LPR No     | PART NO                                | NSN / Description                                                                                                                 | P/Equipment         | QTY / DENO               | Model                    | SR NO OF PR | MANUF ADO. | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                             | Dimension |
|-------|------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|--------------------------|-------------|------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                                        |                                                                                                                                   |                     |                          |                          |             |            |              |                | CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019.                                                                                                                                                                                                                |           |
| 55    | DGB106 457 |                                        | 028359571143<br>2 / ROD<br>NAVAL BRASS<br>HEX A/F 1.01"<br>WT PER FT<br>3.244 LB,<br>(RUNNING<br>LENGTH:<br>MINIMUM 6<br>FT)      | SERVICE<br>PUMP     | 2 /<br>METER             |                          |             |            |              |                | TECHNICAL SPECIFICATION -<br>BSEN 12163 OF 2016 GRADE CW<br>712 (R) M RUNNING LENGTH:<br>minimum 6 ft<br>GENERAL<br>SPECIFICATION - BSEN 12163 OF<br>2016 GRADE CW 712 (R) M<br>RUNNING LENGTH: minimum 6 ft                                                 |           |
| 56    | DGB106 453 | CW712R,<br>MATERIAL<br>COND: R-<br>400 | 028359571145<br>1 / ROD<br>NAVAL BRASS<br>RD DIA 1.50<br>INCH(38MM),<br>L: 4 MTR,<br>WT/FT: 6.05<br>LBS                           |                     | 2 /<br>METER             |                          |             |            |              |                | TECHNICAL SPECIFICATION -<br>BSEN 12163 OF 2011, CW712R,<br>MATERIAL CONDITION: R-400.<br>GENERAL SPECIFICATION - BSEN<br>12163 OF 2011, CW712R,<br>MATERIAL CONDITION: R-400.                                                                               |           |
| 57    | DGB101 742 |                                        | 028359571146<br>7 / ROD<br>NAVAL BRASS<br>RD DIA 5.12<br>INCH WT PER<br>FT 76.98 LB                                               |                     | 4 /<br>METER             |                          |             |            |              |                | TECHNICAL SPECIFICATION - BS<br>EN-12163 OF 1998 DESIGNATION :<br>CW-712R CONDITION: M<br>GENERAL<br>SPECIFICATION - BS EN-12163 OF<br>1998 DESIGNATION : CW-712R<br>CONDITION: M                                                                            |           |
| 58    | DGE106 484 |                                        | 041559923141<br>2 / SHEET<br>PLASTIC<br>METHYL<br>METHACRYLA<br>TE PLAIN<br>TRANSPAREN<br>T L X W X<br>THIC<br>48"X48"X0.<br>250" |                     | 50 /<br>SHEET            |                          |             |            |              |                | TECHNICAL SPECIFICATION -<br>Manfr/Tech.Sponcer Code reference:<br>DTD 5592<br>GENERAL<br>SPECIFICATION - Manfr/Tech.<br>Sponcer Code reference:DTD 5592                                                                                                     |           |
| 59    | DGT106 541 | NO DATA<br>AVAILABL<br>E               | 010054600229<br>0 / BAMBOO<br>SIZE 28FT-<br>30FT LONG                                                                             | DEISEL<br>GENERATOR | 700 /<br>EACH/N<br>UMBER | NO DATA<br>AVAILAB<br>LE |             |            |              |                | TECHNICAL SPECIFICATION -<br>LENGTH: 30 FEET DIAMETER: 10-<br>30 CM WALL THICKNESS; 1-8 CM<br>WEIGHT: 2-10 LBS/FT MOISTURE<br>CONTENT: 10-20% GRADE: HIGH<br>QUALITY STRAIGHT AND DEFECT<br>FREE<br>GENERAL SPECIFICATION -<br>LENGTH: 30 FEET DIAMETER: 10- |           |

| S. No | LPR No    | PART NO                  | NSN / Description                                                                                  | P/Equipment                                    | QTY / DENO             | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|-----------|--------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|--------------------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                          |                                                                                                    |                                                |                        |                          |             |           |              |                | 30 CM WALL THICKNESS; 1-8 CM WEIGHT: 2-10 LBS/FT MOISTURE CONTENT: 10-20% GRADE: HIGH QUALITY STRAIGHT AND DEFECT FREE                                                                                                                                                                                                                                                                                                                   |           |
| 60    | DGH106380 | ITD                      | 021159525890<br>4 / PLATE<br>STEEL<br>CARBON SIZE<br>2500X1250X08<br>MM.                           | HULL ABOVE<br>U/W                              | 2 /<br>EACH/N<br>UMBER |                          |             |           |              |                | TECHNICAL SPECIFICATION -<br>SPECIFICATION FOR ALL 17<br>ITEMS: BSEN:10025/2004.STEEL<br>GRADE:s 275 JR. Tolerance Limit:<br>BSEN 10029-1991 "Class-C". mill<br>test certificate required along with<br>bulk supply.GENERAL<br>SPECIFICATION - SPECIFICATION<br>FOR ALL 17 ITEMS: BSEN:<br>10025/2004.STEEL GRADE:s 275<br>JR. Tolerance Limit: BSEN 10029-<br>1991 "Class-C". mill test certificate<br>required along with bulk supply. |           |
| 61    | DGH106506 |                          | 023159571524<br>3 / WIRE<br>ROPE STEEL<br>EXTRA<br>SPECIAL<br>GALVA LAY<br>OF ROPE RH<br>CIRC 3/8" |                                                | 50 /<br>METER          |                          |             |           |              |                | TECHNICAL SPECIFICATION -<br>Circular Dia: 3/8" Strands in Rope:<br>06, Wires in Strands= 19 and<br>Minimum Breaking Load = 0.5 Tons<br>(Reference NS 320D Table 39)<br>GENERAL SPECIFICATION -<br>Circular Dia: 3/8" Strands in Rope:<br>06, Wires in Strands= 19 and<br>Minimum Breaking Load = 0.5 Tons<br>(Reference NS 320D Table 39)                                                                                               |           |
| 62    | DGB100114 |                          | 027279910879<br>5 / DRILL<br>TWIST HIGH<br>SPEED STEEL<br>DIA 1-5/16"<br>(1.3125)FLUTE<br>LG       |                                                | 5 /<br>EACH/N<br>UMBER |                          |             |           |              |                | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLEGENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                            |           |
| 63    | DGE105049 | NO DATA<br>AVAILABL<br>E | 035059923713<br>0 / ROPE<br>NYLON<br>HAWSERLAID,<br>DIA: 28-MM, 3-<br>STRAND                       | MIN BRKG<br>STRENGTH<br>15.500 TONS<br>UNIT OF | 240 /<br>METER         | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION - 1.<br>TO BE COMPLY WITH THE<br>SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3. ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4. OEM<br>WILL PROVIDED CERTIFICATE OF                                                                                                                                 |           |

| S. No | LPR No       | PART NO | NSN / Description                                                 | P/Equipment | QTY / DENO              | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|--------------|---------|-------------------------------------------------------------------|-------------|-------------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |              |         |                                                                   |             |                         |       |             |           |              |                | <p>RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> <p><u>GENERAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</u></p> |           |
| 64    | DGB746<br>19 |         | 027459910485<br>6 / FILE<br>ENGINEER<br>HALF ROUND<br>D-CUT FACES |             | 12 /<br>EACH/N<br>UMBER |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u></p> <p><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                                                     | P/Equipment                                          | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|---------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         | BASTARD 14.00IN                                                                                                       |                                                      |                     |       |             |           |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 65    | DGE105027 | NIL     | 035059923713<br>1 / ROPE<br>NYLON<br>HAWSERLAID,<br>3-STRAND, Z-<br>LAY TYPE-I,<br>SIZE: CIRC 4",<br>NOM DIA:<br>32MM | BRKG<br>STRENGTH<br>UNIT OF<br>AVAILABILITY<br>322LB | 360 /<br>FATHO<br>M |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - 1.</u><br/>           TO BE COMPLY WITH THE<br/>           SPECIFICATION OF ISO 1140-2021,<br/>           2. TO BE MANUFACTURED/<br/>           MARKING AND LABELING OF THE<br/>           ROPES IN ACCORDANCE WITH<br/>           ISO 9554: 2019, 3 ROPE ARE<br/>           REQUIRED TO BE TESTED AS<br/>           PER ISO 2307 OF 2019, 4 OEM<br/>           WILL PROVIDED CERTIFICATE OF<br/>           RAW MATERIALS I.E<br/>           DESCRIPTION OF MATERIAL AND<br/>           SPECIFICATIONS OF MATERIAL, 5.<br/>           OEM COC REQUIRED, 6. FURNISH<br/>           CALIBRATION CERTIFICATE WIL<br/>           BE PROVIDED BY OEM, 7. OEM OF<br/>           ROPE MUST BE APPROVED BY<br/>           MOD (UK)/RN/ RELATED<br/>           COUNTRY, 8. LENGTH PER COIL:<br/>           120 FATHOM. 9. VALID LLOYD'S<br/>           TEST CERTIFICATE REQUIRED<br/>           INDICATING BATCH/ LOT NUMBER<br/>           OR IDENTIFICATION AND<br/>           WORKING/ BREAKING STRENGTH<br/>           OF STORES. <u>GENERAL</u><br/> <u>SPECIFICATION - 1.</u> TO BE<br/>           COMPLY WITH THE<br/>           SPECIFICATION OF ISO 1140-2021,<br/>           2. TO BE MANUFACTURED/<br/>           MARKING AND LABELING OF THE<br/>           ROPES IN ACCORDANCE WITH<br/>           ISO 9554: 2019, 3 ROPE ARE<br/>           REQUIRED TO BE TESTED AS<br/>           PER ISO 2307 OF 2019, 4 OEM<br/>           WILL PROVIDED CERTIFICATE OF<br/>           RAW MATERIALS I.E<br/>           DESCRIPTION OF MATERIAL AND<br/>           SPECIFICATIONS OF MATERIAL, 5.<br/>           OEM COC REQUIRED, 6. FURNISH<br/>           CALIBRATION CERTIFICATE WIL<br/>           BE PROVIDED BY OEM, 7. OEM OF<br/>           ROPE MUST BE APPROVED BY<br/>           MOD (UK)/RN/ RELATED</p> |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                        | P/Equipment | QTY / DENO     | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|-----------|---------|------------------------------------------------------------------------------------------|-------------|----------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 66    | DGE105030 |         | 035059923713<br>2 / ROPE<br>NYLON, 3-<br>STRD, CIR:<br>4.50", DIA<br>1.4375" (36-<br>mm) |             | 220 /<br>METER |       |             |           |              |                | COUNTRY, 8. LENGTH PER COIL:<br>120 FATHOM. 9. VALID LLOYD'S<br>TEST CERTIFICATE REQUIRED<br>INDICATING BATCH/ LOT NUMBER<br>OR IDENTIFICATION AND<br>WORKING/ BREAKING STRENGTH<br>OF STORES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|       |           |         |                                                                                          |             |                |       |             |           |              |                | TECHNICAL SPECIFICATION -<br>SPECIFICATION OF ITEM 1. TO BE<br>COMPLY WITH THE<br>SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3. ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4. OEM<br>WILL PROVIDED TEST<br>CERTIFICATE OF RAW<br>MATERIALS I.E DESCRIPTION OF<br>MATERIAL AND SPECIFICATIONS<br>OF MATERIAL, 5. OEM COC<br>REQUIRED, 6. FURNISH<br>CALIBRATION CERTIFICATE WIL<br>BE PROVIDED BY OEM, 7. OEM OF<br>ROPE MUST BE APPROVED BY<br>MOD (UK)/RN/RELATED<br>COUNTRY, 8. LENGTH PER COIL:<br>120 FATHOM. 9. VALID<br>LLOYD'S/BSI TEST CERTIFICATE<br>REQUIRED AS PER ISO 2307 OF<br>2019. GENERAL SPECIFICATION -<br>SPECIFICATION OF ITEM 1. TO BE<br>COMPLY WITH THE<br>SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3. ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4. OEM<br>WILL PROVIDED TEST<br>CERTIFICATE OF RAW<br>MATERIALS I.E DESCRIPTION OF<br>MATERIAL AND SPECIFICATIONS |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                           | P/Equipment                                     | QTY / DENO         | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|---------|---------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                                                             |                                                 |                    |       |             |           |              |                | OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 67    | DGE106590 | NIL     | 035059923713<br>5 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRAND,<br>NOM DIA: 48<br>MM, TYPE-1 | H 41.200<br>TONS UNIT OF<br>AVAILABILITY<br>726 | 50 /<br>FATHO<br>M |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - 1.</u><br/>           1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021,<br/>           2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021,<br/>           2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM</p> |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                           | P/Equipment                                     | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|-----------|---------|---------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 68    | DGE103457 | NIL     | 035059923713<br>5 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRAND,<br>NOM DIA: 48<br>MM, TYPE-1 | H 41.200<br>TONS UNIT OF<br>AVAILABILITY<br>726 | 240 /<br>FATHO<br>M |       |             |           |              |                | WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.                                                                                                                                                                                                                                                                                                                                                          |           |
|       |           |         |                                                                                             |                                                 |                     |       |             |           |              |                | TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. GENERAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ |           |



| S. No | LPR No     | PART NO | NSN / - Description                                                                         | P/Equipment                                     | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|------------|---------|---------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |         |                                                                                             |                                                 |                     |       |             |           |              |                | MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.                                                                                                                 |           |
| 69    | DGE103 325 | NIL     | 035059923713<br>5 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRAND,<br>NOM DIA: 48<br>MM, TYPE-1 | H 41.200<br>TONS UNIT OF<br>AVAILABILITY<br>726 | 240 /<br>FATHO<br>M |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - 1.</u><br>TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY- MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                          | P/Equipment                                 | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|-----------|-------------------|----------------------------------------------------------------------------|---------------------------------------------|-----------------|-------------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                            |                                             |                 |                   |             |           |              |                | <p>OF STORES. <u>GENERAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> |           |
| 70    | DGB106592 | 1473              | 0248791296148 / SAFE-STL FIRE PROOF WITH COMB LOCK SZ.56 1/2"X31 1/4 X 26" | BODY 16 GAUGE, DOOR NOT LESS THAN 3/8" THK. | 1 / EACH/NUMBER |                   |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - A. BODY: 16 GAUGE B. DOOR: NOT LESS THAN 3/8" THICK C. NO OF LEVERS: MINIMUM. 03</p> <p><u>GENERAL SPECIFICATION</u> - A. BODY: 16 GAUGE B. DOOR: NOT LESS THAN 3/8" THICK C. NO OF LEVERS: MINIMUM. 03</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 71    | DGD78274  | NO DATA AVAILABLE | 0031546000771 / DISH VEGETABLE (DONGA) GOLDEN CRESTED                      |                                             | 2 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - (Ceramic) with (lid) cover</p> <p><u>GENERAL SPECIFICATION</u> - (Ceramic) with (lid) cover</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 72    | DGB106520 |                   | 0267595213278 / PIPING STEEL GALVANIZED SEAMLESS, L                        | UTS LENGTH. BULK SUPPLY                     | 120 / METER     |                   |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BSEN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                    | P/Equipment | QTY / DENO         | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|-----------|-------------------|------------------------------------------------------------------------------------------------------|-------------|--------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | 6.1 M, E/DIA 26.9MM, TH 2.6 MM, N/BORE:19.1 MM                                                       |             |                    |       |             |           |              |                | GENERAL SPECIFICATION - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 73    | DGH100893 |                   | 056159521849 2 / CABLE, power, ELECT ELASTOMER C LFH , 3 cores, cond276/0.40 440 v, 160 amp, 100 lg. |             | 100 / METER        |       |             |           |              |                | TECHNICAL SPECIFICATION - 3 CORES, COND276/0.40 440 V, 160 AMP, 100 LG. DEFSTAN 02-526<br>GENERAL SPECIFICATION - 3 CORES, COND276/0.40 440 V, 160 AMP, 100 LG. DEFSTAN 02-526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 74    | DGH106481 |                   | 056159521849 2 / CABLE, power, ELECT ELASTOMER C LFH , 3 cores, cond276/0.40 440 v, 160 amp, 100 lg. |             | 100 / METER        |       |             |           |              |                | TECHNICAL SPECIFICATION - 3 CORES, COND276/0.40 440 V, 160 AMP, 100 LG. DEFSTAN 02-526<br>GENERAL SPECIFICATION - 3 CORES, COND276/0.40 440 V, 160 AMP, 100 LG. DEFSTAN 02-526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 75    | DGE106621 | NO DATA AVAILAB E | 4240PK507817 7 / GUNNY BAGS                                                                          |             | 1500 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - GUNNY BAGS a. Material Natural Jute Fiber b. Color Brown(Natural Jute Color) c. Weight 250-500 GSM( gram per square meter) d. Thickness 0.6-1.2 mm e. Length 30-60 Inch f. Stitching Sewn or stitched with jute thread g. Dimensions 26*40 Inches h. Tear Resistance 10-30 kg/m j. Moisture Content 10-15% k. Jute Content 100% 1- material = jute 2- type of bags = hessian bag (1/1 plain) 3- dimension (inches/cm) = 40x20/101x51 4- proter x shots/ends x picks per dm = 11x12/47X47 5- weight of fabric (gsm) = (305gsm) 6- weight of bag = 350 gm 7- tensile strength wp x wft (kgf)112 x 120 (KGF) 8- seam strength wft x wp (kgf) 34 x 36 (KGF). GENERAL SPECIFICATION - GUNNY BAGS a. Material Natural Jute Fiber b. Color |           |

