

REGISTERED  
**HQ DW&CE (PAF) CHAKLALA**  
(SOUTH ZONE)

DW&CE/6000-Advt-Sgd/101/E-6

06 Oct 2026

**The Director Advertisement  
Press Information Department  
Islamabad**

**REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER**

1. Reference is made to this office letter No. DW&CE/6000-Advt-Sgd/100/E-6 dated 06 Oct 2026.
2. Please ensure publication of subject requisition made vide above referred letter on **08 Sep 2026** for classified advertisement in following National newspapers:-

- |     |         |   |            |
|-----|---------|---|------------|
| (a) | Urdu    | - | Lahore     |
| (b) | English | - | Rawalpindi |

3. Forwarded for kind information and necessary action.

  
(M ZAHID ULLAH KHAN DAWAR )  
SE  
For DW & CE (PAF) Chaklala  
Tele No 5343

DA/As above

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**HQ DW&CE (PAF) CHAKLALA**  
(SOUTH ZONE)

DW&CE/6000-Advt-Sgd/100/E-6

06 Oct 2026

**The Director Advertisement  
Press Information Department  
Islamabad**

**REQUISITION FOR CLASSIFIED ADVERTISEMENT: NOTICE OF TENDER**

1. Please arrange to publish the enclosed classified advertisement **Residential / Non Residential Work** according to the requirements specified below in the issue of: -

**08 Oct 2026**

The overall expenditure on this account may not exceed the limit: -

|     |                                           |                                 |            |
|-----|-------------------------------------------|---------------------------------|------------|
| (a) | Name of Publication with places of issued | One Urdu                        | Lahore     |
|     |                                           | One English                     | Rawalpindi |
| (b) | Number of insertion                       | One in each                     |            |
| (c) | Space in Column inches or otherwise       | Minimum Possible in 3 x columns |            |

2. It is confirmed that: -
- (a) Funds are available to meet the entire cost of this advertisement.
  - (b) Payment to respective parties will be made promptly on receipt of relevant bills from your department after pre-audit.
3. Necessary bill in triplicate duly supported with relevant tear sheet, please be forwarded to CMES (PAF) Sargodha. One copy of tear sheets each to this HQ for our record.
4. Please ensure that the bills are sent to CMES (PAF) Sargodha and not to this Headquarters.
5. Please acknowledge receipt.

**(M ZAHID ULLAH KHAN DAWAR)**  
SE

For DW & CE (PAF) Chaklala  
Tele No 5343

DA/As above

Copy to: -

- 1. CMES (PAF) Sargodha
- 2. GE (Air) Mushaf
- 3. Director MIS

Please ensure making of payment on receipt of advertisement bills from respective agencies.

Rizwan Mehmood  
PPRA Federal Bank for  
Co-operative Building 1<sup>st</sup> Floor  
Sector G-5/2 Near SBP, Islamabad

Advance Payment of Rs. 15000/- has been deposited in PPRA's Account No. 0004540013100701. Payment Proof is attached herewith, please.

# MILITARY ENGINEER SERVICES NOTICE OF TENDER

Tender Notice No. DW&CE/6000-Advt-Sgd/100/E-6 dated 06 Oct 2026

01. The office of DW&CE (PAF) Chaklala invites sealed tenders for the following  
**Emergency Work in light of PPRA Rule 42-c (v) of 2004:-**

|    |     |                                             |     |                    |
|----|-----|---------------------------------------------|-----|--------------------|
| 02 | (a) | Provision of certain facilities at PAF Base | (S) | Rs. 15.816 Million |
|    | (b) | Provision of certain facilities at PAF Base | (S) | Rs. 57.777 Million |
|    | (c) | Provision of certain facilities at PAF Base | (S) | Rs. 43.545 Million |
|    | (d) | Provision of certain facilities at PAF Base | (S) | Rs. 47.345 Million |
|    | (e) | Provision of certain facilities at PAF Base | (S) | Rs. 38.300 Million |
|    | (f) | Provision of certain facilities at PAF Base | (S) | Rs. 39.009 Million |
|    | (g) | Provision of certain facilities at PAF Base | (S) | Rs. 41.280 Million |
|    | (h) | Provision of certain facilities at PAF Base | (S) | Rs. 45.300 Million |
|    | (i) | Provision of certain facilities at PAF Base | (S) | Rs. 50.971 Million |
|    | (j) | Provision of certain facilities at PAF Base | (S) | Rs. 15.840 Million |
|    | (k) | Provision of certain facilities at PAF Base | (S) | Rs. 53.288 Million |
|    | (l) | Provision of certain facilities at PAF Base | (S) | Rs. 59.175 Million |
|    | (m) | Provision of certain facilities at PAF Base | (S) | Rs. 59.175 Million |
|    | (n) | Provision of certain facilities at PAF Base | (S) | Rs. 59.175 Million |
|    | (o) | Provision of certain facilities at PAF Base | (S) | Rs. 59.292 Million |

03. The contractors are required to submit their applications for issuance of tender documents alongwith their complete credentials as shown at (Serial9). The applications shall be scrutinized and the field and satisfy other special conditions required for the job and area tender documents will only be issued to the firms who have sufficient experience in the relevant. Tenders will only be issued to the scrutinized contractors. The tender must be received in the office of Accepting Officer by 1130 Hrs on **23 Oct 2026** and will be opened at 1200 Hrs on the same date.

**NOTE:** - Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of Directorate of Inspection and Evaluation (E-in-C's Branch GHQ) is outstanding against them.

04. All contractors will certify in writing that they are registered with Pakistan Engineering Council (PEC), and will submit a copy of their registration. Contractors not registered with PEC are ineligible to apply.

05. Contractor born on approved List of MES in categories 'A' and 'B' and also having experience of this type should only apply.

06. Contractors who desire may be present at the time of opening of tenders.

07. The Accepting Officer reserves the right to accept or reject the tender. Rejected tenders will be dealt with as per Para 33(1) of PPRA Rules.

08. The interested parties can contact **CMES (PAF) Sargodha** / authorized representative for further details from 0715 to 1335 hours on all working days.

| 09<br>SI<br>No | Name of Work<br>Executed<br>during the<br>Last 2 Years<br>and in Hand | Agency | Amount<br>of Work | Time<br>Allowed<br>(Months) | Date of<br>commencement | Date of<br>Completion | Percentage<br>Progress of<br>work in<br>Hand | Departmental<br>Performance<br>Report on each<br>Work by the<br>Engineer in<br>Charge |
|----------------|-----------------------------------------------------------------------|--------|-------------------|-----------------------------|-------------------------|-----------------------|----------------------------------------------|---------------------------------------------------------------------------------------|
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