

## TENDER DOCUMENTS

### FOR

### PRE-QUALIFICATION OF FIRMS / VENDORS FOR REPAIR & MAINTENANCE WORK

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>National Accountability Bureau (Multan) invites proposals for pre-qualification of firms / vendors registered with e-Pak Acquisition &amp; Disposal System (EPADS) version 2.0 and located in Multan region for following Repair &amp; Maintenance work during the Financial Year 2026-2027:</p> |                                                                                                                                                                                                                                                                                                                                                 |
| <p>(i) Repair &amp; Maintenance of Official Vehicles of different make such as Suzuki, Toyota, ISUZU and Honda etc.</p>                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                 |
| <p>(ii) Repair &amp; Maintenance of Hardware &amp; IT Equipment i.e. Computer, Laptops, Printers, LCD / LEDs, Network Switches, Servers etc.</p>                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                 |
| <p>(iii) Repair &amp; Maintenance of Plant &amp; Machinery i.e. Photocopier Machines, Fax Machines, UPS, Paper Shredders, Split ACs, Fans &amp; other Machinery &amp; Electronic items etc.</p>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                 |
| <p>(iv) Repair &amp; Maintenance of Furniture &amp; Fixture items i.e. Revolving Chairs, Visitor Chair, Tables, Metal Almirahs, File Cabinets etc.</p>                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                 |
| a.                                                                                                                                                                                                                                                                                                  | Interested firms / vendors will provide a valid proof / documents showing registration of the firms with <b>EPADS version 2.0</b> launched by PPRA.                                                                                                                                                                                             |
| b.                                                                                                                                                                                                                                                                                                  | The pre-qualified firms shall be bound to provide services to National Accountability Bureau, Multan during the <b>Financial Year 2026-2027</b> .                                                                                                                                                                                               |
| c.                                                                                                                                                                                                                                                                                                  | The intending firms must have GST, NTN, Account Office Vendor number and updated IBAN Bank Account numbers.                                                                                                                                                                                                                                     |
| d.                                                                                                                                                                                                                                                                                                  | Firms should have physical office(s) / workshop(s) in Multan for repair / maintenance of all or any specific field out of fields mentioned above.                                                                                                                                                                                               |
| e.                                                                                                                                                                                                                                                                                                  | An affidavit on stamp paper of <b>Rs.100/-</b> that the Firm / Vendor has never been indulged in any litigation and has never been blacklisted by any Government departments must be attached with the bid.                                                                                                                                     |
| f.                                                                                                                                                                                                                                                                                                  | The firm shall be bound to install genuine parts of each item. In case, the spare parts replaced were found sub-standard or second-hand, the firms shall be stuck off from the panel of NAB Multan and will be blacklisted from partaking in any Government tender process and the same will be forwarded to PPRA for further necessary action. |
| g.                                                                                                                                                                                                                                                                                                  | The selected firms / vendors shall be bound to return the replace / old spare parts and shall be bound to furnish warranty of each item replaced or repaired. If the same defect arises again during warranty period, the firm shall be responsible to replace it free of cost.                                                                 |
| h.                                                                                                                                                                                                                                                                                                  | The successful bidder shall take the item for repair on his own and if the repair is required at the bidder's workshop that would be at his own risk and cost.                                                                                                                                                                                  |
| i.                                                                                                                                                                                                                                                                                                  | The NAB authorities reserve the right to accept or reject any proposal/tender as per Public Procurement Regulatory Authority (PPRA) rules 2004.                                                                                                                                                                                                 |

Deputy Director (Gen)   
NAB Multan

**TENDER DOCUMENTS – PURCHASE OF STATIONERY, OTHER ITEMS,  
ADVERTISEMENT, SOUVENIR & TRAINING ITEMS AND TYRES FOR OFFICIAL VEHICLES**

**Procuring Agency – NAB Multan**

**1. Introduction**

|    |                                                                                                                                           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|
| a. | NAB is Pakistan's apex anti-corruption organization entrusted with the responsibility of elimination of corruption and corrupt practices. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|

**2. Objectives and Procurement Mode**

|    |                                                                                                                                                                                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | <b>NAB Multan</b> intends to purchase <b>Stationery, Other items, Advertisement, Souvenir &amp; Training items and Tyres for official vehicles</b> for financial year <b>2026-2027</b> . |
| b. | The contract will be awarded after open competitive bidding as per PPRA rules 36(a) <b>Single Stage – One Envelope</b> procedure of Public Procurement Rules, 2004.                      |

