

AGE (Air) Lower Topa  
(E-6 Section)

No. 6000-PPRA/ 01 /E-6

9 Sep 2025

Assistant Director  
Rizwan Mehmood  
PPRA Federal Bank for Co-operative Building  
1<sup>st</sup> Floor Sector G-5/2 near SBP, Islamabad

**REQUISITION FOR ADVERTISEMENT: NOTICE OF TENDER**

1. Requisition for advertisement of MES Notice of Tender is sent herewith for up-loading at PPRA website as desired.
2. A cheque bearing No. D-848122 dated 9 Sep 2026 amounting to Rs.15,000/- has been deposited in Account No.PK17HA880004540013100701 with HBL PAF Base Lower Topa Branch, copy of deposit slip is enclosed herewith for reference on a/c of advance payment for up-loading dated 25 Sep 2026. Detail of above cheque is as under: -

| Ser | Cheque No & Date                                       | Invoice / Bill No & Date                                                                                                                                                                                                                                                                                                                                     | Amount        |
|-----|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1.  | No. D-848122 dated 9 Sep 2026 amounting to Rs.15,000/- | TC for B&R Artificer Works at PAF Base Lower Topa<br>TC for B&R Artificer Works at PAF College Lower Topa<br>TC for Repairing of Wooden / Steel Furniture & Upholstery of Furniture at PAF College Lower Topa<br>TC for Internal / External Electric Supply for PAF Base Lower Topa<br>TC for Internal / External Electric Supply for PAF College Lower Topa | 15,000        |
|     |                                                        | <b>Total Rs.</b>                                                                                                                                                                                                                                                                                                                                             | <b>15,000</b> |

3. Above is forward for further necessary action, please.

  
(MUHAMMAD FARHAN ARSHAD)  
Assistant Executive Engineer  
AGE (Air) Lower Topa  
Tel Ext 5455

Encls:- As above

## MILITARY ENGINEER SERVICE NOTICE OF TENDER

**6000-PPRA/ 1 /E-6 dated 9 Sep 2026**

1. The Office of AGE (Air) Lower Topa invites sealed tenders for the following works in light of PPRA Rule 13 (1) of 2004.

|    |     |                                  |     |           |
|----|-----|----------------------------------|-----|-----------|
| 2. | (a) | Provision of certain facilities. | 'G' | 2.000 (M) |
|    | (b) | Provision of certain facilities. | 'G' | 2.000 (M) |
|    | (c) | Provision of certain facilities. | 'G' | 2.000 (M) |
|    | (d) | Provision of certain facilities. | 'G' | 2.000 (M) |
|    | (e) | Provision of certain facilities. | 'G' | 2.000 (M) |

3. The contractor are required to submit their applications for issuance of tender documents along with their complete credentials as shown at (Serial 9). The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders will be issued to the scrutinized contractors. The tender must be received in the accepting office by 1130 Hrs on **25 Sep 2026** and will be opened at 1200 Hrs on the same date.

**Note:-** Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that not special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

4. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

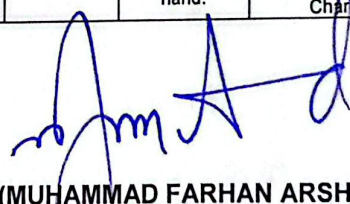
5. Contractor borne on approved list of MES in **Category-'C' & above**. Having experience of this type of work may only apply.

6. Contractors who desire may be present at the time of opening.

7. The accepting officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33 (i) of PPRA Rules.

8. The interested parties can contact CMES (PAF) Chaklala / authorized representative for further details from 0800 to 1445 hours on all working days.

| 9<br>SI<br>No. | Name of the work<br>executed during<br>the last 2 years<br>and hand | Agency | Amount<br>of work | Time<br>allowed<br>(Months) | Date of<br>Commencement | Date of<br>completion | Percentage<br>of progress<br>of works in<br>hand. | Departmental<br>performance report<br>on each work by<br>the Engineer in<br>Charge. |
|----------------|---------------------------------------------------------------------|--------|-------------------|-----------------------------|-------------------------|-----------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|
|----------------|---------------------------------------------------------------------|--------|-------------------|-----------------------------|-------------------------|-----------------------|---------------------------------------------------|-------------------------------------------------------------------------------------|

  
(MUHAMMAD FARHAN ARSHAD)  
Assistant Executive Engineer  
AGE (Air) Lower Topa  
Tel Ext 5455

