

# Pre-Qualification Document

Renovation / Establishment Work for Various NADRA Offices Sites of  
RHO KP through Framework Agreement  
(Works)

National

Single Stage-Two Envelope



*August 18, 2026*

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# INVITATION FOR PRE-QUALIFICATION

## PROCUREMENT OF CIVIL WORKS

1. The **National Database and Registration Authority (NADRA)** (**National Database and Registration Authority (NADRA)**) has reserved Funds for the procurement planned for FY **2026-27**. The **National Database and Registration Authority (NADRA)** (**National Database and Registration Authority (NADRA)**) intends to apply part of the proceeds of this Fund to cover eligible payments under the contract for the "**Renovation / Establishment Work for Various NADRA Offices Sites of RHO KP through Framework Agreement**" with the reference of "**P91582**"
2. The **National Database and Registration Authority (NADRA)** (**National Database and Registration Authority (NADRA)**) intends to pre-qualify contractors for Invitation to Bid(s), and sign the contract agreement(s) with the selected bidder(s) subsequent to the bidding process.
3. The objective of the intended pre-qualification is the execution of "**Renovation / Establishment Work for Various NADRA Offices Sites of RHO KP through Framework Agreement**" through subsequent signing of contract with successful bidders, and the purpose of this Pre-qualification Notice is to provide the very basic information to enable potential applicants to decide whether or not to respond to this Pre-qualification Notice.
4. Only the pre-qualified applicants shall be entitled to participate in the procurement proceedings, and it is expected that the Invitation to Bids will be made to the Pre-qualified Applicants.
5. The pre-qualification process is open to all **National** Applicants subject to fulfilling the eligibility requirements mentioned in the respective Pre-qualification Documents. Interested Applicants may obtain further information from the National Database and Registration Authority (NADRA) (National Database and Registration Authority (NADRA)) through **EPADS v2.0** during office hours. A complete set of Pre-qualification Documents may be accessed by interested Applicants through **EPADS v2.0** at **<https://epads.gov.pk/opportunities/federal/procurements/91582>**.

6. The application, prepared in accordance with the instructions in the Pre-qualification Documents, must be submitted through **EPADS v2.0** on or before **Thursday, September 3, 2026 11:00 AM**. E-bids will be opened using **EPADS v2.0** on the same day at **Thursday, September 3, 2026 11:30 AM**. Manual submission of applications shall not be entertained. Those contractors who have not yet registered on the new version of **EPADS v2.0** may register themselves at <https://vendors.epads.gov.pk/>. A tutorial to explain the registration process is available at <https://www.youtube.com/watch?v=MNW6T38v7tc>.

In terms of Rule 48 of Public Procurement Rules, 2004, a Grievance Redressal Committee (GRC) is notified for the subject procurement and the notification copy is available on the procuring agency's website and on the Authority's website at ([www.ppra.org.pk](http://www.ppra.org.pk)).

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## Instructions to Applicants

## A. General

## B. Contents of the Prequalification Documents

### Sections of Prequalification Documents

#### 1. **Scope of Application**

1.1. In connection with the “**Invitation for Prequalification**”, the Procuring Agency, as defined in Section II (Prequalification Data Sheet abbreviated as PDS), issues this set of Prequalification Documents (PD) to prospective applicants (also hereinafter referred as Applicants) interested in submitting applications (also hereinafter referred as Applications) to determine the capacity and capability of the Applicant(s) for supply of Goods and Related Services incidental thereto as specified in Section VII (Schedule of Requirements).

#### 2. **Source of Funds**

2.1. Source of funds is same as referred in Invitation for Pre-qualification.

#### 3. **Fraud and Corruption**

3.1. The Procuring Agency requires that the Applicants /Bidders/ Suppliers/Contractors under Government financed contracts, observe the highest standard of ethics during the procurement and execution of such agreements and contracts.

3.2. The Applicants/Bidders shall permit and shall cause their agents (whether declared or not), sub-contractors, sub-consultants, service providers, suppliers, and their personnel, to permit the Procuring Agency to inspect all accounts, records and other documents relating to any, Application/Bid submission, Secondary Procurement process, and to have them audited by auditors appointed by the Procuring Agency.

3.3. Any communications between the Applicant and the Procuring Agency related to matters of alleged corrupt and fraudulent practices must be made in writing or in electronic forms that provide record of the content of

communication.

3.4. Procuring Agency will reject an application or bid or proposal, if it is established that the Applicant or the Bidder or Prospective Bidder was engaged in corrupt and fraudulent practices in competing for the contract.

3.5. Procuring Agency will also declare the Applicant as blacklisted in accordance with rules and predefined standard mechanism.

#### **4. Eligible Applicants**

4.1. An Applicant may be a private entity, a state-owned enterprise or institution subject to ITB 4.6, or any combination of such entities in the form of a joint venture (JV) under an existing JV agreement or with the intent to enter into such an agreement supported by a letter of intent.

In case of single (private or state-owned entity), it shall be liable for execution of all the provisions of the Contract Agreement.

In the case of a joint venture, all members shall be jointly and severally liable for the execution of all the provisions of the Contract Agreement (if signed b/w the Procuring Agency and the JV), in accordance with the Contract conditions that apply.

The JV shall nominate a Representative who shall have the authority to conduct all business for and on behalf of any and all the members of the JV during the Prequalification process, Bidding process (in the event the prequalified JV submits a Bid) and during the period of contract agreement and contract execution (in the event the JV is awarded the Contract). Unless specified in the PDS, there is no limit on the number of members in a JV.

4.2. An Applicant may apply for Prequalification both individually, and as part of a joint venture, or participate as a subcontractor. If prequalified as a JV only, it will not be permitted to bid for the same contract as an individual entity. Bids submitted in violation of this provision will be rejected.

4.3. An Applicant and any of its affiliates (that directly or indirectly control, are controlled by or are under common control with that entity) may submit its Application for Prequalification either individually, as joint venture or as a sub-contractor among them for the same contract. However, if prequalified only one prequalified Applicant will be allowed to bid for the same contract.

All Bids submitted in violation of this provision will be rejected.

4.4. Applicants shall be considered to have a conflict of interest, if they participated as a consultant in the preparation of the design or technical specifications or have been hired or proposed to be hired by the Procuring Agency for execution of subsequent Contract Agreement. In addition, Applicants may be considered to have a conflict of interest if they have a close business or family relationship with such professional staff of the Procuring Agency (or a recipient of a part of the funds) who:

4.4.1. are directly or indirectly involved in the preparation of the Prequalification Documents or Bidding Documents or specifications of Contract and/or the Prequalification or Bid evaluation process of such Contract; or

4.4.2. would be involved in the implementation or supervision of such Agreement t, unless the conflict stemming from such relationship has been resolved throughout the Procurement Process, Bidding.

4.5. An Applicant that has been declared debarred or blacklisted shall be ineligible to be prequalified to bid for such period of time and for such type of procurement for which he has been declared debarred or blacklisted. The list of debarred firms and individuals is available at PPRA's website.

4.6. An Applicant shall provide such documentary evidence for determining the eligibility of the Applicant to the reasonable satisfaction of the Procuring Agency.

## **5. Eligibility (in terms of Nationality)**

5.1. Applicants may be ineligible if they are nationals of ineligible countries as indicated in Section V.

# **B. Contents of the Prequalification Documents**

## **6. Sections of Prequalification Documents**

6.1. This set of Prequalification Documents consists of Parts 1 and 2 which comprise all the sections indicated below, and which should be read in conjunction with any Addendum issued in accordance with ITA 8.

**PART 1 Prequalification Procedures PART 2 Supply Requirements**

6.2. Section I - Instructions to Applicants (ITA)

6.3. Section II - Prequalification Data Sheet (PDS)

6.4. Section III - Qualification Criteria and Requirements

6.5. Section IV - Application Forms

6.6. Section V - Eligible Countries

6.7. Section VI - Fraud and Corruption

6.8. Section VII – Schedule of Requirements

6.9. The Procuring Agency accepts no responsibility for the completeness of the Prequalification documents, responses to requests for clarification, the minutes of the pre-Application meeting (if any), or Addenda to the Prequalification documents in accordance with ITA 8. In case of any discrepancies, documents issued directly through ePADS shall prevail.

6.10. The Applicant is expected to examine all instructions, forms, and terms in the Prequalification Documents and to furnish with its Application all information or documentation as is required by the Prequalification Documents.

**7. Clarification of Pre-qualification Documents and Pre-Application Meeting**

7.1. An Applicant requiring any clarification of the Pre-qualification Documents shall contact the Procuring Agency in writing through ePADS as. The Procuring Agency will respond in writing through ePADS to any request for clarification provided that such request is received no later than three (03) days prior to the deadline for submission of the Applications. The Procuring Agency shall forward a copy of its response to all prospective

Applicants through ePADS who have obtained the Prequalification Documents from ePADS, including a description of the inquiry but without identifying its source. If so indicated in the PDS, the Procuring Agency shall also promptly publish its response through ePADS. Should the Procuring Agency deem it necessary to amend the Prequalification Documents as a result of a clarification, it shall do so in accordance with the provisions of ITA 16.2.

7.2. If indicated in the PDS, the Applicant's designated representative is invited at the Applicant's cost to attend a pre-Application meeting through online platform / **EPADS v2.0** as per date and time mentioned in the PDS. During this Pre-Application meeting, prospective Applicants may request clarification of the schedule of requirement, the qualification criteria or any other aspects of the Pre-qualification Documents.

7.3. Minutes of the Pre-Application meeting, if applicable, including the text of the questions asked by Applicants, including those during the meeting (without identifying the source) and the responses given, together with any responses prepared after the meeting will be transmitted promptly through ePADS to all prospective Applicants who have obtained the Pre-qualification Documents. Any modification to the Pre-qualification Documents that may become necessary as a result of the pre-Application meeting shall be made by the Procuring Agency exclusively through the use of an Addendum pursuant to ITA 8 and through **EPADS v2.0**. Non-attendance at the pre-Application meeting will not be a cause for disqualification of an Applicant.

## **8. Amendment of Prequalification Documents**

8.1. At any time prior to the deadline for submission of Applications, the Procuring Agency may amend the Prequalification Documents by issuing an Addendum through **EPADS v2.0**.

8.2. Any Addendum issued shall be part of the Prequalification Document and shall be communicated in writing through ePADS to all Applicants who have obtained the Prequalification Documents from the Procuring Agency. The Procuring Agency shall promptly publish the Addendum at the Procuring Agency's web page and **EPADS v2.0**.

Provided that an Applicant who had already submitted their Applications

prior to the issuance of any such addendum shall have the right to withdraw his already submitted Application and submit the revised Application prior to the original or extended Application submission deadline through **EPADS v2.0**.

8.3. To give Applicants reasonable time to take an Addendum into account in preparing their Applications, the Procuring Agency may at its discretion, extend the deadline for the submission of Applications in accordance with ITA 16.2:

Provided that the Procuring Agency shall extend the deadline for submission of Applications, if such an addendum is issued within last three (03) days of the Application submission deadline.

## C. Preparation of Applications

### 9. Cost of Applications

9.1. The Applicant shall bear all costs associated with the preparation and submission of its Application. The Procuring Agency will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the Pre-qualification process.

### 10. Language of Application

10.1. The Application as well as all correspondence and documents relating to the Pre-qualification exchanged by the Applicant and the Procuring Agency, shall be written in the language specified in the PDS. Supporting documents and printed literature that are part of the Application may be in another language, provided they are accompanied by an accurate translation of the relevant passages in the language specified in the PDS, in which case, for purposes of interpretation of the Application, the translation shall govern.

### 11. Documents Comprising the Application

11.1. The Application shall comprise the following:

11.1.1. **Application Submission Letter**, in accordance with ITA 12.1;

11.1.2. **Eligibility**: documentary evidence establishing the Applicant's eligibility, in accordance with ITA 13.1;

11.1.3. **Qualifications**: documentary evidence establishing the Applicant's qualifications, in accordance with ITA 14; and

11.1.4. any other document required as specified in the PDS.

## 11.2. **Application Submission Letter**

11.2.1. The Applicant shall complete an Application Submission Letter as provided in Section IV (Application Forms). This Form must be completed without any alteration to its format.

## 11.3. **Documents Establishing the Eligibility of the Applicant**

11.3.1. To establish its eligibility in accordance with ITA 4, the Applicant shall complete the eligibility declarations in the Application Submission Letter and Form ELI-1.1 (eligibility), included in Section IV (Application Forms).

## 11.4. **Documents Establishing the Qualifications of the Applicant**

11.4.1. To establish its qualifications to perform the contract(s) in accordance with Section III (**Qualification Criteria and Requirements**), the Applicant shall provide the information requested in the corresponding Information Sheets included in **Section IV (Application Forms)**.

11.4.2. Wherever an Application Form requires an Applicant to state a monetary amount, Applicants should indicate the Pak Rupee equivalent using the rate of exchange determined as follows:

11.4.2.1. for turnover or financial data required for each year - Exchange rate prevailing on the last day of the respective calendar year (in which the amounts for that year is to be converted).

11.4.2.2. value of single contract - Exchange rate prevailing on the date of the contract.

11.4.3. Exchange rates shall be taken from the publicly available source identified in the PDS. Any error in determining the exchange rates in the Application may be corrected by the Procuring Agency.

11.4.4. The documentary evidence of the Applicant's qualifications to conclude a contract Agreement, shall establish to the Procuring Agency's satisfaction:

11.4.4.1. that, if required in the BDS, an Applicant that does not manufacture or produce the Goods it offers to supply shall submit the Manufacturer's Authorization using the form included in Section IV A (Bidding Forms) to demonstrate that it has been duly authorized by the manufacturer or producer of the Goods to supply these Goods in the Procuring Agency's Country;

11.4.4.2. that, if required in the BDS, in case of an Applicant not doing business within Islamic Republic of Pakistan (or the country where the procurement is being made), the Applicant is, or will be, (if awarded the call off contract) represented by an Agent in the country, equipped and able to carry out the Supplier's maintenance, repair, and spare parts stocking obligations in respect of the Goods.

## D. Submission of Applications

### 15. Submission of the Applications through EPADS v2.0

15.1. The Bidder shall prepare and submit Bid with due diligence after carefully reading all the terms and condition before submission through ePADS in accordance with the procedures specified in the PDS.

15.2. In case the Applicant is a JV, the Application shall submit an authorized representative of the JV on behalf of the JV and so as to be legally binding on all the members as evidenced by a power of attorney signed by their legally

authorized signatories.

## 16. **Deadline for Submission of Applications**

16.1. Applicants shall be submitted through ePADS no later than the deadline indicated in the PDS.

16.2. If required in accordance with the provisions of ITA 8.3, the Procuring Agency will extend the deadline for the submission of Applications, in which case all rights and obligations of the Procuring Agency and the Applicants subject to the previous deadline shall thereafter be subject to the deadline as extended.

16.3. The deadline will be extended in the same manner as that of original Invitation for Prequalification (or the advertisement) through **EPADS v2.0**.

## 17. **Opening of Applications**

17.1. The Procuring Agency shall open all Applications on the date and time specified in the PDS through **EPADS v2.0**. Late Applications shall be treated in accordance with ITA 16.1.

# E. Procedures for Evaluation of Applications

## 18. **Confidentiality**

18.1. Information relating to the Applications, their evaluation and results of the Prequalification shall not be disclosed to Applicants or any other persons not officially concerned with the Prequalification process until the notification of Prequalification results is made to all Applicants in accordance with ITA 26 through **EPADS v2.0**.

18.2. From the deadline for submission of Applications to the time of notification of the results of the Prequalification in accordance with ITA 26, any Applicant that wishes to contact the Procuring Agency on any matter related to the Prequalification process may do so only in writing through **EPADS v2.0**

## 19. **Clarification of Applications**

19.1. To assist in the evaluation of Applications, the Procuring Agency may, ask an Applicant for a clarification (including missing documents) of its Application, to be submitted within a stated reasonable period of time. Any request for clarification from the Procuring Agency and all clarifications from the Applicant shall be in writing through **EPADS v2.0**

19.2. If an Applicant does not provide clarifications and/or documents requested by the date and time set in the Procuring Agency's request for clarification, its Application shall be evaluated based on the information and documents available at the time of evaluation of the Application.

## **20. Responsiveness of Applications**

20.1. The Procuring Agency may reject any Application which is not responsive to the requirements of the Prequalification Documents. In case the information furnished by the Applicant is incomplete or otherwise requires clarification as per ITA 19.1, and the Applicant fails to provide satisfactory clarification and/or missing information within prescribed time, it may result in disqualification of the Applicant.

