

**LOCAL PURCHASE DIVISION – PAKISTAN NAVY**

**TERMS & CONDITIONS FOR INVITATION TO TENDERS TO BE OPENED ON 22-09-2026**

1. ALL FIRMS (REGISTERED / UN REGISTERED) REQUIRED TO PAY TENDER FEES @ RS 500/- PER QUOTATION IN SHAPE OF BANK DRAFT / PAY ORDER/ CROSS CHEQUE / ONLINE TRANSFER (NON REFUNDABLE) IN FAVOUR OF “PN NONPUBLIC FUND LP DIVISION IT FUND ACCOUNT” (ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586)
2. IN CASE OF ONLINE PAYMENT, PROOF OF ONLINE DEPOSIT IN ACCOUNT NO. PK04 MEZN 0001 7001 0321 0586 IS TO BE ATTACHED WITH RELEVANT QUOTATION.
3. FURTHERMORE, ALL NON REGISTERED FIRMS ARE TO PAY BG @ 5% OF THE PURCHASE ORDER VALUE, IN SHAPE OF PAY ORDER / BANK DRAFT VALID FOR SIX (6) MONTHS. THEREAFTER PURCHASE ORDER WILL BE ISSUED.
4. TO AVOID PAYMENT OF BG, ALL NON REGISTERED FIRMS ARE ENCOURAGED TO GET THEMSELF REGISTER WITH HQ COMLOG. FOR DETAILS PLEASE CONTACT SO CONTRACT ON 021-48506138.

5. STANDARD DELIVERY TIME OF LOCALLY AVAILABLE ITEMS IS 15 DAYS AND IMPORTED ITEMS IS 45 DAYS.

6. LAB TESTING CHARGES IF ANY WILL BE BORNE BY FIRM.

7. FOR ANY QUERY FIRM MAY CONTACT LOCAL PURCHASE DIVISION, THROUGH TELEPHONE, VIA EMAIL OR WHATSAPP

EMAIL: clp@paknavy.gov.pk, localpurchasedivision@gmail.com

PHONE: 021-48508524, 48508828,

WHATSAPP NO. 92-322-0188121 (Message Only)

# TENDER BULLETIN

| S. No | LPR No    | PART NO          | NSN / Description                                                         | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|------------------|---------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1     | DNM108307 | 0458117882       | 3432735092530 / mig welding machine with ragulator 1/p25 360 440 50/60 hz |             | 1 / EACH/NUMBER  |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - RECOMMENDED MAKES. M/s EASB, LINCOLN, MILLER.<br>GENERAL SPECIFICATION - RECOMMENDED MAKES. M/s EASB, LINCOLN, MILLER.                                                                                                                                                                                                                                                   |           |
| 2     | DNQ108244 | 00-54007-98954-7 | 4240715269612 / 3m gloves general use                                     |             | 20 / EACH/NUMBER | nil   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                     |           |
| 3     | DNM108191 | MEF-600SS        | 4110705344784 / MEF 600 SS FREEZER                                        |             | 1 / EACH/NUMBER  | N/A   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - TOTAL CAPACITY 690 LITRES<br>TOTAL WEIGHT 107 KG<br>EXTERNAL DIMENSIONS (WxDxH ) 750 X 655 x 2080 MM COOLING PERFORMANCE -10C3 TO-20C3<br>NUMBER OF SHELVES 5 NUMBER OF DOORS SINGLE SWING DOOR<br>O« FWIN DOOr EVAPORATOR ALUMINIUM COPPEN ANS REFRIGERANT R-134o/R-404/R-290<br>VOLTAGE SUPPLY 220-240-134AV 50HZ<br>GENERAL SPECIFICATION - TOTAL CAPACITY 690 LITRES |           |

| S. No | LPR No    | PART NO                                | NSN / Description                                                            | P/Equipment                           | QTY / DENO             | Model                       | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                                                    | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|----------------------------------------|------------------------------------------------------------------------------|---------------------------------------|------------------------|-----------------------------|-------------|-----------|--------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                        |                                                                              |                                       |                        |                             |             |           |              |                                                                                   | TOTAL WEIGHT 107 KG<br>EXTERNAL DIMENSIONS (WxDxH)<br>750 X 655 x 2080 MM COOLING<br>PERFORMANCE -10C3 TO-20C3<br>NUMBER OF SHELVES 5 NUMBER<br>OF DOORS SINGLE SWING DOOR<br>O« FWIN DOOR EVAPORATOR<br>ALUMINIUM COPPEN ANS<br>REFRIGERANT R-134a/R-404/R-290<br>VOLTAGE SUPPLY 220-240-134AV<br>50HZ                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 4     | DNM108190 | MEC-600SS                              | 411070534478<br>3 / MEC 600<br>SS REFRIGERAT<br>OR                           |                                       | 1 /<br>EACH/N<br>UMBER | N/A                         |             |           |              | TDS\BROCHER OR<br>PIC OF<br>ITEM MUST<br>BE<br>ENCLOSE<br>D WITH<br>QUOTATIO<br>N | <u>TECHNICAL SPECIFICATION -</u><br>TOTAL CAPACITY 590 LITRES<br>TOTAL WEIGHT 107 KG<br>EXTERNAL DIMENSIONS (WxDxH)<br>750x655 2080 MM COOLING<br>PERFORMANCE +2C* TO *80°5<br>NUMBER OF SHELVES 5 NUMBER<br>OF DOORS SINGLE SWING DOOR<br>OR TWIN DOOR EVAPORATOR<br>ALUMINIUM COPPEN f iNS<br>REFRIGERANT R-134a/R-290<br>VOLTAGE SUPPLY 220-240 volts<br>50hz<br><u>GENERAL SPECIFICATION -</u><br>TOTAL CAPACITY 590 LITRES<br>TOTAL WEIGHT 107 KG<br>EXTERNAL DIMENSIONS (WxDxH)<br>750x655 2080 MM COOLING<br>PERFORMANCE +2C* TO *80°5<br>NUMBER OF SHELVES 5 NUMBER<br>OF DOORS SINGLE SWING DOOR<br>OR TWIN DOOR EVAPORATOR<br>ALUMINIUM COPPEN f iNS<br>REFRIGERANT R-134a/R-290<br>VOLTAGE SUPPLY 220-240 volts<br>50hz |           |
| 5     | DNM108205 | SP-45-6N/SW1P1<br>PART NO<br>/MC 40/50 | 610570505438<br>2 /<br>SUBMERSIBL<br>E PUMP 380V<br>18.8A-7.5KW<br>HP 10 3PH | DISTILL<br>WATER<br>PLANT<br>(FRANCE) | 1 /<br>EACH/N<br>UMBER | MC 40/50<br>(MAKE<br>LOCAL) |             |           |              | TDS\BROCHER OR<br>PIC OF<br>ITEM MUST<br>BE<br>ENCLOSE<br>D WITH<br>QUOTATIO<br>N | <u>TECHNICAL SPECIFICATION -</u><br>FAZAL SONS PLOT NO SR 3/26,<br>SHOP N. 26, OPP: CHAMBER OF<br>COMMERCE, SHARAH-E-LIAQUAT,<br>KJARACHI TEL: 32428613-<br>32428614 FAX: (9221) 32428629 E-<br>MAIL: fazalsons@fountainpk.<br>com<br><u>GENERAL SPECIFICATION -</u><br>FAZAL SONS PLOT NO SR 3/26,                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

| S. No | LPR No     | PART NO                 | NSN / Description                                                         | P/Equipment            | QTY / DENO      | Model                   | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|------------|-------------------------|---------------------------------------------------------------------------|------------------------|-----------------|-------------------------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                         |                                                                           |                        |                 |                         |             |           |              |                                                            | SHOP, N. 26, OPP: CHAMBER OF COMMERCE, SHARAH-E-LIAQUAT, KJARACHI TEL: 32428613-32428614 FAX: (9221) 32428629 E-MAIL: fazalsons@fountainpk.com                                                                                                                                                                                                                             |           |
| 6     | DNH108 295 | GUD140T/A-S/GUD140W/A-X | 412070505910<br>1 / acson ceiling cassette<br>04 ton SPLIT air condition. | USER CNS HOUSE KARACHI | 1 / EACH/NUMBER | GUD140T/A-S/GUD140W/A-X |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - brand: acson color: white capacity: 04 tons cooling capacity: 48000 btu ac type: ceiling cassette technology: conventional cooling type: cool/hot gas: r22<br>GENERAL SPECIFICATION - brand: acson color: white capacity: 04 tons cooling capacity: 48000 btu ac type: ceiling cassette technology: conventional cooling type: cool/hot gas: r22 |           |
| 7     | DNH108 420 | GUD140T/A-S/GUD140W/A-X | 412070505910<br>1 / acson ceiling cassette<br>04 ton SPLIT air condition. | USER CNS HOUSE KARACHI | 1 / EACH/NUMBER | GUD140T/A-S/GUD140W/A-X |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - brand: acson color: white capacity: 04 tons cooling capacity: 48000 btu ac type: ceiling cassette technology: conventional cooling type: cool/hot gas: r22<br>GENERAL SPECIFICATION - brand: acson color: white capacity: 04 tons cooling capacity: 48000 btu ac type: ceiling cassette technology: conventional cooling type: cool/hot gas: r22 |           |
| 8     | DNH108 097 | GUD140T/A-S/GUD140W/A-X | 412070505910<br>1 / acson ceiling cassette<br>04 ton SPLIT air condition. | USER CNS HOUSE KARACHI | 1 / EACH/NUMBER | GUD140T/A-S/GUD140W/A-X |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - brand: acson color: white capacity: 04 tons cooling capacity: 48000 btu ac type: ceiling cassette technology: conventional cooling type: cool/hot gas: r22<br>GENERAL SPECIFICATION - brand: acson color: white capacity: 04 tons cooling capacity: 48000 btu ac type: ceiling cassette technology: conventional cooling type: cool/hot gas: r22 |           |
| 9     | DNH108 195 |                         | 412070505191<br>9 / AIR CONDITIONER<br>1.5 TON SPLIT TYPE COMPLETE        | SELF                   | 1 / EACH/NUMBER |                         |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH           | TECHNICAL SPECIFICATION - GREE, GENERAL, LG, MITSUBISHI, DAIKIN (INVERTER BASED SPLIT TYPE ACs MAY BE PREFERRED FOR NORTH REGION ONLY)<br>GENERAL SPECIFICATION - GREE, GENERAL, LG, MITSUBISHI,                                                                                                                                                                           |           |

| S. No | LPR No    | PART NO                    | NSN / Description                                                            | P/Equipment                                | QTY / DENO        | Model    | SR NO OF PR | MANUF ADO                                       | Availability   | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|-----------|----------------------------|------------------------------------------------------------------------------|--------------------------------------------|-------------------|----------|-------------|-------------------------------------------------|----------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                            |                                                                              |                                            |                   |          |             |                                                 |                | QUOTATION                                                  | DAIKIN (INVERTER BASED SPLIT TYPE ACs MAY BE PREFERRED FOR NORTH REGION ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| 10    | DNQ108445 | PURIFIED LOCALLY DEVELOPED | 422079505518 / EMERGENCY PURIFIED DRINKING WATER CONTENT 500 ML (LIFE RAFT). | S/PACK USED IN 20MEN LIFE RAFT             | 246 / EACH/NUMBER |          |             |                                                 |                | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 11    | DNH108187 | MODEL NO SS-30P (STEEL)    | 1308500530129 / COOLER W/DRINKING 20-25 LTR. 1/2TON AMPS 2.5 220V SING PHASE |                                            | 1 / EACH/NUMBER   |          |             |                                                 |                | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| 12    | DPC108460 | 008A007                    | 0473504730152 / SKD-S2 DEVELOPER (400 ML PACKING)                            | MAGNAFLUX (A DIVISION OF ITW LTD) UK (OEM) | 25 / TIN          |          |             |                                                 |                | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - COLOR: WHITE ODOUR: ALCOHOLIC FLASH POINT: -6 C DENSITY: 0.88 G/ML CORROSION: MEET AMS 2644 SULFUR CONTENT: LESS THAN 300 PPM CHLORIDE CONTENT: LESS THAN 300 PPM FLUORIDE CONTENT: LESS THAN 50 PPM AMS 2644 SENSITIVITY: N/A EN-ISO 3452-2 APPROVED<br>GENERAL SPECIFICATION - COLOR: WHITE ODOUR: ALCOHOLIC FLASH POINT: -6 C DENSITY: 0.88 G/ML CORROSION: MEET AMS 2644 SULFUR CONTENT: LESS THAN 300 PPM CHLORIDE CONTENT: LESS THAN 300 PPM FLUORIDE CONTENT: LESS THAN 50 PPM AMS 2644 SENSITIVITY: N/A EN-ISO 3452-2 APPROVED |           |
| 13    | DNM108189 | AF879M                     | 2940011996725 / AIR FILTER                                                   | CUMMINS DG QST30-G2 USA                    | 2 / EACH/NUMBER   | QST30-G2 | 3175632     | CUMMINS ENGINE COMPANY, INC. BOX 3005 COLUMBUS, | CUMMINS ENGINE | TDS/BROCHER OR PIC OF                                      | TECHNICAL SPECIFICATION - 650 KVA CUMMINS DG VTA28-G5 USA AIR FILTER<br>GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

| S. No | LPR No     | PART NO                                          | NSN / Description                                  | P/Equipment                                                        | QTY / DENO       | Model                          | SR NO OF PR | MANUF ADO                                                                                                            | Availabili ty                                     | Tender Remarks                                                | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|------------|--------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|------------------|--------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                                                  |                                                    |                                                                    |                  |                                |             | INDIANA, USA 47202                                                                                                   | COMPAN Y, INC. USA                                | ITEM MUST BE ENCLOSE D WITH QUOTATIO N                        | SPECIFICATION - 650 KVA CUMMINS DG VTA28-G5 USA AIR FILTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 14    | DPC108 480 | COSMADEC-14                                      | 136573522800 0 / COSMADEC-14 EPOXY SEALER          | DECK FLOOR                                                         | 134 / KIT        | COSMAD EC-14                   |             | LABCO FINE CHEMICALS ADDRESS: D-200, SHAHRA-E-SILK, S.I.T.E., KARACHI PHONE: 021-32562622 EMAIL: labcod200@yahoo.com | LABCO FINE CHEMICALS                              | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - MATERIAL TYPE: A BI-COMPONENT MEDIUM TO HIGH MOLECULAR WEIGHT EPOXY SEALER. COLOUR AVAILABILITY: CLEAR TRANSPARENT. FLASH POINT: COMP A: 130°C COMP B: > 180°C. THICKNESS: APPROXIMATELY 250 MICRONS PER COAT ON SMOOTH SURFACE. SHRINKAGE: MIN 0.0% MAX 0.001%.<br>GENERAL SPECIFICATION - MATERIAL TYPE: A BI-COMPONENT MEDIUM TO HIGH MOLECULAR WEIGHT EPOXY SEALER. COLOUR AVAILABILITY: CLEAR TRANSPARENT. FLASH POINT: COMP A: 130°C COMP B: > 180°C. THICKNESS: APPROXIMATELY 250 MICRONS PER COAT ON SMOOTH SURFACE. SHRINKAGE: MIN 0.0% MAX 0.001%. |           |
| 15    | DNH108 446 | HWM80-1269Y/XQ G50HDB1 000-AD09/XQS 75BZ1528 8U1 | 3510FP100000 1 / Auto Washing Machine (HAIER) 8 KG | XQG50-HDB1000 AUTO WASHING MACHINE (LAUNDRY EQUIPMENT F-22P SHIPS) | 1 / EACH/N UMBER | XQG50-HDB1000/ XQS75BZ 15288U1 | N/A         |                                                                                                                      | HOTELST AR MARINE EQUIPME NT MANUFA CTURE CO.,LTD | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION -<br>GENERAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 16    | DPK1083 55 | R 141b                                           | 681071522508 4 / OIL FLUSHING AGENT R 141B         | MAIN AC                                                            | 60 / KILOGR AMME | R 141b                         | NA          | COMSTAR INTERNATIONAL INC 20-45 128TH STREET COLLEGE POINT, NY 11356 +1 (800) 328-0142 USA www.comstarproducts.com   | COMSTA R INTERNA TIONAL INC                       | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - Transport package: Disposable cylinder RS-141b oil flushing agent<br>GENERAL SPECIFICATION - Transport package: Disposable cylinder RS-141b oil flushing agent                                                                                                                                                                                                                                                                                                                                                                                               |           |