کیش اور چیک کے ذریعے ڈپازٹس کے لیے الگ الگ ڈپازٹ سلب استعمال کریں۔

|                                                                                          |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|------------------------------|---------------------------------|------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------|----------|----------|---------|--|--|--|--|--|--|
| Branch: <u>برانچ</u>                                                                     | <u>HBZ PAF Base Lower Topa</u>                                            | Date: <u>تاریخ</u>           | <u>1</u>                      | <u>0</u>                     | <u>0</u>                     | <u>9</u>                        | <u>2</u>                           | <u>0</u>                             | <u>2</u>                             | <u>6</u>                                                        |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Account Title <u>اکاؤنٹ ہولڈر کا نام</u>                                                 | <u>Public Procurement Regulatory Authority Islamabad</u>                  |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| <input type="checkbox"/> RAAST ID/Account<br><u>آئی ڈی / اکاؤنٹ</u> RAAST                |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| IBAN: <u>آئی بی اے این</u>                                                               | <u>P</u>                                                                  | <u>K</u>                     | <u></u>                       | <u>H</u>                     | <u>A</u>                     | <u>B</u>                        | <u>B</u>                           | <u>0</u>                             | <u>0</u>                             | <u>0</u>                                                        | <u>4</u>                                          | <u>5</u> | <u>4</u> | <u>0</u> | <u>0</u> | <u>1</u> | <u>3</u> | <u>1</u> | <u>0</u> | <u>0</u> | <u>7</u>        | <u>0</u> | <u>1</u> |         |  |  |  |  |  |  |
| Currency: <u>کرنسی</u>                                                                   | <input checked="" type="checkbox"/> PKR                                   | <input type="checkbox"/> USD | <input type="checkbox"/> EURO | <input type="checkbox"/> GBP | <input type="checkbox"/> JPY | <input type="checkbox"/> Others | <input type="checkbox"/> Intercity | <input type="checkbox"/> Within City | <input type="checkbox"/> Same Branch |                                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Credit Card No. <u>کریڈٹ کارڈ نمبر</u>                                                   | <u></u>                                                                   | <u></u>                      | <u></u>                       | <u></u>                      | <u></u>                      | <u></u>                         | <u></u>                            | <u></u>                              | <u></u>                              | <u></u>                                                         | <u></u>                                           | <u></u>  | <u></u>  | <u></u>  | <u></u>  | <u></u>  | <u></u>  | <u></u>  | <u></u>  | <u></u>  | <u></u>         | <u></u>  | <u></u>  | <u></u> |  |  |  |  |  |  |
| <input type="checkbox"/> Self (HBL A/c Holder) <u>بذات خود (آئی بی ایل اکاؤنٹ ہولڈر)</u> | <input type="checkbox"/> Walk-in Customer <u>واک ان کسٹمر</u>             |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| <input type="checkbox"/> Cash <u>کیش</u>                                                 | (Enter Notes Denominations on Reverse) <u>(نوٹوں کی تفصیل پیچے لکھیں)</u> |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 | AMOUNT <u>رقم</u>                                 |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| BANK/BRANCH <u>بینک / برانچ</u>                                                          | <u>HBL Lower Topa</u>                                                     |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 | CHEQUE/INSTRUMENT NO. <u>چیک / انسٹرومنٹ نمبر</u> |          |          |          |          |          |          |          |          |          | <u>D-848122</u> |          |          |         |  |  |  |  |  |  |
| TOTAL AMOUNT <u>کل رقم</u>                                                               |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | <u>15,000/-</u>                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Total Amount in Words: <u>Fifteen Thousand only</u> <u>بلغ</u>                           |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      |                                                                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Commission (if any): <u></u>                                                             |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | Purpose of Transaction: <u>ٹرانزیکشن کا مقصد</u>                |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Depositor's Name: <u>Sameer Javed</u> <u>جمع کنندہ کا نام</u>                            |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | Contact No. <u>0323-9205721</u> <u>فون نمبر</u>                 |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Depositor's CNIC No. <u>جمع کنندہ کا کپیوٹر ٹرانزیشن آئی ڈی نمبر</u>                     |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | (For non-HBL/Walk-in Customers. Also attach ID Document Copy)   |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| <u>17917901639503</u>                                                                    |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | (Non-HBL) <u>واک ان کسٹمرز شناختی دستاویز کی نقل منسلک کریں</u> |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Depositor's Account No. <u>جمع کنندہ کا اکاؤنٹ نمبر</u>                                  |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | (For HBL Customers/Account Holders)                             |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| <u>8000000000000000</u>                                                                  |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | (HBL کسٹمرز / اکاؤنٹ ہولڈرز)                                    |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |
| Received By: <u>وصول کنندہ</u>                                                           |                                                                           |                              |                               |                              |                              |                                 |                                    |                                      |                                      | Depositor's Signature <u>دستخط جمع کنندہ</u>                    |                                                   |          |          |          |          |          |          |          |          |          |                 |          |          |         |  |  |  |  |  |  |

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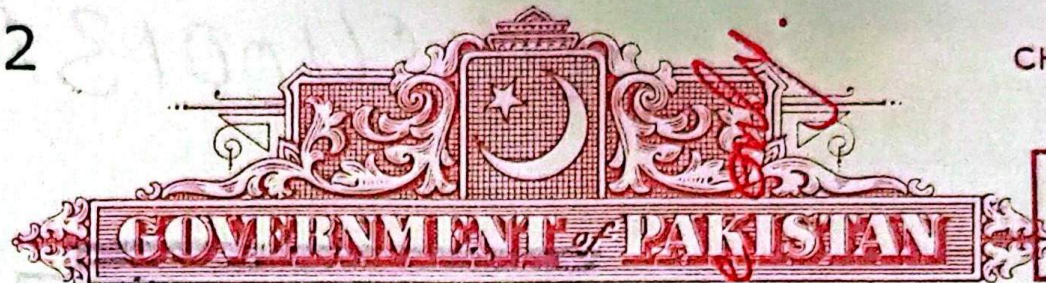
BOOK No D 08482

CHEQUE No D 848122

**PAYEE'S A/C ONLY**

OFFICE OF THE

AGE (AIR)  
LOWER TOPA



CLASSIFICATION  
CODE NO. 5623

DEFENCE SERVICES

DATED 9-Sep-2016

To THE ~~STATE BANK OF PAKISTAN~~  
~~NATIONAL BANK OF PAKISTAN~~ **MURREE**  
~~TREASURY or SUB-TREASURY OFFICER~~

Pay to *Public Procurement Regulatory Authority Islamabad* or order  
Rupees *Fifteen Thousand only*

and charge the same against the account of *CAAF (AHQ) Peshawar Cantt*

**HBL** PAF BASE LOWER TOPA  
BRANCH, (1791) MURREE

**Rs = 15,000/-**

*(Signature)*  
**(MUHAMMAD FARHAN ARSHAD)**  
Assistant Executive Engineer  
AGE (Air) Lower Topa

N.B. THIS CHEQUE IS CURRENT FOR THREE MONTHS ONLY AFTER THE MONTH OF ISSUE.