



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

### STATE LIFE INSURANCE CORPORATION OF PAKISTAN

#### ISLAMABAD ZONE

#### TENDER FOR ANNUAL CONTRACT FOR SUPPLY OF PURE DRINKING WATER, SUPPLY OF LASER JET PRINTERS, SCANNERS AND FURNITURE ITEMS

Tender No.: **SLIC/HRA&P/ISB/09/2026**

**Procurement Method:** Single Stage – Single Envelope

**Tender Validity:** 180 Days

**Tender Basis:** Lot-wise

**Bid Security:** Separate for each Lot

**Award:** Lot-wise

State Life Insurance Corporation of Pakistan, Islamabad Zone, invites sealed/electronic bids through EPADS from eligible and reputed firms/suppliers for the following Lots:

| LOTS         | Description                                                                            | Estimated Cost..{RS} | Tender opening/closing date & time  |
|--------------|----------------------------------------------------------------------------------------|----------------------|-------------------------------------|
| <b>Lot-1</b> | Annual Contract for Supply of Pure Drinking Water 300 + bottles (approx.) p.m.         | 1365000/-            | Closing 15-10-2026<br>Till 10:30 am |
| <b>Lot-2</b> | Supply of Revolving chairs, <b>Qty</b> =10                                             | 408000/-             | Opening 15-10-2026 by 11:00 am      |
| <b>Lot-3</b> | 1. Supply of laser jet printer <b>Qty</b> =5.<br>2. Heavy duty Scanners <b>Qty</b> =3. | 713000/-             |                                     |

- . The estimated cost for each lot is **inclusive of 18% GST and 7% Income Tax.**

#### NOTE:

##### Restriction on Participation in Multiple Lots

A bidder shall be eligible to submit a bid for **only one Lot** of this bidding process, corresponding to its relevant line of business. The bidder must meet the business registration, experience and other qualification requirements specified for the respective Lot.

A bidder shall not participate in more than one Lot, whether **individually or as a member of a Joint Venture, Consortium or any similar arrangement**. If a bidder submits or participates in bids for more than one Lot, **all bids involving that bidder shall be rejected**.



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

### LOT-1

## ANNUAL CONTRACT FOR SUPPLY OF PURE DRINKING WATER

### 1. Scope of Work

The successful contractor shall supply pure/purified drinking water in sealed **19-liter bottles along with high quality water dispenser** at State Life offices/buildings under Islamabad Zone for a period of **one year**.

The supplier shall ensure regular supply, collection/replacement of empty bottles and cleanliness of all supplied bottles/dispensers.

### General Terms and Conditions

1. Bids must be submitted through the PPRA e-PADS System.
2. Only firms, vendors, and general order suppliers registered with **GST, Income Tax**, and listed as **active taxpayers** are eligible to participate.
3. The Competent Authority reserves the right to reject any or all bids, wholly or partially, at any stage prior to the award of the contract.
4. Quoted prices must be firm, unconditional, and irrevocable.
5. The bid must be accompanied by a **Bid Security/ Earnest Money of Rs.27300/-** in the form of a CDR, Pay Order, or Demand Draft in favor of **State Life Insurance Corporation of Pakistan**.
6. Bids received after the prescribed deadline or submitted without the required Bid Security, or with an amount less than specified, shall be rejected.
7. Bids shall remain valid for **180 days** from the date of bid opening and may be extended with the mutual consent of both parties.
8. Bidders claiming any tax exemption must submit valid documentary evidence in support of such claim.
9. The quoted rate per bottle, inclusive of all applicable taxes, shall remain valid for **12 months** from the date of bid opening. The contract may be extended for a further **12 months** with a maximum price increase of **10%**, subject to valid justification and mutual consent, without any change to the remaining terms and conditions.
10. Failure of the successful bidder to provide the agreed services in accordance with the contract shall constitute sufficient grounds for cancellation of the contract.
11. All rates shall be quoted in **Pak Rupees (PKR)**, inclusive of all applicable taxes. The quoted rates shall remain final and valid throughout the contract period.
12. The contract period shall commence from the date of issuance of the confirmed Purchase Order or the signing of the formal agreement, whichever occurs earlier.