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|-------|------------|-------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|-------------------------|-------------|--------------------------------------------------------------------------|-----------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                   |                                                                                                             |                                         |                 |                         |             |                                                                          |                 | N                                                          |                                                                                                                                                                                                                    |           |
| 17    | DPC108 618 | ZISE-15           | 685070519963 9 / SUPER INSULATION (LIQUID ELECTRICAL INSULATION) OEM = NANO PROTECH, Packing = 150ML bottle | PCB PROTECTOR SPRAY ESTONIA             | 15 / BOTTLE     | 150 ML                  | NA          | NANO PROTECH OU, Uus Sadama 21, Tallinn 10120, Estonia Phone +3726683242 | NANO PROTECH    | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - Form: Liquid Colour: Green Ignition Point: 250 Degree C <u>GENERAL SPECIFICATION</u> - Form: Liquid Colour: Green Ignition Point: 250 Degree C                                           |           |
| 18    | DNM108 167 | 3092984 / 4024870 | 299571519972 3 / OIL PUMP                                                                                   | CUMMINS D/G QST30-G2 USA                | 1 / EACH/NUMBER | QST30-G2                | 37175632    | CUMMINS ENGINE COMPANY INC USA COLUMBUS ,INDIANA, USA B.O BOX 3005       | USA             | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 938 KVA DIESEL GENERATOR <u>GENERAL SPECIFICATION</u> - 938 KVA DIESEL GENERATOR                                                                                                         |           |
| 19    | DNM108 509 | NR-20550/96       | 292072508958 7 / FOG GENERATOR TF-35 FOR CONTROL OF MOSQUITOES                                              | FOR GENERATOR TF35FOR CONTROL (GERMANY) | 1 / EACH/NUMBER | TF-35                   |             |                                                                          |                 | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - IGEBAGENERAL SPECIFICATION - IGEBAG                                                                                                                                                      |           |
| 20    | DPK1092 74 |                   | 915070512921 5 / LUB-OIL- SAE 20W-50 API SL (Packing 04 liters & 20 LTRS))                                  | MT-VEHICALES FOR PETROL ENGINE          | 500 / LITER     |                         |             | PK                                                                       | CALTEX PAKISTAN | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEFSTAN 01-005 ISSUE 20. VISCOSITY TOLERANCE LIMIT ATTACHED IN WIMS PROFILE. <u>GENERAL SPECIFICATION</u> - DEFSTAN 01-005 ISSUE 20. VISCOSITY TOLERANCE LIMIT ATTACHED IN WIMS PROFILE. |           |
| 21    | DPC109 133 | KUA752/ KUA759    | 801078526594 8 / intergard 7500 aluminium                                                                   |                                         | 300 / LITER     | INTERGARD7500 ALUMINIUM |             |                                                                          |                 | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH           | TECHNICAL SPECIFICATION - null <u>GENERAL SPECIFICATION</u> - null                                                                                                                                                 |           |



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|-------|-----------|------------------------------------------|------------------------------------|-------------|-----------------|--------------------|-------------|-----------|--------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 22    | DNM108754 | 0130-6297                                | 2930795241434 / radiator           |             | 1 / EACH/NUMBER | c350 d5 (nta855g9) |             |           |              | QUOTATION<br>TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 23    | DPC109047 | Comp A = EGA088/A<br>RED Comp B = EGA089 | 8010785232797 / INTERGARD 269 RED  |             | 250 / LITER     | intergard 269      |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION              | TECHNICAL SPECIFICATION - intergard 269 epoxy primer/ tie coat<br>GENERAL SPECIFICATION - intergard 269 epoxy primer/ tie coat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 24    | DNM108519 | MEF-600SS                                | 4110705344784 / MEF 600 SS FREEZER |             | 2 / EACH/NUMBER | N/A                |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION              | TECHNICAL SPECIFICATION - TOTAL CAPACITY 690 LITRES<br>TOTAL WEIGHT 107 KG<br>EXTERNAL DIMENSIONS (WxDxH ) 750 X 655 x 2080 MM COOLING PERFORMANCE -IOC3 TO-20C3<br>NUMBER OF SHELVES 5 NUMBER OF DOORS SINGLE SWING DOOR O« FWIN DOOr EVAPORATOR ALUMINIUM COPPEN ANS REFRIGERANT R-134o/R-404/R-290 VOLTAGE SUPPLY 220-240-134AV 50HZ<br>GENERAL SPECIFICATION - TOTAL CAPACITY 690 LITRES<br>TOTAL WEIGHT 107 KG<br>EXTERNAL DIMENSIONS (WxDxH ) 750 X 655 x 2080 MM COOLING PERFORMANCE -IOC3 TO-20C3<br>NUMBER OF SHELVES 5 NUMBER OF DOORS SINGLE SWING DOOR O« FWIN DOOr EVAPORATOR ALUMINIUM COPPEN ANS REFRIGERANT R-134o/R-404/R-290 VOLTAGE SUPPLY 220-240-134AV 50HZ |           |

| S. No | LPR No    | PART NO        | NSN / Description      | P/Equipment  | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|----------------|------------------------|--------------|------------------|-------------------|-------------|-----------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 25    | DSA103090 | 536-415-17DET6 | 5985705233298 / SANDOW |              | 10 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              |                | <p><u>TECHNICAL SPECIFICATION</u> - Reference physical properties of Al. Alloy AA6061 Property Unit VALUE 1. Density Kg/m<sup>3</sup> 2700 2. Elastic Modulus (TENSION/COMPRESSION) GPA 68.9 3. Coefficient of Linear Thermal EXPANSION (A)(20°C to 100°C) PPM/°C 23.6 4. Thermal Conductivity (at 20°C) W/mK 167 5. Specific Heat J/g°C 0.896 CHEMICAL COMPOSITION (AL. ALLOY AA6061) element (% by weight) 1. copper (cu) 0.15-0.4 2. magnesium (mg) 0.8-1.2 3. silicon (si) 0.4-0.8 4. iron (fe) 0.7 (max) 5. manganese (mn) 0.15 (MAX) 6. zinc (zn) 0.25 (MAX) 7. titanium (ti) 0.15 (MAX) 8. chromium (cr) 0.04-0.35 9. other each 0.05 (MAX) 10. other total 0.15 (MAX) 11.mg si ratio 1.6-1.8 12-aluminium (al) balance</p> <p><u>GENERAL SPECIFICATION</u> - Reference physical properties of Al. Alloy AA6061 Property Unit VALUE 1. Density Kg/m<sup>3</sup> 2700 2. Elastic Modulus (TENSION/COMPRESSION) GPA 68.9 3. Coefficient of Linear Thermal EXPANSION (A)(20°C to 100°C) PPM/°C 23.6 4. Thermal Conductivity (at 20°C) W/mK 167 5. Specific Heat J/g°C 0.896 CHEMICAL COMPOSITION (AL. ALLOY AA6061) element (% by weight) 1. copper (cu) 0.15-0.4 2. magnesium (mg) 0.8-1.2 3. silicon (si) 0.4-0.8 4. iron (fe) 0.7 (max) 5. manganese (mn) 0.15 (MAX) 6. zinc (zn) 0.25 (MAX) 7. titanium (ti) 0.15 (MAX) 8. chromium (cr) 0.04-0.35 9. other each 0.05 (MAX) 10. other total 0.15 (MAX) 11.mg si ratio 1.6-1.8 12-aluminium (al) balance</p> |           |
| 26    | DNH108743 |                | 411070511157           | WATER COOLER | 1 / EACH/N       | WA60000           |             |           |              | TDS\BROCHER OR | <u>TECHNICAL SPECIFICATION</u> -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |

| S. No | LPR No    | PART NO                  | NSN / Description                                             | P/Equipment                              | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|--------------------------|---------------------------------------------------------------|------------------------------------------|-----------------|-------|-------------|-----------|--------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                          | 1 / WATER DISPENSER                                           | (SUNNY/MECO)                             | UMBER           | 514   |             |           |              | PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION                | Make: Orient Technical specification: 3 Tab Water Dispenser ICON 3 (Mesh grey) Voltage 220-240 V Frequency 50 Hz Heating Power 420 W Cooling Power 100 W<br><u>GENERAL SPECIFICATION</u> - Make: Orient Technical specification: 3 Tab Water Dispenser ICON 3 (Mesh grey) Voltage 220-240 V Frequency 50 Hz Heating Power 420 W Cooling Power 100 W |           |
| 27    | DNH108521 |                          | 4110735060828 / REFRIGERATOR 18-CUFT DOUBLE DOOR PEL/DAWLANCE |                                          | 4 / EACH/NUMBER |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                              |           |
| 28    | DNQ108740 | 1-3-150 DEVELOPED BY DTD | 4730992542747 / CLAMP PIPE REPAIR-38-42MM LG 75MM             | DAMAGE CONTROL & FIRE FIGHTING EQUIPMENT | 1 / EACH/NUMBER |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                              |           |
| 29    | DNQ106988 | 1-3-150 DEVELOPED BY DTD | 4730992542747 / CLAMP PIPE REPAIR-38-42MM LG 75MM             | DAMAGE CONTROL & FIRE FIGHTING EQUIPMENT | 1 / EACH/NUMBER |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                              |           |
| 30    | DNQ108530 | 1-3-166 DEVELOPED BY DTD | 4730992542748 / CLAMP REPAIR PIPE                             | DAMAGE CONTROL & FIRE FIGHTING EQUIPMENT | 3 / EACH/NUMBER |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE<br><u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO                           | NSN / Description                                                            | P/Equipment   | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|-----------------------------------|------------------------------------------------------------------------------|---------------|-----------------|-------------------|-------------|-----------|---------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                   |                                                                              |               |                 |                   |             |           |               | N                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 31    | DNQ108531 | 11/454/3/10/2745                  | 5330999238905 / STRIP RUBBER SHEET                                           | 4.5" MK-8 GUN | 4 / EACH/NUMBER |                   |             |           |               | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                               |           |
| 32    | DNH108505 | MODEL NO SS-30P (STEEL)           | 1308500530129 / COOLER W/DRINKING20-25 LTR. 1/2TON AMPS 2.5 220V SING PHASE  |               | 4 / EACH/NUMBER |                   |             |           |               | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                               |           |
| 33    | SRP93204  | ETHYLENE GLYCOL (OSAKA COOLENT PK | 6850ZO6547476 / ETHYLENE GLYCOL COOLENT (ANTI FREEZE)                        |               | 100 / LITER     | NO DATA AVAILABLE |             |           |               |                                                            | TECHNICAL SPECIFICATION - NASA ANTI FREEZ COOLANT (MAKE:KOREA),2.5LTR PACKINGMEET GM 1899M & 1825M ASTM D-3306 & D-4340 CUMMINS& CATERPILLER D/E CONTAINS ETHYLENE GLYCOL, RUST INHIBITOR IN PURIFIED WATER+BITTERING AGENT3. 5PPM<br>GENERAL SPECIFICATION - NASA ANTI FREEZ COOLANT (MAKE:KOREA),2.5LTR PACKINGMEET GM 1899M & 1825M ASTM D-3306 & D-4340 CUMMINS& CATERPILLER D/E CONTAINS ETHYLENE GLYCOL, RUST INHIBITOR IN PURIFIED WATER+BITTERING AGENT3. 5PPM |           |
| 34    | DNQ108508 | DEVELOPED BY DTD                  | 2040997878173 / DAMAGE REPAIR CLIMP STEEL BS 4360 LG 403 WD190 H60 6.5MM DIA |               | 2 / EACH/NUMBER |                   |             |           |               | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH           | TECHNICAL SPECIFICATION - EMMS Clamps are mild steel clamps used for shoring durisng Damage Control,, General dimension of the clamp is 190mm x 403 mm used to support shoring spar of 150 mm timber.<br>GENERAL SPECIFICATION -                                                                                                                                                                                                                                       |           |

