

No.6001/ 13 /E-6

GE (Navy) Eastern Garrison  
02 Fowler Lines,  
Karachi -04  
Tele: No. 56416

Dy Director PPRA  
1<sup>st</sup> Floor, FBC Building,  
Sector G-5/2,  
Near State Bank of Pakistan,  
ISLAMABAD

17 Aug'2026

**UP-LOADING OF NOTICE OF TENDERS**

1. A copy of advertisement showing detail of works is to be uploaded on PPRA website as per detail attd.
2. Furthermore, it is added that advance payment has also been paid. In this regard, copy of invoice is also enclosed, please.



**ZEESHAN SAJID**  
Lt Commander PN  
GE (N) Eastern Garrison

Encls: As stated

**NOTICE OF TENDER – MILITARY ENGINEER SERVICES (NAVY)  
OFFICE OF THE GE (N) EASTERN GARRISON – 02, FOWLER LINES, KARACHI – 04**

**Tender / Inquiry No.6001/ 13 /E-6 dated 17 Aug'2026**

1. Applications for pre-qualification of contractors / firms are invited by the **GE (NAVY) EASTERN GARRISON, KARACHI** for the following work(s) so as to reach the Accepting Officer (GE (N) Eastern Garrison) by **01 Sep 2026 at 1200 Hrs and will close on 12:30 Hrs.**

| S # | Name / Description of works                                                                                                                                                                                                                                                                                                                                     |
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| 1.  | Roof treatment work of living room and store at COMCOAST HQ CC                                                                                                                                                                                                                                                                                                  |
| 2.  | Repair/ Maint of Media Wall of IT Room at HQ CC                                                                                                                                                                                                                                                                                                                 |
| 3.  | Repair/ Replacement Work of 02 x Doors with Chowkats of Store at COMCOAST HQ CCC                                                                                                                                                                                                                                                                                |
| 4.  | Repair/ Replacement of 02 x Wooden Doors at HQ CC                                                                                                                                                                                                                                                                                                               |
| 5.  | Repair/ Maint of CSO office at HQ CC                                                                                                                                                                                                                                                                                                                            |
| 6.  | Repair/ maint work of quarter deck and paint work of unit mast at PNS QASIM                                                                                                                                                                                                                                                                                     |
| 7.  | Repair/ Maint of CSO office at HQ CC                                                                                                                                                                                                                                                                                                                            |
| 8.  | Repair/ Maint of floor tiles and steps at LSS Natiagali                                                                                                                                                                                                                                                                                                         |
| 9.  | Repair/ Maint /up gradation work of main entrance porch of wardroom at PNS Qasim                                                                                                                                                                                                                                                                                |
| 10. | Repair/ Maint/ Replacement work of wall with grill of CPOs/ Sailors enclave at PNS QASIM                                                                                                                                                                                                                                                                        |
| 11. | Repair/ Maint/ Renovation of SSO (Log)/ SO (Bud)/ SO (Log) Sectt Office at HQ COMCOAST                                                                                                                                                                                                                                                                          |
| 12. | Repair/ Maint of windows of Sea survival block of PN Diving & Salvage school at PNS Iqbal                                                                                                                                                                                                                                                                       |
| 13. | Repair/ Maint of plaster work / paint/ distemper of admin block of PN Sea survival block of PN Diving & Salvage school at PNS Iqbal                                                                                                                                                                                                                             |
| 14. | Repair/ replacement of doors closer (HQ CC complex -II) and 02 x door closer for MSO office at HQ CC                                                                                                                                                                                                                                                            |
| 15. | Repair/ Replacement of 500 x feet Sewerage Line alongwith 17 x Manholes from MES Pump Room towards Canteen/ Store Block at 32nd Creeks Bn Sujawal                                                                                                                                                                                                               |
| 16. | Repair/ Improvement of 3 x 1.5 Ton wall mounted Air Conditioner with electric fitting/ fixtures for IT office room at HQ COMCOAST                                                                                                                                                                                                                               |
| 17. | Replacement of Electric Cable For ACs & Main DB with Fitting SO Admin HQ COMCOAST                                                                                                                                                                                                                                                                               |
| 18. | Repair/ maintenance of 04 x motor with pump for PNS QASIM Pump Rooms at PNS QASIM                                                                                                                                                                                                                                                                               |
| 19. | Repair/ replacement of u/s main electric cable alongwith fitting/ fixtures of MES inspection bungalow of GE (N) Eastern Garrison                                                                                                                                                                                                                                |
| 20. | Improvement of external electrification main line with fitting/ fixtures for GE (N) Eastern Garrison                                                                                                                                                                                                                                                            |
| 21. | Repair / Replacement of Lightning Arrangements with fitting/fixture at Kitchen Store HQ COMCOAST                                                                                                                                                                                                                                                                |
| 22. | Improvement/ replacement of LT cable with fitting/ fixtures of first floor at HQ COMCOAST                                                                                                                                                                                                                                                                       |
| 23. | Improvement of Dummy load for CCBR DG room at Nathiagali                                                                                                                                                                                                                                                                                                        |
| 24. | Replacement/ improvement of external electric supply for 128 x Men barrack with fitting/ fixtures at 12th Seal Bn Nathiagali                                                                                                                                                                                                                                    |
| 25. | Repair improvement of LT cable from main panel to change over switch at HQ CC                                                                                                                                                                                                                                                                                   |
| 26. | Repair/ improvement of electric cable & fitting/ fixtures for Obaid block at PNS QASIM                                                                                                                                                                                                                                                                          |
| 27. | Replacement/ improvement of external electric cable with fitting/ fixtures for North Jetty PNS IQBAL                                                                                                                                                                                                                                                            |
| 28. | Replacement/ improvement of water supply with fitting/ fixtures for back side & rooftop at Comcoast                                                                                                                                                                                                                                                             |
| 29. | Improvement / Replacement of LT Cable with fitting/ fixtures of Ground floor at HQ COMCOAST                                                                                                                                                                                                                                                                     |
| 30. | Replacement/ Improvement of external electric supply for 128 x Men Barrack with fitting/ fixtures at Afzal Barrack PNS QASIM                                                                                                                                                                                                                                    |
| 31. | Repair/ Improvement of cable with fitting/ fixtures of feeder pillar to cookhouse dining hall at Afzal Barrack PNS QASIM                                                                                                                                                                                                                                        |
| 32. | Repair/ improvement of electric cable & fitting/ fixtures for Obaid block at PNS QASIM                                                                                                                                                                                                                                                                          |
| 33. | Repair/ Maintenance/ Re-Cushioning & Deco Polishing of Furniture for Officers Tea Bar at HQ COMCOAST                                                                                                                                                                                                                                                            |
| 34. | Repair/ Maintenance of Furniture for SO IT Office at HQ COMCOAST                                                                                                                                                                                                                                                                                                |
| 35. | Repair/ maint of furniture for SO SSG (N) office at HQ COMCOAST                                                                                                                                                                                                                                                                                                 |
| 35. | Re-cushioning/ Deco polishing & repair/ maint of furniture for Pakhar Lounge of wardroom 32nd Creeks Bn                                                                                                                                                                                                                                                         |
| 36. | Installation / improvement of external electrification for CCBR room LSS Nathiagali                                                                                                                                                                                                                                                                             |
| 37. | Hard standing at NI Det Creeks Sujawal from entrance to boundary wall                                                                                                                                                                                                                                                                                           |
| 38. | Provision of Earth filling for LSS site Nathiagali (right sea side)                                                                                                                                                                                                                                                                                             |
| 39. | Provision of Earth filling for LSS site Nathiagali (sea side)                                                                                                                                                                                                                                                                                                   |
| 40. | Provision of Certain Facilities/ Misc Works (Minor Works) at HQCC, 2 <sup>nd</sup> FP Bn, 31 <sup>st</sup> Creeks Bn, 32 <sup>nd</sup> Creeks Bn, 33 <sup>rd</sup> Creeks Bn, PNS Qasim, PNS Iqbal and Nathiagali, NOI/C Port Qasim, 25 <sup>th</sup> AD SC & R Bn CO 18 <sup>th</sup> MSW Bn. NSOTC Bin Oasim. 12 <sup>th</sup> Seal Bn Nathiagali (upto 50 Mn |