## **21. Margin of Preference**

21.1. Unless otherwise specified in the PDS, a margin of preference shall not apply in the Bidding process resulting from this Pre-qualification.

## **22. Sub-contractors**

22.1. Subcontractors' qualification and experience will not be considered for evaluation of the Applicant. The Applicant on its own (without taking into account the qualification and experience of the Subcontractor) should meet the qualification criteria.

# **F. Evaluation of Applications and Prequalification of Applicants**

## **23. Evaluation of Applications**

23.1. The Procuring Agency shall use the factors, methods, criteria, and requirements defined in Section III, Qualification Criteria and Requirements, to evaluate the qualifications of the Applicants, and no other methods, criteria, or requirements shall be used. The Procuring Agency reserves the right to waive minor deviations from the qualification criteria if they do not materially affect the technical capability and financial resources of an Applicant to perform the contract, however subject to the provisions of ITA 25.

23.2. Subcontractors proposed by the Applicant shall be fully qualified for their parts of the Scope of Supply of the Goods and Allied Services.

23.3. In case of multiple contracts, Applicants should indicate in their Applications the individual contract or combination of contracts in which they are interested. The Procuring Agency shall prequalify each Applicant for the maximum combination of contracts for which the Applicant has thereby indicated its interest and for which the Applicant meets the appropriate aggregate requirements. The Qualification Criteria and Requirements are mentioned in Section III.

Only the qualifications of the Applicant shall be considered. The qualifications of other related entities such as the Applicant's subsidiaries, parent entities, affiliates, subcontractors or any other firm(s) different from the Applicant shall not be taken into consideration in determining the qualifications of the Applicant.

#### **24. Procuring Agency's Right to Accept or Reject Applications**

24.1. The Procuring Agency reserves the right to accept or reject all the Applications, and to annul the Prequalification process at any time, without thereby incurring any liability to the Applicants. However, the procuring agency shall record its reasons and justifications on **EPADS v2.0**, duly approved by the Principal Accounting Officer or Head of Organization.

#### **25. Pre-qualification of Applicants**

25.1. All Applicants whose Applications substantially meet or exceed the specified qualification requirements will be prequalified by the Procuring

Agency.

25.2. An Applicant may be “conditionally prequalified,” that is, qualified subject to the Applicant submitting or correcting certain specified nonmaterial documents or deficiencies to the satisfaction of the Procuring Agency.

25.3. Applicants that are conditionally prequalified will be so informed along with the statement of the condition(s) which must be met to the satisfaction of the Procuring Agency before or at the time of submitting their Bids.

## **26. Notification of Prequalification**

26.1. The Procuring Agency shall notify all Applicants in writing through **EPADS v2.0** indicating the names of those Applicants who have been prequalified or conditionally prequalified. In addition, those Applicants who have been disqualified will be informed separately through **EPADS v2.0**.

26.2. The procuring agency shall communicate to those suppliers or contractors who have not been pre-qualified the reasons for not pre-qualifying them through **EPADS v2.0**

## **27. Request for Bids**

27.1. Promptly after the notification of the results of the Prequalification, the Procuring Agency will invite the Bids from all the Applicants that have been prequalified through **EPADS v2.0**.

## **28. Changes in Qualifications of Applicants**

28.1. Any change in the structure or formation of an Applicant after being prequalified in accordance with ITA 25 and invited to bid (including, in the case of a JV, any change in the structure or formation of any member thereto) shall be subject to the written approval of the Procuring Agency prior to the deadline for submission of Bids. Such approval shall be denied if:

28.1.1. a prequalified Applicant proposes to associate with a disqualified Applicant or in case of a disqualified joint venture, any of its members;

28.1.2. as a consequence of the change, the Applicant no longer substantially meets the qualification criteria set forth in Section III, Qualification Criteria and Requirements; or

28.1.3. in the opinion of the Procuring Agency, the change may result in a substantial reduction in competition.

28.2. Any such change should be submitted to the Procuring Agency before the date of “Invitation to Bids”.

## **29. Redressal of Grievances**

29.1. Procuring agency shall constitute a Grievance Redressal Committee (GRC) and proceed in accordance with the procedure and mechanism defined under Rule-48 of Public Procurement Rules, 2004.

29.2. The GRC shall not have any of the members of Procurement Evaluation Committee. The committee must have one subject specialist depending on the nature of the procurement.

## **30. Mechanism of Blacklisting**

30.1. The procuring agency shall initiate blacklisting or debarment proceedings against any bidder, supplier or contractor in accordance with the mechanism prescribed under Rule-19 of Public Procurement Rules, 2004 read with “Mechanism for Blacklisting Regulations, 2024”.



## Pre-qualification Data Sheet

# Prequalification Data Sheet (PDS)

The following specific data for the Prequalification of Applicants shall complement, supplement, or amend the provisions in the Instructions to Applicants (ITA). Whenever there is a conflict, the provisions herein shall prevail over those in ITA.

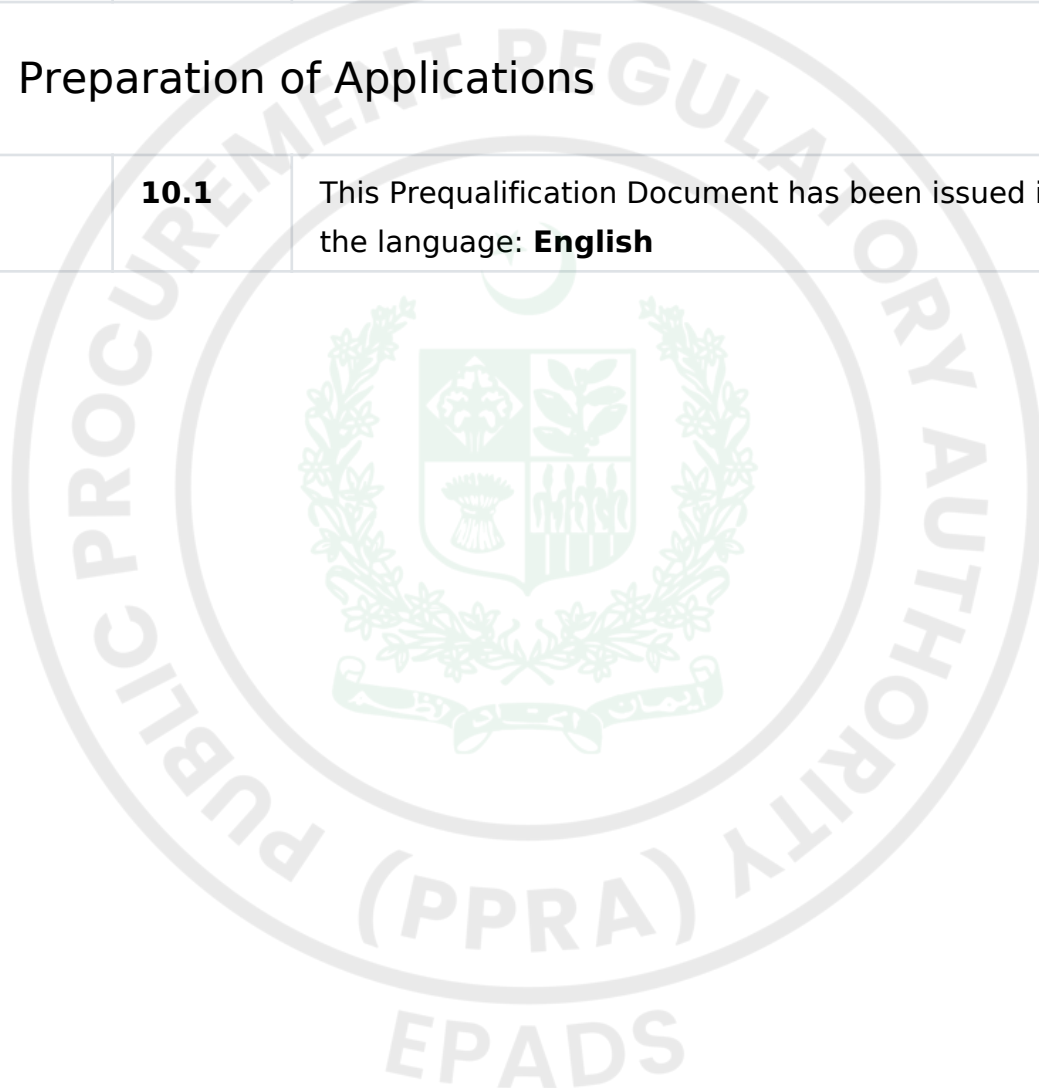
| PDS Clause No. | ITA No. | Amendments of, and Supplements to, Clauses in the Instructions to Applicants                                                                                                                                                                                                                                         |
|----------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. General     |         |                                                                                                                                                                                                                                                                                                                      |
| 1.             | 1.1     | <p>Identification Number of the Invitation for Prequalification: <b>P91582</b></p> <p>The Procuring Agency is: <b>National Database and Registration Authority (NADRA) (National Database and Registration Authority (NADRA))</b></p> <p>List of Works Contracts:<br/><i>See section items and Lots</i></p>          |
| 2.             | 2.1     | <p>The name of Procuring Agency is: <b>National Database and Registration Authority (NADRA) (National Database and Registration Authority (NADRA))</b></p> <p>The name of Project / Procurement is: <b>Renovation / Establishment Work for Various NADRA Offices Sites of RHO KP through Framework Agreement</b></p> |
| 3.             | 4.2     | Maximum number of members in a Joint Venture (JV): <b>Nil</b>                                                                                                                                                                                                                                                        |
| 4.             | 4.5     | A list of debarred firms and individuals is available on PPRA website: <b><a href="https://ppra.gov.pk">https://ppra.gov.pk</a></b>                                                                                                                                                                                  |

## B. Contents of the Prequalification Document

|    |           |                                                                                       |
|----|-----------|---------------------------------------------------------------------------------------|
| 5. | 7.1       | For clarification, the Applicant shall seek clarifications through: <b>EPADS v2.0</b> |
| 6. | 7.1 & 8.2 | Information related to Prequalification shall be published on: <b>EPADS v2.0</b>      |
| 7. | 7.2       | Pre-Application Meeting: <b>Clarification Date: Monday, August 31, 2026</b>           |

## C. Preparation of Applications

|    |      |                                                                                |
|----|------|--------------------------------------------------------------------------------|
| 8. | 10.1 | This Prequalification Document has been issued in the language: <b>English</b> |
|----|------|--------------------------------------------------------------------------------|



|                               |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.                            | 11.1(d) | <p>Additional documents to be submitted through EPADS v2.0:</p> <p><b>(1)-All pages of Pre-qualification documents duly signed/stamped by applicant.</b></p> <p><b>(2)-Documentary evidence / certificate of Registration of Company/Firm in Pakistan</b></p> <p><b>(3)-Undertaking (on Stamp Paper) that the Applicant is not blacklisted or debarred by any government, regulatory or other body</b></p> <p><b>(4)-Valid Certification of Registration for NTN/STN</b></p> <p><b>(5)-Print of Active Taxpayers Compliance Level with FBR</b></p> <p><b>(6)-Certificate of valid Registration with PEC</b></p> <p><b>(7)-Fresh satisfactory Performance Certificates</b></p> <p><b>(8)-All the Forms (completely filled and duly signed/stamped) of Section IV (Application Forms) of Pre-qualification Documents.</b></p> <p><b>(9)-Copies of related POs/Contracts (with Public or Private Organizations).</b></p> <p><b>(10)-AUDITED STATEMENTS OF ACCOUNTS for the PAST THREE (3) YEARS duly supported by audited statements or Bank Statement of last One year (in case of Bank Statement, reason to be justified)</b></p> |
| 10.                           | 14.2    | Source for determining exchange rates: <b>Not Applicable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| D. Submission of Applications |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                                     |             |                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>11.</b>                                          | <b>16.1</b> | <p>Deadline for Application Submission:</p> <p>Day: <b>Thursday</b></p> <p>Date: <b>Thursday, September 3, 2026</b></p> <p>Time: <b>11:00 AM</b></p>                                                                                                                                                                         |
| <b>12.</b>                                          | <b>17.1</b> | <p>Opening of Applications shall be conducted through: <b>EPADS v2.0</b></p> <p>Day: <b>Thursday</b></p> <p>Date: <b>Thursday, September 3, 2026</b></p> <p>Time: <b>11:30 AM</b></p> <p>Virtual participation link:<br/><b><a href="https://vendors.epads.gov.pk/">https://vendors.epads.gov.pk/</a></b></p>                |
| <b>E. Procedures for Evaluation of Applications</b> |             |                                                                                                                                                                                                                                                                                                                              |
| <b>13.</b>                                          | <b>21.1</b> | <p>Margin of Domestic Preference: <b>Not Applicable</b><br/>(Applicable only if authorized in Procurement Plan)</p>                                                                                                                                                                                                          |
| <b>14.</b>                                          | <b>29.1</b> | <p>Prequalification-related complaints / grievances shall be submitted in writing through: <b>EPADS v2.0</b></p> <p>A complaint may challenge:</p> <ul style="list-style-type: none"> <li>• The terms of the Prequalification Documents</li> <li>• The Procuring Agency's decision not to prequalify an Applicant</li> </ul> |

## Eligibility & Qualification Criteria

| Bidder's Type                            | Required Registration          |
|------------------------------------------|--------------------------------|
| Individual / Individual Consultant       | NADRA CITIZENSHIP (CNIC/NICOP) |
| Sole Proprietorship                      | FBR (NTN)                      |
| Partnership Firm                         | FBR (GSTN)                     |
| Company (Private Limited)                | PEC                            |
| Company (Public Limited)                 |                                |
| State Owned Enterprise (Private Limited) |                                |
| State Owned Enterprise (Public Limited)  |                                |

| Eligibility Criteria                                                                                                                                                                                                                                                                                                 | Document |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| All pages of Pre-qualification documents duly signed/stamped by applicant.                                                                                                                                                                                                                                           | Yes      |
| Documentary evidence / certificate of Registration of Company/Firm in Pakistan                                                                                                                                                                                                                                       | Yes      |
| Undertaking (on Stamp Paper) that the Applicant is not blacklisted or debarred by any government, regulatory or other body                                                                                                                                                                                           | Yes      |
| All the Forms (completely filled and dAUDITED STATEMENTS OF ACCOUNTS for the PAST THREE (3) YEARS duly supported by audited statements or Bank Statement of last One year (in case of Bank Statement, reason to be justified) duly signed/stamped) of Section IV (Application Forms) of Pre-qualification Documents. | Yes      |

# Evaluation Criteria

## Quality Based Selection (QBS)

### Weightage (Without Financial Criteria)

| Technical Evaluation Weightage                                                                                                                        |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 100                                                                                                                                                   |    |
| Technical Marks                                                                                                                                       | 60 |
| Passing Marks                                                                                                                                         | 36 |
| Pre-Qualification Evaluation Criteria                                                                                                                 |    |
| EXPERIENCE /NUMBER OF YEARS - RELATED Attach documents as proof (Registration with PEC/Date of Work Orders or Contracts) (Quantitative)(Doc Required) | 20 |
| 10 Years or more <b>(20)</b>                                                                                                                          |    |
| 6 Years & < 10 Years <b>(15)</b>                                                                                                                      |    |
| 3Years & < 6 Years <b>(10)</b>                                                                                                                        |    |
| 2 Years & <3 Years <b>(5)</b>                                                                                                                         |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <p>NUMBER OF PROJECTS/SUPPLIES - RELATED WOs/POs/CONTRACTS Attach documents as proof (copies of POs/WOs worth below Five Hundred Thousand will not be considered. Moreover, multiples POs/WOs from same Tender/Project will be considered as single project) (Quantitative)(Doc Required)</p> <p>POs/WOs/Contracts <math>\geq 15</math> <b>(20)</b></p> <p>POs/WOs/Contracts <math>\geq 10</math> &amp; <math>&lt; 15</math> <b>(15)</b></p> <p>POs/WOs/Contracts <math>\geq 06</math> &amp; <math>&lt; 10</math> <b>(10)</b></p> <p>POs/WOs/Contracts <math>\geq 03</math> &amp; <math>&lt; 06</math> <b>(5)</b></p> | 20 |
| <p>FINANCIAL STATUS (attach bank statement of last one year (credit transferred) or last three years Audited Financial Statements) Total credit amount of Bank Statement or Total Profit/Loss for Financial Statement will be considered (Quantitative)(Doc Required)</p> <p>20 Million &amp; above <b>(15)</b></p> <p>15 Million &amp; <math>&lt; 20</math> Million <b>(12)</b></p> <p>10 Million &amp; <math>&lt; 15</math> Million <b>(8)</b></p> <p>05 Million &amp; <math>&lt; 10</math> Million <b>(5)</b></p>                                                                                                  | 15 |
| <p>AVAILABILITY OF RELEVANT PEC CODES FOR GENERAL ELECTRIC WORKS OR SOLAR Attach PEC certificate (properly scanned front &amp; back) (Qualitative)(Doc Required)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5  |





## Annexure

## Pre-qualification Document Submission

Submit Complete Set of Bidding Documents including all required mandatory and evaluation documents

Technical Submission (Vendor)

See Form Under Additional Forms and Documents: **Pre-qualification Document Submission** (page number: 32)





## Procurement Forms







## Additional Forms and Documents

# PRE-QUALIFICATION DOCUMENTS

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## Procurement of Renovation Works through Framework Agreement(s)

Tender No. NADRA-RHO-KP/03-2026



National Database & Registration Authority

Regional Head Office Peshawar

# Brief of the Document

## Particular Procurement Notice - Invitation for Pre-qualification

It is the Invitation for Pre-qualification of interested companies/suppliers willing to sign framework agreement with the NADRA RHO Peshawar for Renovation Works in accordance with the provisions of the agreement.

