"SAY NO TO CORRUPTION"

GOVERNMENT OF PAKISTAN

MINISTRY OF COMMUNICATIONS

NATIONAL HIGHWAY AUTHORITY

(PUNJAB-SOUTH REGION, CENTRAL ZONE)

(ADMINISTRATION WING)

INVITATION TO BIDS

SEALED BIDS REQUIRED FOR DISPOSAL/AUCTION OF TEMPORARY STAGING STEEL ITEMS STOCKED AT NHA CAMP LOCATED AT RAKHI GAJJ KM-147+00 (N-70), DERA GHAZI KHAN

1. National Highway Authority (NHA) Multan invites sealed bids/offers for Disposal/Auction of the Temporary Staging Steel Items stocked at NHA Camp located at Rakhi Gajj, KM-147+00 (N-70), Dera Ghazi Khan on "**As is Where is Basis"**.
2. The above-mentioned steel items can be inspected by the interested parties on any working day **up-to November 04, 2026**.
3. Bidding Documents containing description of items, terms & conditions, Priced Bid Form, etc. will be available on the NHA website mentioned below from **October 19, 2026** for downloading free of cost. Prospective Bidders are also advised to follow the said website for updates of bidding schedule and addendum(s), if any.
4. The Bidders can also purchase the Bidding Documents from Office of the Deputy Director (Admin) NHA (Punjab-South), Regional Complex, Nag Shah Chowk Multan, on or before **November 04, 2026** during working hours by submitting an application along-with a CDR/DD/PO amounting to **Rs. 1,000/-** (**Non-Refundable**) in favor of the **General Manager (Punjab-South) NHA, Retention Money Account**.
5. The sealed bids prepared in accordance with the instructions provided in the bidding documents, must reach at the address mentioned below on or before **November 05, 2026** till **1130 Hours** which will be opened on the same day **at 1200 Hours** in the presence of all bidders or their authorized representatives who may choose to attend.
6. NHA reserves the right to reject all bids or proposals in accordance with the PPRA Rule No. 33(1).
7. This Advertisement is also available on PPRA website at **www.ppra.org.pk**.

GENERAL MANAGER (MAINTENANCE) PUNJAB-SOUTH

National Highway Authority

NHA Regional Complex, Nag Shah Chowk (N-70), Multan

Tel: 061-4263300 & Email: adadmnmln@nha.gov.pk

Website: www.nha.gov.pk