| S. No | LPR No     | PART NO                | NSN / Description                                               | P/Equipment    | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                         | Dimension |
|-------|------------|------------------------|-----------------------------------------------------------------|----------------|-----------------|-------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                        |                                                                 |                |                 |       |             |           |              | QUOTATION                                                  | EMMS Clamps are mild steel clamps used for shoring during Damage Control., General dimension of the clamp is 190mm x 403 mm used to support shoring spar of 150 mm timber.                               |           |
| 35    | DPC108 867 | king MOSPEL            | 0442504420119 / MOSQUITO REPELLANT (Mospel/Tyfon OR EQUIVALENT) |                | 2620 / BOTTLE   |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL<br>GENERAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL |           |
| 36    | DPC109 262 | king MOSPEL            | 0442504420119 / MOSQUITO REPELLANT (Mospel/Tyfon OR EQUIVALENT) |                | 3200 / BOTTLE   |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL<br>GENERAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL |           |
| 37    | DPC109 202 | king MOSPEL            | 0442504420119 / MOSQUITO REPELLANT (Mospel/Tyfon OR EQUIVALENT) |                | 3250 / BOTTLE   |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL<br>GENERAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL |           |
| 38    | DPC109 085 | king MOSPEL            | 0442504420119 / MOSQUITO REPELLANT (Mospel/Tyfon OR EQUIVALENT) |                | 2800 / BOTTLE   |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL<br>GENERAL SPECIFICATION - DEET (DIETHYL TOLUAMIDE) 20%. 45 MI PLASTIC PACKING WITH REGISTERED LABEL |           |
| 39    | DPC104 846 | NIL-SHELF LIFE 3 MONTH | 6810705039263 / DECK COMPOUND FLASH POINT                       | LOCAL PURCHASE | 20 / KILOGRAMME |       |             |           |              | TDS/BROCHER OR PIC OF ITEM MUST                            | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                 |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                                            | P/Equipment                                    | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                   | Dimension |
|-------|-----------|-------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|-------------------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------|
|       |           |                   | 89C SP-GR-1009 (ANTI SKID)                                                                                                   |                                                |                 |                   |             |           |              | BE ENCLOSED WITH QUOTATION                                 |                                                                                                    |           |
| 40    | DPK109270 | TELLUS S2V-46     | 9150705041027 / Lub Oil HYDRALIC FLUID (20 LITER Packing)                                                                    | PWR TXN IN STEERING SYSTEM                     | 1000 / LITER    |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - ISO VISCOSITY GRADE:46<br>GENERAL SPECIFICATION - ISO VISCOSITY GRADE:46 |           |
| 41    | DPK109304 | 20W-50            | 9150PK5079480 / LUB OIL 20W50 PKG 4LTR ( FOR PETROL VEHICLES)                                                                | PETROL VEHICLES                                | 30 / LITER      |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE           |           |
| 42    | DNH108516 | NO DATA AVAILABLE | 4110500530125 / REFRIGE 12CU/FT DOUBLE DOOR 220V 50 HZ PHILCO/DAWLANCE/WAVES/ PEL                                            | DAWLANCE, WAVES, PHILICO (PAKISTAN), PEL (PAK) | 1 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE           |           |
| 43    | DPC109111 | BELZONA 1111      | 8030991924292 / BELZONA SUPER METAL 1111 /1111 NF2, COMPRISING OF 833 GM SUPER METAL BASE AND 167 GM SOLIDIFIER 01KG PER SET | FOR REPAIRING & REBILD MACHINERY EQUIP         | 21 / SET        |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE           |           |

| S. No | LPR No     | PART NO                           | NSN / Description                                                                    | P/Equipment                          | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO                                          | Availabili ty                                                                                                 | Tender Remarks                                                | TECH / GEN SPECS                                                                                                                                                                                | Dimension |
|-------|------------|-----------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|------------------|--------------------|-------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                                   | (BASE+CURIN G AGENT)                                                                 |                                      |                  |                    |             |                                                    |                                                                                                               |                                                               |                                                                                                                                                                                                 |           |
| 44    | DPC109 139 | Comp A= EPA001, Comp B = EPA740   | 801099740433 3 / PAINT INTERGARD 400 DARK GREY (Comp A = 17 Ltrs + Comp B = 03 Ltrs) | HULL PRESERVATI ON OF F-22P FRIGATES | 260 / LITER      | NO DATA AVAILAB LE |             | UK                                                 | INTERNA TIONAL PAINTSL TD.P.O. BOX: 20980, ORIEL HOUSE 16 CANNAU GHT PLACE, LONDON, W22 2ZB, UNITED KINGDO M. | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - SOURCE OF AVAILABILITY:M/S SEA TRADE COMPANY, KARACHIGENERAL SPECIFICATION - SOURCE OF AVAILABILITY:M/S SEA TRADE COMPANY,KARACHI                                     |           |
| 45    | DPC108 873 | BS 2451, DEFSTAN: 80-73/1 OF 1977 | 801070100413 6 / PAINT NON SLIPING PREMIXED (LIGHT GREY) BS2451, DEFSTAN 80-73/1     | FINISHING NON SLIP                   | 232 / LITER      |                    |             |                                                    |                                                                                                               | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - Grit Aggregate Size = 0.5mm to 1.0mm Thickness Level = 2.0mm to 3.0 mmGENERAL SPECIFICATION - Grit Aggregate Size = 0.5mm to 1.0 mm Thickness Level = 2.0mm to 3.0 mm |           |
| 46    | DNQ108 741 | 11/454/3/1 0/2745                 | 533099923890 5 / STRIP RUBBER SHEET                                                  | 4.5" MK-8 GUN                        | 4 / EACH/N UMBER |                    |             |                                                    |                                                                                                               | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                           |           |
| 47    | DNM105 220 | 3101872/F S1040                   | 291001520341 1 / FILTER FUEL                                                         | CUMMINS ENGINE 550KVA,, FILTER       | 1 / EACH/N UMBER |                    | 79303809 3  | CUMMINS INC PO BOX 3005 COLOMBUS INDIANA USA 47202 | CUMMIN S INC.                                                                                                 | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - CUMMINS INC PO BOX 3005 COLOMBUS INDIANA USA 47202GENERAL SPECIFICATION - CUMMINS INC PO BOX 3005 COLOMBUS INDIANA USA 47202                                          |           |

| S. No | LPR No    | PART NO                                 | NSN / Description                                                                   | P/Equipment     | QTY / DENO      | Model                   | SR NO OF PR | MANUF ADO                       | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|-----------------------------------------|-------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------|-------------|---------------------------------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 48    | DNH108543 | OWR-528 / NWD200/icon-2 (ORIENT)        | 7310705177131 / HOT AND COLD WATER DISPENSER white colour only (WITH 19 LTR BOTTLE) | WATER DISPENSER | 2 / EACH/NUMBER | OWR-528/icon-2 (orient) | OWR-528     | ORIENT WATER DISPENSER PAKISTAN | ORIENT       | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <p><u>TECHNICAL SPECIFICATION -</u> white colour only NASGAS WATER DISPENSER GENERAL <u>SPECIFICATION -</u> white colour only NASGAS WATER DISPENSER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 49    | DPK109314 | MAGNAFLUX (A DIVISION OF ITW LTD) WCP-2 | 6850TY6715341 / WCP-2WHITE CONTRAST PAINT                                           |                 | 5 / EACH/NUMBER | NO DATA AVAILABLE       |             |                                 |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <p><u>TECHNICAL SPECIFICATION - A.</u> WCP-2 IS A BRIGHT WHITE OPAQUE NDT CONTRAST PAINT. IT PROVIDES A HIGH CONTRAST BACKGROUND TO IMPROVE PROBABILITY OF DETECTION AND SENSIBILITY DURING INSPECTION. B. IT CAN BE USED AT A WIDE RANGE OF TEMPERATURE FROM 6°C TO 48°C. C. IT HAS THE ABILITY TO DRY EVENLY AND QUICKLY TO CREATE AN OPTIMAL SURFACE FOR FASTER INDICATION FORMATION D. IT IS A FAST-DRYING PAINT AEROSOL SPRAY WITHOUT FLAKING. E. IT IS IDEAL FOR FIELD TESTING, SPOT INSPECTIONS AND IN-SERVICES INSPECTIONS. F. IT CAN BE USED WITH ALL TYPES OF COLORED AND VISIBLE MAGNETIC PARTICLES. G. IT CAN BE USED WITH WET OR DRY METHOD MAGNETIC PARTICLES. H. IT HAS 360° AEROSOL SPRAYER, HIGH OPACITY, STRONG SURFACE</p> <p><u>GENERAL SPECIFICATION - A.</u> WCP-2 IS A BRIGHT WHITE OPAQUE NDT CONTRAST PAINT. IT PROVIDES A HIGH CONTRAST BACKGROUND TO IMPROVE PROBABILITY OF DETECTION AND SENSIBILITY DURING INSPECTION. B. IT CAN BE USED AT A WIDE RANGE OF</p> |           |



| S. No | LPR No    | PART NO           | NSN / Description                                                         | P/Equipment                                                | QTY / DENO              | Model                      | SR NO OF PR                        | MANUF ADO                                                                                                                                                                                                    | Availabili ty                                                             | Tender Remarks                                                                        | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|-------------------|---------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|----------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                           |                                                            |                         |                            |                                    |                                                                                                                                                                                                              |                                                                           |                                                                                       | TEMPERATURE FROM 6°C TO 48°C. C. IT HAS THE ABILITY TO DRY EVENLY AND QUICKLY TO CREATE AN OPTIMAL SURFACE FOR FASTER INDICATION FORMATION D. IT IS A FAST-DRYING PAINT AEROSOL SPRAY WITHOUT FLAKING. E. IT IS IDEAL FOR FIELD TESTING, SPOT INSPECTIONS AND IN-SERVICES INSPECTIONS. F. IT CAN BE USED WITH ALL TYPES OF COLORED AND VISIBLE MAGNETIC PARTICLES. G. IT CAN BE USED WITH WET OR DRY METHOD MAGNETIC PARTICLES. H. IT HAS 360° AEROSOL SPRAYER, HIGH OPACITY, STRONG SURFACE |           |
| 50    | DNM106924 | 3905375           | 471001234288<br>8 / TUBE FUEL SUPPLY                                      | CUMMINS<br>STANDBY<br>EMERGENCY<br>GENERATOR<br>4BT3-9D UK | 1 /<br>EACH/N<br>UMBER  | 4BT3-9D                    | MAD<br>46950895<br>RSD<br>46954407 | CUMMINS LTD T/A<br>CUMMINS UK<br>RUTHERFORD DRIVE,<br>PARK FARM INDUSTRIAL<br>ESTATE,<br>WELLINGBOROUGH,<br>NORTHAMTONSHIRE, UK<br>Tel : 01933 672 200<br>Fax : 01933 403 200<br>Email/URL : www.cummins.com | CUMMIN<br>S LTD UK                                                        | TDS\BROC<br>HER OR<br>PIC OF<br>ITEM MUST<br>BE<br>ENCLOSE<br>D WITH<br>QUOTATIO<br>N | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 51    | DNM107091 | 947975            | 530573515235<br>6 / HOLLOW<br>SCREW                                       | VOLVO PENTA<br>ENGINE                                      | 4 /<br>EACH/N<br>UMBER  | VOLVO<br>PENTA<br>D6-370AB | 20060324<br>41                     | AB VOLVO PENTA<br>GROPEGARDSGATAN<br>GOTEBORG SWEDEN SE-<br>417 15 +46 31 23 54 60<br>+46 31 22 89 37 556034-<br>1330 HTTPS://WWW.<br>VOLVO.<br>COM/VOLVOPENTA                                               | AB<br>VOLVO<br>PENTA<br>GROPEG<br>ARDSGA<br>TAN<br>GOTEBO<br>RG<br>SWEDEN | TDS\BROC<br>HER OR<br>PIC OF<br>ITEM MUST<br>BE<br>ENCLOSE<br>D WITH<br>QUOTATIO<br>N | TECHNICAL SPECIFICATION - NO<br>DATA AVAILABLE<br>GENERAL<br>SPECIFICATION - NO DATA<br>AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 52    | DNM107090 | 943479/99<br>4564 | 423099533296<br>8 / HOSE<br>CLAMP ( HEAT<br>EXCHANGER<br>AND<br>EXPANSION | VOLVO PENTA<br>MAIN ENGINE<br>D6 370-AB                    | 10 /<br>EACH/N<br>UMBER | D6-370D-<br>E              |                                    | AB VALVO PENTA SE 405<br>08 GOTHENBURG<br>SWEDEN                                                                                                                                                             | SWEDEN                                                                    | TDS\BROC<br>HER OR<br>PIC OF<br>ITEM MUST<br>BE<br>ENCLOSE<br>D WITH                  | TECHNICAL SPECIFICATION -<br>HOSE CLAMP( HEAT EXCHANGER<br>AND EXPANSION TANK) ZINC<br>PLATED W12.8MM I/D<br>55MMX70MM SZ 70MM<br>68/226GENERAL SPECIFICATION -                                                                                                                                                                                                                                                                                                                              |           |

| S. No | LPR No    | PART NO                            | NSN / Description                                       | P/Equipment                                    | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO                                                       | Availability                             | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                             | Dimension |
|-------|-----------|------------------------------------|---------------------------------------------------------|------------------------------------------------|-----------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                    | TANK)                                                   |                                                |                 |                   |             |                                                                 |                                          | QUOTATION                                                  | HOSE CLAMP( HEAT EXCHANGER AND EXPANSION TANK) ZINC PLATED W12.8MM I/D 55MMX70MM SZ 70MM 68/226                                                              |           |
| 53    | DNM107623 | FF5488/3959612                     | 4330015300044 / FILTER FUEL                             | CUMMINS MAIN ENGINE CUMMINS MODEL QSB6.7?305MD | 1 / EACH/NUMBER | QSB6.7-305MD      |             | M/s Cummins Inc 500 Jackson Street Columbus IN, USA             | M/s Cummins Inc                          | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - M/s Cummins Inc 500 Jackson Street Columbus IN, USA<br>GENERAL SPECIFICATION - M/s Cummins Inc 500 Jackson Street Columbus IN, USA |           |
| 54    | DPK105823 | GB495-65                           | 9150705139823 / CALCIUM BASE GREASE GREY (KUNLUN) 15KG  | BOATBEARING OF ELECTRIC WINCH                  | 15 / KILOGRAMME | NO DATA AVAILABLE |             | UK                                                              | UK                                       | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION -<br>GENERAL SPECIFICATION -                                                                                                         |           |
| 55    | DPC106331 | 1141674/22567233/22567259 (20 ltr) | 6150735141424 / COOLANT READY MIX (volvopenta)          | VOLVOPANTA ENGINE                              | 130 / LITER     | NO DATA AVAILABLE |             | 00                                                              | M/S AB VOLVOPANTA 40508 GOTEBO RG SWEEDN | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION -<br>PACKING: 05 LITER CAN /20 Liter can<br>GENERAL SPECIFICATION -<br>PACKING: 05 LITER CAN /20 Liter can                           |           |
| 56    | DNM107623 | FF5488/3959612                     | 4330015300044 / FILTER FUEL                             | CUMMINS MAIN ENGINE CUMMINS MODEL QSB6.7?305MD | 1 / EACH/NUMBER | QSB6.7-305MD      | 74126404    | CUMMINS ENGINE COMPANY , INC PO BOX 3005 COLUMBUS IN 47202-9982 | CUMMINS ENGINE COMPANY                   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - M/s Cummins Inc 500 Jackson Street Columbus IN, USA<br>GENERAL SPECIFICATION - M/s Cummins Inc 500 Jackson Street Columbus IN, USA |           |
| 57    | DNM107177 | PW1700X / BXPW1700E                | 4940735137922 / HIGH PRESSURE WATER JET WASHING MACHINE | JET WASHING                                    | 1 / EACH/NUMBER | NO DATA AVAILABLE |             | TY                                                              | BLACK AND DECKER                         | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE                 | TECHNICAL SPECIFICATION --<br>GENERAL SPECIFICATION --                                                                                                       |           |