## Pre-qualification Document

### (Procurement of Renovation Works through Framework Agreements)

#### PART 1 – Pre-qualification PROCESS

##### Section I - Instructions to Applicants (ITAs)

This Section contains detailed information for preparing and submitting the Applications for Pre-qualification, in addition to information on opening and evaluation of the Applications.

##### Section II - Pre-qualification Data Sheet (PDS)

This Section contains provisions that supplement the ITA (in Section-I), and are specific to respective Pre-qualification Proceedings.

##### Section III - Qualification Criteria and Requirements

This Section prescribes the methodology, criteria, and requirements to be used to determine the capacity and capability of the Applicants for provision of Stationery Items in accordance with the requirements of the Procuring Agency, with an objective to:

- a. Pre-qualify them for Invitation to Bid(s), and sign the framework agreement(s) with the selected bidder(s), in case of Closed Framework Agreement(s) for placing subsequent Call off Orders, OR
- b. Pre-qualify them for signing the open framework agreements for subsequent Call off Quotations.

#### Section IV - Application Forms

This Section contains Application Submission Form and other allied forms required to be submitted with the Application.

**Section V - Eligible Countries**

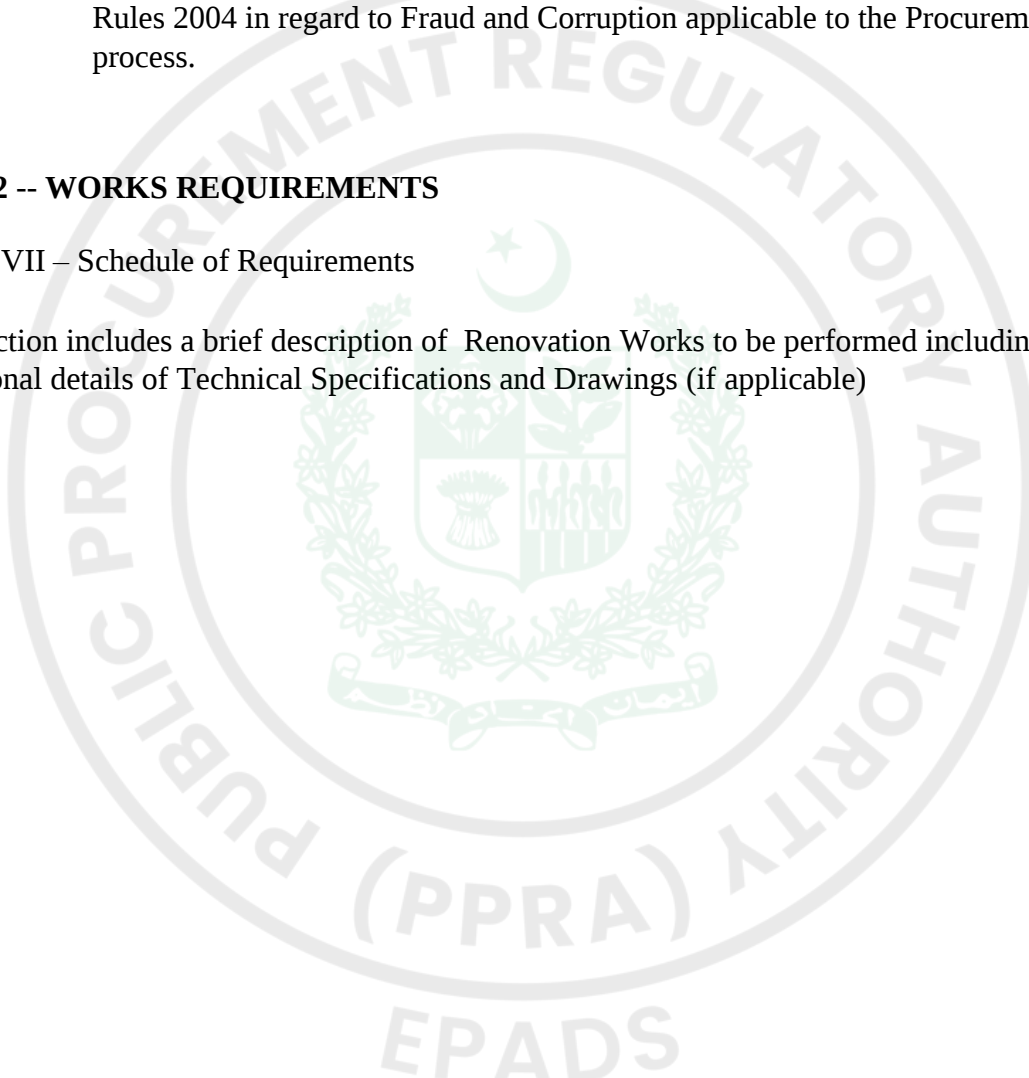
This Section contains information regarding eligible countries in accordance with the Policy of the Federal Government.

**Section VI - Fraud and Corruption**

This Section provides the Applicants with the reference to the Public Procurement Rules 2004 in regard to Fraud and Corruption applicable to the Procurement process.

**PART 2 -- WORKS REQUIREMENTS****Section VII – Schedule of Requirements**

This Section includes a brief description of Renovation Works to be performed including provisional details of Technical Specifications and Drawings (if applicable)



## Particular Procurement Notice



# Invitation for Pre-qualification For Framework Agreement(s) of Renovation Works For NADRA Peshawar Region

1. The NADRA RHO Peshawar has sufficient funds from HQ Islamabad toward the expenditure of Renovation Works and intends to apply part of the proceeds toward payments under the contract or contracts for Procurement of Renovation Works through Framework Agreement.
2. The NADRA RHO Peshawar intends to further Pre-qualify Suppliers/Companies for Invitation to Bid(s) and sign the open framework agreement(s) with the selected bidder(s) for subsequent Call off Quotations, by the Procuring Agency.
3. The objective of the intended open framework agreement(s) is the on-demand execution of Renovation Works at NADRA Regional Head Office Peshawar through subsequent Call off Quotations with successful bidders of Open Framework Agreement, and the purpose of this Pre-qualification Notice is to provide the very basic information to enable the potential applicants to decide whether or not to respond to this Pre-qualification Notice.
4. Only the pre-qualified applicants shall be entitled to participate in the procurement proceedings, and it is expected that:

The Invitation to Bids will be made to the Pre-qualified Applicants in Aug/Sep 2026 (expectedly) and Open Framework Agreement(s) will be signed b/w the NADRA RHO Peshawar and the successful bidder(s), as Framework Agreement Contractor/Company, in Sep/Oct 2026 for the period ending 30 Jun 2026 starting from the date of agreement.

5. Pre-qualification process is open for all national Applicants subject to fulfilling the eligibility requirements mentioned in the respective Pre-qualification Documents. Interested Applicants may obtain further information from the NADRA RHO Peshawar at the address mentioned below during office hours.
1. 6 Pre-qualification/ E-bidding Documents, containing detailed terms & conditions, qualification and evaluation criteria are available at documents as per regulations,

containing details terms and conditions, specifications and requirements etc. are available for the registered bidders on EPADS at <https://epads.gov.pk>.

1. 7. The electronic bids must be submitted by using EPADS on or before 03 Sep, 2026 at 11:00am. Manual bids will not be accepted. Electronic bids will be opened on the same day i.e. 03 Sep, 2026 at 11:30am.

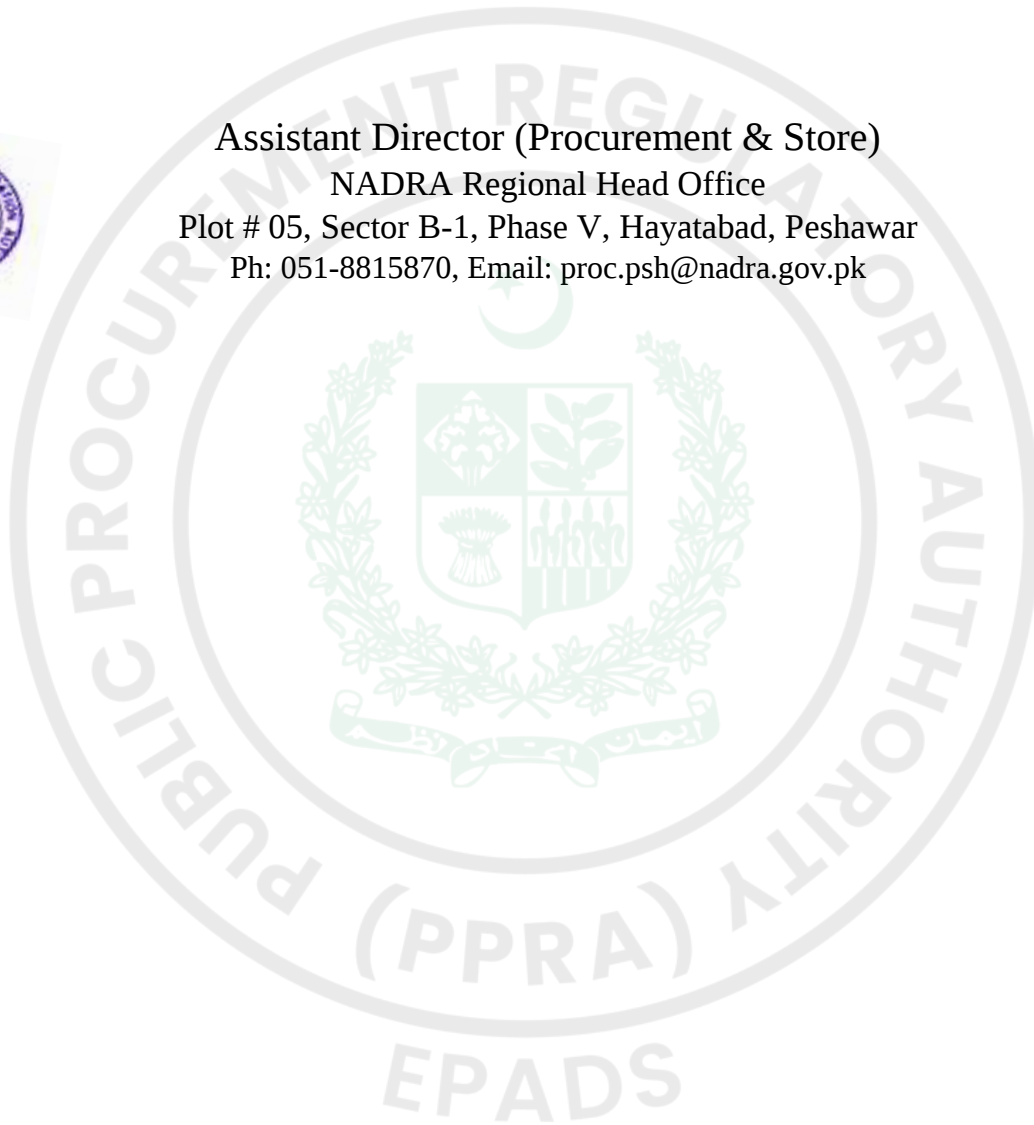


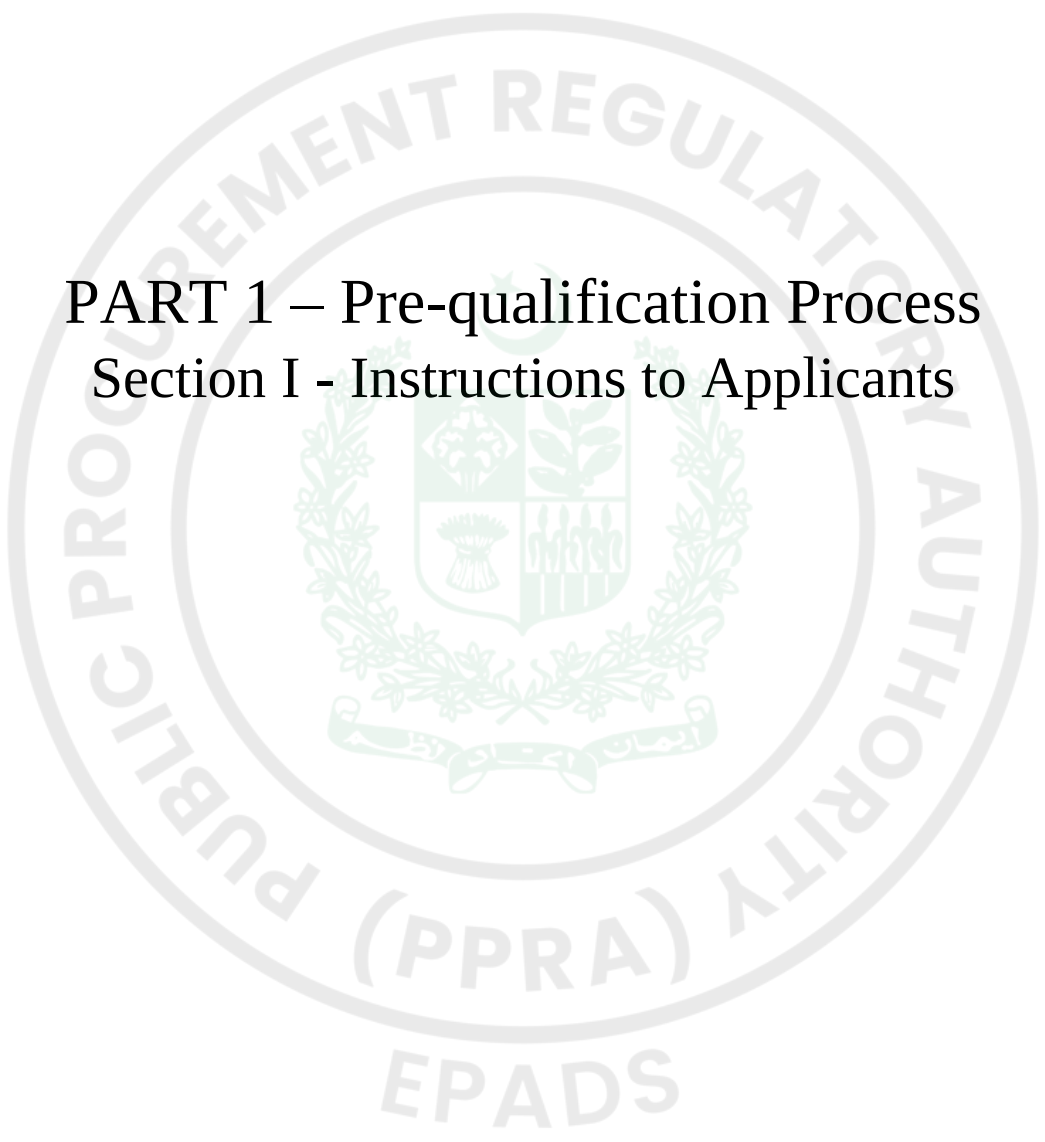
Assistant Director (Procurement & Store)

NADRA Regional Head Office

Plot # 05, Sector B-1, Phase V, Hayatabad, Peshawar

Ph: 051-8815870, Email: [proc.psh@nadra.gov.pk](mailto:proc.psh@nadra.gov.pk)





