

ACE 4 Corps
163 Munir Road
Lahore Cantt
Tel: Mil: 36073
604/Pub/ 52/E6
27 Sep 2026

To: E-in-C's Branch – IT Cell

Deputy Director (M&IMP)
Govt of Pakistan
PPRA (Cabinet Division)
PBC Building 1st Floor Sector G-5/2
Islamabad

Subj: **Publication of Tender on Website**

Requisition/ notice of tender is fwd herewith for uploading on website, please.


XEN
For ACE
(Sher Afgan)

Encl: **As above**

**MILITARY ENGINEER SERVICES
NOTICE OF TENDER**

01	Name of Officer/Official	Zeeshan Bashir
02	Designation	ACE 4 Corps Lahore Cantt
03	Department/Section	MES (Army) Lahore Cantt
04	House/Street No with Station	163 Munir Road Lahore Cantt
05	P.O. Box No with Postal Code	Nil
06	Cantonment Area	Lahore Cantt
07	City Name with District and Tehsil	Lahore
08	Phone/Fax/Mobile No of Officer/Official	042-99220881
09	Complete Reference/Address of Regiments/ Battalion/ Ordnance Unit/Spare Depot EME Regional Workshop/Care Centres/Core etc (in case of Pak Army/Navy/Airforce & MES Offices)	Additional Chief Engr (Army) 4 Corps Lahore Cantt
10	The office of Additional Chief Engineer (Army) Lahore Cantt invite sealed tenders for the following works:-	

Ser	Name of Work	Approx Amount														
a	Upgrd / Maint of 5 x Bed Lifs at Block-3 CMH Lhr	Rs. 11.950 M														
b	Upgrd / Maint of 4 x Lifts at ACH, 2 x Lift at Diagnostic Center & 1 Lift each at spceialist Block, A&E Emergency & Staff Surgon at CMH Lhr	Rs. 10.550 M														
c	Repl of HEPA Filters at 6th Floor Roof Top FAHU Roof Top Block 3 CMH Lhr	Rs. 11.450 M														
d	Chemical Dosing & De-Scaling for Block 1 & 2 at CMH Lhr	Rs. 11.380 M														
e	Misc Sew Works, Upgrd of Ext Svcs, Rd, Work, Bdry Wall, Deposit & FGEI Building Works under ACE 4 Corps	Rs. 100.00 M														
f	Construction/Repair / Renovation of Misc B/R, E/M, Water Supply and Sui Gas Works at CMH Lahore, Lahore Cantt, Pattoki and Chunian Cantt	Rs. 300.00 M														
11	The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial 17). The applications shall be scrutinized and the tender documents will only be issue to the firms who have sufficient experience in the relevant filed and satisfy other special conditions required for the job and area. Tenders will only be issued to the scrutinized contractors. Applications should reach the above mentioned office before 20 Oct 2026 . Tenders will be issued to the scrutinized contractors on 21 Oct 2026 . The tenders must be received in the office of accepting officer by 1130 hrs on 29 Oct 2026 and will be opened at 1200 hrs on the same date.															
NOTE - Contractors will provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.																
12	All contractors irrespective of their enlistment or non enlistment with MES will certify in writing that they are registered with Pakistan Engineering Council (PEC) and will be submit a copy of their registration. Contractors not registered with PEC are not eligible to apply.															
13	Contractor born on approved list of MES in category 'A', 'B' & 'C' and also having experience of this type of work may apply.															
14	Contractors who desire may be present at the time of opening of tenders.															
15	The accepting officer reserve the right to accept or reject the tenders.															
16	The interested parties can contact office of the Additional Chief Engineer (Army) Lahore Cantt for further details from 0800 to 1420 on all working days.															
17	Name of the work executed during the last 2 years and in hand	<table border="1"> <thead> <tr> <th>Agency</th> <th>Amount of work</th> <th>Time allowed (Months)</th> <th>Date of Commencement</th> <th>Date of Completion</th> <th>Percentage Progress of work in hand</th> <th>Performance Report from concerned department on each work by the Engineer Incharge</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Agency	Amount of work	Time allowed (Months)	Date of Commencement	Date of Completion	Percentage Progress of work in hand	Performance Report from concerned department on each work by the Engineer Incharge							
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