**3. Terms and Conditions**

|    |                                                                                                                                                                                                                                                                            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | Interested firms / vendors to provide a valid proof / documents showing registration of the firms with EPADS launched by PPRA.                                                                                                                                             |
| b. | Tenders / Bids should be submitted online through e-PAK Acquisition & Disposal System (e-PADS). Hard copy of any bid will not be accepted.                                                                                                                                 |
| c. | Reputed firms with valid NTN/GST should apply.                                                                                                                                                                                                                             |
| d. | Blacklisted firm need not to apply. Interested bidders must submit a certificate/affidavit regarding status of firm pertaining to black listed or not.                                                                                                                     |
| e. | Bids should accompany (refundable) call deposit of value of <b>2%</b> in favour of NAB Multan, which will be retained during warranty period <b>financial year 2026-2027</b> .                                                                                             |
| f. | The successful bidder will be bound to supply the items during whole <b>Financial Year 2026-2027</b> at NAB Multan.                                                                                                                                                        |
| g. | The firms are required to furnish <b>samples of each item</b> which will be checked / examined by the purchase committee. Sub Standard items will not be accepted and in case of any complaint, the call deposit will be confiscated and that firm(s) will be blacklisted. |
| h. | The procuring agency (NAB) may reject all bids or proposal at any time prior to their acceptance as per Rule 33(1) of PPRA rules 2004.                                                                                                                                     |
| i. | Bids/proposals should contain complete name and address of bidders and the name, mailing address and telephone numbers of the person designated for coordination with the NAB.                                                                                             |
| j. | No modification will be allowed once the interested bidders submit their proposal/final bid as per PPRA rules.                                                                                                                                                             |
| k. | There shall be no negotiations with the bidder(s) having submitted the most advantageous evaluated bid or with any other bidder.                                                                                                                                           |
| l. | The NAB authorities reserve the right to accept or reject any proposal / tender as per PPRA rules.                                                                                                                                                                         |

**4. Specifications/List of Items**

|    |                                                                                                                                                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | List of the required items also available at <a href="http://www.ppra.gov.pk">www.ppra.gov.pk</a> & <a href="http://www.nab.gov.pk">www.nab.gov.pk</a> |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|

## 5. Redressal of Grievances

|    |                                                                                                                                                                                                                                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | Any bidder aggrieved by any act of the procuring agency after the submission of the bid may lodge a complaint through EPADS (PPRA) concerning his grievances not later than seven (7) days after the announcement of the bid evaluation. |
| b. | A grievance redressal committee will address complaints (if any) of the bidders.                                                                                                                                                         |
| c. | Mere fact of lodging a complaint without supporting evidence shall not warrant suspension of the procurement process.                                                                                                                    |

## 6. Bidding Procedure (Through e-PADS)

|    |                                                                                                            |
|----|------------------------------------------------------------------------------------------------------------|
| a. | Bidding Procedure for this Procurement will be in the light of e-PADS and the relevant rules of PPRA 2004. |
| b. | The bids will be opened in the presence of Bidders / authorized representatives at NAB (M).                |

## 7. Assignment Schedule

| Sr. # | Activity                                   | Time Frame                    |
|-------|--------------------------------------------|-------------------------------|
| a.    | Last date of submission of Proposal / Bids | <b>28.08.2026</b> by 11:00 AM |
| b.    | Opening of bids (Technical & Financial)    | <b>28.08.2026</b> by 11:30 AM |

## 8. Method & Mode of Payment

|    |                                                                                                                                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------|
| a. | The procuring agency under no condition will be liable for the payment of any interest changes or taxes associated with the contract. |
| b. | Government taxes will be deducted at source at the time of making payment to the selected bidder as per prescribed rates.             |

## 9. Bid Evaluation Criteria

|    |                                                                                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | The bid will be evaluated on the basis of technical and financial proposals. The most advantageous evaluated bids will be awarded the contract. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|

## 10. Bids are required as per Format enclosed: (enclosure)

### Focal Person

Addl. Director (Admn), NAB (M) will be the focal person/liaison officer for making correspondence in this respect at telephone No. 061-9201806.

Deputy Director (Gen) /  
NAB Multan

Wise

[illegible]

4

**TENDER DOCUMENTS - BIDDING DOCUMENT**  
**(PROVISION OF PHOTOCOPY & BINDING SERVICES)**

**Procuring Agency – National Accountability Bureau (NAB)**

**1. INTRODUCTION**

NAB is Pakistan's apex anti-corruption organization entrusted with the responsibility of elimination of corruption and corrupt practices.

**2. OBJECTIVES AND PROCUREMENT MODE**

- |    |                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------|
| a. | NAB Multan intends to hire the <b>services of photocopier</b> for smooth functioning of its operational / administrative requirements. |
|----|----------------------------------------------------------------------------------------------------------------------------------------|