# PART 1 – Pre-qualification Process

## Section I - Instructions to Applicants

## Section I - Instructions to Applicants

| <b>A. General</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Scope of Application</b> | 1.1 In connection with the “Invitation for Pre-qualification”, the Procuring Agency, as defined in Section II (Pre-qualification Data Sheet abbreviated as PDS), issues this set of Pre-qualification Documents (PD) to prospective applicants (also hereinafter referred as Applicants) interested in submitting applications (also hereinafter referred as Applications) to determine the capacity and capability of the Applicant(s) for the provision of Renovation Works as specified in Section VII (Schedule of Requirements). |
| <b>2. Source of Funds</b>      | 2.1 Source of funds is same as referred in Invitation for Pre-qualification.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3. Fraud and Corruption</b> | <p>3.1 Public Procurement Regulatory Authority requires that Procuring Agencies (including beneficiaries of Government funded projects) as well as Applicants/Bidders/Suppliers/Contractors/ Service Providers under Government financed contracts, observe the highest standard of ethics during the procurement and execution of such contracts.</p> <p>3.2 The Applicants/Bidders shall permit and shall cause their agents (whether declared or not), sub-contractors, sub-consultants, service providers, suppliers, and their personnel, to permit the Procuring Agency to inspect all accounts, records and other documents relating to any, Application/Bid submission, Primary Procurement process, Framework Agreement performance, Secondary Procurement process, and/or Call-off Contract performance (in the case of award of a Call-off Contract), and to have them audited by auditors appointed by the Procuring Agency.</p> <p>3.3 Any communications between the Applicant and the Procuring Agency related to matters of alleged corrupt and fraudulent practices must be made in writing or in electronic forms that provide record of the content of communication.</p> <p>3.4 Procuring Agency will reject an application or bid or proposal if it is established that the Applicant or the Bidder or Prosper was engaged in corrupt and fraudulent practices in competing for the contract.</p> <p>3.5 Procuring Agency will also declare the Applicant as blacklisted in accordance with Public Procurement Rule 19 and predefined standard mechanism.</p> |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4. Eligible Applicants</b> | <p>4.1 An Applicant may be a private entity, a state-owned enterprise or institution subject to ITB 4.6, or any combination of such entities in the form of a joint venture (JV) under an existing JV agreement or with the intent to enter into such an agreement supported by a letter of intent.</p> <p>In case of single (private or state-owned entity), it shall be liable for execution of all the provisions of the Framework Agreement (if signed b/w the Procuring Agency and the entity), the execution of any Call-off Contract(s) awarded (to the entity) under the Framework Agreement in accordance with the Call-off Contract conditions that apply.</p> <p>In the case of a joint venture, all members shall be jointly and severally liable for the execution of all the provisions of the Framework Agreement (if signed b/w the Procuring Agency and the JV), the execution of any Call-off Contract(s) awarded (to the JV) under the Framework Agreement in accordance with the Call-off Contract conditions that apply.</p> <p>The JV shall nominate a Representative who shall have the authority to conduct all business for and on behalf of any and all the members of the JV during the Pre-qualification process, Bidding process (in the event the pre-qualified JV submits a Bid) and during contract execution (in the event the JV is awarded the Contract). Unless specified in the PDS, there is no limit on the number of members in a JV.</p> |
|                               | <p>4.2 An Applicant may apply for Pre-qualification both individually, and as part of a joint venture, or participate as a subcontractor. If pre-qualified, it will not be permitted to bid for the same contract both as an individual entity and as a part of the joint venture or as a subcontractor. Bids submitted in violation of this provision will be rejected.</p> <p>4.3 An Applicant and any of its affiliates (that directly or indirectly control, are controlled by or are under common control with that entity) may submit its Application for Pre-qualification either individually, as joint venture or as a subcontractor among them for the same contract. However, if pre-qualified only one pre-qualified Applicant will be allowed to bid for the same contract.</p> <p>All Bids submitted in violation of this provision will be rejected.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>4.4 Applicants shall be considered to have a conflict of interest, if they participated as a consultant in the preparation of the design or technical specifications or have been hired or proposed to be hired by the Procuring Agency for execution of subsequent Framework Agreement(s) or Call off Contract(s). In addition, Applicants may be considered to have a conflict of interest if they have a close business or family relationship with such professional staff of the Procuring Agency (or a recipient of a part of the funds) who:</p> <ul style="list-style-type: none"> <li>(a) are directly or indirectly involved in the preparation of the Pre-qualification Documents or Bidding Documents or specifications of the Framework Agreement or Call-off Contract and/or the Pre-qualification or Bid evaluation process of such Contract; or</li> <li>(b) would be involved in the implementation or supervision of such Framework Agreement or Call-off Contract, unless the conflict stemming from such relationship has been resolved throughout the Procurement Process, Bidding process-during the execution of the Framework Agreement and/or Call-off Contract.</li> </ul> |
|  | <p>4.5 An Applicant that has been declared debarred or blacklisted in accordance with the provisions of Public Procurement Rules, 2004 and any regulations in this regard shall be ineligible to be pre-qualified to bid or enter into any Framework Agreement or Call-off Contract for such period of time and for such type of procurement for which he has been declared debarred or blacklisted. The list of debarred firms and individuals is available at the electronic address specified in the PDS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|  | <p>4.6 Applicants that are state-owned enterprises or institutions in the Islamic Republic of Pakistan may be eligible to participate only if they can establish, that they:</p> <ul style="list-style-type: none"> <li>(a) are legally and financially autonomous;</li> <li>(b) operate under commercial law, and</li> <li>(c) are not under administrative control of the Procuring Agency.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|  | <p>4.7 An Applicant shall provide such documentary evidence for determining the eligibility of the Applicant to the reasonable satisfaction of the Procuring Agency.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Eligibility (in terms of Nationality)</b>       | 5.1 Applicants may be ineligible if they are nationals of ineligible countries as indicated in Section V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>B. Contents of the Pre-qualification Documents</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>6. Sections of Pre-qualification Documents</b>     | <p>6.1 This set of Pre-qualification Documents consists of Parts 1 and 2 which comprise all the sections indicated below, and which should be read in conjunction with any Addendum issued in accordance with ITA 8.</p> <p>PART 1 Pre-qualification Procedures</p> <ul style="list-style-type: none"> <li>• Section I - Instructions to Applicants (ITA)</li> <li>• Section II - Pre-qualification Data Sheet (PDS)</li> <li>• Section III - Qualification Criteria and Requirements</li> <li>• Section IV - Application Forms</li> <li>• Section V - Eligible Countries</li> <li>• Section VI - Fraud and Corruption</li> </ul> <p>PART 2 Renovation Works Requirements</p> <ul style="list-style-type: none"> <li>• Section VII – Schedule of Requirements for Renovation Works</li> </ul> |
|                                                       | <p>6.2 Unless obtained directly from the Procuring Agency, Proposal for Pre-qualification, the Procuring Agency accepts no responsibility for the completeness of the Pre-qualification documents, responses to requests for clarification, the minutes of the pre-Application meeting (if any), or Addenda to the Pre-qualification documents in accordance with ITA 8. In case of any discrepancies, documents issued directly by the Procuring Agency shall prevail.</p>                                                                                                                                                                                                                                                                                                                   |
|                                                       | <p>6.3 The Applicant is expected to examine all instructions, forms, and terms in the Pre-qualification Documents and to furnish with its application all information or documentation as is required by the Pre-qualification Documents.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7. Clarification of Pre-qualification Documents and Pre-Application Meeting</b> | <p>7.1 An Applicant requiring any clarification of the Pre-qualification Documents shall contact the Procuring Agency in writing at the Procuring Agency's address indicated in the PDS. The Procuring Agency will respond in writing to any request for clarification provided that such request is received no later than seven (07) days prior to the deadline for submission of the Applications. The Procuring Agency shall forward a copy of its response to all prospective Applicants who have obtained the Pre-qualification Documents directly from the Procuring Agency, including a description of the inquiry but without identifying its source. If so, indicated in the PDS, the Procuring Agency shall also promptly publish its response at the web page identified in the PDS. Should the Procuring Agency deem it necessary to amend the Pre-qualification Documents as a result of a clarification, it shall do so following the procedure under ITA 8 and in accordance with the provisions of ITA 17.2.</p> <p>7.2 If indicated in the PDS, the Applicant's designated representative is invited at the Applicant's cost to attend a pre-Application meeting at the place, date and time mentioned in the PDS. During this pre-Application meeting, prospective Applicants may request clarification of the schedule of requirement, the qualification criteria or any other aspects of the Pre-qualification Documents.</p> |
|                                                                                    | <p>7.3 Minutes of the pre-Application meeting, if applicable, including the text of the questions asked by Applicants, including those during the meeting (without identifying the source) and the responses given, together with any responses prepared after the meeting will be transmitted promptly to all prospective Applicants who have obtained the Pre-qualification Documents. Any modification to the Pre-qualification Documents that may become necessary as a result of the pre-Application meeting shall be made by the Procuring Agency exclusively through the use of an Addendum pursuant to ITA 8. Non-attendance at the pre-Application meeting will not be a cause for disqualification of an Applicant.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>8. Amendment of Pre-qualification Documents</b>                                 | <p>8.1 At any time prior to the deadline for submission of Applications, the Procuring Agency may amend the Pre-qualification Documents by issuing an Addendum.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                          | <p>8.2 Any Addendum issued shall be part of the Pre-qualification Document and shall be communicated in writing to all Applicants who have obtained the Pre-qualification Documents from the Procuring Agency. The Procuring Agency shall promptly publish the Addendum at the Procuring Agency's or Authority web page identified in the PDS:</p> <p>Provided that an Applicant who had either already submitted their Applications or handed over the applications to the courier prior to the issuance of any such addendum shall have the right to withdraw his already filed Application and submit the revised Application prior to the original or extended Application submission deadline.</p> |
|                                                                          | <p>8.3 To give Applicants reasonable time to take an Addendum into account in preparing their Applications, the Procuring Agency may at its discretion, extend the deadline for the submission of Applications in accordance with ITA 17.2:</p> <p>Provided that the Procuring Agency shall extend the deadline for submission of Applications, if such an addendum is issued within last three (03) days of the Application submission deadline.</p>                                                                                                                                                                                                                                                   |
| <p style="text-align: center;"><b>C. Preparation of Applications</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>9. Cost of Applications</b></p>                                    | <p>9.1 The Applicant shall bear all costs associated with the preparation and submission of its Application. The Procuring Agency will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the Pre-qualification process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b>10. Language of Application</b></p>                                | <p>10.1 The Application as well as all correspondence and documents relating to the Pre-qualification exchanged by the Applicant and the Procuring Agency, shall be written in the language specified <b>in the PDS</b>. Supporting documents and printed literature that are part of the Application may be in another language, provided they are accompanied by an accurate translation of the relevant passages in the language specified <b>in the PDS</b>, in which case, for purposes of interpretation of the Application, the translation shall govern.</p>                                                                                                                                    |

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>11. Documents<br/>Comprising the<br/>Application</b>                           | <p>11.1 The Application shall comprise the following:</p> <p>(a) <b>Application Submission Letter</b>, in accordance with ITA 12.1;</p> <p>(b) <b>Eligibility</b>: documentary evidence establishing the Applicant's eligibility, in accordance with ITA 13.1;</p> <p>(c) <b>Qualifications</b>: documentary evidence establishing the Applicant's qualifications, in accordance with ITA 14; and (d) any other document required as specified <b>in the PDS</b>.</p> <p>11.2 The Applicant shall furnish information on commissions and gratuities, if any, paid or to be paid to agents or any other party relating to this Application</p>                                                                                                                                                                                                                                                                                                                                                                     |
| <b>12. Application<br/>Submission<br/>Letter</b>                                  | <p>12.1 The Applicant shall complete an Application Submission Letter as provided in Section IV (Application Forms). This Form must be completed without any alteration to its format.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>13. Documents<br/>Establishing the<br/>Eligibility of the<br/>Applicant</b>    | <p>13.1 To establish its eligibility in accordance with ITA 4, the Applicant shall complete the eligibility declarations in the Application Submission Letter and Form ELI-1.1 (eligibility), included in Section IV (Application Forms).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>14. Documents<br/>Establishing the<br/>Qualifications of the<br/>Applicant</b> | <p>14.1 To establish its qualifications to perform the contract(s) in accordance with Section III (Qualification Criteria and Requirements), the Applicant shall provide the information requested in the corresponding Information Sheets included in Section IV (Application Forms).</p> <p>14.2 Wherever an Application Form requires an Applicant to state a monetary amount, Applicants should indicate the Pak Rupee equivalent using the rate of exchange determined as follows:</p> <p>(a) for turnover or financial data required for each year - Exchange rate prevailing on the last day of the respective calendar year (in which the amounts for that year are to be converted).</p> <p>(b) value of single contract - Exchange rate prevailing on the date of the contract.</p> <p>14.3 Exchange rates shall be taken from the publicly available source identified <b>in the PDS</b>. Any error in determining the exchange rates in the Application may be corrected by the Procuring Agency.</p> |

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <p><b>15. Signing of the Application and Number of Copies</b></p> | <p>15.1 The Applicant shall prepare one set of the original documents comprising the Application as described in ITA 11 and clearly mark it “ORIGINAL”. The original set of the Application shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Applicant. In case the Applicant is a JV, the Application shall be signed by an authorized representative of the JV on behalf of the JV and so as to be legally binding on all the members as evidenced by a power of attorney signed by their legally authorized signatories.</p> <p>15.2 The Applicant shall submit copies of the signed original Application, in the number specified in the PDS, and clearly mark them “COPY”. In the event of any discrepancy between the original and the copies, the original shall prevail.</p> <p>15.3 When the Applications are submitted electronically, if permitted pursuant to ITA 17.1, The Applicant shall submit ORIGINAL and COPIES in accordance with the procedures specified in the PDS.</p> |
| <p><b>D. Submission of Applications</b></p>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p><b>16. Sealing and Identification of Applications</b></p>      | <p>16.1 The Applicant shall enclose the original and the copies (if required in the PDS) of the Application in a sealed envelope that shall:</p> <ul style="list-style-type: none"> <li>(a) bear the name and address of the Applicant;</li> <li>(b) be addressed to the Procuring Agency, in accordance with ITA 17.1; and</li> <li>(c) bear the specific identification of this Pre-qualification process indicated <b>in the PDS</b> reference ITA 1.1.</li> </ul> <p>16.2 When the Applications are submitted electronically, if permitted pursuant to ITA 17.1, The Applicant shall seal the original and the copies in accordance with the procedures specified <b>in the PDS</b>.</p>                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                   | <p>16.3 The Procuring Agency will accept no responsibility for not processing any envelope that was not identified as required in ITA 16.1 above.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>17. Deadline for Submission of Applications</b>                                     | <p>17.1 Applicants may either submit their Applications by mail, by courier or by hand. Applications shall be received by the Procuring Agency at the address and no later than the deadline indicated <b>in the PDS</b>. When so specified <b>in the PDS</b>, Applicants have the option of submitting their Applications electronically, in accordance with electronic Application submission procedures specified <b>in the PDS</b>.</p> <p>17.2 If required in accordance with the provisions of ITA 8.3, the Procuring Agency will extend the deadline for the submission of Applications, in which case all rights and obligations of the Procuring Agency and the Applicants subject to the previous deadline shall thereafter be subject to the deadline as extended.</p> |
| <b>18. Late Applications</b>                                                           | <p>18.1 The Procuring Agency reserves the right to accept Applications received after the time for submission of Applications, however subject to the condition that the same is received within the date specified as last date for submission of applications but before the time for opening of the Applications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>19. Opening of Applications</b>                                                     | <p>19.1 The Procuring Agency shall open all Applications at the date, time and place specified <b>in the PDS</b>. Late Applications shall be treated in accordance with ITA 18.1.</p> <p>19.2 Applications submitted electronically, if permitted pursuant to ITA 17.1, shall be opened in accordance with the procedures specified <b>in the PDS</b>.</p> <p>19.3 The Procuring Agency shall prepare a record of the opening of Applications to include, as a minimum, the name of the Applicants.<br/>A copy of the record shall be distributed to all Applicants.</p>                                                                                                                                                                                                          |
| <p style="text-align: center;"><b>E. Procedures for Evaluation of Applications</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>20. Confidentiality</b>                                                             | <p>20.1 Information relating to the Applications, their evaluation and results of the Pre-qualification shall not be disclosed to Applicants or any other persons not officially concerned with the Pre-qualification process until the notification of Pre-qualification results is made to all Applicants in accordance with ITA 28.</p> <p>20.2 From the deadline for submission of Applications to the time of notification of the results of the Pre-qualification in accordance with ITA 28, any Applicant that wishes to contact the Procuring Agency on any matter related to the Pre-</p>                                                                                                                                                                                |