| S. No | LPR No        | PART NO | NSN / Description                                                                 | P/Equipment                          | QTY / DENO    | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|---------------|---------|-----------------------------------------------------------------------------------|--------------------------------------|---------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |         |                                                                                   |                                      |               |       |             |           |              |                | Brown(Natural Jute Color) c. Weight 250-500 GSM( gram per square meter) d. Thickness 0.6-1.2 mm e. Length 30-60 Inch f. Stitching Sewn or stitched with jute thread g. Dimensions 26*40 Inches h. Tear Resistance 10-30 kg/m j. Moisture Content 10-15% k. Jute Content 100% 1- material = jute 2- type of bags = hessian bag (1/1 plain) 3- dimension (inches/cm) = 40x20/101x51 4- proter x shots/ends x picks per dm = 11x12/47X47 5- weight of fabric (gsm) = (305gsm) 6- weight of bag = 350 gm 7- tensile strength wp x wft (kgf)112 x 120 (KGF) 8- seam strength wft x wp (kgf) 34 x 36 (KGF).                                                      |           |
| 76    | DGH103<br>280 | 751F00  | 343901056094<br>9 / CLEANER<br>NOZZLE<br>(CLEANER<br>SET,<br>WELDING)             | GAS CUTTING<br>AND WELDING<br>NOZZLE | 20 / SET      |       |             |           |              |                | TECHNICAL SPECIFICATION - L<br>TEC WELDING & CUTTING<br>SYSTEMS EBENEZER<br>GENERAL<br>SPECIFICATION - L TEC WELDING<br>& CUTTING SYSTEMS EBENEZER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 77    | DGE104<br>420 | nil     | 564000809631<br>5 /<br>INSULATION<br>BLOCK,<br>THERMAL<br>(THICKNESS:<br>02 INCH) | FOR<br>INSULATION                    | 20 /<br>SHEET |       |             |           |              |                | TECHNICAL SPECIFICATION -<br>SPECIFICATION/SIZES: 1. MIL-I-<br>742 TYPE-I, 2. OVERALL LENGTH:<br>36 INCH NOMINAL, 3. OVERALL<br>WIDTH: 24 INCH NOMINAL, 4.<br>OVERALL THICKNESS: 02 INCH<br>NOMINAL, 5. MATERIAL: GLASS<br>FIBER, 6. DECORATIVE SIDE<br>TYPE: FIBER GLASS CLOTH-<br>COTATED, 7. PACKING LEVEL: A,<br>AS PER SPECS MIL-I-742, TY-1, 8.<br>ORIGIN: USA.<br>GENERAL<br>SPECIFICATION -<br>SPECIFICATION/SIZES: 1. MIL-I-<br>742 TYPE-I, 2. OVERALL LENGTH:<br>36 INCH NOMINAL, 3. OVERALL<br>WIDTH: 24 INCH NOMINAL, 4.<br>OVERALL THICKNESS: 02 INCH<br>NOMINAL, 5. MATERIAL: GLASS<br>FIBER, 6. DECORATIVE SIDE<br>TYPE: FIBER GLASS CLOTH- |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                             | P/Equipment   | QTY / DENO        | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|-------------------|-------------------------------------------------------------------------------|---------------|-------------------|-------------------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                               |               |                   |                   |             |           |              |                | COTATED, 7. PACKING LEVEL: A, AS PER SPECS MIL-I-742, TY-1, 8. ORIGIN: USA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 78    | DGE76928  | SIZE 61/21MM      | 5940705089957 / HEAT SHARINK TUBE RAYCHAM FOR 11KV SUPPLY HIGH VOLTAGE SIZE   | FOR H_T CABLE | 100 / METER       |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 79    | DGD92200  |                   | 7730705048883 / HALF PLATE 21 CM FOR CAKE PUDDING ETC GOLDEN CRESTED          |               | 6 / EACH/NUMBER   |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 80    | DGE103248 | NO DATA AVAILABLE | 0432500000006 / DUST RESPIRATOR                                               |               | 125 / EACH/NUMBER | M 511-N95         |             |           |              |                | TECHNICAL SPECIFICATION - packing: standard Product Name: KN95 Respirator Face Mask Aerosol Type: Non Oil Color: White Size: Universal Exhalation valve: No Strap Attachment: Stapled Adjustable Noise: clip Yes Standard: KN95 China (GB 2626-2006) Filtering Rate: = 95%<br>GENERAL SPECIFICATION - packing: standard Product Name: KN95 Respirator Face Mask Aerosol Type: Non Oil Color: White Size: Universal Exhalation valve: No Strap Attachment: Stapled Adjustable Noise: clip Yes Standard: KN95 China (GB 2626-2006) Filtering Rate: = 95% |           |
| 81    | DGE100796 | NO DATA AVAILABLE | 0461500000024 / PAPER ABRASIVE 9" X11" WATERPROOF MATERIAL EMERY GRADE P-120D |               | 100 / SHEET       | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

| S. No | LPR No    | PART NO | NSN / Description                                                 | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 82    | DGE100439 |         | 8340PK5073827 / TENT 400 LBS DOUBLE PLY WITH COMPLETE ACCESSORIES |             | 3 / EACH/NUMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION - 1.</b></p> <p><b>SIZE/DIMENSION</b> a. TENT SIZE (LENGTH &amp; WIDTH): 20 X 16 FEET (± 3 INCH) b. WALL HEIGHT: 06 FEET (± 2 INCH) c. HEIGHT OF TENT: 12 FEET (± 3 INCH) 2.</p> <p><b>OTHER SPECIFICATIONS</b> a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: OLIVE GREEN, COLOR CODE: RAL-6003. d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3.</p> <p><b>LIST OF ACCESSORIES</b> a. IRON POLES: QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 10 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM ± 02 MM &amp; THICKNESS 02 MM ± 0.50 MM b. IRON PEGS: QTY 20 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2 MM AND MILD STEEL PIN QTY 28 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 40 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM: 16-MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET: e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND</p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAG FOR THE TENT BODY AND 01 FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.</p> <p><u>GENERAL SPECIFICATION - 1.</u></p> <p>SIZE/DIMENSION a. TENT SIZE (LENGTH &amp; WIDTH): 20 X 16 FEET (± 3 INCH) b. WALL HEIGHT: 06 FEET (± 2 INCH) c. HEIGHT OF TENT: 12 FEET (± 3 INCH) 2. OTHER SPECIFICATIONS a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: OLIVE GREEN, COLOR CODE: RAL-6003. d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 10 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM ± 02 MM &amp; THICKNESS 02 MM ± 0.50 MM b. IRON PEGS: QTY 20 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2 MM AND MILD STEEL PIN QTY 28 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 40 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM:</p> |           |

| S. No | LPR No.       | PART NO | NSN / Description                                                                                            | P/Equipment        | QTY / DENO            | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dimension |
|-------|---------------|---------|--------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |         |                                                                                                              |                    |                       |       |             |           |              |                | 16-MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAG FOR THE TENT BODY AND 01 FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.                                                                                                                                                                                                       |           |
| 83    | DGE103<br>344 |         | 834070508791<br>6 / TENT<br>MARQUEE<br>UNIVERSAL G.<br>S (SIZE 27X19.<br>6FT) FOLD &<br>FLY TWO<br>(J/GREEN) | GENERAL<br>PURPOSE | 1/<br>EACH/N<br>UMBER |       |             |           |              |                | <u>TECHNICAL SPECIFICATION - 1.</u><br>SIZE/ DIMENSION a. TENT SIZE (LENGTH & WIDTH): 27 X 19.6 FEET (± 3 INCH) b. HEIGHT OF TENT: 12 FEET (± 2 INCH) c. HEIGHT OF WALL: 06 FEET (± 2 INCH) 2. OTHER SPECIFICATIONS a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD & INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 650 GSM OR ABOVE WITH ROT-PROOF, FIRE PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: 3A5F31). d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: TOTAL QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET & 02 x STANDING POLES, LENGTH 12 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD |           |



| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>STEEL), OUTER DIA 50 MM <math>\pm</math>02 MM &amp; THICKNESS 02 MM <math>\pm</math>0.50 MM</p> <p>b. IRON PEGS: QTY 24 NOS, LENGTH 18 INCHES, THICKNESS 20 MM <math>\pm</math>2 MM AND MILD STEEL PIN QTY 24 NOS, LENGTH 06 INCHES. c. WALL PIPE (LATHI): QTY 24 NOS OF MATERIAL: MS (MILD STEEL), LENGTH 06 FEET, THICKNESS 25 MM. d. ROPE: QTY: 48 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/ COTTON, DIA MINIMUM 16 MM. e. HAMMER: QTY 02 NOS, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. f. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. GROUND SHEET FIREPROOF 200 GSM. 4. VENTILATION FEATURE: WINDOW: 06 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 NOS BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAGS FOR TENT BODY AND 01 x FOR ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION. <u>GENERAL SPECIFICATION - 1. SIZE/ DIMENSION</u> a. TENT SIZE (LENGTH &amp; WIDTH): 27 X 19.6 FEET (<math>\pm</math> 3 INCH) b. HEIGHT OF TENT: 12 FEET (<math>\pm</math> 2 INCH) c. HEIGHT OF WALL: 06 FEET (<math>\pm</math> 2 INCH) 2. OTHER SPECIFICATIONS a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD</p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>(OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD).<br/> b. MATERIAL: 650 GSM OR ABOVE WITH ROT-PROOF, FIRE PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: 3A5F31). d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: TOTAL QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 12 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM ±02 MM &amp; THICKNESS 02 MM ±0.50 MM b. IRON PEGS: QTY 24 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ±2 MM AND MILD STEEL PIN QTY 24 NOS, LENGTH 06 INCHES. c. WALL PIPE (LATHI): QTY 24 NOS OF MATERIAL: MS (MILD STEEL), LENGTH 06 FEET, THICKNESS 25 MM. d. ROPE: QTY: 48 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/ COTTON, DIA MINIMUM 16 MM. e. HAMMER: QTY 02 NOS, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. f. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. GROUND SHEET FIREPROOF 200 GSM. 4. VENTILATION FEATURE: WINDOW: 06 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 NOS BAGS</p> |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                         | P/Equipment     | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------------------------------|-----------------|-----------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                                                           |                 |                 |       |             |           |              |                | MADE OF CANVAS COTTON (475 GSM), 02 x BAGS FOR TENT BODY AND 01 x FOR ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 84    | DGE103368 |         | 834070508791<br>6 / TENT MARQUEE UNIVERSAL G. S (SIZE 27X19.6FT) FOLD & FLY TWO (J/GREEN) | GENERAL PURPOSE | 1 / EACH/NUMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION - 1.</b></p> <p><b>SIZE/ DIMENSION a. TENT SIZE (LENGTH &amp; WIDTH): 27 X 19.6 FEET (± 3 INCH) b. HEIGHT OF TENT: 12 FEET (± 2 INCH) c. HEIGHT OF WALL: 06 FEET (± 2 INCH) 2. OTHER SPECIFICATIONS</b></p> <p><b>a. 100% CANVAS COTTON:</b> DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). <b>b. MATERIAL:</b> 650 GSM OR ABOVE WITH ROT-PROOF, FIRE PROOF AND WATERPROOF. <b>c. COLOR FOR OUTER/ INNER FLY:</b> JUNGLE GREEN (COLOR CODE: 3A5F31). <b>d. INNER LINING: MATERIAL:</b> DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. <b>3. LIST OF ACCESSORIES</b></p> <p><b>a. IRON POLES:</b> TOTAL QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 12 FEET WITH JOINTED MALE/ FEMALE). <b>MATERIAL:</b> MS (MILD STEEL), OUTER DIA 50 MM ±02 MM &amp; THICKNESS 02 MM ±0.50 MM</p> <p><b>b. IRON PEGS:</b> QTY 24 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ±2 MM AND MILD STEEL PIN QTY 24 NOS, LENGTH 06 INCHES. <b>c. WALL PIPE (LATHI):</b> QTY 24 NOS OF MATERIAL: MS (MILD STEEL), LENGTH 06 FEET, THICKNESS 25 MM. <b>d. ROPE:</b> QTY: 48 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER. <b>MATERIAL:</b></p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>           NYLON/ COTTON, DIA MINIMUM 16 MM. e. HAMMER: QTY 02 NOS, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. f. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. GROUND SHEET FIREPROOF 200 GSM. 4. VENTILATION FEATURE: WINDOW: 06 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 NOS BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAGS FOR TENT BODY AND 01 x FOR ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION. <u>GENERAL SPECIFICATION</u> - 1. SIZE/ DIMENSION a. TENT SIZE (LENGTH &amp; WIDTH): 27 X 19.6 FEET (± 3 INCH) b. HEIGHT OF TENT: 12 FEET (± 2 INCH) c. HEIGHT OF WALL: 06 FEET (± 2 INCH) 2. OTHER SPECIFICATIONS a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 650 GSM OR ABOVE WITH ROT-PROOF, FIRE PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: 3A5F31). d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: TOTAL QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x         </p> |           |

| S. No | LPR No    | PART NO | NSN / Description                            | P/Equipment | QTY / DENO  | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|---------|----------------------------------------------|-------------|-------------|-------------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                              |             |             |                   |             |           |              |                | <p>STANDING POLES, LENGTH 12 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM <math>\pm</math>02 MM &amp; THICKNESS 02 MM <math>\pm</math>0.50 MM</p> <p>b. IRON PEGS: QTY 24 NOS, LENGTH 18 INCHES, THICKNESS 20 MM <math>\pm</math>2 MM AND MILD STEEL PIN QTY 24 NOS, LENGTH 06 INCHES. c. WALL PIPE (LATHI): QTY 24 NOS OF MATERIAL: MS (MILD STEEL), LENGTH 06 FEET, THICKNESS 25 MM. d. ROPE: QTY: 48 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/ COTTON, DIA MINIMUM 16 MM. e. HAMMER: QTY 02 NOS, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. f. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. GROUND SHEET FIREPROOF 200 GSM. 4. VENTILATION FEATURE: WINDOW: 06 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 NOS BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAGS FOR TENT BODY AND 01 x FOR ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.</p> |           |
| 85    | DGE101697 |         | 0310500000004 / CANVAS COTTON GREY (WD: 24") |             | 205 / METER | NO DATA AVAILABLE |             |           |              |                | <p><b>TECHNICAL SPECIFICATION -</b></p> <p>a. Width 24' b. Weight 340-425 gsm c. Thickness 1-2mm d. Weave Tight weave for water resistance e. Material 100% Cotton with waterproof coating f. Thread Cotton 150-200-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |

| S. No | LPR No    | PART NO              | NSN / Description                                                        | P/Equipment | QTY / DENO    | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|----------------------|--------------------------------------------------------------------------|-------------|---------------|--------------------------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                      |                                                                          |             |               |                          |             |           |              |                | <p>Thread per inch g. Waterproof Yes h. Water resistance 1000 mm WEIGHT 24 OZ PER SQ YD ROT PROOF &amp; WATER PROOF MIN TENSILE STRENGTH ON 5X20 CM STRIPS- Specification PS-319 OF 1986 VARIETY NO 7 advance sample will provided to cins for acceptance</p> <p><u>GENERAL SPECIFICATION</u> - a. Width 24' b. Weight 340-425 gsm c. Thickness 1-2mm d. Weave Tight weave for water resistance e. Material 100% Cotton with waterproof coating f. Thread Cotton 150-200-Thread per inch g. Waterproof Yes h. Water resistance 1000 mm WEIGHT 24 OZ PER SQ YD ROT PROOF &amp; WATER PROOF MIN TENSILE STRENGTH ON 5X20 CM STRIPS- Specification PS-319 OF 1986 VARIETY NO 7 advance sample will provided to cins for acceptance</p> |           |
| 86    | DGE106320 | NO DATA AVAILAB<br>E | 031050000000<br>6 / CANVAS<br>COTTON<br>NATURAL<br>GREY (WD: 36<br>INCH) |             | 80 /<br>METER | NO DATA<br>AVAILAB<br>LE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - SPECIFICATION</u>: 1. FEATURES: WATER PROOF AND ROT PROOF 2. WIDTH &amp; LENGTH: 36" AND 50 METER ROLL 3. WEIGHT: 12 OZ PER SQ. YARD 4. COLOUR: NATURAL GREY GEN SPECS: 1. PS-319 OF 1986 VARIETY NO 2 TABLE 1 2. ADVANCE SAMPLE TO BE APPROVED BY CINS PRIOR BULK SUPPLY.</p> <p><u>GENERAL SPECIFICATION</u> - SPECIFICATION: 1. FEATURES: WATER PROOF AND ROT PROOF 2. WIDTH &amp; LENGTH: 36" AND 50 METER ROLL 3. WEIGHT: 12 OZ PER SQ. YARD 4. COLOUR: NATURAL GREY GEN SPECS: 1. PS-319 OF 1986 VARIETY NO 2 TABLE 1 2. ADVANCE SAMPLE TO BE APPROVED BY CINS PRIOR BULK SUPPLY.</p>                                                                                                         |           |

| S. No | LPR No    | PART NO               | NSN / Description                                                                                | P/Equipment | QTY / DENO             | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|-----------|-----------------------|--------------------------------------------------------------------------------------------------|-------------|------------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 87    | DGE105493 | NO DATA AVAILAB<br>LE | 834050503926<br>1 / SHAMIANA<br>SIZE 18.X 36.<br>COMPLETE<br>WITH ALL<br>ACCESSORIE<br>S 3 IN NO |             | 2 /<br>EACH/N<br>UMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION - 1.</b><br/> Material: Specification PSG-248, 100% Cotton Cloth. 2. colour: Cedar Green BCC 80. 3. Print: White. (Suitable Print) 4. Rope: PSG-101, 100% Cotton, dia 1 inch Qty 08 in Number Length 25 feet. 5. Iron Pin: 08 in Number, Length 18 inch, dia 1 ¼ inch. 6. Bamboo: PSG-758 &amp; 759, Qty 06 in Number, Min dia at bottom 3.5 &amp; at top 2.5 inch should be Rot proofed (treated with Preservative) Length 12 feet min with 02 spare . 7. Hammer: 05 Lbs with handle. qty 01 8. Handle material: Kahoo/Sissoo or Teak wood of 2.5 feet length, 9. Eyelets brass: PSG-283 10. Leather: PSG-9 (b) Vegetable tanned Leather Piece insert in between (EYE PIECE) the all Caps for Strengthening. 11. COMPLETE ACCESSORIES: Jhaler : 06 in Nos Ropes : 06 in Nos Nails: 06 in Nos Hammer: 01 in Nos Bamboo: 06 in Nos <u>GENERAL SPECIFICATION - 1.</u>Material: Specification PSG-248, 100% Cotton Cloth. 2. colour: Cedar Green BCC 80. 3. Print: White. (Suitable Print) 4. Rope: PSG-101, 100% Cotton, dia 1 inch Qty 08 in Number Length 25 feet. 5. Iron Pin: 08 in Number, Length 18 inch, dia 1 ¼ inch. 6. Bamboo: PSG-758 &amp; 759, Qty 06 in Number, Min dia at bottom 3.5 &amp; at top 2.5 inch should be Rot proofed (treated with Preservative) Length 12 feet min with 02 spare . 7. Hammer: 05 Lbs with handle. qty 01 8. Handle material: Kahoo/Sissoo or Teak wood of 2.5 feet length, 9. Eyelets brass: PSG-283 10. Leather: PSG-9 (b) Vegetable tanned Leather Piece insert in between (EYE PIECE) the all Caps for Strengthening. 11. COMPLETE ACCESSORIES: Jhaler</p> |           |

| S. No | LPR No        | PART NO                  | NSN / Description                            | P/Equipment  | QTY / DENO          | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|---------------|--------------------------|----------------------------------------------|--------------|---------------------|--------------------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          |                                              |              |                     |                          |             |           |              |                | : 06 in Nos Ropes : 06 in Nos Nails:<br>06 in Nos Hammer: 01 in Nos<br>Bamboo: 06 in Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 88    | DGT106<br>721 | NO DATA<br>AVAILABL<br>E | 010050000008<br>8 / Ply wood<br>GD-I, 9 ply, | X 19.05 MM ) | 480 /<br>SQ<br>FEET | NO DATA<br>AVAILAB<br>LE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - SPECIFICATION OF ITEM:</u> 1. Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8-FEET, Width=4-FEET &amp; Thickness= 19MM (±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood and core and inner plies of poplar. Thickness of Face Back veneer 0.6mm. 5. SPECIFICATIONS/STANDARDS BS EN 322: 1993, BS 314-1: 2004 AND BS EN 314-2: 1993, BS 1203: 2001, BS 4072: 1999, BS 6566-6: 1985, BS EN 323: 1993, 6. MOISTURE: 6-14% 7. DENSITY RANGE I.E 700 TO 850 KG PER CUBIC METER.<u>GENERAL SPECIFICATION - SPECIFICATION OF ITEM:</u> 1. Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8-FEET, Width=4-FEET &amp; Thickness= 19MM(±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood and core and inner plies of poplar. Thickness of Face Back veneer 0.6mm. 5. SPECIFICATIONS/STANDARDS BS EN 322: 1993, BS 314-1: 2004 AND BS EN 314-2: 1993, BS 1203: 2001, BS 4072: 1999, BS 6566-6: 1985, BS EN 323: 1993, 6. MOISTURE: 6-14% 7. DENSITY RANGE I.E 700 TO 850 KG PER CUBIC METER.</p> |           |
| 89    | DGT106<br>512 | NO DATA<br>AVAILABL<br>E | 010050000008<br>8 / Ply wood<br>GD-I, 9 ply, | X 19.05 MM ) | 800 /<br>SQ<br>FEET | NO DATA<br>AVAILAB<br>LE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - SPECIFICATION OF ITEM:</u> 1. Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8-FEET,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |



| S. No | LPR No        | PART NO                  | NSN / Description                            | P/Equipment  | QTY / DENO          | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|---------------|--------------------------|----------------------------------------------|--------------|---------------------|--------------------------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          |                                              |              |                     |                          |             |           |              |                | <p>Width=4- FEET &amp; Thickness= 19MM (±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood and core and inner plies of poplar. Thickness of Face Back veneer 0.6mm. 5. SPECIFICATIONS/STANDARDS BS EN 322: 1993, BS 314-1: 2004 AND BS EN 314-2: 1993, BS 1203: 2001, BS 4072: 1999, BS 6566-6: 1985, BS EN 323: 1993, 6. MOISTURE: 6-14% 7. DENSITY RANGE I.E 700 TO 850 KG PER CUBIC METER. <u>GENERAL SPECIFICATION</u> - SPECIFICATION OF ITEM: 1. Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8- FEET, Width=4- FEET &amp; Thickness= 19MM(±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood and core and inner plies of poplar. Thickness of Face Back veneer 0.6mm. 5. SPECIFICATIONS/STANDARDS BS EN 322: 1993, BS 314-1: 2004 AND BS EN 314-2: 1993, BS 1203: 2001, BS 4072: 1999, BS 6566-6: 1985, BS EN 323: 1993, 6. MOISTURE: 6-14% 7. DENSITY RANGE I.E 700 TO 850 KG PER CUBIC METER.</p> |           |
| 90    | DGT106<br>630 | NO DATA<br>AVAILABL<br>E | 010050000008<br>8 / Ply wood<br>GD-I, 9 ply, | X 19.05 MM ) | 256 /<br>SQ<br>FEET | NO DATA<br>AVAILAB<br>LE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - SPECIFICATION OF ITEM: 1. Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: LengTh= 8- FEET, Width=4- FEET &amp; Thickness= 19MM (±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood and core and inner plies of poplar. Thickness of Face Back veneer 0.6mm. 5. SPECIFICATIONS/STANDARDS BS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

| S. No | LPR No        | PART NO                  | NSN / Description                                 | P/Equipment | QTY / DENO          | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension |
|-------|---------------|--------------------------|---------------------------------------------------|-------------|---------------------|--------------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          |                                                   |             |                     |                          |             |           |              |                | <p>EN 322: 1993, BS 314-1: 2004 AND BS EN 314-2: 1993, BS 1203: 2001, BS 4072: 1999, BS 6566-6: 1985, BS EN 323: 1993, 6. MOISTURE: 6-14% 7. DENSITY RANGE I.E 700 TO 850 KG PER CUBIC METER. <u>GENERAL SPECIFICATION</u> - SPECIFICATION OF ITEM: 1. Both face and back veneers of Gurjan Wood. 2. Core, and inner plies of poplar 3. size: Length= 8- FEET, Width=4- FEET &amp; Thickness= 19MM(±2MM) 4. ACCEPTANCE CRITERIA: Plywood, GD-I, 9-Ply, Both face and back veneers of Gurjan-wood and core and inner plies of poplar. Thickness of Face Back veneer 0.6mm. 5. SPECIFICATIONS/STANDARDS BS EN 322: 1993, BS 314-1: 2004 AND BS EN 314-2: 1993, BS 1203: 2001, BS 4072: 1999, BS 6566-6: 1985, BS EN 323: 1993, 6. MOISTURE: 6-14% 7. DENSITY RANGE I.E 700 TO 850 KG PER CUBIC METER.</p> |           |
| 91    | DGT106<br>631 | NO DATA<br>AVAILABL<br>E | 010050000001<br>5 / PLY WOOD<br>GRADE-1, 5<br>PLY |             | 640 /<br>SQ<br>FEET | NO DATA<br>AVAILAB<br>LE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - SIZE LENGTH=8 FEET, WIDTH=4 FEET, THICKNESS=06 MM(±1MM) SPECIFICATION; 1. MOISTURE CONTENT: BS EN 322 : 1993 2. BONDING QUALITY: BS 314-1 : 2004 AND BS EN 314-2 : 1993 3. GLUE: BS 1203 : 2001 4. PRESERVATION: BS 4072 : 1999 5. PHYSICAL EVALUTION: BS 6566-6 : 1985 6. DENSITY: BS EN 323 : 1993 (550-750 KILOGRAM PER CUBIC) <u>GENERAL SPECIFICATION</u> - SIZE LENGTH=8 FEET, WIDTH=4 FEET, THICKNESS=06 MM(±1MM) SPECIFICATION; 1. MOISTURE CONTENT: BS EN 322 : 1993 2. BONDING QUALITY: BS 314-1 : 2004 AND BS EN 314-2 : 1993 3. GLUE: BS 1203 : 2001 4. PRESERVATION: BS 4072 : 1999 5.</p>                                                                                                                                                             |           |

| S. No | LPR No    | PART NO           | NSN / Description                        | P/Equipment | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|-----------|-------------------|------------------------------------------|-------------|------------------|-------------------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                          |             |                  |                   |             |           |              |                | PHYSICAL EVALUTION: BS 6566-6 : 1985 6. DENSITY: BS EN 323 : 1993 (550-750 KILOGRAM PER CUBIC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 92    | DGT106720 | NO DATA AVAILABLE | 0100500000015 / PLY WOOD GRADE-1, 5 PLY  |             | 480 / SQ FEET    | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - SIZE LENGTH=8 FEET, WIDTH=4 FEET, THICKNESS=06 MM(±1MM) SPECIFICATION; 1. MOISTURE CONTENT: BS EN 322 : 1993 2. BONDING QUALITY: BS 314-1 : 2004 AND BS EN 314-2 : 1993 3. GLUE: BS 1203 : 2001 4. PRESERVATION: BS 4072 : 1999 5. PHYSICAL EVALUTION: BS 6566-6 : 1985 6. DENSITY: BS EN 323 : 1993 (550-750 KILOGRAM PER CUBIC) GENERAL SPECIFICATION - SIZE LENGTH=8 FEET, WIDTH=4 FEET, THICKNESS=06 MM(±1MM) SPECIFICATION; 1. MOISTURE CONTENT: BS EN 322 : 1993 2. BONDING QUALITY: BS 314-1 : 2004 AND BS EN 314-2 : 1993 3. GLUE: BS 1203 : 2001 4. PRESERVATION: BS 4072 : 1999 5. PHYSICAL EVALUTION: BS 6566-6 : 1985 6. DENSITY: BS EN 323 : 1993 (550-750 KILOGRAM PER CUBIC) |           |
| 93    | DGE98585  | T53442            | 4220731000362 / CLAYPSO AQUA LUNG 105100 | T-50300     | 17 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - 1ST STAGE: a. 1st stage technology Piston: not Balanced b. Mechanism: In line c. Maximum working pressure: 232 bar on DIN version et on yoke version d. ACD system: Conversion kit available e. Number of HP ports: 1 (7/16" UNF) f. Number of MP ports: 4 (4/8" UNF) g. Average pressure: 8 to 10 bar h. Airflow (surface, hose): 1300 l/min (45.9 cubic feet/min) with HP = 200 bar i. Body: Bright brass with multi layer chrom j. Spring: Stainless steel k. Conical: filter Nickel plated bronze l. O-Rings: EPDM 2ND STAGE: a. 2nd stage technology:                                                                                                                                  |           |