| S. No | LPR No    | PART NO   | NSN / Description                              | P/Equipment                          | QTY / DENO | Model              | SR NO OF PR | MANUF ADO | Availabili ty                                                                                                 | Tender Remarks                                                                     | TECH / GEN SPECS                                                                                                                                                                                                                                        | Dimension |
|-------|-----------|-----------|------------------------------------------------|--------------------------------------|------------|--------------------|-------------|-----------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 58    | DPC102884 | H-300 HUX | 8040735140710 / HARDNER (SET OF 2X1KG BOTTLE)  | AC COMPRESSOR KALMAT GWADER          | 14 / SET   | NO DATA AVAILAB LE |             | 00        |                                                                                                               | D WITH QUOTATIO N<br>TDSIBROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - A.V 330-360, Viscosity, cps @ 40 c., Color, Gardner.6, Appearance, Brown , Flash point, 200f>GENERAL SPECIFICATION - A.V 330-360, Viscosity, cps @ 40 c., Color, Gardner.6, Appearance, Brown , Flash point, 200f>            |           |
| 59    | DPC106368 | HTA002    | 8010320687405 / PAINT INTERTHERM 891 ALUMINIUM | HULL PRESERVATI ON OF F-22P FRIGATES | 60 / LITER | NO DATA AVAILAB LE |             | UK        | INTERNA TIONAL PAINTSL TD.P.O. BOX: 20980, ORIEL HOUSE 16 CANNAU GHT PLACE, LONDON, W22 2ZB, UNITED KINGDO M. | TDSIBROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N                      | TECHNICAL SPECIFICATION - OEM ADD:INTERNATIONAL PAINTS LTD. P.O.BOX 20980, ORIEL HOUSE 16,CANNAUGHT PLACE,LONDON,W22 2ZB,UK. GENERAL SPECIFICATION - OEM ADD:INTERNATIONAL PAINTS LTD. P.O.BOX 20980,ORIEL HOUSE 16,CANNAUGHT PLACE, LONDON,W22 2ZB,UK. |           |
| 60    | DPC106516 | BS381C    | 8010991689269 / PAINT BRUSHING GREY            | F-22P FRIGATES                       | 12 / LITER | NO DATA AVAILAB LE |             | UK        | INTERNA TIONAL PAINTSL TD.P.O. BOX: 20980, ORIEL HOUSE 16 CANNAU GHT PLACE, LONDON, W22 2ZB, UNITED KINGDO M. | TDSIBROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N                      | TECHNICAL SPECIFICATION - OEM ADD:INTERNATIONAL PAINTS LTD. P.O.BOX 20980, ORIEL HOUSE 16,CANNAUGHT PLACE,LONDON,W22 2ZB,UK. GENERAL SPECIFICATION - OEM ADD:INTERNATIONAL PAINTS LTD. P.O.BOX 20980,ORIEL HOUSE 16,CANNAUGHT PLACE, LONDON,W22 2ZB,UK. |           |

| S. No | LPR No    | PART NO         | NSN / Description                                             | P/Equipment                                    | QTY / DENO       | Model                        | SR NO OF PR                                 | MANUF ADO                                                                           | Availabili ty                                        | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                 | Dimension |
|-------|-----------|-----------------|---------------------------------------------------------------|------------------------------------------------|------------------|------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 61    | DNM107086 | 949841-VOLVO    | 5330270363930 / O-RING                                        | VOLVO PENTA ENGINE                             | 2 / EACH/NUMBER  | NO DATA AVAILABLE            |                                             | 27                                                                                  | M/S AB VOLVO PENTA. CITY: GOTEBO RG SWEDEN GOTEBO RG | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION --</u><br><u>GENERAL SPECIFICATION --</u>                                                                                             |           |
| 62    | DPK105320 | BH125GSA28      | 9150715223034 / MOBIL 1 TWO STROKE FULLY SYNTHETIC ENGINE OIL | SELF                                           | 50 / LITER       | BLACK HAWK 125 LITE 2 STROKE | BLACK HAWK 125 LITE 2 STROKE                | M/S BLACK HAWK PARAMOTOR USA 8591 HOGAN ROAD VALLEY SPRINGS CA USA TEL 209-418-5990 | USA                                                  | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION -</u><br><u>USE IN BLACK HAWK PARAMOTOR</u><br><u>GENERAL SPECIFICATION - USE IN BLACK HAWK PARAMOTOR</u>                             |           |
| 63    | DNM104696 | 200931012006    | 5305123853365 / BOLT AH HEX                                   | MTU MAIN PROP DIESEL ENGINE 16V4000M90 GERMANY | 42 / EACH/NUMBER | MTU 16V4000 M90              | AZMAT 52710813 3-36 & DEHSHAT 52710859 6-99 | MTU FRIEDRICHSHAFEN GMBH ST MAYBACHPLATZ 1 GERMANY                                  | MTU GERMAN Y                                         | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION -</u><br><u>AVAILABLE IN ILS</u><br><u>GENERAL SPECIFICATION - AVAILABLE IN ILS</u>                                                   |           |
| 64    | DNM107093 | 860105/20707685 | 5330145035650 / GASKET                                        | VOLVO ENGINE GRP BOAT                          | 2 / EACH/NUMBER  | NO DATA AVAILABLE            |                                             | 27                                                                                  | NCAGE: S3562                                         | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION --</u><br><u>GENERAL SPECIFICATION --</u>                                                                                             |           |
| 65    | DNM99321  | 88101           | 5315755180658 / QUICK RELEASE MECHANISM / KONG (QRM/QRK)      | QRK                                            | 2 / EACH/NUMBER  |                              |                                             | KONG SPA 1-23804 MONTE MARENZZP (LC) - ITALY                                        | ITALY                                                | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION -</u><br><u>mATERIAL: A WEAR RESISTANT IN STAINLESS STEEL. GENERAL SPECIFICATION - MATERIAL: A WEAR RESISTANT IN STAINLESS STEEL.</u> |           |

| S. No | LPR No     | PART NO                                                                    | NSN / Description                                                                 | P/Equipment                            | QTY / DENO      | Model       | SR NO OF PR | MANUF ADO                                                                                                                                              | Availabili ty           | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dimension |
|-------|------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------|-----------------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 66    | DPC106 381 | 665 ALUMINIUM / JOTAMASTIC 85 ALUMINIUM (PART A 16 LITER + PART B 4 LITER) | 801070518500 2 / JOTUN JOTAMASTIC 85 ALUMINIUM (PART A 16 LITER + PART B 4 LITER) | EXPOSED STEEL DECKS                    | 100 / LITER     |             |             | Jotun Paints, Inc. 9203 Highway 23 Belle Chasse, LA 70037 Telephone: (800) 229-3538 or (504) 394-3538 SDSJotun@jotun.com                               | JOTUN                   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 1. MANUFACTURE TECHNICAL DATA SHEET 2. MANUFACTURE SAFETY DATA SHEET <u>GENERAL SPECIFICATION - 1.</u> MANUFACTURE TECHNICAL DATA SHEET 2. MANUFACTURE SAFETY DATA SHEET                                                                                                                                                                                                                                                                                                                |           |
| 67    | DPC106 381 | 665 ALUMINIUM / JOTAMASTIC 85 ALUMINIUM (PART A 16 LITER + PART B 4 LITER) | 801070518500 2 / JOTUN JOTAMASTIC 85 ALUMINIUM (PART A 16 LITER + PART B 4 LITER) | EXPOSED STEEL DECKS                    | 100 / LITER     |             |             | Jotun Paints, Inc. 9203 Highway 23 Belle Chasse, LA 70037 Telephone: (800) 229-3538 or (504) 394-3538 SDSJotun@jotun.com                               | JOTUN                   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 1. MANUFACTURE TECHNICAL DATA SHEET 2. MANUFACTURE SAFETY DATA SHEET <u>GENERAL SPECIFICATION - 1.</u> MANUFACTURE TECHNICAL DATA SHEET 2. MANUFACTURE SAFETY DATA SHEET                                                                                                                                                                                                                                                                                                                |           |
| 68    | DNM107 095 | 9510227/8 5148526                                                          | 599973516148 8 / CORROSION PROTECTION                                             | IPS 500 (PROPULSION & STEERING SYSTEM) | 2 / EACH/NUMBER |             |             | M/S VOLVO PENTA, GOTEBOG SWEDEN                                                                                                                        | M/S VOLVO PENTA         | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - CORROSION PROTECTION <u>GENERAL SPECIFICATION - CORROSION PROTECTION</u>                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 69    | DPC107 568 | BOSTIK 2402                                                                | 651079520819 7 / BOSTIK 2402 ADHESIVE + HARDENER                                  | RHIB BOAT                              | 90 / LITER      | BOSTIK2 402 |             | HENSHAW INFLATABLES LTD, SOUTHGATE ROAD, WINCANTON, SOMERSET, BA9 9RX, TEL "01963 33237, FAX 01963 34578, EMAIL karen@henshaw.co.uk, www.henshaw.co.uk | HENSHAW INFLATABLES LTD | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - BOSTIK 2402 CREATES A STRONG BOND WHICH IS RESISTANT TO HEAT -40 DEG C -90 DEG C, UV, SALTWATER AND HUMIDITY COVERAGE IS APPROX 4 SQUARE METER PER LITRE (VARIES WITH SURFACE). SUPPLIED AS 1 L TIN OF ADHESIVE AND A 40 ML BOTTLE OF BOSTIKURE D HARDENER. STORE B/W 5 DEG AND 25 DEG IN A DRY FLAMPROOF AREA. <u>GENERAL SPECIFICATION - BOSTIK 2402</u> CREATES A STRONG BOND WHICH IS RESISTANT TO HEAT -40 DEG C -90 DEG C, UV, SALTWATER AND HUMIDITY COVERAGE IS APPROX 4 SQUARE |           |

| S. No | LPR No    | PART NO   | NSN / Description                        | P/Equipment          | QTY / DENO | Model              | SR NO OF PR | MANUF ADO | Availabili ty | Tender Remarks                                               | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|-----------|------------------------------------------|----------------------|------------|--------------------|-------------|-----------|---------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |           |                                          |                      |            |                    |             |           |               |                                                              | METER PER LITRE(VARIES WITH SURFACE).SUPPLIED AS 1 L TIN OF ADHESIVE AND A 40 ML BOTTLE OF BOSTIKURE D HARDENER.STORE B/W 5 DEG AND 25 DEG IN A DRY FLAMPROOF AREA.                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 70    | DNQ106030 | B1 PRENEC | 597099522452<br>6 / TAPE INSULATING 38MM | TAPE INSULATING (FF) | 24 / ROLL  | NO DATA AVAILAB LE |             | UK        | UK ENGLAN D   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL <u>GENERAL SPECIFICATION</u> - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL |           |
| 71    | DNQ107281 | B1 PRENEC | 597099522452<br>6 / TAPE INSULATING 38MM | TAPE INSULATING (FF) | 1 / ROLL   | NO DATA AVAILAB LE |             | UK        | UK ENGLAN D   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL <u>GENERAL SPECIFICATION</u> - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS                                                                                                                                                                                                                   |           |

| S. No | LPR No    | PART NO   | NSN / Description                    | P/Equipment          | QTY / DENO | Model              | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                               | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension |
|-------|-----------|-----------|--------------------------------------|----------------------|------------|--------------------|-------------|-----------|--------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |           |                                      |                      |            |                    |             |           |              |                                                              | ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 72    | DNQ106987 | B1 PRENEC | 5970995224526 / TAPE INSULATING 38MM | TAPE INSULATING (FF) | 2 / ROLL   | NO DATA AVAILAB LE |             | UK        | UK ENGLAN D  | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL GENERAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL |           |
| 73    | DNQ107081 | B1 PRENEC | 5970995224526 / TAPE INSULATING 38MM | TAPE INSULATING (FF) | 2 / ROLL   | NO DATA AVAILAB LE |             | UK        | UK ENGLAN D  | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley.minton@john-holden.com www www.JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL GENERAL SPECIFICATION - NMAGE:K4723 M/S DUNLOP GREENGATE                                                                                                                                                                                                                                           |           |

| S. No | LPR No     | PART NO                    | NSN / Description                                                                           | P/Equipment                  | QTY / DENO       | Model              | SR NO OF PR | MANUF ADO                                                                                                                                                               | Availability             | Tender Remarks                                                | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|------------|----------------------------|---------------------------------------------------------------------------------------------|------------------------------|------------------|--------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                            |                                                                                             |                              |                  |                    |             |                                                                                                                                                                         |                          |                                                               | (STROMPROFING LTD) MOSS ROSE MILL, SPRINGFIELD ROAD KERSLEY, BOLTON UNITED KINGDOM BL4 8JW TEL 01204 466 74, FAX 01204 861 333 EMA lesley. minton@john-holden.com www www. JOHN-HOLDEN.COM ITEMS REQUIRED ON VALID PART NUMBER AS PER NMCRL                                                                                                                      |           |
| 74    | DNM105 222 | 4907485/ WF2126            | 294071515457 3 / RESISTER CORRSION                                                          | CUMMINS ENGINE 550KVA FILTER | 1 / EACH/N UMBER | QS X 15 CUMMIN S   | 79308093    | M/S CUMMINS INC.500 JACKSON ST COLUMBUS IN UNITED STATES 47201-6258 TEL:812-377-3920 FAX:812-377-1715 DUNS 006415160 STEVE. A.HEWITT@CUMMINS.COM                        | CUMMIN S INC. USA        | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - OEM:M/S CUMMINS INC.500 JACKSON ST COLUMBUS IN UNITED STATES 47201-6258 TEL: 812-377-3920 FAX:812-377-1715 DUNS 006415160 STEVE.A. HEWITT@CUMMINS.COM<br>GENERAL SPECIFICATION - OEM: M/S CUMMINS INC.500 JACKSON ST COLUMBUS IN UNITED STATES 47201-6258 TEL:812-377-3920 FAX: 812-377-1715 DUNS 006415160 STEVE.A.HEWITT@CUMMINS.COM |           |
| 75    | DPC107 564 | COSMADEC-13 EPOXY COMPOUND | 561070519749 8 / COSMADEC-13 EPOXY COMPOUND (COMP A+ COMP B) (Packing = KIT) (Color = Grey) | CHEMICAL                     | 87 / KIT         | -                  | -           | M/S LABCO FINE CHEMICALS PH # 021-32562622 EMAIL: labcod200@yahoo.com                                                                                                   | M/S LABCO FINE CHEMICALS | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - COSMADEC-13 EPOXY COMPOUND COMP A:Blend of epoxy polymer,fillers and pigments COMP B:Curing agent<br>GENERAL SPECIFICATION - COSMADEC-13 EPOXY COMPOUND COMP A: Blend of epoxy polymer,fillers and pigments COMP B:Curing agent                                                                                                        |           |
| 76    | DPC107 801 | FN10032                    | 803072522424 5 / BELZONA 1391 (CERAMIC HT)                                                  | MAIN ENGINE CHAMBER WALLS    | 8 / EACH/N UMBER | NOT KNOWN          | 9 900 465   | MAN DIESEL AND TURBO PAKITAN (pvt.) LTD Plot H-3, Sector 5 main EBM causeway road korangi industrial area khi http://pakistan.man-es.com/ Phone Number: +922135051501-2 | MAN DIESEL AND TURBO     | TDS\BROC HER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATIO N | TECHNICAL SPECIFICATION - To repair water chamber walls of Main Engine 16PA6v280STC<br>GENERAL SPECIFICATION - To repair water chamber walls of Main Engine 16PA6v280STC                                                                                                                                                                                         |           |
| 77    | DPC105 708 | ODD099X 05                 | 251079514764 2 / HARDTOP AS BLACK A                                                         | PAINTS SCHEM FOR TALL SHIP   | 20 / LITER       | NO DATA AVAILAB LE |             | UK                                                                                                                                                                      | OEM: JOTUN PAINTS        | TDS\BROC HER OR PIC OF                                        | TECHNICAL SPECIFICATION - OEM:JOTUN PAINTS EUROPE LTD Stather road,FLIXBOROUGH,DN15                                                                                                                                                                                                                                                                              |           |