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                          | qualification process may do so only in writing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>21. Clarification of Applications</b>                                 | 21.1 To assist in the evaluation of Applications, the Procuring Agency may, at its discretion, ask an Applicant for a clarification (including missing documents) of its Application, to be submitted within a stated reasonable period of time. Any request for clarification from the Procuring Agency and all clarifications from the Applicant shall be in writing.                                                                                                                                                                          |
|                                                                          | 21.2 If an Applicant does not provide clarifications and/or documents requested by the date and time set in the Procuring Agency's request for clarification, its Application shall be evaluated based on the information and documents available at the time of evaluation of the Application.                                                                                                                                                                                                                                                  |
| <b>22. Responsiveness of Applications</b>                                | 22.1 The Procuring Agency may reject any Application which is not responsive to the requirements of the Pre-qualification Documents. In case the information furnished by the Applicant is incomplete or otherwise requires clarification as per ITA 21.1, and the Applicant fails to provide satisfactory clarification and/or missing information, it may result in disqualification of the Applicant.                                                                                                                                         |
| <b>23. Margin of Preference</b>                                          | 23.1 Unless otherwise specified <b>in the PDS</b> , a margin of preference shall not apply in the Bidding process resulting from this Pre-qualification.                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>24. Sub-contractors</b>                                               | 24.1 Subcontractors' qualification and experience will not be considered for evaluation of the Applicant. The Applicant on its own (without taking into account the qualification and experience of the Subcontractor) should meet the qualification criteria.                                                                                                                                                                                                                                                                                   |
| <b>F. Evaluation of Applications and Pre-qualification of Applicants</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>25. Evaluation of Applications</b>                                    | 25.1 The Procuring Agency shall use the factors, methods, criteria, and requirements defined in Section III, Qualification Criteria and Requirements, to evaluate the qualifications of the Applicants, and no other methods, criteria, or requirements shall be used. The Procuring Agency reserves the right to waive minor deviations from the qualification criteria if they do not materially affect the technical capability and financial resources of an Applicant to perform the contract, however subject to the provisions of ITA 27. |



|                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      | 25.2 Subcontractors proposed by the Applicant shall be fully qualified for their parts of the Scope of provision of the Renovation Works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                      | 25.3 In case of multiple contracts, Applicants should indicate in their Applications the individual contract or combination of contracts in which they are interested. The Procuring Agency shall Pre-qualify each Applicant for the maximum combination of contracts for which the Applicant has thereby indicated its interest and for which the Applicant meets the appropriate aggregate requirements. The Qualification Criteria and Requirements are mentioned in Section III.                                                                                                                                                                   |
|                                                                      | 25.4 Only the qualifications of the Applicant shall be considered. The qualifications of other related entities such as the Applicant's subsidiaries, parent entities, affiliates, subcontractors or any other firm(s) different from the Applicant shall not be taken into consideration in determining the qualifications of the Applicant.                                                                                                                                                                                                                                                                                                          |
| <b>26. Procuring Agency's Right to Accept or Reject Applications</b> | 26.1 The Procuring Agency reserves the right to accept or reject all the Applications, and to annul the Pre-qualification process at any time, without thereby incurring any liability to the Applicants.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>27. Pre-qualification of Applicants</b>                           | <p>27.1 All Applicants whose Applications substantially meet or exceed the specified qualification requirements will be pre-qualified by the Procuring Agency.</p> <p>27.2 An Applicant may be "conditionally pre-qualified," that is, qualified subject to the Applicant submitting or correcting certain specified nonmaterial documents or deficiencies to the satisfaction of the Procuring Agency.</p> <p>27.3 Applicants that are conditionally pre-qualified will be so informed along with the statement of the condition(s) which must be met to the satisfaction of the Procuring Agency before or at the time of submitting their Bids.</p> |

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>28. Notification of Pre-qualification</b>       | <p>28.1 The Procuring Agency shall notify all Applicants in writing of the names of those Applicants who have been pre-qualified or conditionally pre-qualified. In addition, those Applicants who have been disqualified will be informed separately.</p> <p>28.2 The procuring agency shall communicate to those suppliers or contractors who have not been pre-qualified the reasons for not pre-qualifying them.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>29. Request for Bids</b>                        | <p>29.1 Promptly after the notification of the results of the Pre-qualification, the Procuring Agency shall invite the Bids from all the Applicants that have been pre-qualified or conditionally pre-qualified.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>30. Changes in Qualifications of Applicants</b> | <p>30.1 Any change in the structure or formation of an Applicant after being pre-qualified in accordance with ITA 27 and invited to bid (including, in the case of a JV, any change in the structure or formation of any member thereto) shall be subject to the written approval of the Procuring Agency prior to the deadline for submission of Bids. Such approval shall be denied if:</p> <ul style="list-style-type: none"> <li>(a) a pre-qualified Applicant proposes to associate with a disqualified Applicant or in case of a disqualified joint venture, any of its members;</li> <li>(b) as a consequence of the change, the Applicant no longer substantially meets the qualification criteria set forth in Section III, Qualification Criteria and Requirements; or</li> <li>(c) in the opinion of the Procuring Agency, the change may result in a substantial reduction in competition.</li> </ul> <p>30.2 Any such change should be submitted to the Procuring Agency before the date of “Invitation to Bids”.</p> |



|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>31. Pre-qualification Related Complaints</b> | <p>31.1 Procuring agency shall constitute a Grievance Redressal Committee (GRC) comprising of odd number of person with proper power and authorization to address the complaints. The GRC shall not have any of the members of Pre-qualification Evolution Committee. The committee must have one subject specialist depending the nature of the procurement in addition to one person with legal background.</p> <p>31.2 Any party can file its written complaint against the eligibility parameters or any other terms and conditions prescribed in the Pre-qualification documents found contrary to provision of Rule 32, and the same shall be addressed by the GRC well before the Bid submission deadline.</p> <p>31.3 Any Applicant feeling aggrieved by any act of the procuring agency after the submission of his Application may lodge a written complaint concerning his grievances not later than five—days after the announcement of the result of Pre-qualification.</p> <p>31.4 The GRC shall investigate and decide upon the complaint within ten days of its receipt.</p> <p>31.5 The address of the Grievance Redressal Committee for making a Pre-qualification related Complaint are as specified in the PDS.</p> |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Section II - Pre-qualification Data Sheet (PDS)

| A. General                                    |                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITA 1.1                                       | <p>The identification number of the Invitation for Pre-qualification is:</p> <p><b>NADRA-RHO-KP/03-2026</b></p> <p>The Procuring Agency is:</p> <p>Deputy Director (Admin), NADRA<br/>Regional Head Office, Plot#5, Sector<br/>B-1, Phase-5, Hayatabad, Peshawar.</p> <p>The list of contracts is:</p> <p>Framework Agreement for Procurement of Renovation Works</p>                                       |
| ITA 2.1                                       | <p>The name of the Procuring Agency is:</p> <p><b>NADRA Regional Head Office, Peshawar.</b></p> <p>The name of the Project or Procurement is:</p> <p><b>Procurement of Renovation Works through Framework Agreement(s)</b></p>                                                                                                                                                                              |
| ITA 4.2                                       | <p>Maximum number of members in the JV shall be:</p> <p>“Not Allowed”</p>                                                                                                                                                                                                                                                                                                                                   |
| ITA 4.7                                       | <p>A list of debarred firms and individuals is available on the PPRA’s website:</p> <p><a href="http://www.ppra.org.pk">http://www.ppra.org.pk</a></p>                                                                                                                                                                                                                                                      |
| B. Contents of the Pre-qualification Document |                                                                                                                                                                                                                                                                                                                                                                                                             |
| ITA 7.1                                       | <p><b>For clarification purposes, the Procuring Agency’s address is:</b></p> <p><b>Deputy Director (Admin), NADRA<br/>Regional Head Office, Plot#5,<br/>Sector B-1, Phase-5, Hayatabad,<br/>Peshawar.</b></p> <p>Attention:</p> <p><b>Rizwan Shamim<br/>Assistant Director (Procurement)<br/>NADRA Regional Head Office,<br/>Plot#5, Sector B-1, Phase-5, Hayatabad,<br/>Peshawar. Tel: 051-8815870</b></p> |



|                                       |                                                                                                                                                   |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <b>Email: <a href="mailto:proc.psh@nadra.gov.pk">proc.psh@nadra.gov.pk</a></b>                                                                    |
| ITA 7.1 & 8.2                         | NADRA Web page: <a href="http://www.nadra.gov.pk">www.nadra.gov.pk</a><br>Authority Web Page <a href="http://www.ppra.org.pk">www.ppra.org.pk</a> |
| ITA 7.2                               | Pre-Application Meeting will be held: No                                                                                                          |
| <b>C. Preparation of Applications</b> |                                                                                                                                                   |
| ITA 10.1                              | This Pre-qualification document has been issued in the “English”                                                                                  |
| ITA 11.1 (d)                          | The Applicant shall submit with its Application, the following additional documents: <b>N/A</b>                                                   |
| ITA 14.2                              | The source for determining exchange rates is: N/A                                                                                                 |
| ITA 15.2                              | In addition to the original, the number of copies to be submitted with the Application is: <b>Zero (0)</b>                                        |
| <b>D. Submission of Applications</b>  |                                                                                                                                                   |

|          |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITA 17.1 | <p>The deadline for Application submission is:</p> <p>Date: <b>03 Sep 2026</b></p> <p>Time: <b>1100 Hours</b></p> <p>For <b>Application submission purposes only</b>, the Procuring Agency's address is:</p> <p><b>Deputy Director<br/>(Admin), NADRA<br/>Regional Head<br/>Office, Plot#5,<br/>Sector B-1Phase-5,<br/>Hayatabad,<br/>Peshawar.<br/>Tel: 051-8815870<br/>Email:<br/>proc.psh@nadra.gov.pk</b></p> |
| ITA 18.1 | <p>The Procuring Agency reserves the right to accept or reject late Applications.</p>                                                                                                                                                                                                                                                                                                                             |
| ITA 19.1 | <p>The opening of the Applications shall be at:</p> <p>Date: <b>03 Sep 2026</b></p> <p>Time: <b>1130 Hours</b></p> <p>Address: <b>Conference<br/>Hall, NADRA RHO,<br/>Peshawar.</b></p>                                                                                                                                                                                                                           |

### E. Procedures for Evaluation of Applications

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ITA 31.1                                    | <p>If an Applicant wishes to make a Pre-qualification related Complaint, the Applicant should submit its complaint, in writing (by the quickest means available, that is either by email or fax), to:</p> <p><b>For the attention: Mr. Ihsan Ullah Khan,</b></p> <p><b>Title/position:</b> President Grievance Redressal Committee</p> <p><b>Procuring Agency:</b> NADRA RHO Peshawar</p> <p><b>Address:</b> NADRA Regional Head Office, Plot#5, Sector B-1,Phase-5, Hayatabad, Peshawar</p> <p><b>Tel number:</b> 051-8815865</p> <p>In summary, at this stage, a Pre-qualification related Complaint may challenge any of the following: the terms of the Pre-qualification Documents; and the Procuring Agency's decision not to Pre-qualify an Applicant.</p> |
| <b>F. Concluding of Framework Agreement</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                             | <p><b>Signing the Framework Agreement</b></p> <p>The Bidder(s) shall sign, date and return the Framework Agreement within [10] days of receipt of the same</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## Section III - Qualification Criteria and Requirements

This Section contains the methods, criteria, and requirements that the Procuring Agency shall use to evaluate Applications. The information to be provided in relation to each requirement and the definitions of the corresponding terms are included in the respective Application Forms.

### Contents

|                                                              |    |
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| 3. General/Specific Experience & Financial Performance ..... | 27 |

| Eligibility and Qualification Criteria |                                     |                                                                                                                                  | Compliance Requirements |                                      |                                    |            | Documentation                    |
|----------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|------------------------------------|------------|----------------------------------|
| No.                                    | Subject                             | Requirement                                                                                                                      | Single Entity           | Joint Venture (existing or intended) |                                    |            | Submission Requirements          |
|                                        |                                     |                                                                                                                                  |                         | All Members Combined                 | Each Member                        | One Member |                                  |
| 1. Eligibility                         |                                     |                                                                                                                                  |                         |                                      |                                    |            |                                  |
| 1.1                                    | Nationality                         | Nationality in accordance with ITA 5.1                                                                                           | Must meet requirement   | Must meet requirement                | Must meet requirement              | N/A        | Forms ELI – 1.1 with attachments |
| 1.2                                    | Conflict of Interest                | No conflicts of interest in accordance with ITA 4.4                                                                              | Must meet requirement   | Must meet requirement                | Must meet requirement              | N/A        | Application Submission Letter    |
| 1.3                                    | Eligibility                         | Not having been declared ineligible as described in ITA 4.5 and 5.1                                                              | Must meet requirement   | Must meet requirement                | Must meet requirement              | N/A        | Application Submission Letter    |
| 1.4                                    | State-owned enterprise              | Meet conditions of ITA 4.6                                                                                                       | Must meet requirement   | Must meet requirement                | Must meet requirement              | N/A        | Forms ELI – 1.1 with attachments |
| 2. Historical Contract Non-Performance |                                     |                                                                                                                                  |                         |                                      |                                    |            |                                  |
| 2.1                                    | History of Non-Performing Contracts | Non-performance of a contract <sup>1</sup> did not occur as a result of Contractor’s default since 1 <sup>st</sup> January 2021. | Must meet requirement   | Must meet requirements               | Must meet requirement <sup>2</sup> | N/A        | Form PER-1                       |

<sup>1</sup> Non performance, as decided by the Procuring Agency, shall include all contracts where (a) non performance was not challenged by the Supplier, including through referral to the dispute resolution mechanism under the respective contract, and (b) contracts that were so challenged but fully settled against the Supplier. Non performance shall not include contracts where Procuring Agency's decision was overruled by the dispute resolution mechanism. Non performance must be based on all information on fully settled disputes or litigation, i.e. dispute or litigation that has been resolved in accordance with the dispute resolution mechanism under the respective contract and where all appeal instances available to the Applicant have been exhausted.

<sup>2</sup> This requirement also applies to contracts executed by the Applicant as JV member.

|     |                                                                                             |                                                                                                                                                                                                                    |                       |                       |                       |     |                               |
|-----|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----|-------------------------------|
| 2.2 | Suspension Based on Execution of Bid/ Proposal Securing Declaration by the Procuring Agency | Not under suspension based on execution of a Bid/Proposal Securing Declaration pursuant to ITA 4.5.                                                                                                                | Must meet requirement | Must meet requirement | Must meet requirement | N/A | Application Submission Letter |
| 2.3 | Pending Litigation                                                                          | Applicant's financial position and prospective long-term profitability still sound according to criteria established in 3.1 below and assuming that all pending litigation will be resolved against the Applicant. | Must meet requirement | N/A                   | Must meet requirement | N/A | Form PER-1                    |

| Eligibility and Qualification Criteria |                    |                                                                                                                               |                       | Compliance Requirements              |                       |            | Documentation           |
|----------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|-----------------------|------------|-------------------------|
| No.                                    | Subject            | Requirement                                                                                                                   | Single Entity         | Joint Venture (existing or intended) |                       |            | Submission Requirements |
|                                        |                    |                                                                                                                               |                       | All Members Combined                 | Each Member           | One Member |                         |
| 2.4                                    | Litigation History | No consistent history of court/arbitral award decisions against the Applicant since 1 <sup>st</sup> January 2021 <sup>3</sup> | Must meet requirement | Must meet requirement                | Must meet requirement | N/A        | Form PER-1              |

<sup>3</sup> The Applicant shall provide accurate information on the Application Submission Form about any litigation or arbitration resulting from contracts completed or ongoing under its execution over the last five years. A consistent history of court/arbitral awards against the Applicant or any member of a joint venture may result in disqualifying the Applicant.