| S. No | LPR No    | PART NO            | NSN / Description                 | P/Equipment | QTY / DENO  | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|-----------|--------------------|-----------------------------------|-------------|-------------|--------------------|-------------|-----------|---------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                    |                                   |             |             |                    |             |           |               |                | <p>Non balanced b. Mechanism: Downstream valve c. Cracking effort: 2.5 a 4 mbr d. Venture effect adjustment: Yes e. Housing, exhaust diffuser VENTURE SWITCH: ABS f. Cover: Polyurethane g. Mouthpiece , exhaust valve, DIAPHRAGM, VALVE: Silicon h. Adjustable seat: Stainless steel LUNG DEMAND REGULATOR VALVE WITH EXTENDE</p> <p><u>GENERAL SPECIFICATION - 1ST STAGE:</u> a. 1st stage technology Piston: not Balanced b. Mechanism: In line c. Maximum working pressure: 232 bar on DIN version et on yoke version d. ACD system: Conversion kit available e. Number of HP ports: 1(7/16" UNF) f. Number of MP ports: 4(4/8" UNF) g. Average pressure: 8 to 10 bar h. Airflow (surface, hose): 1300 l/min (45.9 cubic feet/min) with HP = 200 bar i. Body: Bright brass with multi layer chrom j. Spring: Stainless steel k. Conical: filter Nickel plated bronze l. O-Rings: EPDM 2ND STAGE: a. 2nd stage technology: Non balanced b. Mechanism: Downstream valve c. Cracking effort: 2.5 a 4 mbr d. Venture effect adjustment: Yes e. Housing, exhaust diffuser VENTURE SWITCH: ABS f. Cover: Polyurethane g. Mouthpiece , exhaust valve, DIAPHRAGM, VALVE: Silicon h. Adjustable seat: Stainless steel LUNG DEMAND REGULATOR VALVE WITH EXTENDE</p> |           |
| 94    | DGE105120 | NO DATA AVAILABL E | 0451500000016 / TAPE-WHITE-COTTON |             | 150 / YARD  | NO DATA AVAILAB LE |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 95    | DGE106485 | NO DATA AVAILABL E | 0310500000001 / CANVAS COTTON     |             | 100 / METER | NO DATA AVAILAB LE |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - WIDTH: 24" WIGHT PER SQ YARD: 14 OZ COLOR: NATURAL WHITE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                            | P/Equipment         | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|-------------------|--------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-------------------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | NATURAL WHITE (WD: 24")                                                                                      |                     |                 |                   |             |           |              |                | WATER PROOF AND ROT PROOF, VARIETY NO 3 SHRINKING 3%, MAX BOTH WARP AND WEFT GEN SPECS: PS - 319 OF 1986 ADVANCE SAMPLE TO BE APPROVED BY CINS <u>GENERAL SPECIFICATION</u> - WIDTH: 24" WIGHT PER SQ YARD:14 OZ COLOR: NATURAL WHITE WATER PROOF AND ROT PROOF, VARIETY NO 3 SHRINKING 3%, MAX BOTH WARP AND WEFT GEN SPECS: PS - 319 OF 1986 ADVANCE SAMPLE TO BE APPROVED BY CINS                                                |           |
| 96    | DGB106498 | NO DATA AVAILABLE | 7110705036067 / SAFE STEEL WITH KEYS AND COMB LOCK OF C/B 18" X18"X17"TH 1/8"                                | FOR GENERAL PERPOSE | 1 / EACH/NUMBER |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - Description: Safe Steel with Combination Lock for CBs b. Size: 18' x 18' x 17' c. Thickness: Not less than 1/8" d. Door thickness: Not less than 3/8" d. No of levers: Minimum 02 <u>GENERAL SPECIFICATION</u> - Description: Safe Steel with Combination Lock for CBs b. Size: 18' x 18' x 17' c. Thickness: Not less than 1/8" d. Door thickness: Not less than 3/8" d. No of levers: Minimum 02 |           |
| 97    | DGD91424  |                   | 0035500000457 / UTENSIL COOKING ALUMINUM ALLOY WITH COVER (O/D 20 to 22", HEIGHT 10 to 12", THICKNESS 10 SWG |                     | 9 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - FOOD GRADE ALUMINUM ALLOY 100% FREE FROM LEAD (PB) AND CADMIUM (CD), ALUMINUM GRADE 3003. NO BREAKAGE/ BENT. O/D x 20 to 22", height x 10 to 12", thickness x 10 SWG <u>GENERAL SPECIFICATION</u> - FOOD GRADE ALUMINUM ALLOY 100% FREE FROM LEAD (PB) AND CADMIUM (CD), ALUMINUM GRADE 3003. NO BREAKAGE/ BENT. O/D x 20 to 22", height x 10 to 12", thickness x 10 SWG                           |           |
| 98    | DGD74168  |                   | 0035546000615 / Pot Aluminum 18/9" With COVER                                                                |                     | 2 / EACH/NUMBER |                   |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - 18 Gauge Aluminum Pot having Capacity of 250 lbs Aluminum grade (as food grade and lead free)                                                                                                                                                                                                                                                                                                      |           |

| S. No | LPR No     | PART NO            | NSN / Description                                                              | P/Equipment  | QTY / DENO  | Model              | SR NO OF PR | MANUF ADO    | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|------------|--------------------|--------------------------------------------------------------------------------|--------------|-------------|--------------------|-------------|--------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    |                                                                                |              |             |                    |             |              |               |                | GENERAL SPECIFICATION - 18 Gauge Aluminum Pot having Capacity of 250 lbs Aluminum grade (as food grade and lead free)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 99    | DGE106 445 | NO DATA AVAILABL E | 055978000018 7 / SLEEVE PLASTIC DIA 0.5CM                                      |              | 5 / ROLL    | NO DATA AVAILAB LE |             |              |               |                | TECHNICAL SPECIFICATION - 1. FOLLOWING DIA SLEEVES DIMENSION ETC (S,NO. 5) 40MM, 32MM, 28MM, 22MM, 18MM, 12MM. 2. INSULATION HEAT SLEEVES USED FOR ELECTRICAL CABLE JOINTS AND TERMINALS/ LUGS a. Outer Diameter: 0.5cm/5mm b. Minimum shrinkage temperature: 70C c. Full shrinkage temperature: 110C d. Color: Black GENERAL SPECIFICATION - 1. FOLLOWING DIA SLEEVES DIMENSION ETC (S, NO. 5) 40MM, 32MM, 28MM, 22MM, 18MM, 12MM. 2. INSULATION HEAT SLEEVES USED FOR ELECTRICAL CABLE JOINTS AND TERMINALS/ LUGS a. Outer Diameter: 0.5cm/5mm b. Minimum shrinkage temperature: 70C c. Full shrinkage temperature: 110C d. Color: Black |           |
| 100   | DGE106 446 | NO DATA AVAILABL E | 055978000018 5 / SLEEVE PLASTIC                                                |              | 5 / ROLL    | NO DATA AVAILAB LE |             |              |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 101   | DGE102 145 | N/A                | 933070518127 9 / PLASTIC SHEET                                                 | GENERAL ITEM | 20 / ROLL   |                    |             | LOCAL MARKET |               | GENERA L ITEM  | TECHNICAL SPECIFICATION - PLASTIC SHEET TRANSPARENT Size: 1.8 Meter wide, 20 Meter Roll thickness: 01 mm GENERAL SPECIFICATION - PLASTIC SHEET TRANSPARENT Size: 1.8 Meter wide, 20 Meter Roll thickness: 01 mm                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 102   | DGB102 641 | BS1476/N E 8-M     | 028370571122 6 / ALUMINIUM ALLOYANGLE EQUALSIDED RT ANGLE LG 1.50"X1.50" X1/8" |              | 300 / METER |                    |             |              |               |                | TECHNICAL SPECIFICATION - Item Specification:BSEN-573-3 OF 1995 (CHEMICAL COMPOSITION)BSEN-485-2 OF 1995(MECHANICAL PROPERTIES) GRADE ENAW 5083GENERAL SPECIFICATION - Item Specification:BSEN-573-3 OF 1995(CHEMICAL COMPOSITION)                                                                                                                                                                                                                                                                                                                                                                                                         |           |

| S. No | LPR No   | PART NO | NSN / Description                                                                                             | P/Equipment         | QTY / DENO   | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|----------|---------|---------------------------------------------------------------------------------------------------------------|---------------------|--------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 103   | DGE99283 |         | 402099923713<br>7 / ROPE<br>NYLON<br>HAWSERLAID,<br>3-STRND, Z-LAY, TYPE-1,<br>NOM DIA: 64-MM, CIRC: 08-INCH, | NOR-SHIPS-USE-NASAR | 120 / FATHOM |       |             |           |              |                | BSEN-485-2 OF 1995(MECHANICAL PROPERTIES) GRADE ENAW 5083<br><u>TECHNICAL SPECIFICATION - 1.</u><br>TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.<br><u>GENERAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED |           |

| S. No | LPR No        | PART NO             | NSN / Description                                                                                                         | P/Equipment             | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|---------------|---------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-------|-------------|-----------|---------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                     |                                                                                                                           |                         |                     |       |             |           |               |                | COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.                                                                                                                                                                                                                                                                                                                                                                    |           |
| 104   | DGE977<br>10  | 621100/30<br>68.184 | 422079522956<br>2 / FINS SWIM<br>RUBBER<br>BLACK                                                                          | FOR DIVING              | 12 /<br>PAIR        |       |             |           |               |                | <u>TECHNICAL SPECIFICATION -</u><br>Brand Name: Rocket Fins with Metal Buckles Color : Black Length : 51 cm Wide: 24 cm Size: Medium BRAND NAME: SCUBA-PRO ADJUSTABLE HEEL STRAP WITH METAL BUCKLES,COLOUR-BLACK, MANUFACTURE-SCUBA-PRO, WEIGHT-4.95LBs(2.25Kg,MADE USA. <u>GENERAL SPECIFICATION -</u><br>Brand Name: Rocket Fins with Metal Buckles Color : Black Length : 51 cm Wide: 24 cm Size: Medium BRAND NAME: SCUBA-PRO ADJUSTABLE HEEL STRAP WITH METAL BUCKLES,COLOUR-BLACK, MANUFACTURE-SCUBA-PRO, WEIGHT-4.95LBs(2.25Kg,MADE USA. |           |
| 105   | DGE101<br>305 |                     | 402099923713<br>7 / ROPE<br>NYLON<br>HAWSERLAID,<br>3-STRND, Z-<br>LAY, TYPE-1,<br>NOM DIA: 64-<br>MM, CIRC: 08-<br>INCH, | NOR-SHIPS-<br>USE-NASAR | 120 /<br>FATHO<br>M |       |             |           |               |                | <u>TECHNICAL SPECIFICATION - 1.</u><br>1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL:      |           |



| S. No | LPR No   | PART NO            | NSN / Description                                                                                 | P/Equipment | QTY / DENO          | Model                    | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|----------|--------------------|---------------------------------------------------------------------------------------------------|-------------|---------------------|--------------------------|-------------|-----------|---------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |          |                    |                                                                                                   |             |                     |                          |             |           |               |                | 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. |           |
| 106   | DGE99104 | NO DATA AVAILABL E | 035059571312<br>9 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRD, CIRC:<br>3.00", DIA:<br>1.00" (24MM) |             | 240 /<br>FATHO<br>M | NO DATA<br>AVAILAB<br>LE |             |           |               |                | <u>TECHNICAL SPECIFICATION - 1</u><br>TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2 TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5 OEM COC REQUIRED, 6 FURNISH                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |

| S. No | LPR No       | PART NO | NSN / Description                                                        | P/Equipment             | QTY / DENO              | Model | SR NO OF PR | MANUF ADO                                                                                                                                                                 | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|--------------|---------|--------------------------------------------------------------------------|-------------------------|-------------------------|-------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |              |         |                                                                          |                         |                         |       |             |                                                                                                                                                                           |              |                | <p>CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7 OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8 LENGTH PER COIL: 120 FATHOM. 9 VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION - 1</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2 TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5 OEM COC REQUIRED, 6 FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7 OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8 LENGTH PER COIL: 120 FATHOM. 9 VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> |           |
| 107   | DGB746<br>13 | 0140    | 403079515388<br>7 / SPLIT<br>THIMBLES<br>(316<br>STAINLESS<br>STEEL)10MM | TAL SHIP<br>SAILING RIG | 14 /<br>EACH/N<br>UMBER |       |             | <p>BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST,HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.</p> | UK           |                | <p><u>TECHNICAL SPECIFICATION -</u> SOURCE OF AVAILABILITY ; BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                | P/Equipment         | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO              | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|-----------|-------------------|----------------------------------------------------------------------------------|---------------------|------------------|-------------------|-------------|------------------------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                  |                     |                  |                   |             | BASELINEHARDWARE.CO.UK |              |                | BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0) 1489578835. <u>GENERAL SPECIFICATION - SOURCE OF AVAILABILITY</u> ;BASELINE MARINE PRODUCTS LTD.UNIT 10 APPLE INDUSTRIAL ESTATE.WHITTLE AVENUE.SEGENSWORTH WEST, HAMPSHIRE.PO15 5SX UK.E MAIL; BASELINE.MARINE@BTINTERNET.COM.WEB;WWW. BASELINEHARDWARE.CO.UK TEL; +44(0)1489 576349.FAX;+44(0) 1489578835. |           |
| 108   | DGE73719  |                   | 0451594510094 / MATTRESS FOAM RUBBER WITH COVER 82" X36"X4" (WARRANTY 10 YEARS   |                     | 5 / EACH/NUMBER  |                   |             |                        |              |                | <u>TECHNICAL SPECIFICATION - null</u> <u>GENERAL SPECIFICATION - null</u>                                                                                                                                                                                                                                                                                            |           |
| 109   | DGE80792  |                   | 0451591292989 / CLOTH COATED PVC FOR FURNITURE UPHOLSTERY COLOUR BLUE WD,50 INCH | FOR SPECS SEE CMD 8 | 200 / METER      |                   |             |                        |              |                | <u>TECHNICAL SPECIFICATION - ISO7617-2 OF 1994 colour blue wd . 50 INCH</u> <u>GENERAL SPECIFICATION - ISO7617-2 OF 1994 colour blue wd .50 INCH</u>                                                                                                                                                                                                                 |           |
| 110   | DGB99008  |                   | 0273799238071 / BEARING PULLER AND EXTRACTOR SET LIMITED SET TYPE B              |                     | 1 / SET          |                   |             |                        |              |                | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                  |           |
| 111   | DGD106741 | NO DATA AVAILABLE | 0031546000771 / DISH VEGETABLE (DONGA) GOLDEN CRESTED                            |                     | 2 / EACH/NUMBER  | NO DATA AVAILABLE |             |                        |              |                | <u>TECHNICAL SPECIFICATION - (Ceranic) with (lid) cover</u> <u>GENERAL SPECIFICATION - (Ceranic) with (lid) cover</u>                                                                                                                                                                                                                                                |           |
| 112   | DGE93968  |                   | 2090505039232 / SLEEPING                                                         |                     | 90 / EACH/NUMBER |                   |             |                        |              |                | <u>TECHNICAL SPECIFICATION - a. Size: Length: - 220 cm (Tolerance of</u>                                                                                                                                                                                                                                                                                             |           |