### 2. Eligibility Criteria—Applicants shall be ineligible to participate if they:

1. Are not registered with **GST and Income Tax** authorities.
2. Are bankrupt or subject to bankruptcy or insolvency proceedings.
3. Have been convicted of an offence relating to professional misconduct.
4. Have failed to fulfil their statutory tax obligations.
5. Have provided false, misleading, or materially inaccurate information during the bidding process.



## STATE LIFE

### IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

6. Fail to meet the eligibility criteria and requirements specified in the tender documents.
7. The procurement shall be conducted under the **Single Stage, Single Envelope** procedure in accordance with the applicable PPRA Rules.

| Bracket Sr.                                                                                              | Parameters for technical evaluation                                                                                     | Scoring point |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------|
| 01                                                                                                       | <b>Number of Years in relevant business activity</b>                                                                    |               |
|                                                                                                          | 02 to 05 years                                                                                                          | 5             |
|                                                                                                          | 06 to 10 years                                                                                                          | 15            |
|                                                                                                          | More than 10 years                                                                                                      | 20            |
| 02                                                                                                       | <b>Number of dispensers as complimentary to be provided by bidder</b>                                                   |               |
|                                                                                                          | 10 no of Dispensers                                                                                                     | 5             |
|                                                                                                          | 11 to 12 Dispensers                                                                                                     | 15            |
|                                                                                                          | 12+ dispensers                                                                                                          | 20            |
| 03                                                                                                       | <b>Number of Employees in Islamabad</b>                                                                                 |               |
|                                                                                                          | 20 Employees                                                                                                            | 5             |
|                                                                                                          | 21 to 30 Employees                                                                                                      | 15            |
|                                                                                                          | 30+ Employees                                                                                                           | 20            |
| 04                                                                                                       | <b>Registration with any National Organizations/institutions</b>                                                        |               |
|                                                                                                          | 01 to 02 Organizations                                                                                                  | 5             |
|                                                                                                          | 03 to 05 Organizations                                                                                                  | 15            |
|                                                                                                          | above 05 Organizations                                                                                                  | 20            |
| 05                                                                                                       | <b>Satisfactory reports from the previous/existing reputed public/private clients regarding performance of services</b> |               |
|                                                                                                          | 02 to 04 satisfactory reports                                                                                           | 5             |
|                                                                                                          | 05 to 09 satisfactory reports                                                                                           | 15            |
|                                                                                                          | 10+ satisfactory reports                                                                                                | 20            |
| <b>Minimum 70 score is required overall for a bidder to technically qualify in addition to mandatory</b> |                                                                                                                         |               |

- **3. ADDITIONAL AND MANDATORY CREDENTIALS FOR LOT-1** in addition to securing required score in brackets given in (Annex-I). without providing following credentials bidder will be ineligible and bid will be absolutely rejected. bidder must attach copies each of following. Original will be checked.
1. ISO 9001
  2. Valid accreditation/certification issued by PNAC.
  - 3- Valid drinking-water quality test report issued by PCRWR.
  - 4- Food authority certificate regarding business.
  - 5- PCSIR/PSQCA reports of last two years.
  - 6- Certification HACCP (Assurance of safe product)
  - 7- Organic Certificate.



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

### 4. TECHNICAL EVALUATION PROCEDURE (DRINKING WATER SUPPLY)

Under the **Single Stage–Single Envelope Procedure**, the technical and financial components of each bid shall be evaluated from the single submitted bid.

The technical evaluation shall first determine compliance with the mandatory requirements and the prescribed technical evaluation criteria. Only bids meeting all mandatory requirements and attaining the minimum qualifying technical score shall be considered **technically responsive**.

Among the technically responsive bids, the financial offers shall be evaluated in accordance with the prescribed financial evaluation criteria, and the contract shall be awarded to the **Lowest Evaluated Responsive Bidder**, subject to approval of the Competent Authority and fulfillment of all applicable requirements.

### 5. ESTIMATED COST

**Estimated Cost: Rs. 1365000—3600+ bottles (annually)—approximately**

The estimated quantity is approximate and may increase/decrease according to actual requirement.