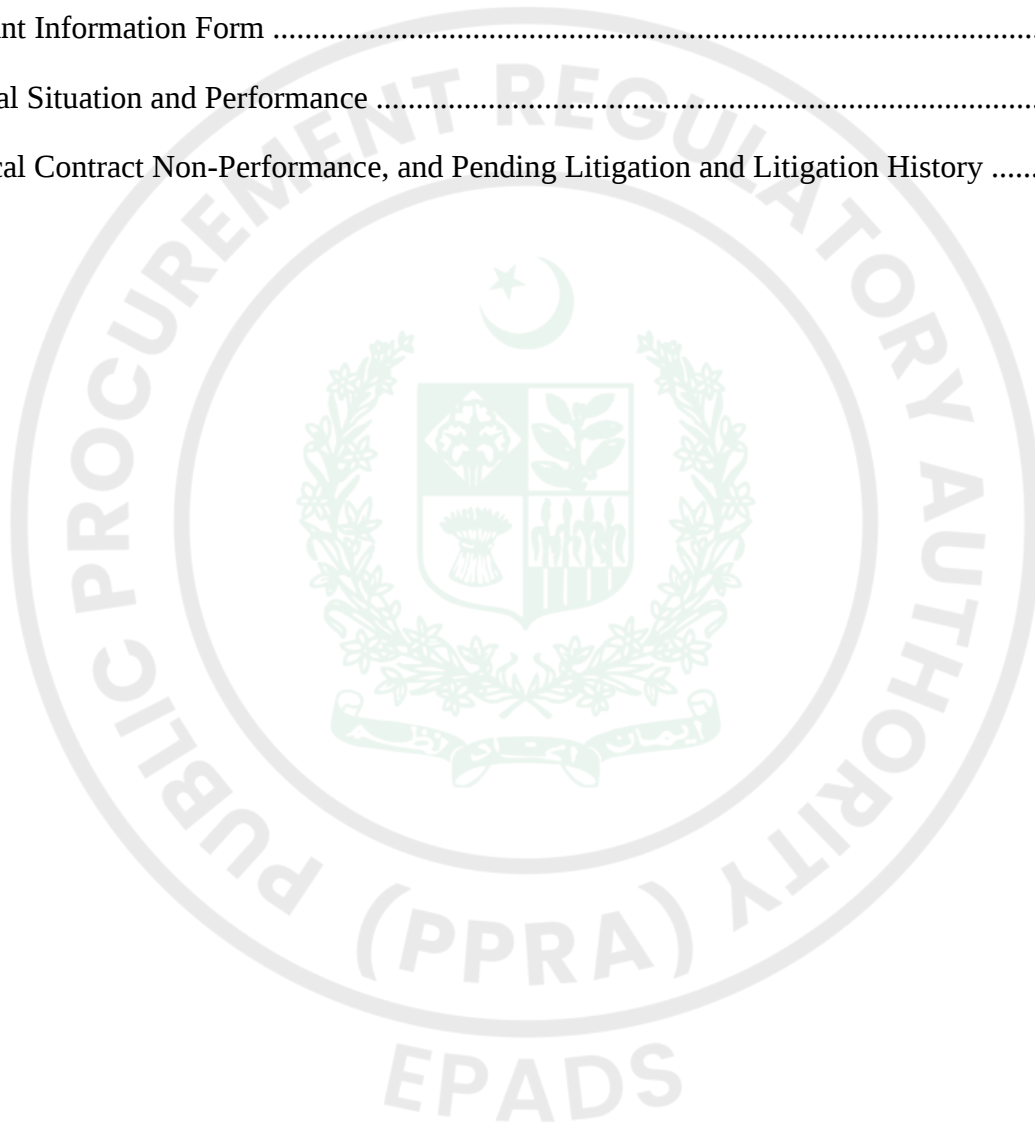
| 3. General/Specific Experience & Financial Performance   |                                                                                                                                 |    |                                                                                                                                                                                                             |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO BE FILLED BY THE BIDDER (Please tick the appropriate) |                                                                                                                                 |    | Total Marks=60                                                                                                                                                                                              |
| 3.1                                                      | EXPERIENCE /NUMBER OF YEARS - RELATED                                                                                           |    | Marks 20 Nos                                                                                                                                                                                                |
|                                                          | >=10 Years                                                                                                                      | 20 | <b>Attach documents as proof</b><br>(Registration with PEC/Date of Work Orders or Contracts)                                                                                                                |
|                                                          | >=6 Years & < 10 Years                                                                                                          | 15 |                                                                                                                                                                                                             |
|                                                          | >= 3Years & < 6 Years                                                                                                           | 10 |                                                                                                                                                                                                             |
|                                                          | >=2 Years & <3 Years                                                                                                            | 05 |                                                                                                                                                                                                             |
|                                                          | Less than 2 Years                                                                                                               | 00 |                                                                                                                                                                                                             |
| 3.2                                                      | NUMBER OF PROJECTS/SUPPLIES – RELATED WOs/POs/CONTRACTS                                                                         |    | Marks 20 Nos                                                                                                                                                                                                |
|                                                          | POs/WOs/Contracts >= 15                                                                                                         | 20 | <b>Attach documents as proof</b><br>(copies of POs/WOs worth below Five Hundred Thousand will not be considered. Moreover, multiples POs/WOs from same Tender/Project will be considered as single project) |
|                                                          | POs/WOs/Contracts >= 10 & < 15                                                                                                  | 15 |                                                                                                                                                                                                             |
|                                                          | POs/WOs/Contracts >= 06 & < 10                                                                                                  | 10 |                                                                                                                                                                                                             |
|                                                          | POs/WOs/Contracts >= 03 & < 06                                                                                                  | 05 |                                                                                                                                                                                                             |
|                                                          | POs/WOs/Contracts < 03                                                                                                          | 00 |                                                                                                                                                                                                             |
| 3.3                                                      | FINANCIAL STATUS (attach bank statement of last one year (credit transferred) or last three years Audited Financial Statements) |    | Marks 15 Nos                                                                                                                                                                                                |
|                                                          | Worth 20 Million & above                                                                                                        | 15 | Total credit amount of Bank Statement or Total Profit/Loss for Financial Statement will be considered                                                                                                       |
|                                                          | >= 15 Million & < 20 Million                                                                                                    | 12 |                                                                                                                                                                                                             |
|                                                          | >= 10 Million & < 15 Million                                                                                                    | 08 |                                                                                                                                                                                                             |
|                                                          | >= 05 Million & < 10 Million                                                                                                    | 05 |                                                                                                                                                                                                             |
|                                                          | < 05 Million                                                                                                                    | 00 |                                                                                                                                                                                                             |
| 3.4                                                      | AVAILABILITY OF RELEVANT PEC CODES FOR GENERAL ELECTRIC WORKS OR SOLAR                                                          |    | Marks 5 Nos                                                                                                                                                                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |    |                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Available | 05 | Attach documents as proof<br>(No WO/PO worth below Rupees fifty thousand will be considered) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Otherwise | 00 |                                                                                              |
| <p>Note:</p> <p>a) Qualification pass marks are minimum 60%</p> <p>b) Please attach relevant document to support the option you have selected in proposal evaluation. In case of no supporting document, score of the concerned field will be considered as Zero.</p> <p>c) Samples to be provided by Firms that have been Pre-qualified to the technical committee for acceptance or rejection of the same. Bidding documents will be shared with the Firm whose samples are accepted by the committee.</p> |           |    |                                                                                              |

## Section IV - Application Forms

### Table of Forms

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## Application Submission Letter

Date: \_\_\_\_\_

Tender/ITB No. and title: **NADRA-RHO-KP/03-2026**

(Pre-qualification of Contractors/Companies for Renovation Works)



To: NADRA RHO Peshawar

We, the undersigned, apply to be pre-qualified for the referenced Tender/ITB and declare that:

- (a) No reservations: We have examined and have no reservations to the Pre-qualification Document.
- (b) No conflict of interest: We have no conflict of interest in accordance with ITA 4.4;
- (c) Eligibility: We (and our subcontractors, if any) meet the eligibility requirements as stated ITA 4.1, we have not been suspended by the Procuring Agency based on execution of a Bid/Proposal Securing Declaration in accordance with ITA 4.5;
- (d) State-owned enterprise or institution: (Tick appropriate)
  - ☐ We are not a state-owned enterprise or institution
  - ☐ We are a state-owned enterprise or institution but meet the requirements of ITA 4.6
- (e) Commissions, gratuities, fees: We declare that the following commissions, gratuities, or fees have been paid or are to be paid with respect to the Pre-qualification process, the corresponding Bidding process or execution of the Contract:

| <u>Name of Recipient</u>               | <u>Address</u>                      | <u>Reason</u>     | <u>Amount</u>                                   |
|----------------------------------------|-------------------------------------|-------------------|-------------------------------------------------|
| [insert full name for each occurrence] | [insert street/number/city/country] | [indicate reason] | [specify amount currency, value, exchange rate] |
| _____                                  | _____                               | _____             | _____                                           |
| _____                                  | _____                               | _____             | _____                                           |

[If no payments are made or promised, tick the following statement:] \_\_\_\_\_

\_\_\_\_\_

o No commissions or gratuities have been or are to be paid by us to agents or any third party relating to this Application.

- (f) Not bound to accept: We understand that you may cancel the Pre-qualification process at any time without incurring any liability to the Applicants, in accordance with ITA 26.1. Only suppliers or contractors who have been pre-qualified shall be entitled to participate further in the procurement proceedings
- (g) True and correct: All information, statements and description contained in the Application are in all respect true, correct and complete to the best of our knowledge and belief.

Signature

(Authorized representative(s) of the Applicant)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Duly authorized to sign the Application for and on behalf of: \_\_\_\_\_

Address: \_\_\_\_\_

Dated: \_\_\_\_\_

[For a joint venture, either all members shall sign or only the authorized representative, in which case the power of attorney to sign on behalf of all members shall be attached]

## Form ELI -1.1

### Applicant Information Form



Date: \_\_\_\_\_

Tender No: **NADRA-RHO-KP/03-2026**

(Pre-qualification of Contractors/Companies for Renovation Works)

Page 01 pages 02

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant's name<br>[insert full name]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| In case of Joint Venture (JV), name of each member:<br>[insert full name of each member in JV]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Applicant's actual or intended country of registration:<br>[indicate country of Constitution]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Applicant's actual or intended year of incorporation:<br>[indicate year of Constitution]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Applicant's legal address [in country of registration]:<br>[insert street/ number/ town or city/ country]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Applicant's authorized representative information<br>Name: _____<br>Address: _____<br>Telephone/Fax numbers: _____<br>E-mail address: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1. Attached are copies of original documents of <ul style="list-style-type: none"> <li><input type="checkbox"/> Articles of Incorporation (or equivalent documents of constitution or association), and/or documents of registration of the legal entity named above, in accordance with ITA 4.1.</li> <li><input type="checkbox"/> In case of JV, letter of intent to form JV or JV agreement, in accordance with ITA 4.2.</li> <li><input type="checkbox"/> In case of state-owned enterprise or institution, in accordance with ITA 4.6 documents establishing:             <ul style="list-style-type: none"> <li>• Legal and financial autonomy</li> <li>• Operation under commercial law</li> <li>• Establishing that the Applicant is not under supervision of the Procuring Agency</li> </ul> </li> </ul> |
| 2. Included are the organizational chart, a list of Board of Directors, and the beneficial ownership.<br>In case of JV, the Applicant's information shall include information on each JV member and letter of intent to form JV or JV agreement, in accordance with ITA 4.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## Form ELI -1.1 (continued)

Date: \_\_\_\_\_

Tender No: **NADRA-RHO-KP/03-2026**

(Pre-qualification of Contractors/Companies for Renovation Works)

Page 02 pages 02

|                                                                                                                                                                         |              |       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|----------|
| 1. Applicant's name                                                                                                                                                     |              |       |          |
| 2. Street Address:                                                                                                                                                      | Postal Code: | City: | Country: |
| 3. P.O. Box and Mailing Address:                                                                                                                                        |              |       |          |
| 4. Telephone Number:                                                                                                                                                    |              |       |          |
| 5. Fax Number:                                                                                                                                                          |              |       |          |
| 6. E-mail Address:                                                                                                                                                      |              |       |          |
| 7. Web Site:                                                                                                                                                            |              |       |          |
| 8. Contact Name:                                                                                                                                                        |              |       |          |
| 9. Contact Title:                                                                                                                                                       |              |       |          |
| 10. Type of Business:                                                                                                                                                   |              |       |          |
| 11. If Other, specify:                                                                                                                                                  |              |       |          |
| 12. Nature of Business:                                                                                                                                                 |              |       |          |
| 13. Year Established:                                                                                                                                                   |              |       |          |
| 14. Dates, Numbers, and Expiration Dates of Current Licenses and Permits <b>[If Applicable]</b> :                                                                       |              |       |          |
| 15. Current registration with relevant authorities information <b>[If Applicable]</b> :                                                                                 |              |       |          |
| 16. Name of government agency(ies) responsible for inspecting and licensing of facilities in the country of origin <b>[If Applicable]</b> :<br>Date of last inspection: |              |       |          |
| 17. Quality Assurance Certification <b>[If Applicable]</b><br>(Please include a copy of your latest certificate with the PQ Application):                               |              |       |          |
| 18. Are technical documents available in English?<br>Yes No                                                                                                             |              |       |          |

Signature & Stamp

(Authorized representative(s) of the Applicant)

## Form FIN – 3.1

### Financial Situation and Performance



[The following table shall be filled in for the Applicant and for each member, if Joint Venture]

Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Joint Venture Member Name, if any: \_\_\_\_\_

Tender No. and title: **NADRA-RHO-KP/03-2026**

(Pre-qualification of Contractors/Companies for Renovation Works)

Page 01 of 02 pages

#### 1. Financial data

| Type of Financial information<br>in (PKR)                   | Historic information for previous 3 (three) years<br>(Amount in PKR equivalent) |        |        |  |  |
|-------------------------------------------------------------|---------------------------------------------------------------------------------|--------|--------|--|--|
|                                                             | Year 1                                                                          | Year 2 | Year 3 |  |  |
| Information from Income Statement                           |                                                                                 |        |        |  |  |
| Total Revenue (TR)                                          |                                                                                 |        |        |  |  |
| Profits Before Taxes (PBT)                                  |                                                                                 |        |        |  |  |
| Profits After Taxes (PAT)                                   |                                                                                 |        |        |  |  |
| Information from Bank Statement (If no Financial Statement) |                                                                                 |        |        |  |  |
| Total Credit<br>(of last six months statement)              |                                                                                 |        |        |  |  |
| Closing Balance                                             |                                                                                 |        |        |  |  |

Signature & Stamp

(Authorized representative(s) of the Applicant)

## Form FIN – 3.1 (continued)



Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Joint Venture Member Name, if any: \_\_\_\_\_

Tender No. and title: **NADRA-RHO-KP/03-2026**

(Pre-qualification of Contractors/Companies for Renovation Works)

Page 02 of 02 pages

## 3. Financial documents

The Applicant and in case of JV, members of JV shall provide copies of financial statements for 03 years or Bank Statement of last 6-months pursuant Section III, Qualifications Criteria and Requirements, Sub-factor 3.5. The financial statements shall:

- (a) reflect the financial situation of the Applicant or in case of JV member, and not an affiliated entity (such as parent company or group member).
  - (b) be independently audited or certified in accordance with local legislation.
  - (c) be complete, including all notes to the financial statements.
  - (d) correspond to accounting periods already completed and audited.
- ☐ Attached are copies of financial statements<sup>4</sup> for the last three years or Bank Statement of last 6 months required above; and complying with the requirements.

Signature & Stamp

(Authorized representative(s) of the Applicant)

<sup>4</sup> If the most recent set of financial statements is for a period earlier than 12 months from the date of Application or if it is replaced with Bank Statement, the reason for this should be justified. Bank Statement must be for six months not earlier than 3 months from the date of Application.