|    |                                                                                                                                                                                                                                                                                                                                                                             |
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| 41 | Repair/ Maint of Certain Facilities/ Misc Works (Maintenance Works) at HQCC, 2 <sup>nd</sup> FP Bn, 31 <sup>st</sup> Creeks Bn, 32 <sup>nd</sup> Creeks Bn, 33 <sup>rd</sup> Creeks Bn, PNS Qasim, PNS Iqbal and Nathiagali, NOI/C Port Qasim, 25 <sup>th</sup> AD SC & R Bn, CO 18 <sup>th</sup> MSW Bn, NSOTC Bin Qasim, 12 <sup>th</sup> Seal Bn Nathiagali (upto 50 Mn) |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

2. Tender(s) of the above work(s) will be issued to the pre-qualified contractors/firms on **01 Sep'2026** Tender(s) after quoting rates/bid amount by the concerned contractors, should reach to the Accepting Officer (GE (N) Eastern Garrison) by on **03 Sep'2026** at **1130 Hrs** and shall be opened at **1200 hours** on the same date at **GE (N) Eastern Garrison, 02, Fowler Lines, Karachi-04**. Firms/contractors borne on approved list (according to the contractual limits) of MES contractors or other Government departments having experience of these types of work(s) may only apply. **The contractors will also furnish their 'Enlistment letter, Valid Registration Certificate of Pakistan Engineering Council (PEC), Bank Statement, General Sales Tax (GST) Registration, NTN Certificate etc.**

3. Firms/contractors not borne on the approved list of MES Contractors will furnish with their application, proof of their being on the appropriate list of the Department concerned, a statement of financial standing with necessary bank certificate, details of staff employed, details of tools and plants and previous experience given details and type of work(s) executed in the **last two years** and in hand on the Proforma appended below duly attested by Class-I Gazette Officer.