**3. TERMS AND CONDITIONS**

|    |                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | Reputed firms should be active tax payer with valid NTN/GST.                                                                                                                                                                   |
| b. | Blacklisted firms need not to apply. Interested bidders must submit a certificate/affidavit regarding status of firm pertaining to blacklisted or not with the bid documents.                                                  |
| c. | Firms / Interested bidders are required to furnish a bid security of tender value of <b>2%</b> in the shape of Pay Order / Demand Draft in favor of <b>NAB Multan</b> .                                                        |
| d. | The successful bidder will be bound to provide <b>photocopy / binding</b> service to <b>NAB (M)</b> with specific date and time after receipt of supply order.                                                                 |
| e. | The selected firm will use <b>heavy duty latest machines with ADF and sorter</b> . Paper, toner, other consumables parts and service will be the responsibility of the firm.                                                   |
| f. | The procuring agency (NAB) may reject all bids or proposal at any time prior to their acceptance as per PPRA Rules.                                                                                                            |
| g. | Bids/proposals must contain the complete name and address of bidders and the name, mailing address and telephone numbers of the person designated for coordination with the NAB (M).                                           |
| h. | The selected firm will use <b>legal size paper 70 grams local</b> or more for photocopy.                                                                                                                                       |
| i. | The selected firm will provide its <b>trained &amp; experienced operator for photocopy</b> .                                                                                                                                   |
| j. | The selected firm will install <b>02 x machines at NAB (M)</b> and keep 01 on standby to avoid any inconvenience.                                                                                                              |
| k. | The procuring agency will provide <b>space and electricity</b> .                                                                                                                                                               |
| l. | No service charges are admissible, <b>damaged / waste copies</b> will not be charged.                                                                                                                                          |
| m. | The normal working time will be <b>0830 to 1630 hours</b> . However, owing to the exigencies of work the firm will be bound to extend its service without taking consideration of <b>office timing/holidays</b> .              |
| n. | No modification will be allowed once the interested bidders submit their proposal / final bid.                                                                                                                                 |
| o. | There shall be no negotiations with the bidders having submitted the lowest evaluated bid or with any other bidders.                                                                                                           |
| p. | The procuring agency shall keep all information regarding the bid evaluation confidential until the time of the announcement of the evaluation report.                                                                         |
| q. | The lowest successful bidder will be awarded contract for 01 year.                                                                                                                                                             |
| r. | Failure to comply with the requirements (TORs) by the bidders may lead to rejection.                                                                                                                                           |
| s. | During the execution of contract the firm will be bound to provide its <b>services</b> on given / quoted rates and no application regarding enhancement of <b>photocopy / binding</b> rates will be entertained by the Bureau. |

**4. REDRESSAL OF GRIEVANCES**

|    |                                                                                                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | Any bidder aggrieved by any act of the procuring agency after the submission of the bid may lodge a written complaint concerning his grievances not later than seven (7) days after the announcement of the bid evaluation. |
| b. | A grievance redressal committee will address complaints of the bidders.                                                                                                                                                     |
| d. | Mere fact of lodging a complaint shall not warrant suspension of the procurement Process.                                                                                                                                   |

## 5. BIDDING PROCEDURE

|    |                                                                                                                                                                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | Bidding Procedure for this Procurement will be in line with <b>rule 36(a)</b> of Public Procurement Rules 2004 i.e <b>Single Stage - One Envelope</b> bidding procedure. |
| b. | The technical and financial bids will be opened in the presence of Bidders / authorized representative on <b>28.08.2026 at 11:30 AM</b> at NAB (M).                      |
| c. | In case of any point of contention, DG NAB (M) will act as solicitor and his decision will be treated final.                                                             |
| d. | Mere fact of lodging a complaint shall not warrant suspension of the procurement process.                                                                                |

## 6. ASSIGNMENT SCHEDULE

| Sr. # | Activity                                          | Time Frame                    |
|-------|---------------------------------------------------|-------------------------------|
| a.    | Last date / Time of submission of proposal / bids | <b>28.08.2026</b> at 11:00 AM |
| b.    | Opening of bid technical / financial              | <b>28.08.2026</b> at 11:30 AM |

## 7. METHOD & MODE OF PAYMENT

|    |                                                                                                                                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------|
| a. | All cost associated with the contract must be stated in Pak Rupees                                                                    |
| b. | The procuring agency under no condition will be liable for the payment of any interest charges or taxes associated with the contract. |
| c. | Government taxes will be deducted at source at the time of making payment to the selected bidder as per prescribed rates.             |

## 8. INFORMATION REQUIRED AS PER FOLLOWING:

- a. Name of Firm: \_\_\_\_\_
- b. CNIC No: \_\_\_\_\_
- c. NTN / GST No: \_\_\_\_\_
- d. Contact No's: \_\_\_\_\_

## 9. RATE MUST BE SUBMITTED AS:

| Sr. # | Size and Quality of Paper                           | Rate Per Copy   |
|-------|-----------------------------------------------------|-----------------|
| a.    | Legal Size Paper 70 grams Local                     | Per Copy Rs.    |
| b.    | Binding Stitching / Taping (01-1000 pages per book) | Per Binding Rs. |