| S. No | LPR No     | PART NO    | NSN / Description                                                | P/Equipment                | QTY / DENO | Model             | SR NO OF PR | MANUF ADO | Availability                                                                                                                                                                                        | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension |
|-------|------------|------------|------------------------------------------------------------------|----------------------------|------------|-------------------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |            | (3.94 LTRS PACKING), PAINTS.                                     |                            |            |                   |             |           | EUROPE LTD STATHER ROAD, FLIXBOROUGH, DN15 8PR, TEL: +44 1724 400000, FAX: +44 1724 400100. POINT OF CONTRACT: MS SUE HOEY CUSTOMER SERVICE ADVISOR, JOTUN PAINTS (EUROPE) LTD, FLIXBOROUGH (UK), D | ITEM MUST BE ENCLOSED WITH QUOTATION                       | 8PR, TEL: +44 1724 400000, FAX: +44 1724 400100. OEM: MS SUE HOEY CUSTOMER SERVICE ADVISOR JOTUN PAINTS (EUROPE) LTD FLIXBOROUGH (UK) DDI +44 1724 400185, FAX: +44 1724 400130, E-mail: sue.hoey@jotun.co.uk, http://www.jotun.co.uk <u>GENERAL SPECIFICATION</u> - OEM: JOTUN PAINTS EUROPE LTD Stather road, FLIXBOROUGH, DN15 8PR, TEL: +44 1724 400000, FAX: +44 1724 400100. OEM: MS SUE HOEY CUSTOMER SERVICE ADVISOR JOTUN PAINTS (EUROPE) LTD FLIXBOROUGH (UK) DDI +44 1724 400185, FAX: +44 1724 400130, E-mail: sue.hoey@jotun.co.uk, http://www.jotun.co.uk |           |
| 78    | DPC104 423 | ODD099X 05 | 251079514764 2 / HARDTOP AS BLACK A (3.94 LTRS PACKING), PAINTS. | PAINTS SCHEM FOR TALL SHIP | 20 / LITER | NO DATA AVAILABLE |             | UK        | OEM: JOTUN PAINTS EUROPE LTD STATHER ROAD, FLIXBOROUGH, DN15 8PR, TEL: +44 1724 400000, FAX: +44 1724                                                                                               | TDS/BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - OEM: JOTUN PAINTS EUROPE LTD Stather road, FLIXBOROUGH, DN15 8PR, TEL: +44 1724 400000, FAX: +44 1724 400100. OEM: MS SUE HOEY CUSTOMER SERVICE ADVISOR JOTUN PAINTS (EUROPE) LTD FLIXBOROUGH (UK) DDI +44 1724 400185, FAX: +44 1724 400130, E-mail: sue.hoey@jotun.co.uk, http://www.jotun.co.uk <u>GENERAL SPECIFICATION</u> - OEM: JOTUN PAINTS EUROPE LTD Stather road, FLIXBOROUGH, DN15 8PR, TEL: +44                                                                                                                           |           |

| S. No | LPR No    | PART NO          | NSN / Description                                                | P/Equipment          | QTY / DENO      | Model            | SR NO OF PR | MANUF ADO                                                                                | Availability                                                                                                   | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                    | Dimension |
|-------|-----------|------------------|------------------------------------------------------------------|----------------------|-----------------|------------------|-------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                  |                                                                  |                      |                 |                  |             |                                                                                          | 400100. POINT OF CONTRACT:MS SUE HOEY CUSTOMER SERVICES ADVISOR ,JOTUN PAINTS (EUROPE )LTD, FLIXBOROUGH (UK),D |                                                            | 1724 400000,FAX:+44 1724 400100. OEM:MS SUE HOEY CUSTOMER SERVICE ADVISOR JOTUN PAINTS (EUROPE)LTD FLIXBOROUGH(UK) DDI +441724 400185,FAX:+441724 400130 ,E-mail :sue.hoeey@jotun.co.uk,http://www.jotun.co.uk                                      |           |
| 79    | DPK106361 | SALT-X           | 6850013851430 / Corrosion removing compound                      |                      | 6 / BOX         | -                |             | 3609 SCOTT FUTRELL DR., CHARLOTTE, NC                                                    | INNOVATIVE CHEMICALS INC DBA INNO-CHEM                                                                         | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - AS PER TP</u><br><u>GENERAL SPECIFICATION - AS PER TP</u>                                                                                                                                                              |           |
| 80    | DPK104369 | GREATWALL HM 100 | 9150SV5231607 / LUBRICATING OIL GREATWALL HM 100                 | STERN TUBE           | 2000 / LITER    | GREATWALL HM 100 |             | SINOPEC CO,CHINA                                                                         | CHEVRON MARINE                                                                                                 | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - LUBRICATING OIL GREATWALL HM 100 technical spec attached as document</u><br><u>GENERAL SPECIFICATION - LUBRICATING OIL GREATWALL HM 100 technical spec attached as document</u>                                        |           |
| 81    | DNM104918 | imp/gp/str/pk-01 | 2010715221036 / P BRACKET FOR CLOCKWISE ROTATION SHAFT 50 MM DIA | SHAFTING ARRANGEMENT | 1 / EACH/NUMBER | NA               |             | CUMMINS ENGINE CO 4500 LEEDS AVENUE SUITE 500 NORTH CHARLESTON SC, USA TEL: 843-745-1483 | CUMMINS USA                                                                                                    | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - P-BRACKET FOR CLOCK WISE ROTATION SHAFT , SINGLE ARM MAIN STRUT, CAST MnBr, FOR 50MM DIA SHAFT TYPE: OMM VTR 50 BRONZE QUOTATION ALONGWITH TECHNICAL SPECS IS ATTACHED</u><br><u>GENERAL SPECIFICATION - P-BRACKET</u> |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                                                                                                                         | P/Equipment    | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|-----------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                                                                                                                                           |                |                  |       |             |           |              |                                                            | FOR CLOCK WISE ROTATION SHAFT , SINGLE ARM MAIN STRUT, CAST MnBr, FOR 50MM DIA SHAFT TYPE: OMM VTR 50 BRONZE QUOTATION ALONGWITH TECHNICAL SPECS IS ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 82    | DPC107320 | NO DATA AVAILABLE | 0443500443067 / Gas Nitrogen Technical (99.998% Pure Nitrogen Gas With Less Water Content (i.e. 4 PPM), In Buyer's/ Supplier's Returnable Cylinder of Water Capacity 45 to 55 Liters With Protection Cap. | A/C NO 5 AND 6 | 48 / CUBIC METER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - CGA G-10.1 OF 2008 QVLs GRADE 'L' Cylinder Specifications: 1. ISO 9809 (Part 1, 2 & 3) for Design, construction and testing of refillable seamless steel gas cylinders and tubes. 2. ISO 10297 for cylinder valves specification and type testing. 3. ISO 11114 (Part 1 & 2) for compatibility of cylinder and valve material with gas contents. 4. Certificates of service life of cylinder. 5. Certificates and periodic inspection record i.e. inspection and test reports of each cylinder including last hydrostatic test date and corresponding certificates. 6. Name of firm/third party testing authority conduction inspection, testing and certification of each cylinder. GENERAL SPECIFICATION - CGA G-10.1 OF 2008 QVLs GRADE 'L' Cylinder Specifications: 1. ISO 9809 (Part 1, 2 & 3) for Design, construction and testing of refillable seamless steel gas cylinders and tubes. 2. ISO 10297 for cylinder valves specification and type testing. 3. ISO 11114 (Part 1 & 2) for compatibility of cylinder and valve material with gas contents. 4. Certificates of service life of cylinder. 5. Certificates and periodic inspection record i.e. inspection and test reports of each cylinder including last hydrostatic test date and corresponding certificates. 6. Name of firm/third party testing authority |           |

| S. No | LPR No    | PART NO           | NSN / Description                                             | P/Equipment             | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                      | Dimension |
|-------|-----------|-------------------|---------------------------------------------------------------|-------------------------|-----------------|-------|-------------|-----------|--------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                               |                         |                 |       |             |           |              |                                                            | conduction inspection, testing and certification of each cylinder.                                                                                                                                                                                                                                                                                                                                    |           |
| 83    | SPC109462 |                   | 0474504740082 / CUPREX 1 BLOCK (PACKING 1 KG)                 | 4FI SSDG SEA WATER PUMP | 50 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - packing 1 kg<br>GENERAL SPECIFICATION - packing 1 kg                                                                                                                                                                                                                                                                                                                        |           |
| 84    | DPC106289 | NO DATA AVAILABLE | 0473509429244 / PIGMENT POWDER (LEAD CHROME) BS-282           |                         | 30 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - Yellow oxide (fine powder) Plastic packing 0.5 Kg Brand Name: Blue Bird<br>GENERAL SPECIFICATION - Yellow oxide (fine powder) Plastic packing 0.5 Kg Brand Name: Blue Bird                                                                                                                                                                                                  |           |
| 85    | SPC109463 | NO DATA AVAILABLE | 0474500007028 / SAND YORKSHIRE FOR STEEL MOULDING (50 KG BAG) |                         | 300 / BAG       |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - JAPAN INTERNATIONAL STANDRED GUIDE(JIS-G)5601 (1974) TABLE NO 5 SPECIFICATION/REF: SIO: MORE THEN 93-96 Fe203: LESS THEN 1.5 AL203: LESS THEN 4.5 Cao+Mgo: LESS THEN 2.0<br>GENERAL SPECIFICATION - JAPAN INTERNATIONAL STANDRED GUIDE(JIS-G)5601(1974) TABLE NO 5 SPECIFICATION/REF: SIO: MORE THEN 93-96 Fe203: LESS THEN 1.5 AL203: LESS THEN 4.5 Cao+Mgo: LESS THEN 2.0 |           |
| 86    | DPC107529 | NO DATA AVAILABLE | 0474500007028 / SAND YORKSHIRE FOR STEEL MOULDING (50 KG BAG) |                         | 50 / BAG        |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - JAPAN INTERNATIONAL STANDRED GUIDE(JIS-G)5601 (1974) TABLE NO 5 SPECIFICATION/REF: SIO: MORE THEN 93-96 Fe203: LESS THEN 1.5 AL203: LESS THEN 4.5 Cao+Mgo: LESS THEN 2.0<br>GENERAL SPECIFICATION - JAPAN INTERNATIONAL STANDRED                                                                                                                                            |           |

| S. No | LPR No    | PART NO                        | NSN / Description                                                                                                           | P/Equipment                          | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|-------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                |                                                                                                                             |                                      |                 |       |             |           |              |                                                            | GUIDE(JIS-G)5601(1974) TABLE NO 5 SPECIFICATION/REF: SIO: MORE THEN 93-96 Fe203: LESS THEN 1.5 AL203: LESS THEN 4.5 Cao+Mgo: LESS THEN 2.0                                                                                                                                                                                                                     |           |
| 87    | DPC106064 | 2                              | 0442500004314 / ACETONE TECHNICAL                                                                                           | CATHODIC PROTECTION SYSTEM           | 25 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - Appearance: Liquid, Colour: Colourless Odour, Characteristics: Explosion Limit value 1,8-11,5% Vapor, Pressure Value: 12,6 Kpa Test Temperature: 20c<br>GENERAL SPECIFICATION - Appearance: Liquid, Colour: Colourless Odour, Characteristics: Explosion Limit value 1,8-11,5% Vapor, Pressure Value: 12,6 Kpa Test Temperature: 20c |           |
| 88    | DPC106091 | MAINLY SPECIFIED AS A PRE-WELD | 0442502201209 / PAINT ALUMINEUM DUCO (NSSD/C01/0442/GEN/173DT060393)                                                        |                                      | 35 / LITER      |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                       |           |
| 89    | DPC107110 |                                | 0442509434479 / PAINT PRIMING, LIGHT ADMIRALTY GREY FLASH POINT 23 DEGREE C                                                 | PRIMER FOR FINISHING ACID AND ALKALI | 50 / LITER      |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 1. DEFSTAN 80-72/3 OF 2006 2. COLOUR SHADE NO 697 OF BS: 381 OF 1996<br>GENERAL SPECIFICATION - 1. DEFSTAN 80-72/3 OF 2006 2. COLOUR SHADE NO 697 OF BS:381 OF 1996                                                                                                                                                                  |           |
| 90    | DPC106182 |                                | 0442509434481 / PAINT ACID AND ALKALY RESISTANT A/R (BLACK) 05 LTR TIN Flash Point: 32 Degree C (min) Packing: standard oem | FINISHING                            | 113 / LITER     |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 1. NS/P/010 OF 2013(REVISED) 2. STAGE INSPECTION PRESCRIBED 3. DEFSTAN 80-72/3 OF 2006<br>GENERAL SPECIFICATION - 1. NS/P/010 OF 2013(REVISED) 2. STAGE INSPECTION PRESCRIBED 3. DEFSTAN 80-72/3 OF 2006                                                                                                                             |           |