### 5. BOQ — LOT-1

| Sr. No | Description                                  | Unit   | Estimated Qty.         | Unit Rate | Total Amount |
|--------|----------------------------------------------|--------|------------------------|-----------|--------------|
| 1      | 19-Litre Pure/Purified Drinking Water Bottle | Bottle | 300+ bottles per month |           |              |

**TOTAL**

**Rs. \_\_\_\_\_**

**Note:** Rates shall include transportation, loading/unloading, taxes, duties dispenser cleaning (at least 6 dispensers per months) and all incidental expenses.

### 6. BID SECURITY

Bid Security for Lot-1 shall be **of Lot-1 (Rs. 27300)**, in the form prescribed in the tender/PPRA requirements.

**STATE LIFE**IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

---

**8. FINANCIAL EVALUATION & AWARD**

After technical evaluation, per bottle rate shall be compared among bidders for finding of most advantageous bidder

The contract shall *be awarded* to the bidder offering the **Least Evaluated Responsive Bid** for **Lot-1**, **and rigorously subject to:**

- fulfillment of all **mandatory requirements**;
- achievement of minimum **technical qualifying score**;
- compliance with specifications;
- financial responsiveness; and
- approval by the competent authority.

**Award shall be Lot-wise and independent of other Lots.**

**Blacklisting Declaration**

An undertaking on appropriate stamp paper, duly signed by the authorized representative, confirming that the bidder has not been blacklisted/debarred by any Federal/Provincial Government department, autonomous body or public-sector organization.



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

---

### LOT-2

#### SUPPLY OF FURNITURE ITEMS

##### 1. Scope of Work

Supply and delivery of new, unused and first-quality office furniture items according to the specifications, approved samples/designs and quantities required by State Life Islamabad Zone.

##### 2. MANDATORY REQUIREMENTS

Failure to comply with any mandatory requirement shall render the bid **non-responsive**:

1. Valid NTN and active taxpayer status.
2. Valid Sales Tax Registration, where applicable.
3. Valid firm/company registration.
4. Minimum **three Five relevant experience** in supply of office furniture.
5. At least **two similar completed contracts** with satisfactory performance certificates.
6. Manufacturer/dealer authorization where applicable.
7. Product catalogue/profile and detailed specifications.
8. Samples shall be provided where demanded by State Life.
9. Furniture must be new and unused.
10. Undertaking regarding non-blacklisting/debarment.
11. Separate Bid Security for Lot-2.
12. Complete compliance with BOQ specifications.

##### 3. GENERAL SPECIFICATION

Furniture shall be:

- New and unused.
- Commercial/office grade.
- Durable and properly finished.
- Free from manufacturing defects.
- Properly packed and transported.
- Delivered without damage.
- Supplied according to approved sample/design.
- Installed/assembled where required.

Dimensions, material, colour and finish shall be as approved by State Life.



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

### 4. WARRANTY

Minimum **one-year warranty** against manufacturing defects.

Defective items shall be repaired/replaced by the supplier without additional cost.

**5. ESTIMATED COST: Rs. 408000/-**

### 6. BOQ — LOT-2

| Sr. | Description                               | Unit | Qty. | Unit Rate | Total Amount     | SAMPLE                                                                              |
|-----|-------------------------------------------|------|------|-----------|------------------|-------------------------------------------------------------------------------------|
| 2   | High Back Revolving Chair<br>(Boss-B-543) | No.  | 10   |           |                  |  |
|     | <b>TOTAL</b>                              |      |      |           | <b>Rs. _____</b> |                                                                                     |

### 7. BID SECURITY

Bid Security for Lot-2 shall be **Rs.8160**, in the prescribed form. The Bid Security shall be submitted separately for Lot-3.

### 8. TECHNICAL EVALUATION — LOT-2

| Sr. Requirement                                                                               | Compliance | Documentary Evidence                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Minimum <b>05 years' relevant business experience.</b>                                     | Yes/No     | FBR Registration Certificate showing date of registration.                                                                                                                        |
| 2. Minimum <b>03 staff</b> for after-sales services.                                          | Yes/No     | Staff details (Name, Designation, Qualification & Experience) on Company Letterhead.                                                                                              |
| 3. Successfully supplied/delivered the <b>quoted item(s)</b> during the last <b>05 years.</b> | Yes/No     | Previous Purchase/Supply Orders. Only Purchase Orders of <b>Rs. 650000 or above</b> shall be considered; <b>at least one qualifying Purchase Order for each year</b> is required. |
| 4. Minimum annual turnover of <b>Rs. 5 million in each of the last 02 financial years.</b>    | Yes/No     | Audited Financial Statements and/or Bank Statements.                                                                                                                              |

**Note:** Failure to meet technical evaluation requirement or non-submission of the required documentary evidence shall render the bidder **non-responsive**.