Deputy Director (Gen)   
NAB Multan



GOVERNMENT OF PAKISTAN  
**NATIONAL ACCOUNTABILITY BUREAU**  
OPPOSITE ROYAL ORCHARD  
MULTAN PUBLIC SCHOOL ROAD, MULTAN

**LIST OF STATIONERY ITEMS REQUIRED FOR FINANCIAL YEAR 2026-2027**

| Sr. # | Name of Stationery Items                           |
|-------|----------------------------------------------------|
| 1.    | Paper Ream A-4 Size 80 Gram                        |
| 2.    | Paper Ream Legal Size 80 Gram                      |
| 3.    | Paper Ream A-4 Size 70 Gram                        |
| 4.    | Paper Ream Legal Size 70 Gram                      |
| 5.    | Ball Point Simple                                  |
| 6.    | Ball Point Uni Signo (Uni Ball or equivalent)      |
| 7.    | Gel Pen Fine Deluxe (Uni Ball or equivalent)       |
| 8.    | Roller Ball Pen Eye Micro (Uni Ball or equivalent) |
| 9.    | Fine Quality Lead Pencil                           |
| 10.   | Envelope Medium Size                               |
| 11.   | Envelope Small Size                                |
| 12.   | Envelope A-4 Size                                  |
| 13.   | Envelope Cotton Line                               |
| 14.   | Envelope A-4 White                                 |
| 15.   | Folder Leather                                     |
| 16.   | Register 250 Pages                                 |
| 17.   | Register 100 Pages                                 |
| 18.   | Attendance Register                                |
| 19.   | Stock Register                                     |
| 20.   | File Moving Register                               |
| 21.   | Calculator                                         |
| 22.   | Toner Printer 80-A                                 |
| 23.   | Toner Printer 81-A                                 |
| 24.   | Toner Fax Machine 83-A                             |
| 25.   | Toner Printer 26-A                                 |
| 26.   | Toner Fax Machine TN-1000                          |
| 27.   | Toner Color Printer CF350-A                        |
| 28.   | Toner Photocopier SAVIN-3053                       |
| 29.   | Toner Photocopier XEROX-5890                       |
| 30.   | Toner Photocopier KYOCERA 3501-I                   |
| 31.   | Clip Binder 0.5" Width                             |
| 32.   | Clip Binder 1" Width                               |
| 33.   | Clip Binder 1.5" Width                             |
| 34.   | Drafting Pad Large Size                            |
| 35.   | Drafting Pad Small Size                            |
| 36.   | Drafting Pad Medium Size                           |
| 37.   | Officer Diary Pad                                  |
| 38.   | Officer Diary Pad Cover with NAB Logo              |
| 39.   | Executive Diary Pad                                |

1

|     |                                         |
|-----|-----------------------------------------|
| 40. | Executive Diary Pad Cover with NAB Logo |
| 41. | Stapler Pin 23/17                       |
| 42. | Stapler Pin 24/6                        |
| 43. | Stapler Machine                         |
| 44. | Transparent Tape Large                  |
| 45. | Transparent Tape Small                  |
| 46. | Cotton Line Tape                        |
| 47. | Eraser                                  |
| 48. | Pencil Sharpener                        |
| 49. | Sticky notes 3x1"                       |
| 50. | Sticky notes 3x2"                       |
| 51. | Sticky notes 3x3"                       |
| 52. | Transparent File Cover A-4              |
| 53. | Transparent File Cover Legal            |
| 54. | Flapper Board Rexene                    |
| 55. | Paper Clip                              |
| 56. | Gum Stick 21 Gram                       |
| 57. | Box Folder                              |
| 58. | Box Folder Ring                         |
| 59. | Box Folder Plastic                      |
| 60. | Single Punch                            |
| 61. | Double Punch                            |
| 62. | Pin Remover                             |
| 63. | Paper Cutter                            |
| 64. | Paper Cutter Blade                      |
| 65. | Tag Cotton                              |
| 66. | Scale Steel                             |
| 67. | Bold Marker Permanent                   |
| 68. | Highlighter                             |
| 69. | Fluid Pen                               |
| 70. | Stamp Pad                               |
| 71. | Stamp Pad Ink                           |
| 72. | Color Paper A-4 Size                    |
| 73. | Log Book                                |
| 74. | Peon Book                               |
| 75. | Scissor                                 |
| 76. | Transparent Binding Sheet Legal         |
| 77. | Water Damper                            |
| 78. | Half White Paper 90 Gram                |