| S. No | LPR No     | PART NO            | NSN / Description           | P/Equipment | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|------------|--------------------|-----------------------------|-------------|---------------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    | BAG COMPLETE WITH COVER     |             | UMBER               |       |             |           |              |                | <p>20 cm may be given) Width: - 75 cm (Tolerance of 20 cm may be given) b. Material: Outer: - Fine quality Parachute fabric with water resistance. Inner: - Fine quality double ply polyester. c. Finishing: High quality workmanship with attached pillow. d. Colour: Black / Green / Gray / Navy Blue / Camouflage. e. Make: Local / imported. f. Usage: Item is required to be used by personal assigned task at different operational areas. Accordingly, item is to be compatible for Military troop's standard i.e easy to pack / unpack, low weight, resilient and flexible in use. g. Misc requirements: Water proof, must include carry bag. <u>GENERAL SPECIFICATION</u> - a. Size: Length: - 220 cm (Tolerance of 20 cm may be given) Width: - 75 cm (Tolerance of 20 cm may be given) b. Material: Outer: - Fine quality Parachute fabric with water resistance. Inner: - Fine quality double ply polyester. c. Finishing: High quality workmanship with attached pillow. d. Colour: Black / Green / Gray / Navy Blue / Camouflage. e. Make: Local / imported. f. Usage: Item is required to be used by personal assigned task at different operational areas. Accordingly, item is to be compatible for Military troop's standard i.e easy to pack / unpack, low weight, resilient and flexible in use. g. Misc requirements: Water proof, must include carry bag.</p> |           |
| 113   | DGE106 915 | NO DATA AVAILABL E | 4240PK507817 7 / GUNNY BAGS |             | 1000 / EACH/N UMBER |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - GUNNY BAGS a. Material Natural Jute Fiber b. Color Brown(Natural Jute Color) c. Weight 250-500 GSM( gram per square meter) d. Thickness 0.6-1.2 mm e. Length 30-60 Inch f.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No   | PART NO           | NSN / Description                                               | P/Equipment                              | QTY / DENO        | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|----------|-------------------|-----------------------------------------------------------------|------------------------------------------|-------------------|-------|-------------|-----------|---------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |          |                   |                                                                 |                                          |                   |       |             |           |               |                | <p>Stitching Sewn or stitched with jute thread g. Dimensions 26*40 Inches h. Tear Resistance 10-30 kg/m j. Moisture Content 10-15% k. Jute Content 100% 1- material = jute 2- type of bags = hessian bag (1/1 plain) 3- dimension (inches/cm) = 40x20/101x51 4- proter x shots/ends x picks per dm = 11x12/47X47 5- weight of fabric (gsm) = (305gsm) 6- weight of bag = 350 gm 7- tensile strength wp x wft (kgf)112 x 120 (KGF) 8- seam strength wft x wp (kgf) 34 x 36 (KGF). <u>GENERAL SPECIFICATION - GUNNY BAGS</u> a. Material Natural Jute Fiber b. Color Brown(Natural Jute Color) c. Weight 250-500 GSM( gram per square meter) d. Thickness 0.6-1.2 mm e. Length 30-60 Inch f. Stitching Sewn or stitched with jute thread g. Dimensions 26*40 Inches h. Tear Resistance 10-30 kg/m j. Moisture Content 10-15% k. Jute Content 100% 1- material = jute 2- type of bags = hessian bag (1/1 plain) 3- dimension (inches/cm) = 40x20/101x51 4- proter x shots/ends x picks per dm = 11x12/47X47 5- weight of fabric (gsm) = (305gsm) 6- weight of bag = 350 gm 7- tensile strength wp x wft (kgf)112 x 120 (KGF) 8- seam strength wft x wp (kgf) 34 x 36 (KGF).</p> |           |
| 114   | DGE94885 | NO DATA AVAILABLE | 4220795055193 / WHISTLE PLASTIC FOR GENERAL SERVICE LIFE JACKET | LIFE JACKET MK-1,ORALLY INFLATED         | 60 / EACH/NUMBER  |       |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 115   | DGE97481 | GRADE400          | 5350PK5104071 / WATER PROOF SAND PAPER GRADE400                 | WOODEN & GRP BOATS,, AQUATIC CLUB D/YARD | 100 / EACH/NUMBER |       |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                  | P/Equipment       | QTY / DENO         | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                         | Dimension |
|-------|-----------|-------------------|------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 116   | DGE94000  | NO DATA AVAILABLE | 5620505042335 / TILES CERAMIC GLAZED COLOUR WHITE (SIZE LG 9" x WD 4.5" x TH 3/8") | DECK COVERING     | 1130 / EACH/NUMBER |                   |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                 |           |
| 117   | DGD106591 | LG-MP-9482 SR     | 7310735118939 / MICROWAVE OVEN-LG SHARP WAVES/DAWLANCE & TOSHIBA                   | MICROWAVE OVEN LG | 1 / EACH/NUMBER    |                   |             |           |              |                | TECHNICAL SPECIFICATION - capacity: 36 LITTERs<br>GENERAL SPECIFICATION - capacity: 36 LITTERs                                                                                                                                                                                           |           |
| 118   | DGE106931 | NO DATA AVAILABLE | 0330780000214 / CLOTH CLEANING 6X6                                                 |                   | 50 / EACH/NUMBER   | NO DATA AVAILABLE |             |           |              |                | TECHNICAL SPECIFICATION - 6 x 6 as per atock sample<br>GENERAL SPECIFICATION - 6 x 6 as per atock sample                                                                                                                                                                                 |           |
| 119   | DGD106701 | NO DATA AVAILABLE | 7730705048053 / PLATE DINNER 26CM GOLDEN CRESTED                                   |                   | 12 / EACH/NUMBER   |                   |             |           |              |                | TECHNICAL SPECIFICATION - 26CM GOLDEN CRESTED , MATERIAL PORCELAIN FOOD GRADE CERA-E-NOOR (LOCAL) plate dinner o/a dia 26 cm golden crested<br>GENERAL SPECIFICATION - 26CM GOLDEN CRESTED , MATERIAL PORCELAIN FOOD GRADE CERA-E-NOOR (LOCAL) plate dinner o/a dia 26 cm golden crested |           |
| 120   | DGD106727 |                   | 7730705048065 / BOWL SALAD 23CM 06 OZ GOLDEN CRESTED                               |                   | 2 / EACH/NUMBER    |                   |             |           |              |                | TECHNICAL SPECIFICATION - 23CM 06 OZ GOLDEN CRESTED , MATERIAL PORCELAIN FOOD, GRADE CERA-E-NOOR (LOCAL)<br>GENERAL SPECIFICATION - 23CM 06 OZ GOLDEN CRESTED , MATERIAL PORCELAIN FOOD, GRADE CERA-E-NOOR (LOCAL)                                                                       |           |
| 121   | DGD106704 | NO DATA AVAILABLE | 7340705060450 / TEA SPOON                                                          |                   | 12 / EACH/NUMBER   |                   |             |           |              |                | TECHNICAL SPECIFICATION - material: Stainless steel grade 316.<br>GENERAL SPECIFICATION - material: Stainless steel grade 316.                                                                                                                                                           |           |
| 122   | DGD106600 | ss-1000-ls        | 7340705101873 / LUNCH                                                              | MESS UTENSILS.    | 150 / EACH/NUMBER  |                   |             |           |              |                | TECHNICAL SPECIFICATION - 280 X 220X40MM WEIGHT: 810+ GRAM.                                                                                                                                                                                                                              |           |

| S. No | LPR No        | PART NO                  | NSN / Description                                                                                                                                  | P/Equipment                                       | QTY / DENO               | Model                    | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|---------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|--------------------------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          | TRAY<br>STAINLESS<br>STEEL 4<br>COMPARTME<br>NT PLATES<br>DINNER MESS<br>PLATES                                                                    | OFFICER<br>WARD PNS<br>SHIFA                      | UMBER                    |                          |             |           |              |                | PACKING: NORMAL. MATERIAL:<br>STAINLESS STEEL NON<br>MEGNATIC. BRAND/OEM: KT<br>TRADE IMPLEX design: AS PER<br>STOCK SAMPLE<br>GENERAL<br>SPECIFICATION - 280 X 220X40MM<br>WEIGHT: 810+ GRAM. PACKING:<br>NORMAL. MATERIAL: STAINLESS<br>STEEL NON MEGNATIC.<br>BRAND/OEM: KT TRADE IMPLEX<br>design: AS PER STOCK SAMPLE                                                                   |           |
| 123   | DGD106<br>756 | ss-1000-ls               | 734070510187<br>3 / LUNCH<br>TRAY<br>STAINLESS<br>STEEL 4<br>COMPARTME<br>NT PLATES<br>DINNER MESS<br>PLATES                                       | MESS<br>UTENSILS,<br>OFFICER<br>WARD PNS<br>SHIFA | 250 /<br>EACH/N<br>UMBER |                          |             |           |              |                | TECHNICAL SPECIFICATION - 280<br>X 220X40MM WEIGHT: 810+ GRAM.<br>PACKING: NORMAL. MATERIAL:<br>STAINLESS STEEL NON<br>MEGNATIC. BRAND/OEM: KT<br>TRADE IMPLEX design: AS PER<br>STOCK SAMPLE<br>GENERAL<br>SPECIFICATION - 280 X 220X40MM<br>WEIGHT: 810+ GRAM. PACKING:<br>NORMAL. MATERIAL: STAINLESS<br>STEEL NON MEGNATIC.<br>BRAND/OEM: KT TRADE IMPLEX<br>design: AS PER STOCK SAMPLE |           |
| 124   | DGD106<br>753 | NO DATA<br>AVAILABL<br>E | 003150000009<br>6 / PLATE<br>PUDDING 7"<br>GOLDEN<br>CRESTED                                                                                       |                                                   | 12 /<br>EACH/N<br>UMBER  | Cera-e-<br>noor          |             |           |              |                | TECHNICAL SPECIFICATION - dia ;<br>7.48" material: porcelain golden<br>crested with pn logo<br>GENERAL<br>SPECIFICATION - dia ; 7.48"<br>material: porcelain golden crested<br>with pn logo                                                                                                                                                                                                  |           |
| 125   | DGD926<br>85  | NO DATA<br>AVAILABL<br>E | 003550000045<br>4 / UTENSIL<br>COOKING<br>ALUMINIUM<br>WITH COVER<br>O/D 16-17",<br>INNER WIDTH<br>14", HEIGHT 7"<br>TO 8",<br>THICKNESS<br>10 SWG |                                                   | 18 /<br>EACH/N<br>UMBER  | NO DATA<br>AVAILAB<br>LE |             |           |              |                | TECHNICAL SPECIFICATION -<br>Aluminium Grade 1100, 3003, 2024<br>and 5052 Aluminium Alloy Food<br>Grade,100% Free from lead (PB) and<br>Cadmium (CD) GENERAL<br>SPECIFICATION - Aluminium Grade<br>1100, 3003, 2024 and 5052<br>Aluminium Alloy Food Grade,100%<br>Free from lead (PB) and Cadmium<br>(CD)                                                                                   |           |
| 126   | DGD106<br>750 |                          | 003154600024<br>2 / CUPS TEA<br>GOLDEN<br>CRESTED                                                                                                  |                                                   | 12 /<br>EACH/N<br>UMBER  | CERA-A-<br>NOOR          |             |           |              |                | TECHNICAL SPECIFICATION -<br>MESS TRAPS ITEM MADE IN<br>PAKISTAN LOCAL MADE BY OEM:<br>CERA-A-NOOR SIZE:                                                                                                                                                                                                                                                                                     |           |

| S. No | LPR No     | PART NO            | NSN / Description                                           | P/Equipment        | QTY / DENO        | Model              | SR NO OF PR | MANUF ADO    | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|------------|--------------------|-------------------------------------------------------------|--------------------|-------------------|--------------------|-------------|--------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    |                                                             |                    |                   |                    |             |              |               |                | STANDARDGENERAL SPECIFICATION - MESS TRAPS ITEM MADE IN PAKISTAN LOCAL MADE BY OEM: CERA-A-NOOR SIZE: STANDARD                                                                                                                                                                                                                                                           |           |
| 127   | DGD106 724 | NO DATA AVAILABL E | 003250000013 3 / Fork Table Medium Common S/Steel           |                    | 12 / EACH/N UMBER | NO DATA AVAILAB LE |             |              |               |                | TECHNICAL SPECIFICATION - PN Crest engraved on spoon Stainless Steel M/Grade SS 316 (Food Grade) Stainless Steel M/Grade SS-316 (Food Grade) & PN Crest . GENERAL SPECIFICATION - PN Crest engraved on spoon Stainless Steel M/Grade SS 316 (Food Grade) Stainless Steel M/Grade SS-316 (Food Grade) & PN Crest .                                                        |           |
| 128   | DGT103 489 | NIL                | 551070519913 4 / KAIL WOOD SLEEPER GRADE-A (LOCAL)          | KAIL WOOD (TIMBER) | 15 / CUBIC FOOT   | NIL                | NIL         | LOCAL MARKET |               | LOCAL MARKET   | TECHNICAL SPECIFICATION - size: LENGTH: 8 TO 16 FEET WIDTH: 8 to 14 INCH THICKNESS: 6 to 8 INCHES SPECIFICATIONS: psg: 69 (FOR VISUAL INSPECTION ONLY) moisture contents: 06 % to 18%GENERAL SPECIFICATION - size: LENGTH: 8 TO 16 FEET WIDTH: 8 to 14 INCH THICKNESS: 6 to 8 INCHES SPECIFICATIONS: psg: 69 (FOR VISUAL INSPECTION ONLY) moisture contents: 06 % to 18% |           |
| 129   | DGE106 746 | honey/mk/ 22       | 597070526728 8 / Honey Comb Hole matt rubber 20"x36"x1/2"   |                    | 60 / EACH/N UMBER | NA                 |             |              |               |                | TECHNICAL SPECIFICATION - nullGENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                               |           |
| 130   | DGE101 943 | NOT KNOWN          | 792070518127 1 / BROOM SCRUBBING DECK (FOR DECONTAMINATION) | NIL                | 16 / EACH/N UMBER |                    | NIL         | LOCAL MARKET |               | NIL            | TECHNICAL SPECIFICATION - REQ NEW PATT AUTHORITY LETTER (CICP letter no. CICP/PATT/1057/3490 dated 30 March 2015) SIZE: Stock Length 12.5" inch, width 3.625 inch. Filling Bahia Bass. Stock wood Mango. Specification: DEFSTAN 79-6 Table I (A) UPDATED VIDE PN/CICP/01/3230989 DT 16 AUG 21GENERAL SPECIFICATION - REQ NEW PATT AUTHORITY                              |           |



| S. No | LPR No     | PART NO           | NSN / Description                  | P/Equipment   | QTY / DENO         | Model                          | SR NO OF PR | MANUF ADO                                                                                          | Availabili ty           | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|------------|-------------------|------------------------------------|---------------|--------------------|--------------------------------|-------------|----------------------------------------------------------------------------------------------------|-------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                   |                                    |               |                    |                                |             |                                                                                                    |                         |                | LETTER (CICP letter no. CICP/PATT/1057/3490 dated 30 March 2015) SIZE: Stock Length 12.5" inch, width 3.625 inch. Filling Bahia Bass. Stock wood Mango. Specification: DEFSTAN 79-6 Table I (A) UPDATED VIDE PN/CICP/01/3230989 DT 16 AUG 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 131   | DGE101 721 | 6540967           | 451001492292 8 / Toilet Bowl       | Vacuum Toilet | 2 / EACH/N UMBER   | Evac, 910 Wall Prestige Silent | 0           | 1445 HUNTWOOD DR CHERRY VALLEY IL                                                                  | EVAC NORTH AMERICA INC. |                | TECHNICAL SPECIFICATION - GENERAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 132   | DGE106 709 | 20-53-21-17-01KEA | 424070520732 0 / ELBOW & KNEE PADS | KNEE PADS     | 350 / EACH/N UMBER | NIL                            | NIL         | M SADIQ ALI & SONS, 217/15,SALEH MARKET, ADAMJEE ROAD, SADDAR, RAWALPINDI. 051-5527252 051-5513958 | M SADIQ ALI & SONS      |                | TECHNICAL SPECIFICATION - Specification: THE SUBJECT ITEM IS USED TO CARRY OUT AMMUNITIONS, WEAPONS AND SPARE MAGZINES. SUPPORTED BY A COMPREHENSIVE AND INTEGRATED SYSTEM OF MAGZINE POUCHES RADIO GRENADE AND MULTIPLE UTILITY USAGES. Technical Data: MADE WITH 100 D CORDURA / NYLON ALONGWITH WATEWR RESISTANT FINISH AT THE FRONT AND POLY URETHANE (PU) COATING AT THE BACK. PURPOSE BUILT SNIPER SHOULDER MADE WITH NON SLIP FABRIC AND OUTSIDE BUTTRETAINER FOR BETTER GRIP OF THE WEAPON IN FIRING POSITION. Testing/ Acceptance Criteria/ Applicable Standards: Testing, Acceptance and Standards by end user 1. MADE WITH 100 D CORDURA / NYLON ALONGWITH WATEWR RESISTANT FINISH AT THE FRONT AND POLY URETHANE (PU) COATING AT THE BACK. 2. PURPOSE BUILT SNIPER SHOULDER MADE WITH NON SLIP FABRIC AND OUTSIDE BUTTRETAINER FOR BETTER GRIP OF THE WEAPON IN FIRING |           |