### 9. FINANCIAL EVALUATION & AWARD



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

Under the **Single Stage–Single Envelope Procedure**, the technical and financial components of each bid shall be evaluated from the single submitted bid. Financial offers of only those bidders meeting the mandatory requirements and prescribed technical qualifying criteria shall be considered for financial evaluation and award.

The contract shall be awarded to the bidder offering the **Least Evaluated Responsive Bid** for Lot-2 after satisfying all mandatory and technical requirements.

The quoted price shall include complete supply, transportation, installation, testing and commissioning.

## LOT-3

### SUPPLY OF LASERJET PRINTERS, HEAVY-DUTY SCANNERS

#### 1. Scope of Work

Supply and delivery of new, unused and first-quality **LaserJet Printers, Heavy-Duty Scanner** according to the specifications, approved samples/designs and quantities required by State Life Islamabad Zone.

#### 2. MANDATORY REQUIREMENTS

Failure to comply with any mandatory requirement shall render the bid **non-responsive**:

1. Valid NTN and active taxpayer status.
2. Valid Sales Tax Registration, where applicable.
3. Valid firm/company registration.
4. Minimum **three years relevant experience** in supply of office IT/electronic equipment.
5. At least **two similar completed contracts** with satisfactory performance certificates.
6. Manufacturer/dealer authorization where applicable.
7. Product catalogue/profile and detailed specifications.
8. Samples/demo shall be provided where demanded by State Life.
9. Equipment/items must be new, unused and first quality.
10. Undertaking regarding non-blacklisting/debarment.
11. Separate Bid Security for Lot-3.
12. Complete compliance with BOQ specifications.

#### 3. GENERAL SPECIFICATION The equipment/items shall be:

- New and unused.
- HRA&P DEPARTMENT, STATE LIFE 33-E BULAND MARKEZ BLUE AREA ISLAMABD.



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

- Commercial/office grade.
- Durable and of standard quality.
- Free from manufacturing defects.
- Properly packed and transported.
- Delivered without damage.
- Supplied according to approved specifications/sample.
- Installed/configured where required.

Specifications, model, capacity, features and accessories shall be as approved by State Life and strictly in accordance with the BOQ.

## 4. WARRANTY

Minimum **one-year warranty** against manufacturing defects.

Defective equipment/items shall be repaired or replaced by the supplier without additional cost.

## 5. ESTIMATED COST

Estimated Cost: Rs. 713,000.

## 6. BOQ — LOT-3 (specs attached on last pages)

| Sr.No | Description        | Unit | Qty. | Unit rates | TOTAL Amount Rs. |
|-------|--------------------|------|------|------------|------------------|
| 1     | LaserJet Printer   | Nos  | 5    |            |                  |
| 2     | Heavy-Duty Scanner | Nos  | 3    |            |                  |
|       | TOTAL              |      |      |            |                  |

➤ Amount should include all applicable Tax's

8. **BID SECURITY Bid** – Shall be **Rs. 14260/-** in the prescribed form. The Bid Security shall be submitted separately for Lot-3.

## 8. TECHNICAL EVALUATION — LOT-3



## STATE LIFE

### IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

| Sr. Requirement                                                                               | Compliance | Documentary Evidence                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Minimum <b>05 years' relevant business experience.</b>                                     | Yes/No     | FBR Registration Certificate showing date of registration.                                                                                                                              |
| 2. Minimum <b>03 staff</b> for after-sales services.                                          | Yes/No     | Staff details (Name, Designation, Qualification & Experience) on Company Letterhead.                                                                                                    |
| 3. Successfully supplied/delivered the <b>quoted item(s)</b> during the last <b>05 years.</b> | Yes/No     | Previous Purchase/Supply Orders. Only Purchase Orders of <b>Rs. 1.00 million or above</b> shall be considered; <b>at least one qualifying Purchase Order for each year</b> is required. |
| 4. Minimum annual turnover of <b>Rs. 5 million in each of the last 02 financial years.</b>    | Yes/No     | Audited Financial Statements and/or Bank Statements.                                                                                                                                    |

**Note:** Failure to meet technical evaluation requirement or non-submission of the required documentary evidence shall render the bidder **non-responsive**.