*1*



**GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
OPPOSITE ROYAL ORCHARD  
MULTAN PUBLIC SCHOOL ROAD, MULTAN**

**LIST OF OTHER ITEMS REQUIRED FOR FINANCIAL YEAR 2026-2027**

| <b>Sr. #</b> | <b>Name of Other Items</b>                         |
|--------------|----------------------------------------------------|
| 1.           | Soap 100 gram (Lux or equivalent)                  |
| 2.           | Soap Liquid 150 ml (Dettol or equivalent)          |
| 3.           | Antiseptic Liquid 1 x liter (Dettol or equivalent) |
| 4.           | Spirit (01 liter)                                  |
| 5.           | Hand Sanitizer (500 ml)                            |
| 6.           | Surgical Mask (3 ply 50 pcs per pack)              |
| 7.           | Auto Air Freshener Refiller                        |
| 8.           | Auto Air Freshener Machine                         |
| 9.           | Air Freshener                                      |
| 10.          | Tissue Box                                         |
| 11.          | Executive Tissue Box                               |
| 12.          | Tissue Roll                                        |
| 13.          | Tissue Hi-Gene                                     |
| 14.          | Cell AA                                            |
| 15.          | Cell AAA                                           |
| 16.          | Cell 23A/12A                                       |
| 17.          | Cell 1.5 V                                         |
| 18.          | Duster                                             |
| 19.          | Wheel Brush                                        |
| 20.          | Bath Room Cleaning Brush                           |
| 21.          | Wall Cleaning Brush                                |
| 22.          | Dish wash Powder (200 gram)                        |
| 23.          | Bathroom Acid (250 ml)                             |
| 24.          | Bathroom Cleaner 500 ml (Dettol or equivalent)     |
| 25.          | Extension Lead                                     |
| 26.          | Water Glass                                        |
| 27.          | Surf (small sachet)                                |
| 28.          | Broom (per kg)                                     |
| 29.          | Towel for Cleaning                                 |
| 30.          | Wiper for Cleaning                                 |
| 31.          | Phenyl                                             |
| 32.          | Towel for Officers (white)                         |
| 33.          | Peon Bell                                          |
| 34.          | Prayer Mat                                         |
| 35.          | Ewer (Plastic)                                     |
| 36.          | Lock Medium                                        |
| 37.          | Lock Large                                         |
| 38.          | Insect Killer Spray (700-800 ml)                   |
| 39.          | Plastic dust Bin (Medium)                          |
| 40.          | Dash Board Spray (300 ml)                          |
| 41.          | Body Polish Car (200 gram)                         |
| 42.          | Umbrella (Medium size)                             |
| 43.          | LED Bulbs 18 Watt                                  |
| 44.          | LED Ceiling Lights 7 Watt                          |
| 45.          | Wall Clock (Best Quality)                          |

✓

|     |                                                                                                 |
|-----|-------------------------------------------------------------------------------------------------|
| 46. | Back Care Cushion                                                                               |
| 47. | Rubber Band                                                                                     |
| 48. | Electric Socket                                                                                 |
| 49. | Electric Button                                                                                 |
| 50. | Universal Plug Shoe                                                                             |
| 51. | Power Plug with Shoe                                                                            |
| 52. | Switch (Male/Female)                                                                            |
| 53. | Electric Wire Coil 3/29                                                                         |
| 54. | Electric Wire Coil 7/29                                                                         |
| 55. | Tape for wires                                                                                  |
| 56. | Pakistan Flag Good Quality (size 6x4)                                                           |
| 57. | Muslim Shower Complete Set                                                                      |
| 58. | Machine Stamps (for officers)                                                                   |
| 59. | Name Plate Wooden                                                                               |
| 60. | Name Plate Plastic                                                                              |
| 61. | Plastic bucket                                                                                  |
| 62. | Battery Liquid 190 Ampere 27 Plates                                                             |
| 63. | Fan Capacitor (3.5 uf)                                                                          |
| 64. | AC Capacitor (35 uf)                                                                            |
| 65. | AC Capacitor (45 uf)                                                                            |
| 66. | AC Capacitor (50 uf)                                                                            |
| 67. | AC Capacitor (55 uf)                                                                            |
| 68. | AC Capacitor (60 uf)                                                                            |
| 69. | Terminals of Battery (190 ampere)                                                               |
| 70. | UPS Battery 12 V                                                                                |
| 71. | Mic Battery 9 V                                                                                 |
| 72. | Walkie Talkie Sets (ICOM IC V8 Two Way Radio)                                                   |
| 73. | 72 Piece China Ceramic Dinner set with NAB Logo and Monogram (Best Quality)                     |
| 74. | 7 Piece (6 x Glasses & 1 x Jug) Glass Water set with NAB Logo and Monogram (Best Quality Glass) |
| 75. | 7 Piece China Ceramic Tea Set with NAB Logo and Monogram (Best Quality)                         |
| 76. | Door closer (Best Quality)                                                                      |

2



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
OPPOSITE ROYAL ORCHARD  
MULTAN PUBLIC SCHOOL ROAD, MULTAN

**LIST OF SOUVENIR AND ADVERTISEMENT ITEMS  
REQUIRED FOR FINANCIAL YEAR 2026-2027**

| Sr. # | Name of Souvenir and Advertisement Items                             |
|-------|----------------------------------------------------------------------|
| 1.    | Shield Glass 8 MM (size 9x4.5)                                       |
| 2.    | Shield wooden (size 9x4.5)                                           |
| 3.    | Shield Wooden (size 8x4)                                             |
| 4.    | Shield Wooden (size 6.5x3)                                           |
| 5.    | Shield Wooden Executive (size 8x10)                                  |
| 6.    | Caps (with NAB Logo and Slogan)                                      |
| 7.    | Key Chain (with NAB Logo and Slogan)                                 |
| 8.    | Ball Point Silver (with NAB Logo and Slogan)                         |
| 9.    | T-Shirt (with NAB Logo and Slogan)                                   |
| 10.   | Mug (with NAB Logo and Slogan)                                       |
| 11.   | Souvenir Cotton Bags (with NAB Logo and Slogan)                      |
| 12.   | Square Feet Rate of Panaflex (Korean)                                |
| 13.   | Cloth Banners (size 3x12 with NAB Logo / slogans with rope & sticks) |
| 14.   | Cloth Banners (size 3x15 with NAB Logo / slogans with rope & sticks) |
| 15.   | Leather bag (Laptop size) with NAB Logo and Monogram                 |
| 16.   | Drafting pad with NAB Logo and Monogram                              |
| 17.   | Rexene Folder with NAB Logo and Monogram                             |