4. Contractors NOT BORNE on MES approved list of contractors or those suspended from the approved list of MES contractors due to non-depositing enhanced amount of standing security will deposit earnest money equal to 2% of estimated cost in the form of FDR, Deposit at Call etc duly pledged in the name of GE (N) Eastern Garrison. This amount is refundable if, the contractors are not pre-qualified/they do not secure the contract.

5. Applications not providing the information on the following proforma will not be considered for issue of tenders:

| S# | Name of works executed during last two years and in hand | Agency.g MES/Pak PWD/PR/CD A etc | Amount of Work | Time allowed in Months | Date of Actual completion | Percentage Progress of work in hand | Department performance report on each work by Divisional Engineer/XEN |
|----|----------------------------------------------------------|----------------------------------|----------------|------------------------|---------------------------|-------------------------------------|-----------------------------------------------------------------------|
|----|----------------------------------------------------------|----------------------------------|----------------|------------------------|---------------------------|-------------------------------------|-----------------------------------------------------------------------|

6. Accepting Officer (GE (Navy) Eastern Garrison) reserves the right to reject any or all the applications / bids or proposals without assigning any reason thereof. Accepting Officer shall upon request communicate to any contractor who submitted a bid or proposal, the grounds for its rejection of all bids or proposals, but is not required to justify those grounds. However, incomplete applications with missing data shall not be entertained.

For any assistance, please contact during working hours (Tele No. 021-32783817)

کیش اور چمک کے ذریعے ڈیازس کے لیے الگ الگ ڈیازس سلیپ استعمال کریں۔

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| Branch: <u>برانچ</u>                                                                                                                                                                                                                                                                                                                 |                                                                                                                             | Date: <u>تاریخ</u>           |                                                                                                                         |
| Account Title <u>اکاؤنٹ ہولڈر کا نام</u>                                                                                                                                                                                                                                                                                             |                                                                                                                             |                              |                                                                                                                         |
| <input type="checkbox"/> RAAST ID/Account<br>آئی ڈی/اکاؤنٹ RAAST                                                                                                                                                                                                                                                                     |                                                                                                                             |                              |                                                                                                                         |
| IBAN: <u>آئی بی این</u>                                                                                                                                                                                                                                                                                                              | P                                                                                                                           | K                            | 1 2 H A B O 0 0 4 5 4 0 0 1 3 1 0 0 7 0 1                                                                               |
| Currency: کرنسی                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> PKR                                                                                                | <input type="checkbox"/> USD | <input type="checkbox"/> EURO <input type="checkbox"/> GBP <input type="checkbox"/> JPY <input type="checkbox"/> Others |
| Credit Card No. <u>کریڈٹ کارڈ نمبر</u>                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Self (HBL A/c Holder) <u>ذات خود (ہبل اے سی ہولڈر)</u><br><input type="checkbox"/> Cash <u>کیش</u> |                              |                                                                                                                         |
| <input type="checkbox"/> Walk-in Customer <u>رواک (کسٹمر)</u><br>(Enter Notes Denominations on Reverse) <u>نوٹس کی تفصیل پیچ کیس</u>                                                                                                                                                                                                 |                                                                                                                             |                              |                                                                                                                         |
| BANK/BRANCH <u>بینک/برانچ</u>                                                                                                                                                                                                                                                                                                        | CHEQUE/INSTRUMENT NO. <u>10 833065</u>                                                                                      |                              | AMOUNT <u>18000/-</u>                                                                                                   |
| TOTAL AMOUNT <u>گل 18000</u>                                                                                                                                                                                                                                                                                                         |                                                                                                                             | AMOUNT <u>15000/-</u>        |                                                                                                                         |
| Total Amount in Words: <u>Fifty Thousand only</u>                                                                                                                                                                                                                                                                                    |                                                                                                                             |                              |                                                                                                                         |
| Commission (if any): <u>کمیशन (اگر کوئی ہو)</u>                                                                                                                                                                                                                                                                                      |                                                                                                                             |                              |                                                                                                                         |
| Depositor's Name: <u>عزیز</u>                                                                                                                                                                                                                                                                                                        |                                                                                                                             |                              |                                                                                                                         |
| Contact No. <u>0311-9958363</u>                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                              |                                                                                                                         |
| Depositor's CNIC No. <u>42000-8469</u>                                                                                                                                                                                                                                                                                               |                                                                                                                             |                              |                                                                                                                         |
| Depositor's Account No. <u>42000-8469</u><br>(For non-HBL/Walk-in Customers. Also attach ID Document Copy) <u>لیفٹنٹ</u><br>(For HBL Customers/Account Holders) <u>لیفٹنٹ</u><br>(For HBL Customers/Account Holders) <u>لیفٹنٹ</u><br>Charges <u>464.00</u> Date <u>2020-08-11</u><br>Teller <u>AON2</u> Time <u>11:35:40.387000</u> |                                                                                                                             |                              |                                                                                                                         |
| Depositor's Signature <u>Depositor's Signature</u>                                                                                                                                                                                                                                                                                   |                                                                                                                             |                              |                                                                                                                         |
| Received By: <u>وصول کنندہ</u>                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                              |                                                                                                                         |

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