## 9. FINANCIAL EVALUATION & AWARD

Under the **Single Stage–Single Envelope Procedure**, the technical and financial components of each bid shall be evaluated from the single submitted bid. Financial offers of only those bidders meeting the mandatory requirements and prescribed technical qualifying criteria shall be considered for financial evaluation and award.

The contract shall be awarded to the bidder offering the **Least Evaluated Responsive Bid** for Lot-3 after satisfying all mandatory and technical requirements.

The quoted price shall include complete supply, transportation, installation, configuration, testing and commissioning, where applicable.



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

### GENERAL GUIDELINES FOR ALL BIDDERS.

#### 1. Single Stage–Single Envelope

Under the **Single Stage–Single Envelope Procedure**, bidders shall submit **one complete bid containing all required technical, qualification and financial documents, including the duly completed BOQ/Price Schedule**.

The bid shall be evaluated in accordance with the prescribed eligibility, technical and financial evaluation criteria. The bidder must fulfill all mandatory requirements and achieve the prescribed minimum technical qualifying score, where applicable.

The **financial proposal shall be evaluated as part of the same bid** and shall be considered only after determining the bidder's responsiveness to the mandatory requirements and prescribed technical evaluation criteria.

#### 3. Lot-wise Evaluation

Each Lot shall be:

**Technically evaluated → Technically qualified bidders identified → Financial bids evaluated → Least Evaluated Responsive Bid determined → Lot-wise award made.**

#### 4. Lowest Evaluated Responsive Bid

The **Lowest Evaluated Responsive Bid** shall mean the lowest financially responsive offer received from a bidder who:

- fulfills all mandatory requirements;
- obtains at least **70/100 technical marks**—(where applicable)
- complies with the specifications;
- submits the required Bid Security; and
- satisfies all other tender conditions.

#### 5. No Cross-Lot Advantage

A bidder's technical qualification or financial offer in one Lot shall **not automatically qualify** it for any other Lot.

**6. Prices** All quoted rates shall include applicable taxes, duties, transportation, loading/unloading, installation, labour and all incidental expenses, unless specifically stated otherwise.

#### 7. Quantity

Quantities are approximate and may be increased/decreased according to actual requirement and applicable PPRA rules.

#### 8. Inspection

**STATE LIFE****IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE**

---

State Life reserves the right to inspect/test goods before acceptance. Sub-standard or defective goods shall be replaced by the supplier at its own cost.

**9. Payment**

Payment shall be made after satisfactory supply/service, inspection/acceptance and submission of proper invoice and tax documents.

For Lot-1, payment shall normally be made monthly against actual water supplied.

For Lots 2 and 3, payment shall be made after satisfactory delivery/installation/acceptance.

**10. Performance Security**

The successful bidder shall provide Performance Security, where applicable, in the amount and form prescribed in the tender/PPRA rules before commencement of the contract.

**11. Rejection**

State Life reserves the right to reject any or all bids in accordance with applicable PPRA rules.

**13. Contract Period**

**Lot-1:** One year from date of commencement.

**Lots 2 & 3:** Supply shall be completed within the period specified in the Purchase Order/Contract.

**13. Taxes**

All statutory taxes shall be deducted at source according to applicable Government rules.

**14. Blacklisting**

The successful bidder may be proceeded against under applicable rules in case of fraud, misrepresentation, abandonment, failure to perform or other contractual default.

**15. Competent Authority**

The competent authority of State Life Insurance Corporation of Pakistan shall have the right to take decisions in accordance with applicable PPRA rules and the terms of this tender.