2



GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
OPPOSITE ROYAL ORCHARD  
MULTAN PUBLIC SCHOOL ROAD, MULTAN

**LIST OF TYRES WITH SIZE(s) REQUIRED FOR FINANCIAL YEAR 2026-2027**

| Sr. No. | Tyre Size    | Vehicle                            |
|---------|--------------|------------------------------------|
| 1.      | 195/65/R-15  | Toyota GLI                         |
| 2.      | 175/70/R-13  | Suzuki Cultus Old Model            |
| 3.      | 205/R-16/L   | Toyota Hilux Double Cabin          |
| 4.      | 195/R-14     | Toyota Hilux Single Cabin / Hi-Ace |
| 5.      | 195/R-15     | Toyota Hi-Roof                     |
| 6.      | 265/R60/R-18 | Toyota Fortuner / Revo             |
| 7.      | 165/65/R-14  | Suzuki Cultus New Model            |
| 8.      | 155/70/R-12  | Suzuki Bolan                       |
| 9.      | 6.50-16LT    | ISUZU Mini Truck                   |
| 10.     | 185/R-14     | Suzuki APV                         |
| 11.     | 265/65/R-17  | Toyota Vigo                        |

✓

|                            |        |      |            |             |             |                                                                    |
|----------------------------|--------|------|------------|-------------|-------------|--------------------------------------------------------------------|
| NAB Rwp<br>PID (I) 1335/26 | Roshni | 15x3 | 11-08-2026 | T Notice    | Mul/Bwp/DIK | 1. Bus. News, Mul<br>2. Express Multan<br>3. Sayadat Bwp           |
| POF<br>PID (I) 1336/26     | Marcom | 5x2  | 11-08-2026 | Corrigendum | I.L.K       | 1. News Rwp<br>2. Dunya Lhr<br>3. N Waqt Ibd<br>4. Exp Tribune Khi |
| POF<br>PID (I) 1337/26     | CJ     | 17x3 | 11-08-2026 | T Notice    | Local       | 1. Nation Ibd<br>2. Express Ibd                                    |



# ضروری توجہ فرمائیے

## قرآن کریم کی مقدس آیات اور احادیث مبارکہ آپ کو دینی معلومات میں اضافہ کیلئے شائع اور اشاعت کی جاتی ہیں ان کا احترام آپ پر فرض ہے لہذا سخت محنت پر آیات احادیث اور باہر کے نام درج ہوں ان کو بطور دینی شہینجیوں کی اسلامی طریقہ سے محفوظ کریں۔

# ایک نئی ایجاد

## پاکستان میں شہر کی ایک نئی ایجاد شائع اور اشاعت کی جاتی ہیں ان کا احترام آپ پر فرض ہے لہذا سخت محنت پر آیات احادیث اور باہر کے نام درج ہوں ان کو بطور دینی شہینجیوں کی اسلامی طریقہ سے محفوظ کریں۔

### ضروری توجہ فرمائیے

قرآن کریم کی مقدس آیات اور احادیث مبارکہ آپ کو دینی معلومات میں اضافہ کیلئے شائع اور اشاعت کی جاتی ہیں ان کا احترام آپ پر فرض ہے لہذا سخت محنت پر آیات احادیث اور باہر کے نام درج ہوں ان کو بطور دینی شہینجیوں کی اسلامی طریقہ سے محفوظ کریں۔

### GOVERNMENT OF PAKISTAN NATIONAL ACCOUNTABILITY BUREAU OPPOSITE ROYAL ORCHARD, MULTAN PUBLIC SCHOOL ROAD MULTAN

## TENDER NOTICE

- National Accountability Bureau, Multan invites proposals for pre-qualification of reputable firms / vendors registered with e-Pak Acquisition & Disposal System (e-PADS) version 2.0 for repair & maintenance of Transport, IT Equipment, Furniture & Fixtures, Plant & Machinery and purchase of stationery items, Other Items (including Photocopy / Binding), Advertisement / Souvenir Items and Tyres for official vehicles through Single Stage - One Envelope procedure as per PPRR rules 2004/36. Bids must be submitted online through e-PADS. Hard copy of bid will not be accepted.
- The firms must be on Active Tax Payers List and registered with Income Tax and Sales Tax departments.
- The firms must clearly mention their Vendor and GST numbers.
- The firms should have their business centers / shops / stocks in an appropriate area.
- Tender documents / list of the required items are also available at [www.ppra.gov.pk](http://www.ppra.gov.pk) & [www.nab.gov.pk](http://www.nab.gov.pk).
- Tender should accompany (refundable) call deposit of earnest money 2% of the total bid price in favour of NAB (M), which will be refunded during warranty period, financial year 2026-27.
- The selected firms will be responsible for supply of all the items whole Financial Year 2026-2027 on tendered prices as per approved samples, failing which appropriate action will be initiated against that firm as per PPRR rules.
- Interested firms must submit their bids through e-PADS version 2.0 28/08/2026 (Friday) at 11:00am which will be opened on the same day at 11:30am at above mentioned office address of NAB Multan in the presence of bidders/representatives.
- The NAB authorities reserve the right to accept or reject any proposal/tender as per Rule 33(1) of the Public Procurement Regulatory Authority (PPRA) rules 2004.