(Authorized representative(s) of the Applicant)

## Form- PER 1

## Historical Contract Non-Performance, and Pending Litigation and Litigation History

[The following table shall be filled in for the Applicant and for each member, if Joint Venture]

Applicant's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Joint Venture Member Name, if any: \_\_\_\_\_

Tender No. and title: **NADRA-RHO-KP/03-2026**

(Pre-qualification of Contractors/Companies for Renovation Works)

Page 01 of 03 pages

| 1. Non-Performed Contracts in accordance with Section III, Qualification Criteria and Requirements                                                                                    |                                    |                                                                                            |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|
| <input type="checkbox"/> Contract non-performance did not occur since 1 <sup>st</sup> January 2021 specified in Section III, Qualification Criteria and Requirements, Sub-Factor 2.1. |                                    |                                                                                            |                             |
| <input type="checkbox"/> Contract(s) not performed since 1 <sup>st</sup> January 2021 specified in Section III, Qualification Criteria and Requirements, requirement 2.1              |                                    |                                                                                            |                             |
| Year                                                                                                                                                                                  | Non- performed portion of contract | Contract Identification                                                                    | Total Contract Amount (PKR) |
|                                                                                                                                                                                       | [insert amount and percentage]     | Contract Name & No:<br><br>Name of Procuring Agency:<br><br>Reason(s) for non-performance: |                             |

| Applicant's Name: _____<br>Date: _____<br>Joint Venture Member Name, if any: _____<br>No. and title: <b>NADRA-RHO-KP/03-2026</b><br>(Pre-qualification of Contractors/Companies for Renovation Works)<br>Page 02 of 03 pages                                                                                                                                           |                                    |                                                                                                                                                   |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 2. Pending Litigation, in accordance with Section III                                                                                                                                                                                                                                                                                                                  |                                    |                                                                                                                                                   |                             |
| <input type="checkbox"/> No consistent history of court/arbitral award decisions in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4.<br><input type="checkbox"/> Consistent history of court/arbitral award decisions in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4 as indicated below. |                                    |                                                                                                                                                   |                             |
| Year of Dispute                                                                                                                                                                                                                                                                                                                                                        | Outcome as percentage of Net Worth | Contract Identification                                                                                                                           | Total Contract Amount (PKR) |
|                                                                                                                                                                                                                                                                                                                                                                        |                                    | Contract Name & No:<br><br>Name of Procuring Agency:<br><br>Matter in dispute::<br><br>Party who initiated the dispute:<br><br>Status of dispute: |                             |



| Applicant's Name: _____<br>Date: _____<br>Joint Venture Member Name, if any: _____<br>Tender No. and title: <b>NADRA-RHO-KP/03-2026</b><br>(Pre-qualification of Contractors/Companies for Renovation Works)<br>Page 03 of 03 pages                                                                                                                                    |                                    |                                                                                                                                                               |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>3. No consistent history of court/arbitral award decisions</b>                                                                                                                                                                                                                                                                                                      |                                    |                                                                                                                                                               |                             |
| <input type="checkbox"/> No consistent history of court/arbitral award decisions in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4.<br><input type="checkbox"/> Consistent history of court/arbitral award decisions in accordance with Section III, Qualification Criteria and Requirements, Sub-Factor 2.4 as indicated below. |                                    |                                                                                                                                                               |                             |
| Year of award                                                                                                                                                                                                                                                                                                                                                          | Outcome as percentage of Net Worth | Contract Identification                                                                                                                                       | Total Contract Amount (PKR) |
|                                                                                                                                                                                                                                                                                                                                                                        |                                    | Contract Name & No:<br><br>Name of Procuring Agency:<br><br>Matter in dispute:<br><br>Party who initiated the dispute:<br><br>Court/ arbitral award decision: |                             |

Signature & Stamp

(Authorized representative(s) of the Applicant)



## Form- UBOI

[On letter head paper of the applicant, including full details of postal address, telephone no., fax no., email, website etc.]

### Declaration of Ultimate Beneficial Owners Information for Public Procurement Contracts

1. Name:
2. Father's Name/Spouse's Name:
3. CNIC/NICOP/Passport No:
4. Nationality:
5. Residential Address:
6. Email Address:
7. Date on which shareholding, control or interest acquired in the business:

| 1      | 2                                                                                                                                                                                                      | 3                                                                                           | 4                                                                            | 5                                    | 6                               | 7                                                        | 8                                                                                                                  | 9                                                                                                                                 | 10                                                                                                                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|---------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| N<br>a | Legal Form<br>(Company/Limited<br>Liability<br>Partnership/Association<br>of Persons/Single<br>Member<br>Company/Partnership<br>Firm/Trust/Any other<br>Individual, body<br>corporate to be specified) | D<br>a<br>t<br>e<br>o<br>f<br>i<br>n<br>c<br>o<br>r<br>p<br>o<br>r<br>a<br>t<br>i<br>o<br>n | N<br>a<br>m<br>e<br>o<br>f<br>R<br>e<br>g<br>i<br>s<br>t<br>e<br>r<br>e<br>d | B<br>u<br>s<br>i<br>n<br>e<br>s<br>s | C<br>o<br>u<br>n<br>t<br>r<br>y | E<br>m<br>a<br>i<br>l<br>A<br>d<br>d<br>r<br>e<br>s<br>s | Percentage of<br>shareholding<br>control or<br>interest of<br>BO in the<br>legal person<br>or legal<br>arrangement | Percentage of<br>shareholding<br>control or<br>interest of the<br>legal<br>person or<br>legal<br>arrangement<br>in the<br>company | Identification<br>of natural<br>person who<br>ultimately<br>owns or<br>control the<br>legal person or<br>arrangement |
|        |                                                                                                                                                                                                        |                                                                                             |                                                                              |                                      |                                 |                                                          |                                                                                                                    |                                                                                                                                   |                                                                                                                      |

8. In case of indirect shareholding, control or interest being exercised through intermediary companies, entries or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided:
9. Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as se (opposite respective names):

| 1                                    | 2                                            | 3                                 | 4                                                 | 5                         | 6         | 7                                                                                                                   | 8                                                              |
|--------------------------------------|----------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------|-----------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Name & Surname<br>(in block letters) | CNIC No. (In case of foreigner Passport No.) | Father's / Husband's name in full | Current Nationality                               | Any other National (ties) | O c c u p | Residential address in full or the registered / Principal office address for a subscriber other than natural person | Number of shares taken by cash subscriber (in figures & words) |
|                                      |                                              |                                   |                                                   |                           |           |                                                                                                                     |                                                                |
|                                      |                                              |                                   |                                                   |                           |           |                                                                                                                     |                                                                |
|                                      |                                              |                                   |                                                   |                           |           |                                                                                                                     |                                                                |
|                                      |                                              |                                   | Total number of shares taken (in figures & words) |                           |           |                                                                                                                     |                                                                |

10. Any other information incidental to or relevant to Beneficial owner(s):

Signature

(Authorized representative(s) of the Applicant)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Duly authorized to sign the Application for and on behalf of: \_\_\_\_\_

Address: \_\_\_\_\_

Dated: \_\_\_\_\_



## List of Documents to be part of Pre-qualification Application

| List of Documents (To be attached with proper tagging)                                                                                                                                      | Tag/Page Number |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>Eligibility Documents</b>                                                                                                                                                                |                 |
| 1. All pages of Pre-qualification documents duly signed/stamped by applicant.                                                                                                               |                 |
| 2. Documentary evidence / certificate of Registration of Company/Firm in Pakistan                                                                                                           |                 |
| 3. Undertaking (on Stamp Paper) that the Applicant is not blacklisted or debarred by any government, regulatory or other body                                                               |                 |
| 4. Valid Certification of Registration for NTN/STN                                                                                                                                          |                 |
| 5. Print of Active Taxpayers Compliance Level with FBR                                                                                                                                      |                 |
| 6. Certificate of valid Registration with PEC                                                                                                                                               |                 |
| 7. Fresh satisfactory Performance Certificates                                                                                                                                              |                 |
| 8. All the Forms (completely filled and duly signed/stamped) of Section IV (Application Forms) of Pre-qualification Documents.                                                              |                 |
| 9. Copies of related POs/Contracts (with Public or Private Organizations).                                                                                                                  |                 |
| 10. AUDITED STATEMENTS OF ACCOUNTS for the PAST THREE (3) YEARS duly supported by audited statements or Bank Statement of last One year (in case of Bank Statement, reason to be justified) |                 |

**Note:**

1. Any incomplete/tempered/forged/counterfeit information will fall under disqualification from the Tender
2. Bidder(s) is bound to provide samples of items on demand of procuring agency.
3. Selected Bidder(s) shall be responsible for provisioning of extended warranties and service of all items/equipment
4. Selected Bidder(s) to ensure availability of stock and labor for the said period of open framework agreement.
5. Procuring Agency reserves the right to exercise the Public Procurement Rule 16A (5) i.e. The Procuring Agency may on need basis pre-qualify new suppliers or service providers during continuity of Framework Agreements with previously pre-qualified Contractors.

**Signature & Stamp**

(Authorized representative(s) of the Applicant)

## Section V - Eligible Countries

### Eligibility for the Provision of Renovation Works

All the bidders are allowed to participate in the subject procurement without regard to nationality, except bidders of some nationality, prohibited in accordance with policy of the Federal Government.

Following countries are ineligible to participate in the procurement process:

1. India
2. Israel

Ministry of Interior, Government of Pakistan has notified List of Business-Friendly Countries (BVL), information can be accessed through following link:

<http://www.dgip.gov.pk/Files/Visa%20Categories.aspx#L>



## Section VI - Fraud and Corruption

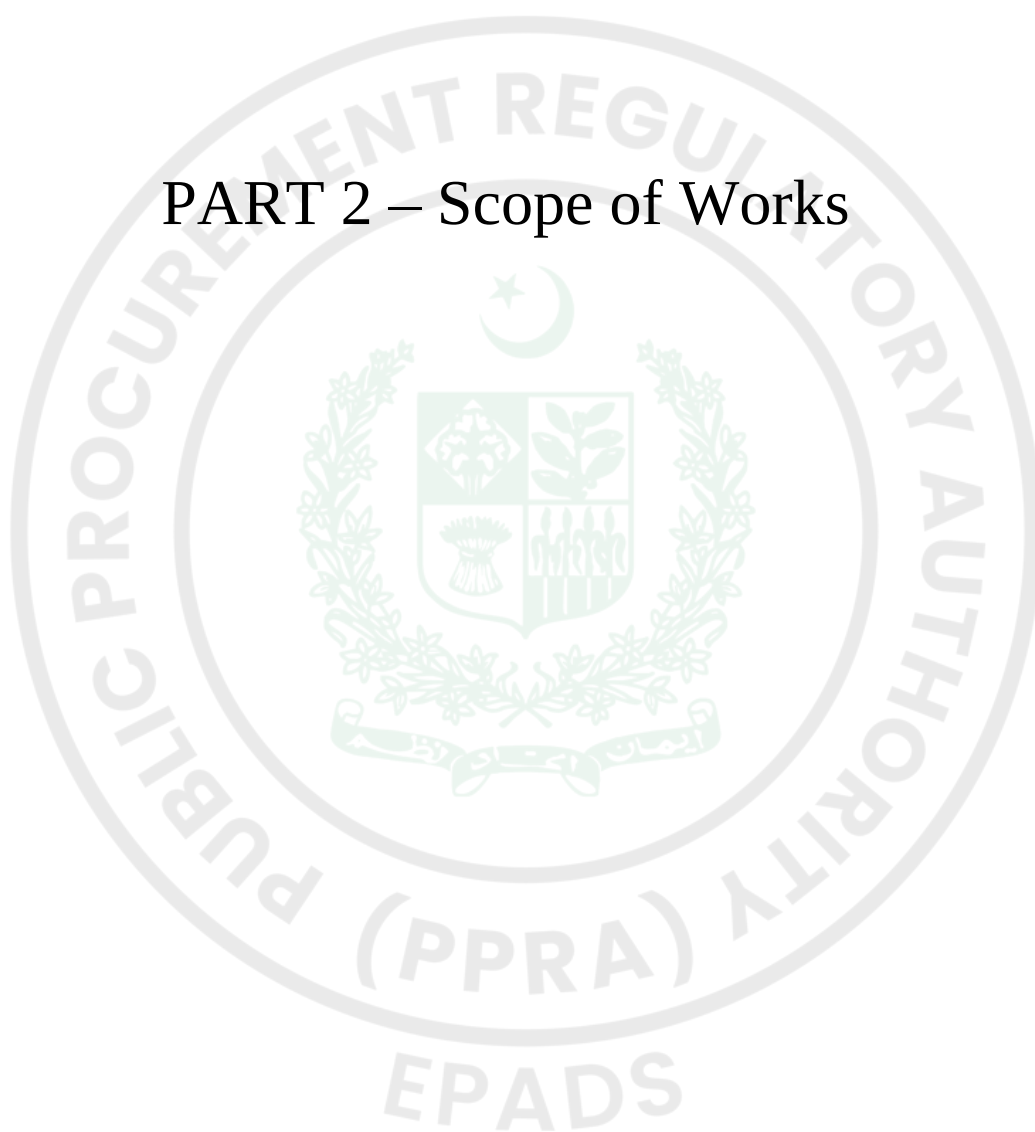
1. All Applicants/Companies/Representatives are hereby advised, not to give any favors, commission, gifts, bribe or any other items to staff of Admin/Procurement Department/any other office of NADRA or to the end user etc. Furthermore, if any concerned person from NADRA asks such type of bribe/favors against qualification/bills/acceptance certificates etc., immediately inform Admin Department of NADRA RHO Peshawar on the following e-mails. NADRA will protect the personal and confidential information of the Applicant, in this regard:
  - [proc.psh@nadra.gov.pk](mailto:proc.psh@nadra.gov.pk)
  - [khalid.jan@nadra.gov.pk](mailto:khalid.jan@nadra.gov.pk)
2. If any Vendor has already offered Bribe/favors to any person of NADRA than no Claims of foul play will be entertained and such situation will be dealt as per PPRA instructions as per Rule-19.
3. NADRA RHO Peshawar reserve the right to initiate proceedings for blacklisting as per Rule-19 of PPRA, if a firm/supplier consistently fail to provide satisfactory performance or is found to be indulging in corrupt or fraudulent practices or any other violation as per PPRA Rule-19.
4. Bidder or the bidders shall be declared as blacklisted and henceforth cross debarred for participation in any public procurement or disposal proceedings for the period of not more than ten years, if corrupt and fraudulent practice as defined in PPRA rules is established against the bidder or the bidders in pursuance of blacklisting proceedings.
5. Bidder or the bidders shall be declared as blacklisted and henceforth cross debarred for participation in respective category of public procurement or disposal proceedings for a period of not more than three years, if the bidder fails to perform his contractual obligations during the execution of contract or breaches the contract due to his capacity and capability to perform or otherwise.
6. Bidder or the bidders shall be declared as blacklisted and henceforth cross debarred for participation in respective category of public procurement or disposal proceedings for a period of not more than six months, if the bidder fails to abide with a bid securing declaration, if taken in any of framework agreement(s), however without being indulged in any corrupt and fraudulent practice.

Signature & Stamp

(Authorized representative(s) of the Applicant)



## PART 2 – Scope of Works



## Section VII - Scope of Work

(Renovation Works)

### Contents

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# 1. Scope of Works

## 1.1 BACKGROUND

NADRA Peshawar Region is currently managing the more than 250 different operational and project offices in Khyber Pakhtunkhwa. These offices are providing registration and other related facilities to the general public.

## 1.2 AREA OF WORKS

The suppliers/companies will be pre-qualified for the Renovation Works at NADRA RHO Peshawar for different NADRA operational and project offices established within NADRA Peshawar Region. NADRA Peshawar Region is consisting of field offices across the 37 districts of the KP Region. The Renovation Works may be required at any of NADRA Office located within above mentioned Districts of KP

After conclusion of the Pre-qualification process, Open Framework agreement will be signed with pre-qualified Contractors/Companies by NADRA RHO Peshawar.

