Garrison Engr (Army) CMH
Rawalpindi Cantt
Tele : 9274809
No.6016-Adv/ 75 /E-6
29 Oct 2026

To: ISPR-Domestic Media

Info: DW&CE-N/Zone

PPRA (Cabinet Division)
FBC Building 1st Floor Sector
G-5/2 Islamabad

ACE (A) Hops Rwp

Subj: **Publication of Tender Notices for MES (Army) Works on PPRA Website & Newspapers**

DG W&CE (A) GHQ Rwp ltr No. 031/Advt/NZ-I4PJ84A dated 31 Dec 2025 ref.

1. Please arrange to publish the attached ***NOTICE OF TENDER*** under classified columns of leading newspaper one Urdu preferably Jang or Nawa-e-Waqat and one English daily of Rawalpindi / Islamabad.

2. Necessary pre-receipt bills in duplicate duly supported by relevant tear sheets etc, may be fwd to GE (Army) CMH Rwp.

3. It is confirmed that:-

   a. Necessary funds are aval meet the entire cost of the advertisement.

   b. Payment to respective parties will be promptly made on receipt of relevant bills.

4. **For PPRA Only**. Necessary advertisement may be uploaded on PPRA Website at your end. Advance payment of **Rs. 15,000** has been deposited in PPRA Account (HBL, A Block, Pak Secretariat Branch Islamabad) vide **Cheque No. D-826057 dated 20 Oct 2026** and **deposit Slip No. 60520747 dated 20 Oct 2026.**

5. It is requested to please publish this advertisement in newspaper / PPRA Website on **31 Oct 2026**.

Maj Engr
GE (Army) CMH Rwp
(Pir Gauhar Shah)

Encl: **(As Above)**

MILITARY ENGINEER SERVICES

TENDER NOTICE

1. The office GE (Army) CMH Rwp invites sealed tenders for the fol works in the light of PPRA Rule 13 (1) (2) of 2004.

Ser	Name of Works	Amount (Mn)
a.	Operation & Maintenance of Bed Elevators & Passenger Elevator of Oncology Deptt, OT Complex, Admin Block, Bldg No. 55 & Kitchen Bldg at CMH Rwp	1.78
b.	Operation & Maintenance of Bed Elevators & Passenger Elevator for OPD, A&E, Sldr, Officer, G&P Tower at CMH Rwp	3.722
c.	Replacement of Cable S/Core 240mm2 & LT Cable 4 Core 120mm2 BMTC Rwp	2.342
d.	Repair / Repl / Maint of Tube Well No. 6 Near New AFIP Building Back Side at CMH Rwp	1.994
e.	Repair / Replacement of Regen Drive for Lift at AFIP Rwp	1.74
f.	Repair / Maint of Works at AFID Rwp	2.80
g.	Provn of RTE Store for Maint of Building Internal Elect / Water Supply Fitting Fixture of AFID Phase I & II Bldg Rwp	2.457
h.	Repair / Repl / Maint / Imp works, Roof Treatment Works, TC Works, Bazar Supply Works, Provn of Misc Facilities / Addl Works, Ext Svcs, Civil and Electric, O&M and Misc Works at CMH Rwp incl (AFIP, AFID, AFIU, AFBMTC & AFPGMI)	Estimated Cost mentioned on tender documents

2. The contractors are required to submit their applications for issuance of **tender documents** alongwith their complete credentials as shown at ser 8. The applications shall be scrutinized and the tender documents will only be issued to the firms who have sufficient experience in the relevant field and satisfy other special conditions required for the job and area. Tenders documents will only be issued to scrutinized contractors. The tenders must be received in the office of acceptance officer by ***16 Nov 2026*** till **1130 hrs** and will be opened on **1200 hrs** on ***16 Nov 2026***.

NOTE: Contractors shall provide certificate that they are not involved in any type of litigation with Government Department in the Court of Law and that no special report of DI&E (E-in-Cs br GHQ) is outstanding against them.

3. All contractors will certify in writing that they are registered with **Pakistan Engineering Council (PEC)** and will submit a copy of their registration Contractors not registered with PEC are ineligible to apply and will not be considered for issuance of tender documents.

4. Contractors born on approved list of MES in Cat 'B' 'C' and 'D above also having experience should only apply.

5. Contractors who desire may be present at the time of opening of tenders.

6. The accepting officer reserve the right to accept or reject the tender. Rejected tenders will be dealt with as per **Para 33 (i) of PPRA rules.**

7. The interested parties can contact GE (Army) CMH Rwp concerned / authorized representatives for further details from **0800 hrs to 1500 hrs** on all working days.

Ser	No of works executed during last two years and in hand	Amount of Works (Rs)	Time allowed in Months	Date of Comm	Date of Comp	Percentage progress of works in hand