| S. No | LPR No    | PART NO                | NSN / Description                                                              | P/Equipment                    | QTY / DENO         | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                      | Dimension |
|-------|-----------|------------------------|--------------------------------------------------------------------------------|--------------------------------|--------------------|-------|-------------|-----------|--------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                        | 04 ltr tin non corrosive gauge of tin 26 to 28 swg                             |                                |                    |       |             |           |              |                                                            |                                                                                                                                                                       |           |
| 91    | DPC106113 | 106 OF BS381-C OF 1996 | 0442504420061 / PAINT VEHICLE CELLULOSE (ROYAL NAVY BLUE)                      | VEHICLES, DECORATIVE FINISHING | 737 / LITER        |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEF STAN 80-37/2 COLOR SHADE NO, 106 OF BS 381 C OF 1996. GENERAL SPECIFICATION - DEF STAN 80-37/2 COLOR SHADE NO, 106 OF BS 381 C OF 1996. |           |
| 92    | DPC107082 | 106 OF BS381-C OF 1996 | 0442504420061 / PAINT VEHICLE CELLULOSE (ROYAL NAVY BLUE)                      | VEHICLES, DECORATIVE FINISHING | 30 / LITER         |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DEF STAN 80-37/2 COLOR SHADE NO, 106 OF BS 381 C OF 1996. GENERAL SPECIFICATION - DEF STAN 80-37/2 COLOR SHADE NO, 106 OF BS 381 C OF 1996. |           |
| 93    | DPC107085 | S NO 120 SIMILAR       | 0442504420063 / PAINT WEATHER WORK(DARK GREY) (NSSD/C01/0442/GEN/173DT 060393) | WEATHER WORK                   | 979.4 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                  |           |
| 94    | SPC109464 |                        | 0442504420069 / RUST REMOVING OIL RUSTOLENE (PACKING 4 LTR TIN)                |                                | 416 / LITER        |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                  |           |
| 95    | DPC107092 |                        | 0442504420069 / RUST REMOVING OIL RUSTOLENE (PACKING 4                         |                                | 40 / LITER         |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE                 | TECHNICAL SPECIFICATION - NO DATA AVAILABLEGENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                  |           |

| S. No | LPR No    | PART NO | NSN / Description                                                                                                                                                                               | P/Equipment                              | QTY / DENO   | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                         | Dimension |
|-------|-----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|-------|-------------|-----------|--------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         | LTR TIN)                                                                                                                                                                                        |                                          |              |       |             |           |              | D WITH QUOTATION                                           |                                                                                                                                                                                                                                                                                                                          |           |
| 96    | DPC106194 |         | 0442799423542 / Paint Marking, Stenciling (Signal Red) flash point: 32 degree C (Min) method of application: brushing & stenciling type: Alkyed Packing: 04 liter tin gauge of tin 26 to 28 SWG |                                          | 66.5 / LITER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 1. DEFSTAN 80-68/4 2. NS/P/012 OF 2013 (REVISED) 3. STAGE INSPECTION PRESCRIBED 4. COLOUR SHADE NO 537 OF BS: 381 COF 1996<br>GENERAL SPECIFICATION - 1. DEFSTAN 80-68/4 2. NS/P/012 OF 2013 (REVISED) 3. STAGE INSPECTION PRESCRIBED 4. COLOUR SHADE NO 537 OF BS: 381 COF 1996               |           |
| 97    | DPC106040 |         | 0442509429374 / VARNISH MARINE SYNTHETIC, Flash Point 34C (04 Ltrs Packing)                                                                                                                     | USE ONWOOD UNDER CONDITIONS OF MARINE EX | 293 / LITER  |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - G/P-307/248 EXCEPT FLASH POINT INDICATED AS 34 DEGREE C. 2. STAGE INSPECTION PRESCRIBED<br>GENERAL SPECIFICATION - G/P-307/248 EXCEPT FLASH POINT INDICATED AS 34 DEGREE C. 2. STAGE INSPECTION PRESCRIBED                                                                                     |           |
| 98    | DPC106036 |         | 0442504420043 / PAINT FINISHING MID BROWN GLOSS FLASH POINT 32C (04 LTR Packing)                                                                                                                | MULTI COAT FINISH PRIMED SEEL ALUMINUM   | 358 / LITER  |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - Flash point 32 C (Min) 04 LTR packing DEFSTAN 80-29/1 OF 1973 Stage Inspection Prescribed colour shade no 411 of bs 381 c of 1996<br>GENERAL SPECIFICATION - Flash point 32 C (Min) 04 LTR packing DEFSTAN 80-29/1 OF 1973 Stage Inspection Prescribed colour shade no 411 of bs 381 c of 1996 |           |
| 99    | DPC106142 |         | 0442504420097 / VARNISH OIL EXTERIOR GARDE-II                                                                                                                                                   | AMPN                                     | 79 / LITER   |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH           | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                 |           |

| S. No | LPR No    | PART NO                 | NSN / Description                                                                                                    | P/Equipment                              | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dimension |
|-------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-------|-------------|-----------|--------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                         |                                                                                                                      |                                          |                 |       |             |           |              | QUOTATION                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| 100   | DPC107099 | DEFSTAN 80-37/2 OF 2006 | 0442504420124 / Paint Cellulose White Finishing for vehicles principal component Nitro Cellulose Base Flash Point 23 |                                          | 150 / LITER     |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 101   | DPC106025 | NO DATA AVAILABLE       | 0442502202381 / PAINT PRIMING GRAPHITE BASIS (RED LEAD)                                                              | BUXLY/ICI/BERGER/KOSAR GRP-E VIDE NHQ LT | 210 / LITER     |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| 102   | DPC106174 | NO DATA AVAILABLE       | 0443509422226 / GAS CARBON DIOXIDE TECH (Purity 99.5%) wight 01 to 45 kg with protection cap                         |                                          | 90 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 1. CGA G-6.2 of 1994 Grade-F. 2. Gas Carbon DI Oxide (99.5% purity) in Buyer's/ Supplier's Returnable Cylinders of Net Weight 01 kg to 45 Kg with Protection Cap. 3. Purity Certificate and OEM Conformity Certificate required. 4. Cylinder Marking: A. Serial No B. Test Pressure C. Test Date D. Water Capacity E. Cylinder Weight F. Design Gas<br>GENERAL SPECIFICATION - 1. CGA G-6.2 of 1994 Grade-F. 2. Gas Carbon DI Oxide (99.5% purity) in Buyer's/ Supplier's Returnable Cylinders of Net Weight 01 kg to 45 Kg with Protection Cap. 3. Purity Certificate and OEM Conformity Certificate required. 4. Cylinder Marking: A. Serial No B. Test Pressure C. Test Date D. Water Capacity E. Cylinder Weight F. Design Gas |           |
| 103   | DPC106317 | NO DATA AVAILABLE       | 044350942222                                                                                                         |                                          | 45 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR                                             | TECHNICAL SPECIFICATION - 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |



| S. No | LPR No     | PART NO            | NSN / Description                                                                             | P/Equipment | QTY / DENO        | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dimension |
|-------|------------|--------------------|-----------------------------------------------------------------------------------------------|-------------|-------------------|-------|-------------|-----------|--------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            | E                  | 6 / GAS CARBON DIOXIDE TECH (Purity 99.5%) wight 01 to 45 kg with protection cap              |             | AMME              |       |             |           |              | PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION                | CGA G-6.2 of 1994 Grade-F. 2. Gas Carbon DI Oxide (99.5% purity) in Buyer's/ Supplier's Returnable Cylinders of Net Weight 01 kg to 45 Kg with Protection Cap. 3. Purity Certificate and OEM Conformi ty Certificate required. 4. Cylinder Marking: A. Serial No B. Test Pressure C. Test Date D. Water Capacity E. Cylinder Weight F. Design Gas <u>GENERAL SPECIFICATION - 1.</u> CGA G-6.2 of 1994 Grade-F. 2. Gas Carbon DI Oxide (99.5% purity) in Buyer's/ Supplier's Returnable Cylinders of Net Weight 01 kg to 45 Kg with Protection Cap. 3. Purity Certificate and OEM Conformi ty Certificate required. 4. Cylinder Marking: A. Serial No B. Test Pressure C. Test Date D. Water Capacity E. Cylinder Weight F. Design Gas                                     |           |
| 104   | DPC106 287 | NO DATA AVAILABL E | 044350942222 6 / GAS CARBON DIOXIDE TECH (Purity 99.5%) wight 01 to 45 kg with protection cap |             | 270 / KILOGR AMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - 1.</u> CGA G-6.2 of 1994 Grade-F. 2. Gas Carbon DI Oxide (99.5% purity) in Buyer's/ Supplier's Returnable Cylinders of Net Weight 01 kg to 45 Kg with Protection Cap. 3. Purity Certificate and OEM Conformi ty Certificate required. 4. Cylinder Marking: A. Serial No B. Test Pressure C. Test Date D. Water Capacity E. Cylinder Weight F. Design Gas <u>GENERAL SPECIFICATION - 1.</u> CGA G-6.2 of 1994 Grade-F. 2. Gas Carbon DI Oxide (99.5% purity) in Buyer's/ Supplier's Returnable Cylinders of Net Weight 01 kg to 45 Kg with Protection Cap. 3. Purity Certificate and OEM Conformi ty Certificate required. 4. Cylinder Marking: A. Serial No B. Test Pressure C. Test Date D. Water Capacity E. Cylinder Weight F. Design Gas |           |

| S. No | LPR No    | PART NO                          | NSN / Description                                                                             | P/Equipment | QTY / DENO       | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                           | Dimension |
|-------|-----------|----------------------------------|-----------------------------------------------------------------------------------------------|-------------|------------------|-------|-------------|-----------|--------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 105   | DPC105533 | SPEC,DEF 1052 COLOURS TO BS 381C | 0442509107035 / PAINT FNSHING GLOSS (SIGNAL RED NO537). NS/C01/GEN/566DT210902                |             | 285 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                   |           |
| 106   | DPC106172 | SPEC,DEF 1052 COLOURS TO BS 381C | 0442509107035 / PAINT FNSHING GLOSS (SIGNAL RED NO537). NS/C01/GEN/566DT210902                |             | 566 / KILOGRAMME |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                   |           |
| 107   | DPC102636 |                                  | 0443514430010 / CYLINDER NITROGEN GAS(EMPTY) FITTED WITH BRAND NEW VALVE(F8) (CAPACITY 45 KG) |             | 10 / EACH/NUMBER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                   |           |
| 108   | DNQ106155 | DEVELOPED BY DTD                 | 2040997878173 / DAMAGE REPAIR CLIMP STEEL BS 4360 LG 403 WD190 H60 6.5MM DIA                  |             | 14 / EACH/NUMBER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - EMMS Clamps are mild steel clamps used for shoring during Damage Control,, General dimension of the clamp is 190mm x 403 mm used to support shoring spar of 150 mm timber.<br>GENERAL SPECIFICATION - EMMS Clamps are mild steel clamps used for shoring during Damage Control,, General dimension of the clamp is 190mm x 403 mm used to support shoring spar of 150 mm timber. |           |
| 109   | DNQ107460 | DEVELOPED BY DTD                 | 2040997878173 / DAMAGE REPAIR CLIMP STEEL BS 4360 LG 403                                      |             | 6 / EACH/NUMBER  |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE                         | TECHNICAL SPECIFICATION - EMMS Clamps are mild steel clamps used for shoring during Damage Control,, General dimension of the clamp is 190mm x 403 mm used to                                                                                                                                                                                                                                              |           |

| S. No | LPR No     | PART NO                 | NSN / Description                                                    | P/Equipment                              | QTY / DENO      | Model                   | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                              | TECH / GEN SPECS                                                                                                                                                                                                                                 | Dimension |
|-------|------------|-------------------------|----------------------------------------------------------------------|------------------------------------------|-----------------|-------------------------|-------------|-----------|--------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |                         | WD190 H6O 6.5MM DIA                                                  |                                          |                 |                         |             |           |              | ENCLOSE D WITH QUOTATION                                    | support shoring spar of 150 mm timber. <u>GENERAL SPECIFICATION</u> - EMMS Clamps are mild steel clamps used for shoring during Damage Control,, General dimension of the clamp is 190mm x 403 mm used to support shoring spar of 150 mm timber. |           |
| 110   | DPC106 041 | NO DATA AVAILABLE       | 0473504730033 / DISTILLED WATER (10 ltr packing)                     |                                          | 60 / GALLON     |                         |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                              |           |
| 111   | DNM106 910 | 2654407                 | 294001080386 1 / OIL FILTER                                          | PERKIN D/E 606/Y6-102 OEM: ADAMJEE D/ENG | 1 / EACH/NUMBER |                         |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL SPECIFICATION</u> - NO DATA AVAILABLE                                                                                                                                              |           |
| 112   | DNH107 041 | EAC-70/WP-1302/ECM 6500 | 4140705041640 / DESERT AIR COOLER 220/240V AC SINGLE PHASE FULL SIZE | DESERT AIR COOLED 220/240VAC             | 1 / EACH/NUMBER | EAC-70/WP-1302/ECM 6500 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - 220/240V AC SINGLE PHASE FULL SIZE <u>GENERAL SPECIFICATION</u> - 220/240V AC SINGLE PHASE FULL SIZE                                                                                                            |           |
| 113   | DNM103 691 | N4067                   | 4820725042380 / VALVE-INTAKE-24-R-STEEL-28X34MM                      | R C CHAMBER PNS IQBAL                    | 2 / EACH/NUMBER |                         |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE D WITH QUOTATION | <u>TECHNICAL SPECIFICATION</u> - 24-R-STEEL-28X34MM <u>GENERAL SPECIFICATION</u> - 24-R-STEEL-28X34MM                                                                                                                                            |           |
| 114   | DNQ107 300 | 1-3-150 DEVELOP         | 4730992542747 / CLAMP                                                | DAMAGE CONTROL                           | 1 / EACH/NUMBER |                         |             |           |              | TDS\BROCHER OR                                              | <u>TECHNICAL SPECIFICATION</u> - NO DATA AVAILABLE <u>GENERAL</u>                                                                                                                                                                                |           |