## 1.3 SCOPE OF WORK

Following table elaborate the scope of required WORKS to achieve the objectives of the Framework Agreement(s) through this Pre-qualification. The provision of required Renovation Works shall be as per agreed terms, however this initial detail of works is provisional and other works may be added or deleted in invitation for bidding documents:

| Renovation / Establishment Works |                                                                                                                                                             |      |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Sr. #                            | Description                                                                                                                                                 | Unit |
| 1.                               | Solid Wooden doors                                                                                                                                          | SFT  |
| 2.                               | Semi solid/UPVC/WPVC/Engineered doors                                                                                                                       | SFT  |
| 3.                               | Work stations /Data Entry stations with 16 mm laminated MDF Lasani top                                                                                      | CFT  |
| 4.                               | Work stations /Data Entry stations with 16 mm Marine board top.                                                                                             | CFT  |
| 5.                               | Work stations /Data Entry stations with 16 mm UV Glossy MDF Sheet.                                                                                          | CFT  |
| 6.                               | Made of acrylic polymer & alumina trihydrate (ATH), 6 mm thick, non-porous, seamless, repairable, heat resistant and versatile or as Corion is manufactured | SFT  |
| 7.                               | Cabinets                                                                                                                                                    | CFT  |
| 8.                               | Pigeon Holes                                                                                                                                                | CFT  |
| 9.                               | Wooden Partition                                                                                                                                            | SFT  |
| 10.                              | Wooden Partition with proper frame and 2.5” thickness as background screen.                                                                                 | SFT  |

|     |                                                                                                                                                                                                                    |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 11. | Wooden Partition with proper frame and 2.5” thickness. Two side finish                                                                                                                                             | SFT |
| 12. | Vertical 2” thick Oval shape with Powdered Coated MS Pipe Frame                                                                                                                                                    | No. |
| 13. | Panaflex                                                                                                                                                                                                           | SFT |
| 14. | Directional Board                                                                                                                                                                                                  | SFT |
| 15. | Branding                                                                                                                                                                                                           | SFT |
| 16. | Frost Paper.                                                                                                                                                                                                       | SFT |
| 17. | PVC Wall Panelling                                                                                                                                                                                                 | SFT |
| 18. | Aluminium door 1.6 mm thick frame thickness powder coated black with 8 mm thick glass                                                                                                                              | SFT |
| 19. | Aluminium sliding windows with 8mm Glass white/black powder coated                                                                                                                                                 | SFT |
| 20. | Aluminium sliding windows white 1.6 mm with 8 mm glass and GI mesh 1 fixed 2 movable channels, frame thickness 3.75"                                                                                               | SFT |
| 21. | Aluminium partitions 3" thick frame single fixed channel 1.6 mm thickness                                                                                                                                          | SFT |
| 22. | Fiber Glass Shade painted                                                                                                                                                                                          | SFT |
| 23. | Shade (Steel/CGI Sheet) Iron frame                                                                                                                                                                                 | SFT |
| 24. | Grill for Window Counter                                                                                                                                                                                           | SFT |
| 25. | Railing for Queue 3”/4”16-gauge                                                                                                                                                                                    | RFT |
| 26. | Doors made of MS sheet 2mm gauge                                                                                                                                                                                   | SFT |
| 27. | Repair and installation of Fiber Sheet on already installed structure frame.                                                                                                                                       | SFT |
| 28. | Repair of Frame Pipe Sizes 0.5"x5" 1.5"x1.5" 2"x2" or round shape                                                                                                                                                  | RFT |
| 29. | Providing & installation Material: 4mm Acrylic Sheet - Size: 8" x 14"                                                                                                                                              | SFT |
| 30. | Queue Railing Steel (Stand Pole)                                                                                                                                                                                   | No  |
| 31. | Door Type: Wooden Door, metal Door, glass door. - Size: as per requirement                                                                                                                                         | No  |
| 32. | Cement plaster                                                                                                                                                                                                     | SFT |
| 33. | Chips plaster                                                                                                                                                                                                      | SFT |
| 34. | Dressing and levelling outdoor/indoor 1:4:8                                                                                                                                                                        | SFT |
| 35. | Chips Floor with 1.05" marble                                                                                                                                                                                      | SFT |
| 36. | Concrete Floor with 1.05" marble                                                                                                                                                                                   | SFT |
| 37. | Concrete Tuff Tiles, Size 8” x 3” x 2”                                                                                                                                                                             | SFT |
| 38. | Where required; dressing, levelling, and construction of a concrete floor as part of roof repairing, including the removal of old materials from the roof. Roof must be provided proper drains as per requirement. | SFT |
| 39. | Roof top repairing polythene sheet                                                                                                                                                                                 | SFT |
| 40. | Roof top repairing with Bitumen                                                                                                                                                                                    | SFT |
| 41. | Generator Base of Reinforced Cement Concrete (RCC)                                                                                                                                                                 | CFT |





|     |                                                                 |        |
|-----|-----------------------------------------------------------------|--------|
| 42. | Brick Work                                                      | SFT    |
| 43. | Brick Work (Non-hollow - Concrete blocks)                       | SFT    |
| 44. | Perimeter Fencing Barb wire with poles 2ft./3ft. height         | RFT    |
| 45. | Access Control Systems ZKTeco MB 560-VL or equivalent           | Number |
| 46. | Fire Extinguishers Dry Carbon 6 Kg                              | Number |
| 47. | Fire Extinguishers CO2 6 Kg                                     | Number |
| 48. | Cement Concrete Roadblocks.                                     | CFT    |
| 49. | Boom Barrier Manual                                             | RFT    |
| 50. | Whitewash                                                       | SFT    |
| 51. | Ceramic / Porcelain tiles, with dimensions of 24 x 24 inches.   | SFT    |
| 52. | Ceramic / Porcelain tiles, with dimensions of 12 x 24 inches.   | SFT    |
| 53. | Ceramic / Porcelain tiles, with dimensions of 12 x 12 inches.   | SFT    |
| 54. | Granite tiles, with dimensions of 24 x 48 inches                | SFT    |
| 55. | Granite tiles, with dimensions of 24 x 24 inches                | SFT    |
| 56. | Tile Fixing                                                     | SFT    |
| 57. | Grout Filling                                                   | SFT    |
| 58. | Marble, with dimensions of 12 x 24 inches                       | SFT    |
| 59. | Marble, with dimensions of 12 x 24 inches                       | SFT    |
| 60. | Marble, with dimensions of 12 x 12 inches                       | SFT    |
| 61. | Marble, with dimensions of 12 x 12 inches                       | SFT    |
| 62. | Repair of tiles/marble for conduit/chasing                      | RFT    |
| 63. | Dismantling, levelling/repair, and finishing of existing tiles. | SFT    |
| 64. | Chemical polishing                                              | SFT    |
| 65. | Paint Work                                                      | SFT    |
| 66. | Distemper                                                       | SFT    |
| 67. | Gypsum boards with dimensions of 2' x 2'                        | SFT    |
| 68. | Water Tank (5x Ply): capacity of 1000 liters.                   | No     |
| 69. | Water Tank (5x Ply): capacity of 2000 liters.                   | No     |
| 70. | Water Supply Pipe (GI): Size 32 mm                              | RFT    |
| 71. | Water Supply Pipe (GI): Size 40 mm                              | RFT    |
| 72. | Water Supply Pipe (PPRC): Size 32 mm                            | RFT    |
| 73. | Water Supply Pipe (PPRC) - Size 25 mm                           | RFT    |
| 74. | English Commode for Disabled                                    | No     |
| 75. | Indian Commode                                                  | No     |

|      |                                                                                                                                                        |     |
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| 76.  | Washbasin                                                                                                                                              | No  |
| 77.  | Wash room Accessories                                                                                                                                  | No  |
| 78.  | 4” PVC Pipe drainage                                                                                                                                   | RFT |
| 79.  | Vertical blinds for windows or doors.                                                                                                                  | SFT |
| 80.  | Repair/Replacement 5mm This involves repairing or replacing glass in windows, doors                                                                    | SFT |
| 81.  | Repair/Replacement 8mm This involves repairing or replacing glass in windows, doors                                                                    | SFT |
| 82.  | Repair/Replacement 12mm This involves repairing or replacing glass in windows, doors                                                                   | SFT |
| 83.  | Providing & Fixing of 8 mm Glass for Window/partition                                                                                                  | SFT |
| 84.  | Providing & Fixing of 12 mm Glass for Window/partition                                                                                                 | SFT |
| 85.  | Providing & Fixing of Glass Doors with 12 mm along with standard quality accessories (Kolf or equivalent) such as locks, handles, pivot machines, etc. | SFT |
| 86.  | Anti-shatter Glass Film                                                                                                                                | SFT |
| 87.  | Light Point                                                                                                                                            | No  |
| 88.  | Electric Point for Light Plug                                                                                                                          | No  |
| 89.  | Electric Point for Computer and peripheral                                                                                                             | No  |
| 90.  | AC Point                                                                                                                                               | No  |
| 91.  | SMD Light 12-Watt white in color.                                                                                                                      | No  |
| 92.  | SMD Light 18-Watt white in color.                                                                                                                      | No  |
| 93.  | 1-8 Gang Switch plate with PVC Back Box                                                                                                                | No  |
| 94.  | Three Pin Multi Power Plug                                                                                                                             | No  |
| 95.  | Fan Dimmer                                                                                                                                             | No  |
| 96.  | Duct Patti Size                                                                                                                                        | RFT |
| 97.  | PVC Flexible Pipe                                                                                                                                      | RFT |
| 98.  | Circuit Breaker (5 Amp) Schneider/ABB or Equivalent                                                                                                    | No  |
| 99.  | Circuit Breaker (10 Amp) Schneider/ABB or Equivalent                                                                                                   | No  |
| 100. | Circuit Breaker (16 Amp) Schneider/ABB or Equivalent                                                                                                   | No  |
| 101. | Circuit Breaker (20 Amp) Schneider/ABB or Equivalent                                                                                                   | No  |
| 102. | DC Circuit Breaker (50 Amp) TP Schneider/ABB or Equivalent                                                                                             | No  |
| 103. | Main breaker TP Schneider/ABB or Equivalent (3-Phase 32 Amp)                                                                                           | No  |
| 104. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 60 Amp)                                                                                         | No  |
| 105. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 100 Amp)                                                                                        | No  |
| 106. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 150 Amp)                                                                                        | No  |





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| 107. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 200 Amp)                                   | No  |
| 108. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 250 Amp)                                   | No  |
| 109. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 300 Amp)                                   | No  |
| 110. | Main breaker MCCB Schneider/ABB or Equivalent (3-Phase 400 Amp)                                   | No  |
| 111. | Cable: Single Core 1.5 mm (Fast or Equivalent) with Conduits/Cable Trays as required              | RFT |
| 112. | Cable: Single Core 1.5 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing | RFT |
| 113. | Cable: Single Core 2.5 mm (Fast or Equivalent) with Conduits/Cable Trays as required              | RFT |
| 114. | Cable: Single Core 2.5 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing | RFT |
| 115. | Cable: Single Core 4 mm (Fast or Equivalent) with Conduits/Cable Trays as required                | RFT |
| 116. | Cable: Single Core 4 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing   | RFT |
| 117. | Cable: Single Core 6 mm (Fast or Equivalent) with Conduits/Cable Trays as required                | RFT |
| 118. | Cable: Single Core 6 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing   | RFT |
| 119. | Cable: Single Core 10 mm (Fast or Equivalent) with Conduits/Cable Trays as required               | RFT |
| 120. | Cable: Single Core 10 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing  | RFT |
| 121. | Cable: Single Core 12 mm (Fast or Equivalent) with Conduits/Cable Trays as required               | RFT |
| 122. | Cable: Single Core 12 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing  | RFT |
| 123. | Cable: Single Core 16 mm (Fast or Equivalent) with Conduits/Cable Trays as required               | RFT |
| 124. | Cable: Single Core 16 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing  | RFT |
| 125. | Cable: Single Core 25 mm (Fast or Equivalent) with Conduits/Cable Trays as required               | RFT |
| 126. | Cable: Single Core 25 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing  | RFT |
| 127. | Cable: Single Core 35 mm (Fast or Equivalent) with Conduits/Cable Trays as required               | RFT |
| 128. | Cable: Single Core 35 mm (Fast or Equivalent) with Conduits/Cable Trays as                        | RFT |

|      |                                                                                                              |     |
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|      | required for Earthing                                                                                        |     |
| 129. | Cable: Single Core 50 mm (Fast or Equivalent) with Conduits/Cable Trays as required                          | RFT |
| 130. | Cable: Single Core 50 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing             | RFT |
| 131. | Cable: Single Core 70 mm (Fast or Equivalent) with Conduits/Cable Trays as required                          | RFT |
| 132. | Cable: Single Core 70 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing             | RFT |
| 133. | Cable: Single Core 95 mm (Fast or Equivalent) with Conduits/Cable Trays as required                          | RFT |
| 134. | Cable: Single Core 95 mm (Fast or Equivalent) with Conduits/Cable Trays as required for Earthing             | RFT |
| 135. | Cable: 4 Core 4 mm (Fast or Equivalent)                                                                      | RFT |
| 136. | Cable: 4 Core 6 mm (Fast or Equivalent)                                                                      | RFT |
| 137. | Cable: 4 Core 10 mm (Fast or Equivalent)                                                                     | RFT |
| 138. | Cable: 4 Core 16 mm (Fast or Equivalent)                                                                     | RFT |
| 139. | Cable: 4 Core 25 mm (Fast or Equivalent)                                                                     | RFT |
| 140. | Cable: 4 Core 35 mm (Fast or Equivalent)                                                                     | RFT |
| 141. | Cable: 4 Core 50 mm (Fast or Equivalent)                                                                     | RFT |
| 142. | Cable: 4 Core 70 mm (Fast or Equivalent)                                                                     | RFT |
| 143. | Cable: 4 Core 95 mm (Fast or Equivalent)                                                                     | RFT |
| 144. | Surge Protection Device (SPD) 20KA                                                                           | No  |
| 145. | Surge Protection Device (SPD) 40KA                                                                           | No  |
| 146. | Voltage Controller/Protector Single Phase (63 Amp)                                                           | No  |
| 147. | Voltage Controller Three Phase (63 Amp)                                                                      | No  |
| 148. | Power Panel box (All Types) 18 Gauge With Indicator Lights (3 colors), Volt meters (per phase) Price per SFT | SFT |
| 149. | LT Panel box (Including all Accessories All Types) Excluding breakers                                        | No  |
| 150. | Electrical Earthing                                                                                          | Job |
| 151. | 10 mm Earthing Cable                                                                                         | RFT |
| 152. | 16 mm Earthing Cable                                                                                         | RFT |
| 153. | 25 mm Earthing Cable                                                                                         | RFT |
| 154. | 35 mm Earthing Cable                                                                                         | RFT |
| 155. | 50 mm Earthing Cable                                                                                         | RFT |
| 156. | Automatic Change Over Switch 100 Amp 4-Pole                                                                  | No  |





|      |                                                                                                            |     |
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| 157. | Automatic Change Over Switch 200 Amp 4-Pole                                                                | No  |
| 158. | Automatic Change Over Switch 250 Amp 4-Pole                                                                | No  |
| 159. | Automatic Change Over Switch 300 Amp 4-Pole                                                                | No  |
| 160. | Manual Change Over Switch 300 Amp 4-Pole                                                                   | No  |
| 161. | Manual Change Over Switch 400 Amp 4-Pole                                                                   | No  |
| 162. | Removing of 3 KVA- 30 KVA UPS's                                                                            | Job |
| 163. | Installation of 1 – 4 KVA UPS complete Testing commissioning                                               | Job |
| 164. | Installation of 5 – 10 KVA UPS complete Testing commissioning                                              | Job |
| 165. | Installation of 20 KVA UPS complete Testing commissioning                                                  | Job |
| 166. | Installation of 30 KVA UPS complete Testing commissioning                                                  | Job |
| 167. | Installation of 40 KVA UPS complete Testing commissioning                                                  | Job |
| 168. | Installation of 50 KVA UPS complete Testing commissioning                                                  | Job |
| 169. | AC Installation with Accessories                                                                           | Job |
| 170. | AC Installation with Accessories (FSU)                                                                     | Job |
| 171. | Additional if required Copper pipes (5/8 and 3/8) for 2 ton AC with three core cables with control wire    | RFT |
| 172. | Additional if required Copper pipes (suitable guage) for 4 ton AC with three core cables with control wire | RFT |
| 173. | Electricity connectivity from Genset site to DB to Main Power                                              | Job |
| 174. | AC Installation without Accessories:(Shifting/installation only)                                           | Job |
| 175. | Network Point (Single)                                                                                     | No  |
| 176. | Network Point (Dual)                                                                                       | No  |
| 177. | Network DP 09U cabinet rack with complete accessories                                                      | No  |
| 178. | Network DP 12U cabinet rack with complete accessories                                                      | No  |
| 179. | Network DP 27U cabinet rack with complete accessories                                                      | No  |
| 180. | Network DP 42U cabinet rack with complete accessories                                                      | No  |
| 181. | Cat-6 23 AWG Copper Cable                                                                                  | RFT |
| 182. | Network Face plate with RJ-45                                                                              | No  |
| 183. | 3" wide chasing in floor / Wall                                                                            | RFT |
| 184. | Patch Cord 1 meter                                                                                         | No  |
| 185. | Patch Cord 3 meter                                                                                         | No  |
| 186. | Patch panel                                                                                                | No  |
| 187. | Cable Managers                                                                                             | No  |
| 188. | Power Distribution Unit (PDU)                                                                              | No  |
| 189. | Electrical Earthing: Copper wire with Acceptable Standard Resistance or more,                              | Job |

|  |                                                                    |  |
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|  | as required (For Building, Generators etc) and inclusive of boring |  |
|--|--------------------------------------------------------------------|--|

**Note:**

1. Any other items/equipment etc. as per requirement as mentioned in required specifications, scope of supplies and schedule of requirements may find necessary shall be provided by contractor on demand of procuring agency.
2. Detail specifications of each item(s)/work will be shared with pre-qualified bidder(s) at the time of issuance of RFQs.



## 2. Duration and Type of Agreements

Detailed scope of supplies, Contract Duration and Type of Works for Framework Agreement will be shared with the pre-qualified Contractors for Renovation Works of NADRA RHO Peshawar.