**STATE LIFE**IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

---

**TO BE SUBMITTED BY THE FIRM / SUPPLIER ON THEIR LETTER HEAD**

**The Secretary (ZPC),  
State Life Insurance  
Corp. of Pakistan, State  
Life Building NO. 9  
BLUE AREA, ISLAMABAD.**

**Dear Sir,**

**SUB: TENDER NO. SLIC/HRA&P/ISB/09/2026—SUPPLY OF (MENTION THE NAME OF  
BID) AT STATE LIFE BUILDING NO.9,33-E, BLUE AREA, ISLAMABAD**

**Having gone through the tender document, terms & conditions, we hereby offer to execute the above job  
for a total amount of Rs.**

**\_\_\_\_\_ (Rupees \_\_\_\_\_) as per Tender Document attached.**

**A Pay Order No. \_\_\_\_\_ dated \_\_\_\_\_ from \_\_\_\_\_ Bank for Rs.is  
enclosed as Earnest Money.**

**Yours faithfully,**

**INCHARE HRA&P  
The Secretary (ZPC)  
State Life Insurance Corp.  
of Pakistan, Building NO. 9**



## STATE LIFE

IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

### 1. Key Specifications and features of Document Scanner.

- **Scanning Speed:** 40 ppm / 80 ipm (simplex/duplex at 200 dpi color or 300 dpi black & white/grayscale); 30 ppm / 60 ipm at 300 dpi color.
- **ADF Capacity:** Robust 80-sheet to 100-sheet automatic document feeder (depending on specific regional bundle/paper weight).
- **Optical Resolution:** 600 dpi (output resolutions adjustable from 75 to 1200 dpi).
- **Daily Duty Cycle:** Up to 6,000 sheets per day.
- **Document Size:** Max 216 x 356 mm (Legal / 8.5 x 14 in.), supporting form widths up to 242 mm (9.5 in.); Min 50 x 50 mm (1.9 in.).
- **Paper Weight/Thickness:** 27 ~ 413 g/m<sup>2</sup> (7 to 110 lb.).
- **Sensor Technology:** CMOS Contact Image Sensor (CIS) with LED light source.

#### Core Features

- **Duplex Scanning:** Scans both sides of a page in a single pass.
- **Card Scanning:** Accommodates hard and embossed plastic ID cards up to 1.25 mm in thickness.
- **Reliable Feeding:** Built with **reverse roller technology** for exceptional multi-feed prevention and paper protection.
- **Advanced Image Processing:** Features auto crop, auto deskew, and **ultrasonic multi-feed/paper jam detection**.
- **Long Paper Mode:** Supports long document scanning up to 118 inches (3,000 mm) at 300 dpi.
- **Software Bundle:** widely available and compatible.

**Make & Model:** Avision AD230 or equivalent.

### 2. LASER JET PRINTER SPECS AND FEATURES.

| Functions                                 | Print                                                                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Print speed black (ISO, letter)           | Up to 21 ppm <sup>1</sup>                                                                                                       |
| Print speed black (ISO, A4)               | Up to 20 ppm <sup>1</sup>                                                                                                       |
| First page out black (letter, ready)      | As fast as 8.3 sec <sup>2</sup> ( <sup>2</sup> Measured using ISO/IEC 17629. For more information                               |
| First page out black (A4, ready)          | As fast as 8.3 sec <sup>2</sup> ( <sup>2</sup> Measured using ISO/IEC 17629.                                                    |
| First page out color (letter, ready)      | <sup>2</sup> ( <sup>2</sup> Measured using ISO/IEC 17629.                                                                       |
| First page out color (A4, ready)          | <sup>2</sup> ( <sup>2</sup> Measured using ISO/IEC 17629..)                                                                     |
| Duplex printing                           | Manual (driver support provided)                                                                                                |
| Duty cycle (monthly, letter)              | Up to 10,000 pagesUp to 10,000 pages                                                                                            |
| Duty cycle (monthly, A4)                  | Up to 10,000 pages <sup>3</sup> ( <sup>3</sup> Duty cycle is defined as the maximum number of pages per month of imaged output. |
| Recommended monthly page volume           | 100 to 1,500 <sup>4</sup>                                                                                                       |
| Print quality black (best)                | Up to 1,200 x 1,200 dpi                                                                                                         |
| Print languages                           | SPL                                                                                                                             |
| Print technology                          | Laser                                                                                                                           |
| Connectivity, standard                    | Hi-Speed USB 2.0 port, Wireless 802.11 b/g/n                                                                                    |
| Mobile printing capability                | Apple AirPrint™; Mobile Apps; Mopria™                                                                                           |
| Wireless capability                       | Yes, built-in Wi-Fi 802.11b/g/n                                                                                                 |
| Minimum System Requirements for Macintosh | Mac: Apple®OS X El Capitan (v10.11) macOS Sierra (v10.12) macOS High Sierra, (v10.13); 1.5 GB HD; Internet required; USB        |
| Minimum System Requirements               | PC: Windows® 10, 8.1, 8, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer.  |