| S. No | LPR No     | PART NO                      | NSN / Description                                  | P/Equipment                             | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                       | Dimension |
|-------|------------|------------------------------|----------------------------------------------------|-----------------------------------------|-----------------|-------|-------------|-----------|--------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------|
|       |            | ED BY DTD                    | PIPE REPAIR-38-42MM LG 75MM                        | &FIRE FIGHTING EQUIOMENT                | UMBER           |       |             |           |              | PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION                | <u>SPECIFICATION - NO DATA AVAILABLE</u>                                                               |           |
| 115   | DNQ106 154 | 1-3-150 DEVELOPED BY DTD     | 473099254274 7 / CLAMP PIPE REPAIR-38-42MM LG 75MM | DAMAGE CONTROL &FIRE FIGHTING EQUIOMENT | 4 / EACH/NUMBER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u> |           |
| 116   | DNQ107 520 | 1-3-150 DEVELOPED BY DTD     | 473099254274 7 / CLAMP PIPE REPAIR-38-42MM LG 75MM | DAMAGE CONTROL &FIRE FIGHTING EQUIOMENT | 1 / EACH/NUMBER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u> |           |
| 117   | DNQ107 130 | 11/454/3/1 0/2745            | 533099923890 5 / STRIP RUBBER SHEET                | 4.5" MK-8 GUN                           | 1 / EACH/NUMBER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u> |           |
| 118   | DNQ106 157 | 11/454/3/1 0/2745            | 533099923890 5 / STRIP RUBBER SHEET                | 4.5" MK-8 GUN                           | 6 / EACH/NUMBER |       |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - NO DATA AVAILABLE</u><br><u>GENERAL SPECIFICATION - NO DATA AVAILABLE</u> |           |
| 119   | DPC106 373 | BS 2451, DEFSTAN: 80-73/1 OF | 801070100413 6 / PAINT NON SLIPING                 | FINISHING NON SLIP                      | 195 / LITER     |       |             |           |              | TDS\BROCHER OR PIC OF                                      | <u>TECHNICAL SPECIFICATION - Grit Aggregate Size = 0.5mm to 1.0mm Thickness Level = 2.0mm to 3.0</u>   |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                            | P/Equipment                            | QTY / DENO       | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                      | Dimension |
|-------|-----------|-------------------|----------------------------------------------------------------------------------------------|----------------------------------------|------------------|-------------------|-------------|-----------|--------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------|
|       |           | 1977              | PREMIXED (LIGHT GREY) BS2451, DEFSTAN 80-73/1                                                |                                        |                  |                   |             |           |              | ITEM MUST BE ENCLOSED WITH QUOTATION                       | mmGENERAL SPECIFICATION - Grit Aggregate Size = 0.5mm to 1.0 mm Thickness Level = 2.0mm to 3.0 mm                     |           |
| 120   | DPC106356 | MIL-C-43616       | 6850010457929 / CLEANING COMPOUND, AIRCRAFT SURFACE                                          | CIWS                                   | 3 / EACH/NUMBER  |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                              |           |
| 121   | DPC106236 | NO DATA AVAILABLE | 047350000011 / PASTE OIL RED OXIDE                                                           |                                        | 34 / KILOGRAMME  | NO DATA AVAILABLE |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                              |           |
| 122   | DPC106374 | NO DATA AVAILABLE | 8010705098453 / SPRAY PAINT TIN (BOSNY no 39 black + BOSNY no 40 White) (300 GM bottle each) | PRESSURE GAUGES FOR REPAIR/CALIBRATION | 60 / EACH/NUMBER |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                              |           |
| 123   | SPC106716 | NO DATA AVAILABLE | 8030992251687 / LOCTITE222                                                                   | 30MM GUN                               | 8 / EACH/NUMBER  |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                              |           |
| 124   | DPK107824 | TYPE DEXRON II    | 9150705052442 / TORQUE CONVERTOR OIL                                                         |                                        | 210 / LITER      |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST                            | TECHNICAL SPECIFICATION - SIZE: (01 LTR,04 LTRS,20 LTRS, 208 LTR PACKING)<br>GENERAL SPECIFICATION - SIZE: (01 LTR,04 |           |

| S. No | LPR No    | PART NO      | NSN / Description                                        | P/Equipment   | QTY / DENO      | Model          | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimension |
|-------|-----------|--------------|----------------------------------------------------------|---------------|-----------------|----------------|-------------|-----------|--------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |              |                                                          |               |                 |                |             |           |              | BE ENCLOSED WITH QUOTATION                                 | LTRS,20 LTRS,208 LTR PACKING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| 125   | SPC107440 | AEROSIL® 200 | 6810705009686 / POWDER AEROSIL 200 (packing 10/15/20 kg) | EXPOSED DECKS | 40 / KILOGRAMME |                |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION -</u><br>REQUIREMENT....FUMED SILICA AEROSIL® GRADES = AEROSIL® 200 BET SURFACE AREA [m <sup>2</sup> /g] = 175-225 LSS ON DRYING [wt. %] ==1.5 ph VALUE = 3.7-4.5*<br><u>GENERAL SPECIFICATION -</u><br>REQUIREMENT....FUMED SILICA AEROSIL® GRADES = AEROSIL® 200 BET SURFACE AREA [m <sup>2</sup> /g] = 175-225 LSS ON DRYING [wt. %] ==1.5 ph VALUE = 3.7-4.5*                                                                                                                                       |           |
| 126   | DNQ107536 | RADTARG E-H  | 6665785274041 / HIGH SENSITIVE PERSONAL DOSIMETER        |               | 2 / EACH/NUMBER | RADTARGE-H     |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION -</u><br>electronics personnel dosimeter complete set. with dosimeter software and usb data transfer cable including annual, monthly, daily cumulative dose graph data log and export user device, management fresh hold time setting<br><u>GENERAL SPECIFICATION -</u><br>electronics personnel dosimeter complete set. with dosimeter software and usb data transfer cable including annual, monthly, daily cumulative dose graph data log and export user device, management fresh hold time setting |           |
| 127   | DPC107570 | ASTM D1193   | 6810003564936 / Distilled-deionized water                |               | 30 / LITER      | N/A            |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION -</u><br>N/A<br><u>GENERAL SPECIFICATION -</u><br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| 128   | DPK107881 | H 100        | 9150705237689 / MOBIL NUTO H 100                         |               | 100 / LITER     | MOBIL H SERIES |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST                            | <u>TECHNICAL SPECIFICATION -</u><br>MOBIL NUTO H 100 HYDRAULIC OIL FOR STERN TUBE 208 Ltr Drum<br><u>GENERAL SPECIFICATION -</u>                                                                                                                                                                                                                                                                                                                                                                                                   |           |

| S. No | LPR No    | PART NO                          | NSN / Description                                                                   | P/Equipment     | QTY / DENO      | Model                                 | SR NO OF PR | MANUF ADO                       | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                   | Dimension |
|-------|-----------|----------------------------------|-------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------|-------------|---------------------------------|--------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                                  |                                                                                     |                 |                 |                                       |             |                                 |              | BE ENCLOSED WITH QUOTATION                                 | MOBIL NUTO H 100 HYDRAULIC OIL FOR STERN TUBE 208 Ltr Drum                                                                                                         |           |
| 129   | DPC104057 | Q3-1566                          | 8040015990596 / ADHESIVE (SEALANT SILICON) (310 ML CARTRIDGE) DOWSIL BRAND          |                 | 1 / CARTRIDGE   | NA                                    |             |                                 |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - null</u><br><u>GENERAL SPECIFICATION - null</u>                                                                                       |           |
| 130   | DNM96765  | 2901630                          | 5310735244999 / 22,0x68x5 washer                                                    |                 | 8 / EACH/NUMBER | CLASSIC V                             |             |                                 |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - 22,0 X68X5 WASHER MS GRADE 8.8</u><br><u>GENERAL SPECIFICATION - 22,0 X68X5 WASHER MS GRADE 8.8</u>                                   |           |
| 131   | DNM107624 | 4309460                          | 5330016657611 / LOWER ENGINE GASKET                                                 |                 | 1 / EACH/NUMBER | QSB 6.7 300 HP CUMMINS ENGINE CM 2250 |             |                                 |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - COUNTRY: UK MANUFACTURE: CUMMINS MODEL: QSB 6.7</u><br><u>GENERAL SPECIFICATION - COUNTRY: UK MANUFACTURE: CUMMINS MODEL: QSB 6.7</u> |           |
| 132   | DNH109104 | OWR-528 / NWD200/icon-2 (ORIENT) | 7310705177131 / HOT AND COLD WATER DISPENSER white colour only (WITH 19 LTR BOTTLE) | WATER DISPENSER | 3 / EACH/NUMBER | OWR-528/icon-2 (orient)               | OWR-528     | ORIENT WATER DISPENSER PAKISTAN | ORIENT       | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | <u>TECHNICAL SPECIFICATION - white colour only NASGAS WATER DISPENSER</u><br><u>GENERAL SPECIFICATION - white colour only NASGAS WATER DISPENSER</u>               |           |
| 133   | DSB102218 | 31851                            | 5925144820639 / CIRCUIT BREAKER (115V 60HZ BREAKER)                                 |                 | 2 / EACH/NUMBER | NO DATA AVAILABLE                     |             |                                 |              |                                                            | <u>TECHNICAL SPECIFICATION - 115 Volt 60Hz AC Network (BF system) breaker NSX250F TP 200Amps Adjustable 160 to 200Amps Photo attached.</u><br><u>GENERAL</u>       |           |

| S. No | LPR No    | PART NO                                      | NSN / Description                                       | P/Equipment                                                        | QTY / DENO      | Model                        | SR NO OF PR          | MANUF ADO                                                          | Availability | Tender Remarks                                   | TECH / GEN SPECS                                                                                                          | Dimension                                                                                                                                                                                                                                                     |  |
|-------|-----------|----------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|-----------------|------------------------------|----------------------|--------------------------------------------------------------------|--------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|       |           |                                              |                                                         |                                                                    |                 |                              |                      |                                                                    |              |                                                  | SPECIFICATION -.115 Volt 60Hz AC Network (BF system) breaker NSX250F TP 200Amps Adjustable 160 to 200Amps Photo attached. |                                                                                                                                                                                                                                                               |  |
| 134   | DNH102179 | HWM80-1269Y/XQG50HDB1000-AD09/XQS75BZ15288U1 | 3510FP1000001 / Auto Washing Machine (HAIER) 8 KG       | XQG50-HDB1000 AUTO WASHING MACHINE (LAUNDRY EQUIPMENT F-22P SHIPS) | 1 / EACH/NUMBER | XQG50-HDB1000/XQS75BZ15288U1 | N/A                  |                                                                    |              | HOTELSTAR MARINE EQUIPMENT MANUFACTURE CO.,LTD   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION                                                                | TECHNICAL SPECIFICATION - GENERAL SPECIFICATION -                                                                                                                                                                                                             |  |
| 135   | SNS108601 | 30298                                        | 5120FT1016153 / Bits, Sockets, Hex End. Metric          | -                                                                  | 5 / EACH/NUMBER | -                            | null                 | 1400 E BROADWAY, MONTICELLO, MN                                    |              | BONDHUS CORP                                     | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION                                                                | TECHNICAL SPECIFICATION - AS PER TP<br>GENERAL SPECIFICATION - AS PER TP                                                                                                                                                                                      |  |
| 136   | DNH109003 |                                              | 1680715206946 / AIR CONDITIONER (FLOOR STANDING) 2 TONS | UPGRADING OF MARITIME SAFETY INFORMATION MANAGMENT                 | 1 / EACH/NUMBER | GF-24TF                      | AE0091M0100MAG961772 | M/S Skill Orbit using ESIR GIS software orig USA                   |              | M/S Skill Orbit using ESIR GIS software orig USA | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION (GREE)                                                         | TECHNICAL SPECIFICATION - Upgrading of Existing Maritime Safety Information Management System (MSI) is required for Navarea ix. GENERAL SPECIFICATION - Upgrading of Existing Maritime Safety Information Management System (MSI) is required for Navarea ix. |  |
| 137   | DNH108522 | NIL                                          | 4120735139117 / AIR CONDITIONER SPLIT 1.5 TONS          | AIR CONDITIONING                                                   | 1 / EACH/NUMBER | NO DATA AVAILABLE            |                      | OC                                                                 |              | THILAND                                          | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION                                                                | TECHNICAL SPECIFICATION - - GENERAL SPECIFICATION - -                                                                                                                                                                                                         |  |
| 138   | DNH109105 | HRE-ARP-1217-1                               | 7320705210367 / FULL AUTOMATED ROTI PLANT COMPLETE      | COMPLETE HRE-APR-1217 PAKISTAN                                     | 1 / EACH/NUMBER | HRE-APR-1217/A1500/A3000     | NA                   | SMALL INDUSTRIAL ESTATE 3, GUJRANWALA MIR MUZAFFAR ROAD GUJRANWALA |              | HR ENTERPRISES                                   | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE                                                                                | TECHNICAL SPECIFICATION - model no a1500 & a3000 mechanical data a. electrical heater b. work space required 40" x 13" room with - well ventilation c. length 12 feet width                                                                                   |  |



| S. No | LPR No     | PART NO     | NSN / Description                                              | P/Equipment                             | QTY / DENO      | Model | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|------------|-------------|----------------------------------------------------------------|-----------------------------------------|-----------------|-------|-------------|-----------|--------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |            |             | BODY                                                           |                                         |                 |       |             |           |              | D WITH QUOTATION                           | 3.5 to 4.5 feet height 4.5 feet (app) d. ALL MATERIAL STRUCTURE IN MS PIPE. E. OUTER CASSING 22 SWG G I SHEET F. REVOLVING WHEELS. ELECTRICAL DATA A. GEAR MOTOR 1.5 KW B. CONTROL PANNEL C. AUTO VARIABLE PANEL D. 06 NOS OF CONTRACTORS E. 02 NOS OF HEAT CONTROLLER F. HEATER AS PER EXISTING G. 02 NOS THERMOC COUPLES H. MAIN POWER CABLE 05 FEET J. ALL HEATER PROTECTIVE TO ANY HAZARDS. MATERIAL grade: SS 304 TYPE CAPICITY: 3000 CHAPATI PER HOURGENERAL SPECIFICATION - model no a1500 & a3000 mechanical data a. electrical heater b. work space required 40" x 13" room with well ventilation c. length 12 feet width 3.5 to 4.5 feet height 4.5 feet (app) d. ALL MATERIAL STRUCTURE IN MS PIPE. E. OUTER CASSING 22 SWG G I SHEET F. REVOLVING WHEELS. ELECTRICAL DATA A. GEAR MOTOR 1.5 KW B. CONTROL PANNEL C. AUTO VARIABLE PANEL D. 06 NOS OF CONTRACTORS E. 02 NOS OF HEAT CONTROLLER F. HEATER AS PER EXISTING G. 02 NOS THERMOC COUPLES H. MAIN POWER CABLE 05 FEET J. ALL HEATER PROTECTIVE TO ANY HAZARDS. MATERIAL grade: SS 304 TYPE CAPICITY: 3000 CHAPATI PER HOUR |           |
| 139   | DNM108 811 | NR-20550/96 | 292072508958 7 / FOG GENERATOR TF-35 FOR CONTROL OF MOSQUITOES | FOR GENERATOR TF35FOR CONTROL (GERMANY) | 1 / EACH/NUMBER | TF-35 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSE | TECHNICAL SPECIFICATION - IGEBA<br>GENERAL SPECIFICATION - IGEBA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