| S. No | LPR No        | PART NO                                   | NSN / Description                                                   | P/Equipment | QTY / DENO             | Model | SR NO OF PR | MANUF ADO                                                                                       | Availability | Tender Remarks      | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|---------------|-------------------------------------------|---------------------------------------------------------------------|-------------|------------------------|-------|-------------|-------------------------------------------------------------------------------------------------|--------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                                           |                                                                     |             |                        |       |             |                                                                                                 |              |                     | <p>POSITION. <u>GENERAL SPECIFICATION</u> - Specification: THE SUBJECT ITEM IS USED TO CARRY OUT AMMUNITIONS, WEAPONS AND SPARE MAGZINES. SUPPORTED BY A COMPREHENSIVE AND INTEGRATED SYSTEM OF MAGZINE POUCHES RADIO GRENADE AND MULTIPLE UTILITY USAGES. Technical Data: MADE WITH 100 D CORDURA / NYLON ALONGWITH WATEWR RESISTANT FINISH AT THE FRONT AND POLY URETHANE (PU) COATING AT THE BACK. PURPOSE BUILT SNIPER SHOULDER MADE WITH NON SLIP FABRIC AND OUTSIDE BUTTRETAINER FOR BETTER GRIP OF THE WEAPON IN FIRING POSITION. Testing/ Acceptance Criteria/ Applicable Standards: Testing, Acceptance and Standards by end user 1. MADE WITH 100 D CORDURA / NYLON ALONGWITH WATEWR RESISTANT FINISH AT THE FRONT AND POLY URETHANE (PU) COATING AT THE BACK. 2. PURPOSE BUILT SNIPER SHOULDER MADE WITH NON SLIP FABRIC AND OUTSIDE BUTTRETAINER FOR BETTER GRIP OF THE WEAPON IN FIRING POSITION.</p> |           |
| 133   | DGE101<br>968 | EM 3061                                   | 593572512993<br>6 / RAYCHEM<br>HEAT SHRINK                          | -           | 2 /<br>EACH/N<br>UMBER |       |             | GR                                                                                              |              | GMBH<br>GERMAN<br>Y | <p><u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br/><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 134   | DGH104<br>364 | HRKT4012<br>-<br>SEW/LCK<br>GI100304<br>H | 494070520260<br>4 / TRAY Size<br>40"x12"x9"<br>(SET OF 09<br>TRAYS) | RACKS       | 25 / SET               |       |             | OFFICE 3RD FLOOR 83-C,<br>PHASE-II EXTENSION,<br>MAIN NATIONAL<br>HIJGHWAY, DEFENCE,<br>KARACHI |              | HABIB &<br>SONS     | <p><u>TECHNICAL SPECIFICATION</u> - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE: 40" X12 THICKNESS 1.5 MM<br/><u>GENERAL SPECIFICATION</u> - Profile: Type-L, MATERIAL Galvanized, TRAY SIZE:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO        | NSN / Description                                                                                   | P/Equipment      | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability                                                                                                                                                                                                 | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                     | Dimension |
|-------|-----------|----------------|-----------------------------------------------------------------------------------------------------|------------------|------------------|-------------------|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                |                                                                                                     |                  |                  |                   |             |           |                                                                                                                                                                                                              |                | 40" X12 THICKNESS 1.5 MM                                                                                                                                                                                                                                                                             |           |
| 135   | DGE101567 | -              | 561099200438<br>6 / BAG SAND<br>(LOCAL GOOD QUALITY ACCEPTABLE)                                     | DC & FF          | 124 / KILOGRAMME | NO DATA AVAILABLE |             | UK        | FLOWCR<br>ETE UK<br>LTD THE<br>FLOORIN<br>G<br>TECHNO<br>LOGIES<br>CENTRE<br>BOOTH<br>LANE<br>SANDBA<br>TCH<br>CHESHIR<br>E CW11<br>3QF UK<br>PH:+44(0)<br>1270<br>753000 &<br>FAX :+44<br>(0)1270<br>753333 |                | TECHNICAL SPECIFICATION - IN DESCRIPTION ,LOCAL GOOD QUALITY ACEPTABLE, ADDED VIDE FLAG OFFICER SEA TRANING ME/251/544 DT 11 APRIL 2011.&(M) DC&FF.GENERAL SPECIFICATION - IN DESCRIPTION ,LOCAL GOOD QUALITY ACEPTABLE, ADDED VIDE FLAG OFFICER SEA TRANING ME/251/544 DT 11 APRIL 2011.&(M) DC&FF. |           |
| 136   | DGE101669 | U1901 AND P35M | 041459923069<br>9 / PACKING<br>ASSY MICA<br>SZ.1.5/32,OD.<br>3/4,I/D 13/64 2<br>PERSET SQ.<br>C/S   |                  | 2 / SET          |                   |             |           |                                                                                                                                                                                                              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                 |           |
| 137   | DGE106615 |                | 047659924250<br>8 / SHEET<br>GLASS ALL<br>EDGES AS<br>CUT LG.<br>914MM WD.<br>600MM TH.<br>6.350MM. |                  | 30 / EACH/NUMBER |                   |             |           |                                                                                                                                                                                                              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                 |           |
| 138   | DGE101140 | C-268          | 047659943055<br>9 / BRUSH<br>VARNISH<br>TYNEX FLAT<br>SQUARE<br>EDGE WD.4                           |                  | 14 / EACH/NUMBER |                   |             |           |                                                                                                                                                                                                              |                | TECHNICAL SPECIFICATION - stock thickness: 01 inch expose length: 3.25 inch specs bs2992 table 8GENERAL SPECIFICATION - stock thickness: 01 inch expose length: 3.25 inch specs bs2992 table 8                                                                                                       |           |
| 139   | DGE101981 | NIL            | 055979444489<br>8 /                                                                                 | GENERAL ELECTRIC | 43 / METER       |                   |             |           |                                                                                                                                                                                                              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL                                                                                                                                                                                                                                                   |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                         | P/Equipment | QTY / DENO   | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------------------------------|-------------|--------------|-------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         | INSULATION SLEEV ELEC INT DIA 3MM THICK0.500 MATER CERAMIC                                | USE         |              |       |             |           |              |                | SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 140   | DGE102867 | nil     | 035059571312<br>1 / Rope Nylon, Hawser laid, White, 3-Strand, Cir: 1-Inch, Diameter: 8-MM |             | 120 / FATHOM |       |             |           |              |                | <p>TECHNICAL SPECIFICATION - SPECIFICATION OF ITEM 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED TEST CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019. GENERAL SPECIFICATION - SPECIFICATION OF ITEM 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED TEST CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC</p> |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                              | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|-------------------|--------------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                |             |                  |       |             |           |              |                | REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S/BSI TEST CERTIFICATE REQUIRED AS PER ISO 2307 OF 2019.                                  |           |
| 141   | DGB106748 | BS-1471-NT4       | 0282595711976 / TUBE, ALUMINIUM ALLOY, EXT DIA 2" TH 0.060" WDG 60 SPE BS 1471 |             | 30 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - BS-1471, Material Grades: 6061, 6063, 5083 (all 03 are acceptable grades)<br>GENERAL SPECIFICATION - BS-1471, Material Grades: 6061, 6063, 5083 (all 03 are acceptable grades)                                                                       |           |
| 142   | DGB106749 |                   | 0283595711440 / ROD NAVAL BRASS, RD DIA 0.25 inch, WT PER, FT 18LBS            |             | 42 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - specifications BSEN 12163 of 2011 material grade: CW712 MATERIAL CONDITION: M RUNNING LENGTH (MIN): 02 METER<br>GENERAL SPECIFICATION - specifications BSEN 12163 of 2011 material grade: CW712 MATERIAL CONDITION: M RUNNING LENGTH (MIN): 02 METER |           |
| 143   | DGB106754 |                   | 0283595711447 / ROD NAVAL BRASS RD DIA 01 INCH                                 | GENERAL USE | 18 / METER       |       |             |           |              |                | TECHNICAL SPECIFICATION - BS EN 12163 OF 1998, GRADE: CW712R (M) SIZE: RD DIA 01 INCH, WT PER FT : (LBS), R-LENGTH-03 METERS (EACH)<br>GENERAL SPECIFICATION - BS EN 12163 OF 1998, GRADE: CW712R (M) SIZE: RD DIA 01 INCH, WT PER FT : (LBS), R-LENGTH-03 METERS (EACH)       |           |
| 144   | DGB102451 | NO DATA AVAILABLE | 0283595711155 / SHEET ALUMINIUM ALLOY ANNEALED                                 |             | 11 / EACH/NUMBER |       |             |           |              |                | TECHNICAL SPECIFICATION - SIZE LG 96" WD 48" TH 0.064" AS PER BR 320-D TABLE NO 98. BSEN: 485-2 OF 2016 (MECH PROPERTIES) MATERIAL CONDITION "O" & EN:573-3 OF 2007 (CHEMICAL COMPOSITION), GRADE (EN-AW-5251). GENERAL                                                        |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                               | P/Equipment | QTY / DENO         | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------------------------------------|-------------|--------------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                                                                 |             |                    |       |             |           |              |                | SPECIFICATION - SIZE LG 96" WD 48" TH 0.064" AS PER BR 320-D TABLE NO 98. BSEN: 485-2 OF 2016 (MECH PROPERTIES) MATERIAL CONDITION "O" & EN: 573-3 OF 2007 (CHEMICAL COMPOSITION), GRADE (EN-AW-5251).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 145   | DGB106752 |         | 0283595711474 / SHEET-NAVAL-BRASS-ANNEALED 48                                                   |             | 1.75 / EACH/NUMBER |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - Size: length: 48 inch width: 30 inch thickness: 0.060 inch BS EN;1653 DESIGNATION; CW719 R340<br><u>GENERAL SPECIFICATION</u> - Size: length: 48 inch width: 30 inch thickness: 0.060 inch BS EN;1653 DESIGNATION; CW719 R340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 146   | DGE106669 |         | 0350595713173 / ROPE SISAL, BOLT ROPE AND STAGE LASHING, 3-STRAND, CIR: 1", DIA: 0.3125" (8-MM) |             | 240 / FATHOM       |       |             |           |              |                | <u>TECHNICAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES. 7. OEM: M/S COTESI<br><u>GENERAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID |           |

| S. No | LPR No        | PART NO                  | NSN / Description                                                                              | P/Equipment | QTY / DENO           | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|---------------|--------------------------|------------------------------------------------------------------------------------------------|-------------|----------------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                          |                                                                                                |             |                      |       |             |           |              |                | LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES. 7. OEM: M/S COTESI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 147   | DGE106<br>665 | NIL                      | 035059571323<br>1 / ROPE<br>SISAL,<br>HAWSERLAID,<br>3-STRD, CIRC:<br>1,1/8 INCH<br>DIA: 10-MM |             | 1500 /<br>FATHO<br>M |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - 1.</u><br/>           TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004,<br/>           2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES.</p> <p><u>GENERAL SPECIFICATION - 1.</u><br/>           TO BE COMPLY WITH THE SPECIFICATION OF ISO 1181-2004,<br/>           2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM COC REQUIRED, 5. LENGTH PER COIL: 120 FATHOM. 6. VALID LLOYD'S DNV/ BSI/ CERTIFICATE OF ANY IACS MEMBER SOCIETY IS REQUIRED INDICATING BATCH/ LOT NUMBER FOR IDENTIFICATION AND BREAKING STRENGTH OF STORES.</p> |           |
| 148   | DGE101<br>955 | NO DATA<br>AVAILABL<br>E | 041359923969<br>2 /<br>HOSERUBBER<br>NATURALRUB                                                |             | 10 /<br>METER        |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No        | PART NO                      | NSN / Description                                                                                                                                             | P/Equipment                                       | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|---------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                              | BERINNERSU<br>RFACECOTTO<br>NBRANDEDRE<br>INFORCEMEN<br>TINTERNALDI<br>A2.<br>00NOPLIES3"<br>WALTHIK23/64                                                     |                                                   |                     |       |             |           |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 149   | DGB104<br>060 |                              | 021259571028<br>3 / BAR STEEL<br>CARBON HOT<br>ROLLED FLAT<br>04"X3/8"WT<br>PER FT 5.10<br>LBS                                                                |                                                   | 30 /<br>METER       |       |             |           |              |                | TECHNICAL SPECIFICATION -<br>RELEVANT SPECS i.e BS 970 EN<br>3A<br>GENERAL SPECIFICATION -<br>RELEVANT SPECS i.e BS 970 EN<br>3A                                                                                                                                                                                                                                                                                                                                                                                           |           |
| 150   | DGH104<br>059 |                              | 021250212049<br>0 / BAR STEEL<br>CHANNEL<br>SIZE 3.50"X2"<br>X5/16"                                                                                           |                                                   | 2 /<br>METER        |       |             |           |              |                | TECHNICAL SPECIFICATION - Item<br>Specification:BS EN OF 2004,<br>GRADE S-275 JRG<br>GENERAL<br>SPECIFICATION - Item<br>Specification:BS EN OF 2004,<br>GRADE S-275 JR                                                                                                                                                                                                                                                                                                                                                     |           |
| 151   | DGB106<br>751 | SPEC BSS<br>2874 CZ<br>112 M | 028370571144<br>9 / ROD<br>NAVAL BRASS<br>RD DIA 1.25"<br>WT PER FT<br>4.58LB                                                                                 |                                                   | 20 /<br>METER       |       |             |           |              |                | TECHNICAL SPECIFICATION -<br>sPECIFICATION:BS EN/2/63 OF<br>1998 MATERIAL gRADE:<br>CW712RG<br>GENERAL<br>SPECIFICATION - sPECIFICATION:<br>BS EN/2/63 OF 1998 MATERIAL<br>gRADE: CW712R                                                                                                                                                                                                                                                                                                                                   |           |
| 152   | DGE106<br>784 | NIL                          | 035059923712<br>9 / ROPE<br>NYLON,<br>HAWSERLAID,<br>3-STRANDS,<br>CIRCI 3", NOM<br>DIA: 24MM, Z-<br>LAY, TYPE-1,<br>MINIMUM<br>BREAKING<br>LOAD : 12<br>TONS | STRENGTH<br>11.800 TONS<br>UNIT OF<br>AVAILABILIT | 115 /<br>FATHO<br>M |       |             |           |              |                | TECHNICAL SPECIFICATION - 1.<br>TO BE COMPLY WITH THE<br>SPECIFICATION OF ISO 1140-2021,<br>2. TO BE MANUFACTURED/<br>MARKING AND LABELING OF THE<br>ROPES IN ACCORDANCE WITH<br>ISO 9554: 2019, 3. ROPE ARE<br>REQUIRED TO BE TESTED AS<br>PER ISO 2307 OF 2019, 4. OEM<br>WILL PROVIDED CERTIFICATE OF<br>RAW MATERIALS I.E<br>DESCRIPTION OF MATERIAL AND<br>SPECIFICATIONS OF MATERIAL, 5.<br>OEM COC REQUIRED, 6. FURNISH<br>CALIBRATION CERTIFICATE WIL<br>BE PROVIDED BY OEM, 7. OEM OF<br>ROPE MUST BE APPROVED BY |           |



| S. No | LPR No     | PART NO            | NSN / Description                                            | P/Equipment                           | QTY / DENO   | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dimension |
|-------|------------|--------------------|--------------------------------------------------------------|---------------------------------------|--------------|--------------------|-------------|-----------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    |                                                              |                                       |              |                    |             |           |               |                | MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. |           |
| 153   | DGE106 667 | NO DATA AVAILABL E | 035059923713 0 / ROPE NYLON HAWSERLAID, DIA: 28-MM, 3-STRAND | MIN BRKG STRENGTH 15.500 TONS UNIT OF | 1000 / METER | NO DATA AVAILAB LE |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No        | PART NO | NSN / Description                                                                                 | P/Equipment                                          | QTY / DENO          | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|---------------|---------|---------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|-------|-------------|-----------|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |         |                                                                                                   |                                                      |                     |       |             |           |               |                | <p>SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> <p><u>GENERAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4. OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> |           |
| 154   | DGE106<br>670 | NIL     | 035059923713<br>1 / ROPE<br>NYLON<br>HAWSERLAID,<br>3-STRAND, Z-<br>LAY TYPE-I,<br>SIZE: CIRC 4", | BRKG<br>STRENGTH<br>UNIT OF<br>AVAILABILITY<br>322LB | 240 /<br>FATHO<br>M |       |             |           |               |                | <p><u>TECHNICAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |

| S. No | LPR No        | PART NO | NSN / Description        | P/Equipment      | QTY / DENO     | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|---------------|---------|--------------------------|------------------|----------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |         | NOM DIA:<br>32MM         |                  |                |       |             |           |              |                | <p>REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <u>GENERAL SPECIFICATION - 1.</u> TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WILL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.</p> |           |
| 155   | DGE106<br>788 | NIL     | 035059923713<br>1 / ROPE | BRKG<br>STRENGTH | 120 /<br>FATHO |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - 1.</u><br/>TO BE COMPLY WITH THE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |

| S. No | LPR No | PART NO | NSN / Description                                                      | P/Equipment          | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|--------|---------|------------------------------------------------------------------------|----------------------|------------|-------|-------------|-----------|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         | NYLON HAWSERLAID, 3-STRAND, Z-LAY TYPE-I, SIZE: CIRC 4", NOM DIA: 32MM | UNIT OF AVAILABILITY | M          |       |             |           |               |                | <p>SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES. <b>GENERAL SPECIFICATION -</b> 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2021, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2019, 3 ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2019, 4 OEM WILL PROVIDED CERTIFICATE OF RAW MATERIALS I.E DESCRIPTION OF MATERIAL AND SPECIFICATIONS OF MATERIAL, 5. OEM COC REQUIRED, 6. FURNISH CALIBRATION CERTIFICATE WIL BE PROVIDED BY OEM, 7. OEM OF ROPE MUST BE APPROVED BY MOD (UK)/RN/ RELATED COUNTRY, 8. LENGTH PER COIL: 120 FATHOM. 9. VALID LLOYD'S TEST CERTIFICATE REQUIRED INDICATING BATCH/ LOT NUMBER</p> |           |

| S. No | LPR No    | PART NO | NSN / Description                                      | P/Equipment             | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dimension |
|-------|-----------|---------|--------------------------------------------------------|-------------------------|------------------|-------|-------------|-----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                        |                         |                  |       |             |           |              |                | OR IDENTIFICATION AND WORKING/ BREAKING STRENGTH OF STORES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 156   | DGH99165  |         | 0281502811670 / BACK PLATE                             |                         | 14 / EACH/NUMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION -</b><br/> Material : Metal Sheet Length : 10 Feet Width : 5.2 Feet Mounting Type : Back Mount Color : Gray Features : Quick in installation, Helpful in partitioning of storage pace, Robust &amp; Durable, High grade Oil Paint Construction.</p> <p><b>GENERAL SPECIFICATION -</b> Material : Metal Sheet Length : 10 Feet Width : 5.2 Feet Mounting Type : Back Mount Color : Gray Features : Quick in installation, Helpful in partitioning of storage pace, Robust &amp; Durable, High grade Oil Paint Construction.</p>                                                |           |
| 157   | DGH106694 |         | 0246794633860 / BLOCK-STEEL-DIA-ROPE.5"NO-OF-SHEAVES-2 |                         | 8 / EACH/NUMBER  |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION -</b><br/> BEARING TYPE: PLAIN. MAX LOAD RATING: 252.0 POUNDS. BLOCK TYPE: REGULAR. SHEAVE QTY: 02. TACKLE ACCOMODATED TYPE: FIBROUS ROPE. BECKET TYPE: ROUND EYE. SHELL LENGTH: 131.00 MM NOMINAL. SHEAVE OUTSIDE DIA: 76.00 MM NOMINAL. CENTER PIN DIA: 9.50 MM NOMINAL. <b>GENERAL SPECIFICATION -</b> BEARING TYPE: PLAIN. MAX LOAD RATING: 252.0 POUNDS. BLOCK TYPE: REGULAR. SHEAVE QTY: 02. TACKLE ACCOMODATED TYPE: FIBROUS ROPE. BECKET TYPE: ROUND EYE. SHELL LENGTH: 131.00 MM NOMINAL. SHEAVE OUTSIDE DIA: 76.00 MM NOMINAL. CENTER PIN DIA: 9.50 MM NOMINAL.</p> |           |
| 158   | DGB102630 |         | 0267595213278 / PIPING STEEL GALVANIZED SEAMLESS, L :  | UTS LENGTH. BULK SUPPLY | 36 / METER       |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION -</b><br/> BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |

| S. No | LPR No     | PART NO             | NSN / Description                                                                                     | P/Equipment                         | QTY / DENO       | Model               | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                 | Dimension |
|-------|------------|---------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|---------------------|-------------|-----------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                     | 6.1 M, E/DIA 26.9MM, TH 2.6 MM, N/BORE:19.1 MM                                                        |                                     |                  |                     |             |           |              |                | GENERAL SPECIFICATION - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS                                                                                                                                    |           |
| 159   | DGB106 543 |                     | 026759521327 8 / PIPING STEEL GALVANIZED SEAMLESS, L : 6.1 M, E/DIA 26.9MM, TH 2.6 MM, N/BORE:19.1 MM | UTS LENGTH. BULK SUPPLY             | 220 / METER      |                     |             |           |              |                | TECHNICAL SPECIFICATION - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS<br>GENERAL SPECIFICATION - BSEN 10216-2 OF 2019, GRADE P265GH, FOR GALVANIZING BS EN ISO 10240 GALVANIZING THICKNESS: 40 MICRONS |           |
| 160   | DGE102 823 | NO DATA AVAILAB L E | 033054600448 4 / HEAVING LINE 06MM L50MM 466MS                                                        | MSI                                 | 60 / METER       | NO DATA AVAILAB L E |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                         |           |
| 161   | DGB103 595 | C60                 | 047450448149 7 / CRUCIBLE, METAL MELTING (60 LB BAG)-OEM MORGANITE UK K1461                           | FOUNDRY USE OEM MORGANITE UK FAX NO | 3 / EACH/N UMBER |                     |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                         |           |
| 162   | DGB101 951 | C60                 | 047450448149 7 / CRUCIBLE, METAL MELTING (60 LB BAG)-OEM MORGANITE UK K1461                           | FOUNDRY USE OEM MORGANITE UK FAX NO | 1 / EACH/N UMBER |                     |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                         |           |
| 163   | DGE101 558 | NO DATA AVAILAB L E | 046154600568 3 / PAPER ABRASSIVE WATER PROOF 9" X11".                                                 |                                     | 30 / SHEET       | NO DATA AVAILAB L E |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                         |           |
| 164   | DGE106 614 |                     | 047259425979 9 / WHALER 27FT DROP REEL                                                                |                                     | 4 / EACH/N UMBER |                     |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                         |           |
| 165   | DGB101 841 | CATLOG- NO.(USA)    | 343971506689 2 /                                                                                      | FOR GENERAL                         | 300 / PACKE      |                     |             |           |              |                | TECHNICAL SPECIFICATION - Size: 3/8" x 18" Polarity: DC                                                                                                                                                                                                          |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                | P/Equipment                      | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|-----------|-------------------|------------------------------------------------------------------|----------------------------------|------------------|-------|-------------|-----------|---------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           | 42-059-008WHITE   | ELECTRODE (WHITE)TUFF COTE CUTTING U/WATER DIA 5/16X18           | USE                              | T                |       |             |           |               |                | Electrode Negative (DCEN) Position: Flat, Horizontal, Vertical, Overhead Type of Arc: Medium, Moderate, Penetration Material: Low Carbon Steels Technique: Use short Arc length with electrode angle 30o +15o, to the line of weld. UTILIZED DURING UNDERWATER WELDING OPERATION. MUST BE AS PER ISO 9000 STANDARD. MUST HAVE WATER PROOF COATING.<br><u>GENERAL SPECIFICATION</u> - Size: 3/8" x 18" Polarity: DC Electrode Negative (DCEN) Position: Flat, Horizontal, Vertical, Overhead Type of Arc: Medium, Moderate, Penetration Material: Low Carbon Steels Technique: Use short Arc length with electrode angle 30o +15o, to the line of weld. UTILIZED DURING UNDERWATER WELDING OPERATION. MUST BE AS PER ISO 9000 STANDARD. MUST HAVE WATER PROOF COATING. |           |
| 166   | DGE98574  | NO DATA AVAILABLE | 422079505519 3 / WHISTLE PLASTIC FOR GENERAL SERVICE LIFE JACKET | LIFE JACKET MK-1,ORALLY INFLATED | 25 / EACH/NUMBER |       |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 167   | SGB104140 | 0254-254009       | 473099420313 4 / TEE EQUAL                                       | FOR GENERAL USE                  | 30 / EACH/NUMBER |       |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - TEE EQUAL IS DN 1.5" AND MATERIAL IS EITHER BRASS, BRONZE OR GUN METAL dIMENSION: BORE 1 1/2" material: LEADED GUNMETAL-LG2 tensile strength mpa: 270 metarial grade: BS-1400<br><u>GENERAL SPECIFICATION</u> - TEE EQUAL IS DN 1.5" AND MATERIAL IS EITHER BRASS, BRONZE OR GUN METAL dIMENSION: BORE 1 1/2" material: LEADED GUNMETAL-LG2 tensile strength mpa: 270 metarial grade: BS-1400                                                                                                                                                                                                                                                                                                                                        |           |
| 168   | DGE103    | A-A-1201,         | 535000186882                                                     |                                  | 70 /             |       |             |           |               |                | <u>TECHNICAL SPECIFICATION</u> - NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No     | PART NO             | NSN / Description                                                         | P/Equipment             | QTY / DENO         | Model              | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|------------|---------------------|---------------------------------------------------------------------------|-------------------------|--------------------|--------------------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       | 221        | P-P-121, ANSIB74-18 | 0 / PAPER ABRASIVE 9" X11" WATER PROOF MATERIAL GLASS GRADE 110-A         |                         | SHEET              |                    |             |           |              |                | DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 169   | DGE102 480 | ECW0090 3-12        | 593572507749 2 / RAYCHEM J.S.C.R HEAT SHRINK SLEEVE SIZE 48/16 LG 1 METER |                         | 5 / METER          |                    |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 170   | DGB104 646 | NO DATA AVAILAB E   | 026659003335 8 / SCREW MACHINE STEEL BSW HEX HD SZ 1.750X0.500 IN         |                         | 350 / EACH/N UMBER | NO DATA AVAILAB LE |             |           |              |                | TECHNICAL SPECIFICATION - SPECIFICATION: BS-970 MATERIAL GRADE: EN-07GENERAL SPECIFICATION - SPECIFICATION: BS-970 MATERIAL GRADE: EN-07                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 171   | DGE102 833 | NO DATA AVAILAB E   | 041378000048 8 / HOSE RUBBER 135X121X111 MM                               | BOOSTER ENGINE L12V 180 | 4 / EACH/N UMBER   | NO DATA AVAILAB LE |             |           |              |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 172   | DGE106 708 | DATA AVAILAB E      | 046150000015 2 / POLISHING-FELT ROUND                                     |                         | 10 / EACH/N UMBER  | NO DATA AVAILAB LE |             |           |              |                | TECHNICAL SPECIFICATION - DIA 250 MM THICKNESS 75 MM (15 TO 18 LAYERS) Thickness Range: 10 to 40 mm (One Piece) 40 to 120 mm (Two Piece Pasted) Center Hole : 10 mm or on Request Material :off white/white or grey sheep's wool Detailed Specification Diameter = 10 Inch Thickness = 1.5 Inch GENERAL SPECIFICATION - DIA 250 MM THICKNESS 75 MM (15 TO 18 LAYERS) Thickness Range: 10 to 40 mm (One Piece) 40 to 120 mm (Two Piece Pasted) Center Hole : 10 mm or on Request Material :off white/white or grey sheep's wool Detailed Specification Diameter = 10 Inch Thickness = 1.5 Inch |           |



| S. No | LPR No    | PART NO | NSN / Description                                                 | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 173   | DGE106668 |         | 8340PK5073827 / TENT 400 LBS DOUBLE PLY WITH COMPLETE ACCESSORIES |             | 2 / EACH/NUMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION - 1.</b></p> <p><b>SIZE/DIMENSION</b> a. TENT SIZE (LENGTH &amp; WIDTH): 20 X 16 FEET (± 3 INCH) b. WALL HEIGHT: 06 FEET (± 2 INCH) c. HEIGHT OF TENT: 12 FEET (± 3 INCH) 2. <b>OTHER SPECIFICATIONS</b> a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: OLIVE GREEN, COLOR CODE: RAL-6003. d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. <b>LIST OF ACCESSORIES</b> a. IRON POLES: QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 10 FEET WITH JOINTED MALE/FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM ± 02 MM &amp; THICKNESS 02 MM ± 0.50 MM b. IRON PEGS: QTY 20 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2 MM AND MILD STEEL PIN QTY 28 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 40 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM: 16-MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. <b>VENTILATION FEATURE:</b> WINDOW: 02 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND</p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAG FOR THE TENT BODY AND 01 FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION. GENERAL SPECIFICATION - 1. SIZE/DIMENSION a. TENT SIZE (LENGTH &amp; WIDTH): 20 X 16 FEET (± 3 INCH) b. WALL HEIGHT: 06 FEET (± 2 INCH) c. HEIGHT OF TENT: 12 FEET (± 3 INCH) 2. OTHER SPECIFICATIONS a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: OLIVE GREEN, COLOR CODE: RAL-6003. d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 10 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM ± 02 MM &amp; THICKNESS 02 MM ± 0.50 MM b. IRON PEGS: QTY 20 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2 MM AND MILD STEEL PIN QTY 28 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 40 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM:</p> |           |

| S. No | LPR No    | PART NO | NSN / Description                                                 | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                                   |             |                 |       |             |           |              |                | 16-MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAG FOR THE TENT BODY AND 01 FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.                                                                                                                                                                                                                           |           |
| 174   | DGE106745 |         | 8340PK5073827 / TENT 400 LBS DOUBLE PLY WITH COMPLETE ACCESSORIES |             | 1 / EACH/NUMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION - 1.</b></p> <p><b>SIZE/DIMENSION</b> a. TENT SIZE (LENGTH &amp; WIDTH): 20 X 16 FEET (± 3 INCH) b. WALL HEIGHT: 06 FEET (± 2 INCH) c. HEIGHT OF TENT: 12 FEET (± 3 INCH) 2. <b>OTHER SPECIFICATIONS</b> a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: OLIVE GREEN, COLOR CODE: RAL-6003. d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. <b>LIST OF ACCESSORIES</b> a. IRON POLES: QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 10 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD</p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>STEEL), OUTER DIA 50 MM <math>\pm</math> 02 MM &amp; THICKNESS 02 MM <math>\pm</math> 0.50 MM b. IRON PEGS: QTY 20 NOS, LENGTH 18 INCHES, THICKNESS 20 MM <math>\pm</math> 2 MM AND MILD STEEL PIN QTY 28 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 40 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM: 16-MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAG FOR THE TENT BODY AND 01 FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.</p> <p><u>GENERAL SPECIFICATION - 1.</u></p> <p>SIZE/DIMENSION a. TENT SIZE (LENGTH &amp; WIDTH): 20 X 16 FEET (<math>\pm</math> 3 INCH) b. WALL HEIGHT: 06 FEET (<math>\pm</math> 2 INCH) c. HEIGHT OF TENT: 12 FEET (<math>\pm</math> 3 INCH) 2. OTHER SPECIFICATIONS a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: OLIVE</p> |           |

| S. No | LPR No        | PART NO | NSN / Description                                             | P/Equipment     | QTY / DENO   | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dimension |
|-------|---------------|---------|---------------------------------------------------------------|-----------------|--------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |         |                                                               |                 |              |       |             |           |              |                | <p>GREEN, COLOR CODE: RAL-6003. d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: QTY 03 NOS (01 x RIDGE POLES, LENGTH 07 FEET &amp; 02 x STANDING POLES, LENGTH 10 FEET WITH JOINTED MALE/ FEMALE). MATERIAL: MS (MILD STEEL), OUTER DIA 50 MM ± 02 MM &amp; THICKNESS 02 MM ± 0.50 MM b. IRON PEGS: QTY 20 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2 MM AND MILD STEEL PIN QTY 28 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 40 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON, DIA MINIMUM: 16-MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 05 KGS WITH WOODEN HANDLE LENGTH 1.5 FEET. e. FLAPPER FOR GROUND= MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 2 x 2 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 03 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 02 x BAG FOR THE TENT BODY AND 01 FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.</p> |           |
| 175   | DGE101<br>964 |         | 813570506488<br>2 / TAPE<br>TRANSPAREN<br>T ADHESIVE<br>WATER | GENERAL<br>USE. | 35 /<br>ROLL |       |             |           |              |                | <p><u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br/> <u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |

| S. No | LPR No        | PART NO                                        | NSN / Description                                                                             | P/Equipment      | QTY / DENO             | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|---------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|------------------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |               |                                                | PROOFED<br>WD.12 MM LG.<br>66 MTR.                                                            |                  |                        |       |             |           |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 176   | DGE106<br>707 | 3PICES<br>FRAME<br>WID2"<br>IN02IN-<br>NO-R/SP | 830570505568<br>3 / SCREEN<br>MOVEABLE<br>WITH<br>CURTAIN<br>WOODEN<br>HIGHT 5.-6"<br>WD.22". | FOR PNS<br>SHIFA | 6 /<br>EACH/N<br>UMBER |       |             |           |              |                | <p><b>TECHNICAL SPECIFICATION - a.</b><br/>Item should be moveable and having suitable number of wheels as shown in picture. b. There should be 03 x foldable stands with curtains; stands attached to each other. c. Height and width of single stand should be 06 ft and 2.5 ft respectively. Overall width not exceeding 08 ft. d. The curtains should be Opaque (non-see through) to ensure privacy of patient. e. Curtains should be of parachute cloth and of sky blue colour. f. Curtains should be moveable within each stand. g. Stand should be of stainless steel or of suitable material / metal with white colour. H Curtains should be of parachute cloth and of sky blue colour Material of curtain: a. The curtains should be Opaque (non-see through) to ensure privacy of patient. b. Curtains should be of parachute cloth and of sky blue colour.</p> <p><b>GENERAL SPECIFICATION - a.</b><br/>Item should be moveable and having suitable number of wheels as shown in picture. b. There should be 03 x foldable stands with curtains; stands attached to each other. c. Height and width of single stand should be 06 ft and 2.5 ft respectively. Overall width not exceeding 08 ft. d. The curtains should be Opaque (non-see through) to ensure privacy of patient. e. Curtains should be of parachute cloth and of sky blue colour. f. Curtains should be moveable within each stand. g. Stand should be of stainless steel or of suitable material / metal with white colour. H Curtains should be of parachute cloth and of sky blue colour Material of curtain: a. The</p> |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                      | P/Equipment | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|-----------|-------------------|----------------------------------------------------------------------------------------|-------------|-----------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                        |             |                 |       |             |           |              |                | curtains should be Opaque (non-see through) to ensure privacy of patient. b. Curtains should be of parachute cloth and of sky blue colour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 177   | DGE106744 | NO DATA AVAILABLE | 8340505039260 / TENT 180 LBS MILITARY PATTERN MK-4 WITH ALL ACCESSORIES (COMPLETE SET) |             | 2 / EACH/NUMBER |       |             |           |              |                | <p>TECHNICAL SPECIFICATION - 1. SIZE/DIMENSION a. LENGTH: 14 FEET (± 2 INCH) b. WIDTH: 14 FEET (± 2 INCH) c. CENTRAL HEIGHT: 07 FEET (± 2 INCH) 2. OTHER SPECIFICATION a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD &amp; INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: 3A5F31). d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: TOTAL QTY 05 NOS (02 x RIDGE POLES, LENGTH 07 FEET AND 03 x STANDING POLES, LENGTH: 07- FEET). MATERIAL: MS (MILD STEEL), OUTER DIA: 50 MM ± 02 MM &amp; THICKNESS: 02 MM ± 0.50 MM. b. IRON PEGS: QTY 22 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2-MM AND MILD STEEL PIN QTY 12 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 22 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON &amp; DIA MINIMUM 16 MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 03 KGS, WITH WOODEN HANDLE &amp; LENGTH 1.5 FEET. e. FLAPPER FOR GROUND: MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 1.5</p> |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | x 1.5 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 02 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 01 x BAG FOR THE TENT AND 01 x FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION. <u>GENERAL SPECIFICATION - 1.</u> SIZE/DIMENSION a. LENGTH: 14 FEET (± 2 INCH) b. WIDTH: 14 FEET (± 2 INCH) c. CENTRAL HEIGHT: 07 FEET (± 2 INCH) 2. OTHER SPECIFICATION a. 100% CANVAS COTTON: DOUBLE FLY WITH SINGLE FOLD (OUTER FLY WITH SINGLE FOLD & INNER FLY WITH DOUBLE FOLD). b. MATERIAL: 475 GSM OR ABOVE WITH ROT-PROOF AND WATERPROOF. c. COLOR FOR OUTER/ INNER FLY: JUNGLE GREEN (COLOR CODE: 3A5F31). d. INNER LINING: MATERIAL: DOSUTI CLOTH, 180-200 GSM, COLOR: PLAIN PARROT GREEN. 3. LIST OF ACCESSORIES a. IRON POLES: TOTAL QTY 05 NOS (02 x RIDGE POLES, LENGTH 07 FEET AND 03 x STANDING POLES, LENGTH: 07- FEET). MATERIAL: MS (MILD STEEL), OUTER DIA: 50 MM ± 02 MM & THICKNESS: 02 MM ± 0.50 MM. b. IRON PEGS: QTY 22 NOS, LENGTH 18 INCHES, THICKNESS 20 MM ± 2-MM AND MILD STEEL PIN QTY 12 NOS, LENGTH 06 INCHES. c. ROPE: QTY: 22 NOS MINIMUM OR AS RECOMMENDED BY MANUFACTURER, MATERIAL: NYLON/COTTON & DIA MINIMUM |           |



| S. No | LPR No    | PART NO | NSN / Description                        | P/Equipment | QTY / DENO      | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|-----------|---------|------------------------------------------|-------------|-----------------|--------------------|-------------|-----------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                          |             |                 |                    |             |           |               |                | 16 MM. d. HAMMER: QTY 01 NO, MATERIAL: MS (MILD STEEL), WEIGHT 03 KGS, WITH WOODEN HANDLE & LENGTH 1.5 FEET. e. FLAPPER FOR GROUND: MATERIAL: POLYPROPYLENE, 180-200 GSM. 4. VENTILATION FEATURE: WINDOW: 02 (SIZE: 1.5 x 1.5 FEET) WITH MOSQUITO NETTING FOR AIRFLOW AND DOOR 02 REQUIRED ON BOTH SIDES OF THE TENT. 5. PACKING REQUIRED: QTY 02 TOTAL BAGS MADE OF CANVAS COTTON (475 GSM), 01 x BAG FOR THE TENT AND 01 x FOR THE ACCESSORIES. 6. ADVANCE SAMPLE TO BE APPROVED BY CINS/ SPECIALIST END USER PRIOR TO BULK PRODUCTION.                                                                                                                                                                                                                                                                                                                                                        |           |
| 178   | DGE106772 | T53442  | 4220731000362 / CLAYPSO AQUA LUNG 105100 | T-50300     | 1 / EACH/NUMBER | NO DATA AVAILAB LE |             |           |               |                | <p><b>TECHNICAL SPECIFICATION - 1ST STAGE:</b> a. 1st stage technology Piston: not Balanced b. Mechanism: In line c. Maximum working pressure: 232 bar on DIN version et on yoke version d. ACD system: Conversion kit available e. Number of HP ports: 1 (7/16" UNF) f. Number of MP ports: 4 (4/8" UNF) g. Average pressure: 8 to 10 bar h. Airflow (surface, hose): 1300 l/min (45.9 cubic feet/min) with HP = 200 bar i. Body: Bright brass with multi layer chrom j. Spring: Stainless steel k. Conical: filter Nickel plated bronze l. O-Rings: EPDM 2ND STAGE: a. 2nd stage technology: Non balanced b. Mechanism: Downstream valve c. Cracking effort: 2.5 a 4 mbr d. Venture effect adjustment: Yes e. Housing, exhaust diffuser VENTURE SWITCH: ABS f. Cover: Polyurethane g. Mouthpiece , exhaust valve, DIAPHRAGM, VALVE: Slicon h. Adjustable seat: Stainless steel LUNG DEMAND</p> |           |

| S. No | LPR No    | PART NO               | NSN / Description                                                                                  | P/Equipment | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|-----------------------|----------------------------------------------------------------------------------------------------|-------------|------------------|--------------------|-------------|-----------|--------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                       |                                                                                                    |             |                  |                    |             |           |              |                | REGULATOR VALVE WITH EXTENDEGENERAL<br><u>SPECIFICATION - 1ST STAGE:</u> a. 1st stage technology Piston: not Balanced b. Mechanism: In line c. Maximum working pressure: 232 bar on DIN version et on yoke version d. ACD system: Conversion kit available e. Number of HP ports: 1(7/16" UNF) f. Number of MP ports: 4(4/8" UNF) g. Average pressure: 8 to 10 bar h. Airflow (surface, hose): 1300 l/min (45.9 cubic feet/min) with HP = 200 bar i. Body: Bright brass with multi layer chrom j. Spring: Stainless steel k. Conical: filter Nickel plated bronze l. O-Rings: EPDM 2ND STAGE: a. 2nd stage technology: Non balanced b. Mechanism: Downstream valve c. Cracking effort: 2.5 a 4 mbr d. Venture effect adjustment: Yes e. Housing, exhaust diffuser VENTURE SWITCH: ABS f. Cover: Polyurethane g. Mouthpiece , exhaust valve, DIAPHRAGM, VALVE: Silicon h. Adjustable seat: Stainless steel LUNG DEMAND REGULATOR VALVE WITH EXTENDE |           |
| 179   | DGE106743 | NO DATA AVAILAB E     | 0451500000016 / TAPE-WHITE-COTTON                                                                  |             | 300 / YARD       | NO DATA AVAILAB LE |             |           |              |                | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 180   | DGB104544 | SPEC: BS 1477/NP8-M . | 9535995711143 / PLATE ALUMINIUM ALLOY 180X48X0.375 INCH.WT PER SQFT 5.180 LB (AL6082/AL5083 GRADE) |             | 2 / EACH/N UMBER |                    |             |           |              |                | <u>TECHNICAL SPECIFICATION -</u><br>Properties: a. Chemical COMPOSITION. AL 5083: ALLOY OF aluminum MAGNESIUM AND CHROMIUM. Al 6082: ALLOY OF ALUMINUM SILICON CHROMIUM. Remarks: 5083 grade is good choice for structural applications such as shipbuilding/ fabrication of structures etc. PROPERTIES: B. Strength. AL 5083: Higher Strength Than 6082, AL 6082: Lower strength than 5083.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             |           |              |                | <p>REMARKS: THE ADDITION OF CHROMIUM MAKES 5083 MORE RESISTANT TO CORROSION (BEST FITTED FOR MARINE ENVIRONMENT) C. PROPERTIES: WELDABILITY BOTH CAN EASILY BE WELDED. PROPERTIES: D. MACHINABILITY. AL 5083: LOWER MACHNIABILITY THAN 6082. AL 6082: BETTER MACHNIABILITY THAN 5083. remarks: 1. BS EN 573-3Of 1995(Checal Composition) 2. BS EN 485-2 of(mechanical properties) gRade; al 5083 &amp; al 6082 temper: "T" 2.bs-en-573-3 of 1995 material grade al 5083 and bs en-485-2 (mechinal properties) grades (i.e AL 5083 &amp; AL 6082) <u>GENERAL SPECIFICATION -</u> Properties: a. Chemical COMPOSITION. AL 5083: ALLOY OF aluminum MAGNESIUM AND CHROMIUM. AI 6082: ALLOY OF ALUMINUM SILICON CHROMIUM. Remarks: 5083 grade is good choice for structural applications such as shipbuilding/ fabrication of structures etc. PROPERTIES: B. Strength. AL 5083: Higher Strength Than 6082, AL 6082: Lower strength than 5083. REMARKS: THE ADDITION OF CHROMIUM MAKES 5083 MORE RESISTANT TO CORROSION (BEST FITTED FOR MARINE ENVIRONMENT) C. PROPERTIES: WELDABILITY BOTH CAN EASILY BE WELDED. PROPERTIES: D. MACHINABILITY. AL 5083: LOWER MACHNIABILITY THAN 6082. AL 6082: BETTER MACHNIABILITY THAN 5083. remarks: 1. BS EN 573-3Of 1995(Checal Composition) 2. BS EN 485-2 of(mechanical properties) gRade; al 5083 &amp; al 6082 temper: "T" 2.bs-en-573-3 of 1995 material grade al 5083 and bs en-485-2 (mechinal</p> |           |

| S. No | LPR No     | PART NO            | NSN / Description                                                         | P/Equipment          | QTY / DENO        | Model              | SR NO OF PR | MANUF ADO                                                                                                     | Availabili ty | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                     | Dimension |
|-------|------------|--------------------|---------------------------------------------------------------------------|----------------------|-------------------|--------------------|-------------|---------------------------------------------------------------------------------------------------------------|---------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                    |                                                                           |                      |                   |                    |             |                                                                                                               |               |                | properties) grades (i.e AL 5083 & AL 6082)                                                                                                                                                                                                                                                           |           |
| 181   | DGD106 723 |                    | 0035546000540 / KNIVES BREAD SAWADGE (DLT VIDE LTR ST-V/1732 DT. 06-12-92 |                      | 2 / EACH/N UMBER  |                    |             |                                                                                                               |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                             |           |
| 182   | DGE101 524 | NO DATA AVAILABL E | 0559780000185 / SLEEVE PLASTIC                                            |                      | 35 / ROLL         | NO DATA AVAILAB LE |             |                                                                                                               |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                             |           |
| 183   | DGD106 719 | NO DATA AVAILABL E | 0031500000056 / DISH FLAT RICE 16" (40CM) GOLDEN CRESTED                  |                      | 2 / EACH/N UMBER  | NO DATA AVAILAB LE |             |                                                                                                               |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                             |           |
| 184   | DGD106 742 | NO DATA AVAILABL E | 0032500000168 / SPOON TEA SMALL S/STEEL                                   |                      | 12 / EACH/N UMBER | NO DATA AVAILAB LE |             |                                                                                                               |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                             |           |
| 185   | DGD106 740 | NO DATA AVAILABL E | 0033500000200 / JUGS WATER GLASS 1 QT                                     |                      | 4 / EACH/N UMBER  | NO DATA AVAILAB LE |             |                                                                                                               |               |                | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                             |           |
| 186   | DGT104 402 | NO DATA AVAILABL E | 0100500000043 / Timber Gurjan Grade-I (Red pine) SLEEPER seasoned (swan)  |                      | 25 / CUBIC FOOT   | NO DATA AVAILAB LE |             |                                                                                                               |               |                | TECHNICAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH MOISTURE CONTENT: 30% (±10%)<br>GENERAL SPECIFICATION - SIZE: LENGTH= 12 FEET TO 23 FEET, WIDTH= 08 INCH TO 12 INCH, THICKNESS= 05 INCH TO 10 INCH MOISTURE CONTENT: 30% (±10%) |           |
| 187   | DGE100 265 | 611-055            | 4020795153143 / ROPE NYLON 16MM WHITE MULTIPLAIT (FLEXABLE AND HIGH       | TAL SHIP SAILING RIG | 1000 / METER      |                    |             | BASELINE MARINE PRODUCTS LTD 10 APPLE INDUSTRIAL ESTATE, WHITTLE AVENUE FAREHAM HAMPSHIRE UNITED KINGDOM PO15 | UK            |                | TECHNICAL SPECIFICATION - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2005(E), 3. ROPE ARE                                                                                                        |           |

| S. No | LPR No | PART NO | NSN / Description | P/Equipment | QTY / DENO | Model | SR NO OF PR | MANUF ADO                                                       | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|--------|---------|-------------------|-------------|------------|-------|-------------|-----------------------------------------------------------------|--------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |        |         |                   |             |            |       |             | 5SX 01489 576349 01489 578835<br>BASELINE.<br>MARINE@BTCONNECT. |              |                | REQUIRED TO BE TESTED AS PER ISO 2307 OF 2005. 4. LENGTH PER COIL: 220 MTR 5. PART NO 611-055 6. TALL SHIP SAILING RIG<br><u>GENERAL SPECIFICATION</u> - 1. TO BE COMPLY WITH THE SPECIFICATION OF ISO 1140-2004, 2. TO BE MANUFACTURED/ MARKING AND LABELING OF THE ROPES IN ACCORDANCE WITH ISO 9554: 2005(E), 3. ROPE ARE REQUIRED TO BE TESTED AS PER ISO 2307 OF 2005. 4. LENGTH PER COIL: 220 MTR 5. PART NO 611-055 6. TALL SHIP SAILING RIG |           |