## STATE LIFE

### IN SURANCE CORPORATION OF PAKISTAN ISLAMABAD ZONE

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Display                                      | LED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Processor speed                              | 400 MHz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Maximum Memory                               | 64 MB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Memory                                       | 64 MB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Memory card compatibility                    | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Compatible Operating Systems                 | Windows 8; Windows 8.1; Windows 10 <sup>5</sup> ( <sup>5</sup> Windows 10 or higher)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Paper handling input, standard               | 150-sheet input tray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Paper handling output, standard              | 100-sheet output bin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Finished output handling                     | Sheetfed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Media types                                  | Plain, Thick, Thin, Cotton, Color, Preprinted, Recycled, Labels, CardStock, Bond, Archive, Envelope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Media sizes supported                        | A4; A5; A5(LEF); B5 (JIS); Oficio; Envelope (DL, C5); 76 x 127 to 216 x 356mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Media sizes, custom                          | 76 x 127 to 216 x 356 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Power consumption                            | 320 watts (Active Printing), 33 watts (Ready), 1.1 watts (Sleep), 0.2 watts (Manual Off), 0.2 watts (Auto Off/Manual On) <sup>6</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Power                                        | 220 to 240 VAC, 50/60Hz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Operating humidity range                     | 10 to 80% RH (non-condensing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended operating humidity range         | 20 to 70% RH (non-condensing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Operating temperature range                  | 10 to 30°C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Operating temperature range                  | 50 to 86°F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Typical electricity consumption (TEC) number | <sup>7</sup> ( <sup>7</sup> Power requirements are based on the country/region where the printer is sold. Do not convert operating voltages. This will damage the printer and void the product warranty. Energy Star value typically based on measurement of 115V device and 230V for Blue Angel.)                                                                                                                                                                                                                                                                                                                                      |
| Energy savings feature technology            | Auto-On/Auto-Off Technology; Power save<br>IEC 60950-1: 2005 +A1: 2009 +A2 2013 (International); EN 60950-1: 2006 +A11: 2009 +A1: 2010 +A12: 2011 +A2: 2013 (EU); IEC/EN 60825-1: 2014 (Class 1 Laser Product); EN 62479: 2010 /IEC 62749: 2010; Low Voltage Directive 2006/95/EC with CE Mark (Europe); GS Certificate (Germany, Europe); UL/cUL Listed and UC CoC (US/Canada); CAN/CSA C22.2 No. 60950-1-07 2nd Ed. 2014-10; Compliance with Laser safety standards 21 CFR 1002.10 and 1002.11 except for deviations pursuant to Laser notice No. 50, Dated June 24, 2007; Other safety approvals as required by individual countries |
| Safety                                       | Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change; SNMPV2; SNMPV3; IPSec; Filtering: MAC, IPv4, IPv6                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Security management                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dimensions (W x D x H)                       | 331 x 215 x 178 mm <sup>8</sup> ( <sup>8</sup> Dimensions vary as per configuration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Maximum dimensions (W x D x H)               | 331 x 350 x 248 mm <sup>8</sup> ( <sup>8</sup> Dimensions vary as per configuration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Weight                                       | 4.16 kg <sup>9</sup> ( <sup>9</sup> Weight varies as per configuration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Print Cartridges/Bottle, Number              | 1 (black)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Manufacturer Warranty                        | One-year limited hardware warranty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**MAKE AND MODEL LaserJet Pro M107W Printer HP OR equivalent**