| S. No | LPR No    | PART NO           | NSN / Description                                                                                                               | P/Equipment                     | QTY / DENO      | Model                                     | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                                    | TECH / GEN SPECS                                                                         | Dimension |
|-------|-----------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|-------------------------------------------|-------------|-----------|--------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------|
|       |           |                   |                                                                                                                                 |                                 |                 |                                           |             |           |              | D WITH QUOTATION                                                  |                                                                                          |           |
| 140   | DNH109128 | 9178 chrome       | 4110PK5067366 / REFRIGERATOR 14CUFT                                                                                             | REFRIGEERATOR 14CUFT (PAKISTAN) | 1 / EACH/NUMBER | 9178 CHROME                               |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION        | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE |           |
| 141   | DNH109127 | AEL18E7-HF        | 4120009054238 / A/C 2 TON SPLIT BRAND GENERAL/LG/ PEL                                                                           |                                 | 1 / EACH/NUMBER |                                           |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION        | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE |           |
| 142   | DNH109126 | NO DATA AVAILABLE | 4130705046529 / A/C 2 TON SPLIT TYPE 2 TON, GREE/ MITSUBUSHI/ DAKEN/ GENERAL, 24000 BTU 220 V 50 HZ ANY BRAND AS PER NHQ POLICY | SELF                            | 1 / EACH/NUMBER | GREE/PEL, MITSUBUSHI/ DAKEN/ GENERAL, LG, |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION (GREE) | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                           |           |
| 143   | DNH109231 | NO DATA AVAILABLE | 4130705046529 / A/C 2 TON SPLIT TYPE 2 TON, GREE/ MITSUBUSHI/ DAKEN/ GENERAL, 24000 BTU 220 V 50 HZ ANY BRAND AS PER NHQ POLICY | SELF                            | 1 / EACH/NUMBER | GREE/PEL, MITSUBUSHI/ DAKEN/ GENERAL, LG, |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION (GREE) | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                           |           |

| S. No | LPR No     | PART NO                 | NSN / Description                                                    | P/Equipment                                             | QTY / DENO      | Model                   | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|------------|-------------------------|----------------------------------------------------------------------|---------------------------------------------------------|-----------------|-------------------------|-------------|-----------|--------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 144   | DNH108 816 | EAC-70/WP-1302/ECM 6500 | 4140705041640 / DESERT AIR COOLER 220/240V AC SINGLE PHASE FULL SIZE | DESERT AIR COOLED 220/240VAC                            | 5 / EACH/NUMBER | EAC-70/WP-1302/ECM 6500 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE<br>GENERAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE                                                                                                                                                                                                    |           |
| 145   | DNH109 228 | EAC-70/WP-1302/ECM 6500 | 4140705041640 / DESERT AIR COOLER 220/240V AC SINGLE PHASE FULL SIZE | DESERT AIR COOLED 220/240VAC                            | 5 / EACH/NUMBER | EAC-70/WP-1302/ECM 6500 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE<br>GENERAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE                                                                                                                                                                                                    |           |
| 146   | DNH108 745 | EAC-70/WP-1302/ECM 6500 | 4140705041640 / DESERT AIR COOLER 220/240V AC SINGLE PHASE FULL SIZE | DESERT AIR COOLED 220/240VAC                            | 5 / EACH/NUMBER | EAC-70/WP-1302/ECM 6500 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE<br>GENERAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE                                                                                                                                                                                                    |           |
| 147   | DNH109 125 | EAC-70/WP-1302/ECM 6500 | 4140705041640 / DESERT AIR COOLER 220/240V AC SINGLE PHASE FULL SIZE | DESERT AIR COOLED 220/240VAC                            | 5 / EACH/NUMBER | EAC-70/WP-1302/ECM 6500 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE<br>GENERAL SPECIFICATION - 220/240V AC SINGLE PHASE FULL SIZE                                                                                                                                                                                                    |           |
| 148   | DNM109 137 | R3600-F48/bt-48-cnt-21  | 4120US5065501 / CONDENSER (SEA WATER) (F8)                           | DOMETIC CRUISAIR AC COND UNIT WFAH48E 48000BTU 4TON USA | 1 / EACH/NUMBER | BT-60-CTT-20            |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - Refrigerant R-22 Sea water cooled condenser (BT-60-CTT-20) Suction accumulator size 7/8" (design pressure 450PSIG) Liquid receiver (design pressure 500PSIG) Solenoid valve size 3/8" Solenoid coil 220V Stainless steel drain tray complete copper piping 04 in No Tube<br>GENERAL SPECIFICATION - |           |

| S. No | LPR No    | PART NO | NSN / Description                                                            | P/Equipment | QTY / DENO      | Model   | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dimension |
|-------|-----------|---------|------------------------------------------------------------------------------|-------------|-----------------|---------|-------------|-----------|--------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |         |                                                                              |             |                 |         |             |           |              |                                                            | Refrigerant R-22 Sea water cooled condenser (BT-60-CTT-20) Suction accumulator size 7/8" (design pressure 450PSIG) Liquid receiver (design pressure 500PSIG) Solenoid valve size 3/8" Solenoid coil 220V Stainless steel drain tray complete copper piping 04 in No Tube                                                                                                                                                                                                                                                       |           |
| 149   | DNH109381 | wdf-318 | 4110731001200 / DEEP FREEZER 18 CU FT-220 V AC 50 HZ PEL, WAVES AND DAWLANCE |             | 6 / EACH/NUMBER | WDF-318 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - CAPACITY: 18 CUBIC FEET ARE 509 LITERS DIMENSIONS : HEIGHT 168 CM X WIDTH 76 CM X DEPTH 81.6 CM. CURRENT: 1.3 TO 1.5 AMP.(SINGLE PHASE). COMPRESSOR: SIZE 1/4 RECIPROCATING 220 VOLTS. REFRIGERANT : R 134/R 600. DOOR : DOUBLE DOOR. GENERAL SPECIFICATION - CAPACITY: 18 CUBIC FEET ARE 509 LITERS DIMENSIONS : HEIGHT 168 CM X WIDTH 76 CM X DEPTH 81.6 CM. CURRENT: 1.3 TO 1.5 AMP. (SINGLE PHASE). COMPRESSOR: SIZE 1/4 RECIPROCATING 220 VOLTS. REFRIGERANT : R 134/R 600. DOOR : DOUBLE DOOR. |           |
| 150   | DNH104690 | wdf-318 | 4110731001200 / DEEP FREEZER 18 CU FT-220 V AC 50 HZ PEL, WAVES AND DAWLANCE |             | 2 / EACH/NUMBER | WDF-318 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - CAPACITY: 18 CUBIC FEET ARE 509 LITERS DIMENSIONS : HEIGHT 168 CM X WIDTH 76 CM X DEPTH 81.6 CM. CURRENT: 1.3 TO 1.5 AMP.(SINGLE PHASE). COMPRESSOR: SIZE 1/4 RECIPROCATING 220 VOLTS. REFRIGERANT : R 134/R 600. DOOR : DOUBLE DOOR. GENERAL SPECIFICATION - CAPACITY: 18 CUBIC FEET ARE 509 LITERS DIMENSIONS : HEIGHT 168 CM X WIDTH 76 CM X DEPTH 81.6 CM. CURRENT: 1.3 TO 1.5 AMP. (SINGLE PHASE). COMPRESSOR: SIZE 1/4 RECIPROCATING 220 VOLTS. REFRIGERANT : R 134/R                          |           |

| S. No | LPR No    | PART NO                  | NSN / Description                                                              | P/Equipment                             | QTY / DENO      | Model      | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                       | Dimension |
|-------|-----------|--------------------------|--------------------------------------------------------------------------------|-----------------------------------------|-----------------|------------|-------------|-----------|--------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |                          |                                                                                |                                         |                 |            |             |           |              |                                                            | 600. DOOR : DOUBLE DOOR.                                                                                                                                                                                                                                                                                                                                               |           |
| 151   | DNH103162 |                          | 411070511157<br>1 / WATER DISPENSER                                            | WATER COOLER (SUNNY/MECO)               | 1 / EACH/NUMBER | WA60000514 |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - Make: Orient Technical specification: 3 Tab Water Dispenser ICON 3 (Mesh grey) Voltage 220-240 V Frequency 50 Hz Heating Power 420 W Cooling Power 100 W<br>GENERAL SPECIFICATION - Make: Orient Technical specification: 3 Tab Water Dispenser ICON 3 (Mesh grey) Voltage 220-240 V Frequency 50 Hz Heating Power 420 W Cooling Power 100 W |           |
| 152   | DNH108812 | NO DATA AVAILABLE        | 411073100191<br>0 / WATER COOLER 40/45 LITER ELECT220 AKS 40PW/FRONT STEELBODY | WATER COOLER                            | 1 / EACH/NUMBER |            |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                               |           |
| 153   | DNH108813 |                          | 411073500724<br>0 / DEEP FREEZER 13CUFT 220AC 50/60HZ                          |                                         | 1 / EACH/NUMBER |            |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                               |           |
| 154   | DNH108814 |                          | 411073506082<br>8 / REFRIGERATOR 18-CUFT DOUBLE DOOR PEL/DAWLANCE              |                                         | 1 / EACH/NUMBER |            |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                               |           |
| 155   | DNQ108819 | 1-3-150 DEVELOPED BY DTD | 473099254274<br>7 / CLAMP PIPE REPAIR-38-42MM LG 75MM                          | DAMAGE CONTROL &FIRE FIGHTING EQUIPMENT | 2 / EACH/NUMBER |            |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE                         | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                               |           |

| S. No | LPR No    | PART NO                  | NSN / Description                                                                     | P/Equipment                              | QTY / DENO      | Model             | SR NO OF PR | MANUF ADO | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                                                                                                 | Dimension |
|-------|-----------|--------------------------|---------------------------------------------------------------------------------------|------------------------------------------|-----------------|-------------------|-------------|-----------|--------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 156   | DNQ108818 | 1-3-166 DEVELOPED BY DTD | 4730992542748 / CLAMP REPAIR PIPE                                                     | DAMAGE CONTROL & FIRE FIGHTING EQUIPMENT | 3 / EACH/NUMBER |                   |             |           |              | ENCLOSED WITH QUOTATION                                    | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                         |           |
| 157   | DNM106832 | MURPHY LTD PDS 100-007   | 6685715048527 / OIL PRESSURE GAUGE 0-TO-100 PSI & 0-7 BAR MURPHY SWITCH GAUGE         | CUMMINS DIESEL ENGINE 34.5 KVA (USA/UK)  | 5 / EACH/NUMBER |                   |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - DIMENSION / SIZE: Gauge size 2 x 2 inches, Dial 2 1/4 inches with installation flayer bush and 6 points male/female connector and wire. 0 to 100 PSI & 0 to 7 Bar Murphy Switch Gauge<br>GENERAL SPECIFICATION - DIMENSION / SIZE: Gauge size 2 x 2 inches, Dial 2 1/4 inches with installation flayer bush and 6 points male/female connector and wire. 0 to 100 PSI & 0 to 7 Bar Murphy Switch Gauge |           |
| 158   | DNH109129 | APPROVED MODEL           | 1308500530109 / REFRIGERATOR-4-CU-FT-ANY COMMERCIAL BRAND                             |                                          | 5 / EACH/NUMBER | NO DATA AVAILABLE |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - NO DATA AVAILABLE<br>GENERAL SPECIFICATION - NO DATA AVAILABLE                                                                                                                                                                                                                                                                                                                                         |           |
| 159   | DNM108744 | TEC-7676                 | 4120735332907 / air conditioner (PORTABLE) 5050 BTU (0.42 TON) 220-240 volt 1480 watt |                                          | 1 / EACH/NUMBER | tec-7676          |             |           |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - RATED POWER(EN60335) COOLING: 1480W HEATING: 1300W COOLING CAPACITY: 3500W HEATING CAPACITY: 3500W<br>GENERAL SPECIFICATION - RATED POWER(EN60335) COOLING: 1480W HEATING: 1300W COOLING CAPACITY: 3500W HEATING CAPACITY:                                                                                                                                                                             |           |

| S. No | LPR No    | PART NO   | NSN / Description                     | P/Equipment                             | QTY / DENO       | Model         | SR NO OF PR | MANUF ADO                                                                                                                                           | Availability | Tender Remarks                                             | TECH / GEN SPECS                                                                                                                                                                                                                                                                                                                                              | Dimension |
|-------|-----------|-----------|---------------------------------------|-----------------------------------------|------------------|---------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|       |           |           |                                       |                                         |                  |               |             |                                                                                                                                                     |              |                                                            | 3500W                                                                                                                                                                                                                                                                                                                                                         |           |
| 160   | DNM109143 | JL269     | 6685705238379 / PORTABLE GAS DETECTOR |                                         | 1 / EACH/NUMBER  | JL269         |             |                                                                                                                                                     |              | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - null<br>GENERAL SPECIFICATION - null                                                                                                                                                                                                                                                                                                |           |
| 161   | DNM109135 | FF9003000 | 2910715170013 / FUEL FILTER           | DIESEL ENGINE CUMMINS (GRP CREEK CRAFT) | 14 / EACH/NUMBER | QSB.9-305 MCD |             | OEM:M/S CUMMINS INC. 500 JACKSON ST COLUMBUS STE: IN UNITED STATES 47201-6258 TEL: 812-377-3920 FAX: 812-377-1715 EMA: STEVE.A. HEWITT@CUMMINS.COM. | NIL          | TDS\BROCHER OR PIC OF ITEM MUST BE ENCLOSED WITH QUOTATION | TECHNICAL SPECIFICATION - OEM:M/S CUMMINS INC. 500 JACKSON ST COLUMBUS STE: IN UNITED STATES 47201-6258 TEL: 812-377-3920 FAX: 812-377-1715 EMA: STEVE.A. HEWITT@CUMMINS.COM.<br>GENERAL SPECIFICATION - OEM: M/S CUMMINS INC. 500 JACKSON ST COLUMBUS STE: IN UNITED STATES 47201-6258 TEL: 812-377-3920 FAX: 812-377-1715 EMA: STEVE.A. HEWITT@CUMMINS.COM. |           |