Deputy Director (Gen)

### ایک نئی ایجاد

پاکستان میں شہر کی ایک نئی ایجاد شائع اور اشاعت کی جاتی ہیں ان کا احترام آپ پر فرض ہے لہذا سخت محنت پر آیات احادیث اور باہر کے نام درج ہوں ان کو بطور دینی شہینجیوں کی اسلامی طریقہ سے محفوظ کریں۔

### ایک نئی ایجاد

پاکستان میں شہر کی ایک نئی ایجاد شائع اور اشاعت کی جاتی ہیں ان کا احترام آپ پر فرض ہے لہذا سخت محنت پر آیات احادیث اور باہر کے نام درج ہوں ان کو بطور دینی شہینجیوں کی اسلامی طریقہ سے محفوظ کریں۔

## Lawmakers hail Pak-Saudi-Turkiye defence pact

**RAWALPINDI:** The Lawmakers from Rawalpindi have hailed the defence agreement signed between Pakistan, Saudi Arabia and Turkey in Makkah Mubarak as a landmark development, saying it would deepen defence cooperation, mutual trust and unity among the three brotherly Muslim countries in safeguarding peace and stability across the region. Chairman of the National Assembly Standing Committee on Cabinet Affairs and President of the PAF, N Raza Raza, said the pact was a landmark in the history of the region, marking a new era of trust, leadership, Turkey's advanced defence technology and Pakistan's professional and battle-tested armed forces, taken together, would further reinforce regional peace and stability. Engineer Raza Qureshi of Islam said the enhanced defence cooperation reflected the historic and spiritual bonds linking the three countries, adding that it would open new avenues for self-defending states against terrorism and preserving regional peace and security. AFP

## Formation of Judicial Commission on late Mir Raza case deferred: Lanjar

**KARACHI:** South Wazir Minister Zaid Hassan Lanjar has issued an important statement regarding the Mir Raza case. According to the minister, Karachi Mayor and Pakistan Peoples Party (PPP) leader Buttiker Shahzad has spoken to Mir Raza's mother. The Minister said the South Wazir government had decided to initiate a judicial inquiry to ensure transparency and provide complete reassurance to the affected family. Following the formation of a new police investigation team, the family has expressed confidence in the new team and stated that they want it to conduct the investigation into the matter. Therefore, on the request of the parents, the decision to establish a judicial commission has, for the time being, been deferred, Lanjar said. AFP

**GOVERNMENT OF PAKISTAN  
NATIONAL ACCOUNTABILITY BUREAU  
OPPOSITE ROYAL ORCHARD,  
MULAN PUBLIC SCHOOL ROAD MULAN**

## TENDER NOTICE

1. National Accountability Bureau, Mulan invites proposals for pre-qualification of reputable firms / vendors registered with e-Pak Acquisition & Disposal System (e-PADS) version 2.0 for repair & maintenance of Transport (I Equipment, Furniture & Fixture, Part & Machinery and purchase of stationary items. Other items including Photography / Binding, Advertisement / Souvenir items and Tyres for official vehicles through Single Stage - One Envelope procedure as per PPRA rules 2004/36. Bids must be submitted online through e-PADS. Hard copy of any bid will not be accepted.
2. The firms must be on Active Tax Payers List and registered with income tax and Sales Tax departments.
3. The firms must clearly mention their Vendor and GST numbers.
4. The firms should have their business centers / shops / stocks in an approachable area.
5. Tender documents / list of the required items are also available at [www.ppra.gov.pk](http://www.ppra.gov.pk) & [www.nab.gov.pk](http://www.nab.gov.pk).
6. Tender should accompany refundable call deposit of earnest money 2% of the bid price in favour of NAB (M), which will be returned during warranty period, financial year 2025-2027.
7. The selected firms will be responsible for supply of all the items whose Financial Year 2026-2027 on tendered prices as per approved samples, failing which appropriate action will be initiated against that firm as per PPRA rules.
8. Interested firms must submit their bids through e-PADS version 2.0 till 28/08/2026 (Friday) at 11:00am which will be opened on the same day at 11:30am at above mentioned office address of NAB Mulan in the presence of bidders representatives.
9. The NAB authorities reserve the right to accept or reject any proposal/tender as per Rule 33(1) of the Public Procurement Regulatory Authority (PPRA) rules 2004.

**Deputy Director (Gen)**

NAB MULAN | Tel: 061-9201826  
PID (I) 1335/26

## Contribution of minorities to Pakistan's progress, indelible: Gilani

**ISLAMABAD:** Chairman Senate Syed Yousaf Raza Gilani Monday said the contribution of minority communities to the nation's progress and development of Pakistan is indelible, adding that minorities are an integral part of the country's social fabric and national identity. He made the remarks during a session to mark the 75th anniversary of the creation of Pakistan, emphasizing the role of minorities in the country's growth and development. Gilani said that minorities have played a significant role in the country's progress and development, and their contribution is indelible. He said that the government is committed to protecting the rights of minorities and ensuring their full participation in the country's development. He also said that the government is working to create a more inclusive and equitable society for all citizens. AFP

## AI to improve delivery, monitoring & coordination of govt projects: Ali Dar

**LAHORE:** A high-level review session on Monday assessed the performance and progress of the world's first AI-enabled Delivery Unit being established by the Punjab government, reviewing priority initiatives, pilot projects and implementation plans aimed at improving public service delivery through Artificial Intelligence (AI). Punjab Chief Minister Maryam Nawaz said the initiative was advancing rapidly under the vision of Chief Minister Maryam Nawaz Sharif to ensure timely, effective and coordinated delivery of government services. She said the AI-enabled Delivery Unit would streamline government processes, improve service delivery and enhance citizen satisfaction. She also said that the government is committed to using technology to improve public service delivery and enhance citizen satisfaction. AFP

## Terrorist Killed in Bannu operation

**PESHAWAR:** A joint intelligence-led operation by district police, Counter Terrorism Department (CTD) and security forces in Bannu district resulted in the killing of an unidentified terrorist, police officials said on Monday. The operation was conducted in Miryan area of Bannu following intelligence reports about the presence of suspected militants. A heavy exchange of fire took place between law enforcement personnel and the suspected gunmen during the operation. Officials said one unidentified suspected militant was killed in the exchange of fire. His body was taken into custody and efforts are underway to establish his identity and obtain further information about his background. A Kalashnikov rifle, three magazines and a handgun were recovered from the possession of the dead militant, police said. Several other suspects were also reportedly detained during the operation and are being questioned as part of the investigation. AFP



**LAHORE:** A vendor displays national flags and other Independence Day items to attract customers ahead of Pakistan's 75th Independence Day celebrations on August 14. AFP

## Punjab: A province betting big on its people

**LAHORE:** Punjab is undergoing what may be its most sweeping healthcare transformation in a decade. Under Chief Minister Maryam Nawaz Sharif, health is being made a top priority. The government is investing heavily in healthcare infrastructure, including building new hospitals, upgrading existing ones, and improving the quality of care. The government is also focusing on preventive healthcare and public health campaigns. The aim is to create a more equitable and accessible healthcare system for all citizens. AFP

spending now stands at over 30 percent of total provincial spending, up from 24.34 percent in 2018. The government is also investing in healthcare infrastructure, including building new hospitals, upgrading existing ones, and improving the quality of care. The government is also focusing on preventive healthcare and public health campaigns. The aim is to create a more equitable and accessible healthcare system for all citizens. AFP

A cancer hospital in Dera Ghokhi, an institute of cardiology in Multan, and a medical college in Multan are being upgraded, and three new medical colleges are planned across the province's southern, central and northern regions - a move hailed by the foundations as

equipped with digital patient-care systems. Punjab's digital health system, the largest such system by any province in Pakistan, Health and demographic profiles of over 84 million citizens have been registered - five times the number of registered citizens in 2018.

Digital funding per patient has risen from Rs700,000 to Rs1.1 million, mostly cycle-mounted mobile clinics with internet access.

Punjab's digital health system, the largest such system by any province in Pakistan, Health and demographic profiles of over 84 million citizens have been registered - five times the number of registered citizens in 2018.

## Lucky 7 achieves

**KARACHI:** Lucky 7, a leading Pakistani television channel, has achieved a significant milestone by becoming the first Pakistani channel to be listed on the New York Stock Exchange (NYSE). The channel's listing is a testament to its success and growth over the years. Lucky 7 has been a major force in the Pakistani entertainment industry, offering a wide range of programming to its viewers. The listing on the NYSE is a significant achievement for the channel and its management team. AFP

**LAHORE:** Punjab has achieved a significant milestone by becoming the first Pakistani province to be listed on the New York Stock Exchange (NYSE). The province's listing is a testament to its success and growth over the years. Punjab has been a major force in the Pakistani economy, offering a wide range of services to its citizens. The listing on the NYSE is a significant achievement for the province and its management team. AFP

**LAHORE:** Punjab has achieved a significant milestone by becoming the first Pakistani province to be listed on the New York Stock Exchange (NYSE). The province's listing is a testament to its success and growth over the years. Punjab has been a major force in the Pakistani economy, offering a wide range of services to its citizens. The listing on the NYSE is a significant achievement for the province and its management team. AFP